

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application of Sportsman's Harbor Utilities for amendment of Certificates No. 239-W Putnam County, Florida.) DOCKET NO. 891382-WU)
) ORDER NO. 24210)
) ISSUED: 3/8/91)

ORDER AMENDING CERTIFICATE TO INCLUDE
ADDITIONAL TERRITORY AND CLOSING DOCKET

BY THE COMMISSION:

On December 26, 1989, Sportsman's Harbor Utilities (Sportsman's Harbor or Utility) filed an application with this Commission to amend Certificate No. 239-W to include additional territory in Putnam County, Florida. The application is in compliance with Section 367.045, Florida Statutes, and other statutes and administrative rules concerning an application for amendment of certificate. In particular, the notarized application contains:

1. A filing fee in the amount of \$150, as prescribed by Rule 25-30.020, Florida Administrative Code.
2. Adequate service territory and system maps and a territory description, as prescribed by Rule 25-30.035, Florida Administrative Code. The additional territory in Putnam County is described in Attachment A of this Order.
3. Proof of notice of application to all interested governmental and regulatory agencies and all utilities within a four-mile radius of the territory, and proof of advertisement in a newspaper of general circulation in the county, as prescribed by Rule 25-30.030, Florida Administrative Code.
4. Evidence that the Utility owns the land upon which its facilities are located as required by Rule 25-30.035, Florida Administrative Code.

No objections to the notice of application have been received and the time for filing such has expired.

Sportsman's Harbor is currently being operated by Mr. Sam Willis. Mr. Willis operates several other systems in Putnam County and has operated Sportsman's Harbor for several years. From our review of the application, we find that the Utility has the expertise and the capital necessary to provide service to the customers in the additional territory. Therefore we find that it is in the public interest to amend Certificate No. 239-W to include

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reference is incorporated herein. The Utility has submitted Certificate No. 239-W for entry reflecting the additional territory.

It is, therefore,

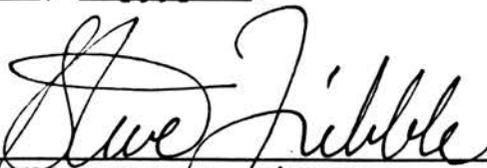
ORDERED by the Florida Public Service Commission that Certificate No. 239-W, held by Sportsman's Harbor Utilities, Post Office Box 459, Welaka, Florida 32193-0459, is hereby amended to include the territory described in Attachment A of this Order. It is further

ORDERED that the customers in the territory added herein shall be charged the rates approved in the Utility's tariff. It is further

ORDERED that Sportsman's Harbor shall file revised tariff sheets reflecting the additional territory within 30 days of the date of this Order. It is further

ORDERED that Docket No. 891382-WU is hereby closed.

By ORDER of the Florida Public Service Commission, this 8th day of MARCH, 1991.



STEVE TRIBBLE, Director
Division of Records and Reporting

(S E A L)

ALC

NOTICE OF FURTHER PROCEEDINGS OR JUDICIAL REVIEW

The Florida Public Service Commission is required by Section 120.59(4), Florida Statutes, to notify parties of any administrative hearing or judicial review of Commission orders that is available under Sections 120.57 or 120.68, Florida Statutes, as

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well as the procedures and time limits that apply. This notice should not be construed to mean all requests for an administrative hearing or judicial review will be granted or result in the relief sought.

Any party adversely affected by the Commission's final action in this matter may request: 1) reconsideration of the decision by filing a motion for reconsideration with the Director, Division of Records and Reporting within fifteen (15) days of the issuance of this order in the form prescribed by Rule 25-22.060, Florida Administrative Code; or 2) judicial review by the Florida Supreme Court in the case of an electric, gas or telephone utility or the First District Court of Appeal in the case of a water or sewer utility by filing a notice of appeal with the Director, Division of Records and Reporting and filing a copy of the notice of appeal and the filing fee with the appropriate court. This filing must be completed within thirty (30) days after the issuance of this order, pursuant to Rule 9.110, Florida Rules of Appellate Procedure. The notice of appeal must be in the form specified in Rule 9.900 (a), Florida Rules of Appellate Procedure.

DESCRIPTION OF SPORTSMAN'S HARBOR UTILITIES
IN PUTNAM COUNTY

In Township 11 South, Range 26 East, Section 4 and 33, Putnam County Florida.

Beginning at the northeast corner of the south 1/2 of Government Lot 5, or 1320 feet south from the northeast corner of the southeast 1/4 of Section 33, Township 11 South, Range 26 east, Putnam County, Florida, thence run west parallel to the north line of said Government Lot 5, 1220 ft. more or less. Thence north 50 ft. more or less to the waters of Sulpher Springs Run. Thence run westerly along the southerly shore of Sulpher Springs Run, to the easterly bank of the St. Johns River to the northerly bank of Sportsmans Canal. Thence southeasterly along the northerly banks of Sportsmans Canal, a distance of 1250 ft. more or less to the southwesterly corner of Sportsmans Canal. Thence southwesterly and southerly across Sportsmans Canal and down the center of an unnamed canal 700 ft. more or less. Leaving the canal on the easterly line of lot 17, also being the westerly line of lot 16, continue south along the center line 300 ft. more or less to the center line of Broad St. Thence westerly along the center line of Broad St., 260 ft. more or less, to the easterly line of lot(s) 256 and 257 of Sportsmans Harbor Subdivision. Thence southerly 30 ft. more or less to the southeast corner of lot 257. Thence south 46 degrees, 30 minutes, 00 seconds west, 150 ft. more or less to the eastern bank of the St. Johns River. Thence southeasterly 900 ft. more or less along the easterly bank of the St. Johns River to a point that would intersect a line parallel with and 100 ft. northerly of the north line of North St. Thence easterly along the southerly line 360 ft. more or less. Thence southerly 100 ft. more or less to the southwest corner of the lot. Thence along the north line of North St. 460 ft. more or less to the southeast corner of the lot. Thence run northerly 470 ft. more or less to the north line of Mill St. Thence run easterly 360 ft. more or less along the north line of Mill St. to the corner of the lot. Thence northerly along the west boundary of 4th Ave., 1000 ft. more or less to the northeast corner of the lot. Thence run easterly 510 ft. more or less to intersect with the westerly boundary of Bryant Ave. Thence northerly 1100 ft. more or less along Bryant Ave. to the northeast corner of the South 1/2 of Government Lot 5, also the point of beginning.

DESCRIPTION OF SPORTSMAN'S HARBOR UTILITIES
IN PUTNAM COUNTY

In Section 34, Township 11 South, Range 26 East, Putnam County, Florida

Commence at the southwest corner of Section 34, Township 11 South, Range 26 East. Thence run east along the south line of said Section 34 for a distance of 505.56 ft. to the southwest corner of the property, also the point of beginning. Thence continue east along the southerly line of Section 34 for a distance of 400 ft. more or less to the southeast corner of the property. Thence northerly 528 ft. more or less to the northeast corner of the property. Thence westerly 400 ft. more or less to the northwest corner of the property. Thence southerly 528 ft. more or less to the point of beginning.

AND

Commence at the southeast corner of the southwest 1/4. Thence north 89 degrees, 50 minutes, 00 seconds west, and along the south line of Section 34, 764.95 ft. Thence north 0 degrees, 14 minutes, 10 seconds east, 20.0 feet to the point of beginning, said point being in the northerly right of way of Broad St. Thence continue north 0 degrees, 14 minutes, 10 seconds east, 198.0 ft. Thence North 89 degrees, 50 minutes, 00 seconds West, 220 ft. Thence South 0 degrees 14 minutes, 10 seconds west, 198.0 ft. Thence south 89 degrees, 50 minutes, 00 seconds east, along said right of way, 220.0 ft. to the point of beginning.