

State of Florida

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DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(904) 487-2740

Public Service Commission

January 9, 1995

Mr. Robert Farley
4260 Placida Road 16A
Englewood, Florida 34224

FOREST PARK CONDOMINIUM ASSOCIATION, Inc.

Re: Docket No. ~~941044-MS~~ 941044-WS: Resolution of Board of Commissioners of Charlotte County declaring Charlotte County subject to the provisions of Chapter 367, Florida Statutes.

Mr. Farley:

The purpose of this letter is to inform you of the deficiencies in the above-referenced application, Docket No. 941044-WS. It is imperative that the following deficiencies be corrected as soon as possible in order to avoid any further delay in the processing of your application.

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG _____
- LIM _____
- OPC _____
- RCH _____
- SEC 1
- WAS _____
- OTH _____

1. Articles of Incorporation and Bylaws - Pursuant to Rule 25-30.060(g), Florida Administrative Code, the Articles of Incorporation and Bylaws "... must clearly show... the circumstances under which control of the corporation passes to the non-developer members. Control must pass: 1) at 51 percent ownership by the non-developer members, or 2) at some greater percentage delimited by a time period not to exceed 5 years from the date of incorporation."
2. Proof of Ownership of Utility Facilities and Land - Pursuant to Rule 25-30.060(g), Florida Administrative Code, "[t]he applicant must provide proof of its ownership of the utility facilities and the land upon which the facilities will be located or other proof of its right to continued use of the land, such as a 99-year lease."

Please amend the Articles of Incorporation so that they conform with the requirements outlined in paragraph 1 above. Please file an original and two (2) copies of the amended articles along with proof of ownership outlined in paragraph 2 above, January 30, 1995, to Director, Division of Records and Reporting, 101 East Gaines Street, Tallahassee, Florida 32399. Also please

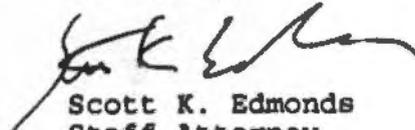
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FPSC-RECORDS/REPORTING

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be sure to reference the Docket Number indicated at the top of this letter on all future correspondence in order to ensure proper and timely processing. If you have any questions, please do not hesitate to contact me.

Sincerely,



Scott K. Edmonds
Staff Attorney

cc: Division of Water and Wastewater (Coker)
Division of Records and Reporting