

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 891374-TL Date Docketed: 12/27/89
Company: Southern Bell Telephone & Telegraph Company

Title: Proposed tariff filing by SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY for a trial of the Market Reach Plan in the Lake Mary wire center of the Sanford exchange. (T-89-597, filed 11-29-89)

Official Filing Date: 11/29/89
Last Day to Suspend: 01/28/90 Expiration: _____

Referred to: ADM AFA APP CAF (CHU) EAG LEG RRR MAM
("(") indicates OPR) _____ X _____ X _____

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module A4(b)

Staff Assignments

OPR Staff M Cheek

Staff Counsel J Adams

OCRs () _____

() _____

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() _____

Recommended assignments for hearing
and/or deciding this case:
Full Commission X Commission Panel _____
Hearing Examiner _____ Staff _____

Date filed with RAR: 11/26/91

Initials: OPR _____
Staff Counsel _____

Warning: This schedule is tentative and subject to revision

Current CASR revision level

5

Due Dates

Previous Current

	Previous	Current
1.*Staff Recommendation	SAME	01/25/90
2.*Agenda - Regular	SAME	02/06/90
3.*Standard Order	SAME	02/27/90
4.*Case Closing	06/11/90	07/20/90
5. Staff Recommendation	NONE	02/27/92
6. Agenda - Regular	NONE	03/10/92
7. Standard Order	NONE	03/31/92
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	BR	WN	ES	DS	CL		
X							

- Prehearing Officer

Commissioners					ADM
BR	WN	ES	DS	CL	
					X

Where panels are assigned the senior Commissioner is Panel Chairman;
the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is
assigned the full Commission decides the case.

Approved: TB/wj
Date: Pending 12/04/91

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 891374-TL Date Docketed: 12/27/89 Title: Proposed tariff filing by SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY for a trial of the Market Reach Plan in the Lake Mary wire center of the Sanford exchange. (T-89-597, filed 11-29-89)

Company: Southern Bell Telephone & Telegraph Company (TL720)

Official Filing Date: 11/29/89

Last Day to Suspend: 01/28/90 & No. Expiration: _____

Referred to: ADM AFA APP CAF (CMU) EAG LEG RRR WAW
 ("()" indicates OPR) _____ X _____ X _____

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module A4(b)

Warning: This schedule is tentative and subject to revision

Staff Assignments

OPR Staff M Cheek

Staff Counsel J Adams

OCRs () _____
 () _____
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Recommended assignments for hearing and/or deciding this case:

- Full Commission X
- Commission Panel _____
- Hearing Examiner _____
- Staff _____

This case (will) (will not) require a hearing, to be held at: (location)

Transcript delivery time recommended:

Normal _____ Expedited _____ Daily Copy _____

Completed Date: _____

Initials: OPR _____
 Staff Counsel _____

Current CASR revision level

4

Due Dates

Previous Current

	SAME	01/25/90
1.*Staff Recommendation	SAME	02/06/90
2.*Agenda - Regular	SAME	02/27/90
3.*Standard Order	SAME	06/11/90
4.*Case Closing	10/01/91	12/01/91
5. Revised CASR Due		
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	BR	WN	ES	DS	CL		
X							

- Prehearing Officer

Commissioners					ADM
BR	WN	ES	DS	CL	
					X

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: TBLW

Date: Pending 10/9/91

Section 4 - RAR Distributes, after Chairman's approval, as indicated below:

A copy to each of the following:

And a copy to each of the following when checked:

- | | | | |
|---------------------|-------------------------------|---------------------------|-----------------------------|
| Chairman Beard | Deputy Ex. Director/Technical | Administration Director | Research Director |
| Commissioner Wilson | General Counsel | Audit. & Finance Director | Water & Wastewater Director |
| Commissioner Easley | Appeals Director | Communications Director | Court Reporter |
| Commissioner Deason | Legal Services Director | Consumer Affairs Director | Other |
| Commissioner Clark | Ex. Assist./Comm. Support | Electric & Gas Director | |
| Executive Director | Each Party | | |

Case Assignment and Scheduling Record
(Case with Unconventional Time Schedule)

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 891374-TL Date Dkt'd 12/27/89
Company Southern Bell Telephone & Tel.
Ofcl. Date/Filing: (Tent.) 12/27/89 (Final)
Time Constraint/Remarks

Docket Title Proposed tariff filing by Southern Bell Telephone & Telegraph Co. for a trial of the Market Reach Plan in the Lake Mary wire center of the Sanford exchange
(T-89-597 filed 11/29/89)

Referred (Check appropriate to: blocks, circle OPR) AFA CAF CRU APP EAG LEG OP ROM WAS Other

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Warning: This schedule is tentative and subject to revision

Program /Module

Related Dockets

OPR Staff Cheek

Staff Counsel Hatch

OCRs ()
()
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()

Recommended assignments for hearing and/or deciding this case:

- Full Commission
- Commission Panel
- Hearing Examiner
- Staff

This case (will not) require a hearing, to be held at: (location)

Transcript delivery time recommended:

Normal Expedited Daily Copy

Completed 8/3/90

Initials: OPR Staff Counsel

3rd ~~XXXXXX~~ 1st Revision 2nd Revision
Enter date of this schedule 8/3/90
Enter scheduler's initials MHC
If to be PAA, check here
After 2nd Revision enter number here

- 1. Review & Revise
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Due Dates
Original 1st Revision 2nd Revision
10/1/91

3

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

- as Prehearing Officer

Commissioners: All, WH, GT, HS, BR, ES, Hrg. Exam., Staff

Commissioners: WH, GT, HS, BR, ES, ADM

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Number is assigned the full Commission decides the case.

Approved: [Signature] Date: 8/13/90

Section 4 - RAR Distributes, after Chairman's approval, as indicated below:

A copy to each of the following:

And a copy to each of the following when checked:

- Chairman Wilson
Commissioner Gunter
Commissioner Messersmith
Commissioner Beard
Commissioner Easley
Executive Director

- Deputy Executive Director/Technical General Counsel
Appeals Director
Legal Services Director
Executive Assistant/Commission Support: Each Party

- Auditing & Financial Analysis Director
Communications Director
Consumer Affairs Director
Electric & Gas Director

- Research Director
Water & Sewer Director
Court Reporter
Other

Case Assignment and Scheduling Record
(Case with Unconventional Time Schedule)

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 891374-TL Date Dtd'd 12/27/89
Company SOUTHERN BELL TELEPHONE AND TELEGRAPH
Ofcl. Date/Filing: (tent.) 12/27/89 (final)
Time Constraint/Remarks _____

Docket Title Proposed tariff filing by SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY for a trial of the Market Reach Plan in the Lake Mary wire center of the Sanford exchange (T-89-597 filed 11/29/89)

Referred (Check appropriate to: blocks, circle DPR) AFA CAF **DU** APP EAG LEG RCH MAS Other _____

Section 2 - DPR Completes and returns to RAR in 10 workdays.

Time Schedule

Warning: This schedule is tentative and subject to revision

Program /Module _____

Related Dockets _____

OPR Staff CHEEK *Staff Assignments*

Staff Counsel RICHARDSON

DCRs () _____
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() _____

Recommended assignments for hearing and/or deciding this case:

- Full Commission
- Commission Panel
- Hearing Examiner
- Staff

This case (will not) require a hearing, to be held at: (location) _____

Transcript delivery time recommended:

Normal Expedited Daily Copy
6/12/90

Completed _____ 198

Initials: DPR _____
Staff _____
Counsel _____

Enter date of this schedule _____
Enter scheduler's initials _____
If to be PAA, check here _____
After 2nd Revision enter number here _____

Original	1st Revision	2nd Revision
1/9/90	5/11/90	6/12/90
MHC	MHC	MHC

Due Dates

- RECOMMENDATION
- AGENDA
- ORDER
- Close the docket
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Original	1st Revision	2nd Revision
1/25/90		
2/6/90		
2/27/90		
	6/11/90	7/20/90

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

- as Prohearing Officer

Commissioners						Hrg. Exam.	Staff
ALL	WH	GT	HO	RR	ES		
<input checked="" type="checkbox"/>							

Commissioners						AGM
WH	GT	HO	RR	ES		
						<input checked="" type="checkbox"/>

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: MW/uf
Date: 6/26/90

Section 4 - RAR Distributes, after Chairman's approval, as indicated below:
A copy to each of the following:

And a copy to each of the following when checked:

- Chairman Wilson
- Commissioner Gunter
- Commissioner Herndon
- Commissioner Beard
- Commissioner Eastley
- Deputy Executive Director/Technical General Counsel
- Appeals Director
- Legal Services Director
- Executive Assistant/Commissioner Counsel

- Auditing & Financial Analysis Director*
- Communications Director
- Consumer Affairs Director
- Electric & Gas Director

- Research Director
- Water & Sewer Director
- Court Reporter
- Other _____

Case Assignment and Scheduling Record

(Case with Unconventional Time Schedule)

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 891374-TL Date Dkt'd 12/27/89
 Company SOUTHERN BELL TELEPHONE AND TELEGRAPH
 Ofcl. Date/Filing: (tent.) 12/27/89 (final)
 Time Constraint/Remarks _____

Docket Title Proposed tariff filing by SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY for a trial of the Market Reach Plan in the Lake Mary wire center of the Sanford exchange (T-89-597 filed 11/29/89)

Referred (Check appropriate to: blocks, circle DPR) AFA CAF **DPR** APP EAG LEG RCH WAS Other _____

Section 2 - DPR Completes and returns to RAR in 10 workdays.

Program /Module _____

Related Dockets _____

Staff Assignments
 OPR Staff CHEEK

Staff Counsel
RICHARDSON

OCRs () _____
 () _____
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Recommended assignments for hearing and/or deciding this case:

- Full Commission
- Commission Panel
- Hearing Examiner
- Staff

This case (will not) require a hearing, to be held at: (location) _____

Transcript delivery time recommended:

Normal
 Expedited
 Daily Copy

Completed 1/9/90, 198 _____

Initials: OPR MHC
 Staff _____
 Counsel _____

Time Schedule

Warning: This schedule is tentative and subject to revision

	Original	1st Revision	2nd Revision
Enter date of this schedule _____	<u>1/9/90</u>	<u>5/11/90</u>	
Enter scheduler's initials _____	<u>MHC</u>	<u>MHC</u>	
If to be PAA, check here _____			
After 2nd Revision enter number here _____			

Due Dates

	Original	1st Revision	2nd Revision
1. <u>RECOMMENDATION</u>	<u>1/25/90</u>		
2. <u>AGENDA</u>	<u>2/6/90</u>		
3. <u>ORDER</u>	<u>2/27/90</u>		
4. <u>Close the docket</u>		<u>6/11/90</u>	
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	WH	GT	HO	BE	ES		
<input checked="" type="checkbox"/>							

- as Prehearing Officer

Commissioners					ADM
WH	GT	HO	BE	ES	
					<input checked="" type="checkbox"/>

Approved: [Signature]
 Date: 1-11-90 5/31/90

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Section 4 - RAR Distributes, after Chairman's approval, as indicated below:

A copy to each of the following:

And a copy to each of the following when checked:

- Chairman Wilson
- Commissioner Gunter
- Commissioner Herndon
- Commissioner Beard
- Commissioner Eastle

- Deputy Executive Director/Technical
- General Counsel
- Appeals Director
- Legal Services Director
- Executive Assistant/Commissioner Counsel

- Auditing & Financial Analysis Director
- Communications Director
- Consumer Affairs Director
- Electric & Gas Director

- Research Director
- Water & Sewer Director
- Court Reporter
- Other _____

Case Assignment and Scheduling Record
(Case with Unconventional Time Schedule)

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 891374-TL Date Dkt'd 12/27/89
 Company SOUTHERN BELL TELEPHONE AND
TELEGRAPH
 Ofcl. Date/Filing: (tent.) 12/27/89 (Final)
 Time Constraint/Remarks _____

Docket Title Proposed tariff filing by SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY for a trial of the Market Reach Plan in the Lake Mary wire center of the Sanford exchange (T-89-597 filed 11/29/89)

Referred (Check appropriate to: blocks, circle OPR) APA CAV OPR APP EAG LEG ROH WAS Other _____

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Program /Module _____
 Related Dockets _____
 OPR Staff Staff Assignments
CHEEK

 Staff Counsel RICHARDSON

 OCRs () _____
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 () _____
 Recommended assignments for hearing and/or deciding this case:
 - Full Commission
 - Commission Panel
 - Hearing Examiner
 - Staff
 This case will not require a hearing, to be held at: (location) _____
 Transcript delivery time recommended:
 Normal
 Expedited
 Daily Copy
 Completed 1/9/90 198
 Initials: OPR MHC
 Staff _____
 Counsel _____

Warning: This schedule is tentative and subject to revision

Time Schedule

	Original	1st Revision	2nd Revision
Enter date of this schedule	1/9/90		
Enter scheduler's initials	MHC		
If to be PAA, check here	<input type="checkbox"/>		
After 2nd Revision enter number here			

1. **RECOMMENDATION**
2. **AGENDA**
3. **ORDER**
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Due Dates

	Original	1st Revision	2nd Revision
1.	1/25/90		
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

- as Prehearing Officer

Commissioners						Hrg. Exam.	Staff
ALL	WN	GT	HO	BR	ES		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Commissioners					ADM
WN	GT	HO	BR	ES	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Number is assigned the full Commission decides the case.

Approved: MHC
 Date: 1-11-90

Section 4 - RAR Distributes, after Chairman's approval, as indicated below:

- A copy to each of the following: _____ And a copy to each of the following when checked:
- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Chairman Wilson | <input type="checkbox"/> Deputy Executive Director/Technical | <input type="checkbox"/> Auditing & Financial Analysis Director | <input type="checkbox"/> Research Director |
| <input type="checkbox"/> Commissioner Gunter | <input type="checkbox"/> General Counsel | <input checked="" type="checkbox"/> Communications Director | <input type="checkbox"/> Water & Sewer Director |
| <input type="checkbox"/> Commissioner Herndon | <input type="checkbox"/> Appeals Director | <input type="checkbox"/> Consumer Affairs Director | <input type="checkbox"/> Court Reporter |
| <input type="checkbox"/> Commissioner Beard | <input type="checkbox"/> Legal Services Director | <input type="checkbox"/> Electric & Gas Director | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Commissioner Easley | <input type="checkbox"/> Executive Assistant/Commission Support | | |
| <input type="checkbox"/> Executive Director | <input type="checkbox"/> Each Party | | |

Case Assignment and Scheduling Record
(Case with Unconventional Time Schedule)

Section 1 - Division of Records and Reporting (RAR) Completes
 Docket No. 891374-TL Date Dkt'd 12/27/89
 Company SOUTHERN BELL TELEPHONE AND
 Ofcl. Date/Filing: (tent.) TELEGRAPH 12/27/89 (final)
 Time Constraint/Remarks _____

Docket Title Proposed tariff filing by SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY for a trial of the Market Reach Plan in the Lake Mary wire center of the Sanford exchange (T-89-597 filed 11/29/89)

Referred (Check appropriate to: blocks, circle OPR) AFA CAF OPR APP EAG LEG RCH WAS Other _____

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Program /Module _____
 Related Dockets _____
Staff Assignments
 OPR Staff _____

 Staff Counsel _____

 OPRs () _____
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 () _____
 () _____

Recommended assignments for hearing and/or deciding this case:
 - Full Commission
 - Commission Panel
 - Hearing Examiner
 - Staff

This case (will) (will not) require a hearing, to be held at: (location) _____

Transcript delivery time recommended:

Normal
 Expedited
 Daily Copy

Completed _____, 198 _____

Initials: OPR _____
 Staff _____
 Counsel _____

Time Schedule

Warning: This schedule is tentative and subject to revision

Enter date of this schedule _____>
 Enter scheduler's initials _____>
 If to be PAA, check here _____>
 After 2nd Revision enter number here

Original	1st Revision	2nd Revision

Due Dates

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Original	1st Revision	2nd Revision

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

- as Prehearing Officer

Commissioners						Hrg. Exam.	Staff
ALL	WH	GT	HD	BR	ES		

Commissioners					ADM
WH	GT	HD	BR	ES	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____

Date: _____

Section 4 - RAR Distributes, after Chairman's approval, as indicated below:

A copy to each of the following:

And a copy to each of the following when checked:

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> Chairman Wilson | <input type="checkbox"/> Deputy Executive Director/Technical | <input type="checkbox"/> Auditing & Financial Analysis Director | <input type="checkbox"/> Research Director |
| <input type="checkbox"/> Commissioner Gunter | <input type="checkbox"/> General Counsel | <input type="checkbox"/> Communications Director | <input type="checkbox"/> Water & Sewer Director |
| <input type="checkbox"/> Commissioner Herndon | <input type="checkbox"/> Appeals Director | <input type="checkbox"/> Consumer Affairs Director | <input type="checkbox"/> Court Reporter |
| <input type="checkbox"/> Commissioner Beard | <input type="checkbox"/> Legal Services Director | <input type="checkbox"/> Electric & Gas Director | <input type="checkbox"/> Other _____ |