State of Florida



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: March 20, 1995

TO: Tim Vaccaro, Attorney, Division of Legal Services Division of Records and Reporting

FROM: J. Travis Coker, Regulatory Analyst, Division of Water & Wastewater RE: DOCKET NO. 944044 WS: RESOLUTION OF CHARLOTTE COUNTY SUBJECT TO PROVISIONS OF CHAPTER 367, F.S. - REQUEST FOR EXEMPTION FOR PROVISION OF WASTEWATER SERVICE BY ALLIGATOR PARK.

On November 17, 1994, this Commission received an application from Alligator Park for a landlord-tenant exemption pursuant to Section 367.022(5), Florida Statutes. Staff has determined that Alligator Park meets the requirements for status as a landlord providing service to tenants without specific compensation for the service provided in Section 367.022(5), Florida Statutes. The applicant is a sole proprietorship operating as a rental property business and provides water service solely in connection with its operations. There is no charge for providing utility service. Water service will be provided by a well, and wastewater service will be provided by an on-site wastewater treatment plant.

The president of Alligator Park, Mr. Sam Cucuru signed the application on behalf of Alligator Park. Mr. Greg Ilkow, manager of Alligator Park submitted a prospectus used in rental agreements substantiating the fact that Alligator Park includes water and wastewater as a non-specific portion of rental charges.

ACK _____ The service area is identified by the following address: 6400 Taylor Road, Punta AFA Gorda, Florida, 33950. The mailing address of Alligator Park is 260 Hernando Avenue, APP Port Charlotte, Florida 33952.

CAF In summary, staff has determined that Alligator Park meets the necessary CMU qualifications for a landlord-tenant exemption pursuant to Section 367.022(5), Florida CTR Statutes. The applicant stated that services are only in conjunction with its business EAG operations. In addition, Mr. Cucuru acknowledged Section 837.06, Florida Statutes, regarding false statements.

- LIN
- OPC
- RCH I:\PSC\WAW\WP\ALPARKTC
- SEC ____
- WAS _____
- OTH _____

DOCUMENT NUMBER-DATE 02963 MAR 20 R FPSC-RECORDS/REPORTING