

Southern States Utilities • 1000 Color Place • Apopka, FL 32703 • 407/880-0058

August 28, 1995

Ms. Blanca S. Bayo Florida Public Service Commission Director of Records & Reporting 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

Re: Docket No. 950495-WS -- Application by Southern States Utilities, Inc. for rate increase and increase in service availability charges for Orange-Osceola Utilities, Inc. in Osceola County, and in Bradford, Brevard, Charlotte, Citrus, Clay, Collier, Duval, Hernando, Highlands, Hillsborough, Lake, Lee, Marion, Martin, Nassau, Orange, Osceola, Pasco, Polk, Putnam, Seminole, St. Johns, St. Lucie, Volusia, and Washington Counties.

Dear Ms. Bayo:

Enclosed please find an original and fifteen (15) copies of Southern States' Second Notice of Intent to Request Confidential Classification in the above-referenced matter.

Please acknowledge filing of these documents by date stamping the enclosed copy of this letter and returning it in the postage paid, self-addressed envelope provided.

Sincerely yours,

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Matthew Feil Staff Attorney

**Enclosures** 

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### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

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In Re: Application by Southern States Utilities, Inc. for rate increase and increase in service availability charges for Osceola Utilities, Inc., in Osceola County, and in Bradford, Brevard, Charlotte, Citrus, Clay, Collier, Duval, Hernando, Highlands, Hillsborough, Lake, Lee, Marion, Martin, Nassau, Orange, Osceola, Pasco, Polk, Putnam, Seminole, St. Johns, St. Lucie, Volusia, and Washington Counties.

Docket No. 950495-WS Filed: August 29, 1995

# SOUTHERN STATES UTILITIES, INC.'S SECOND NOTICE OF INTENT TO REQUEST CONFIDENTIAL CLASSIFICATION FOR MATERIAL PROVIDED TO COMMISSION STAFF

Southern States Utilities, Inc. ("SSU"), by and through its undersigned counsel, and pursuant to Rule 25-22.006(3)(a), Florida Administrative Code, hereby files its Second Notice of Intent to Request Confidential Classification for Material Provided to Commission Staff. SSU intends to request that the Commission exempt from Section 119.07(1), Florida Statutes, information pertaining to SSU's liquified petroleum gas operations which has been provided to the Commission Staff pursuant to an audit request in the above docket. In support hereof, SSU states as follows:

1. A copy of the Audit Document/Record Request whereby the Commission Staff requested material SSU maintains is confidential is attached hereto and marked Exhibit A. At the time Staff made the request in Exhibit A, Staff verbally instructed SSU to exclude information pertinent to SSU's gas operations. However, on or about August 24, 1995, Staff verbally reinstated its request for

DOCUMENT NUMBER-DATE

the gas operations data.

- 2. On even date herewith, SSU has provided to the Commission Staff by Federal Express mail the gas operations information requested in Exhibit A.
- 3. SSU's gas operations are not regulated by the Commission. Information regarding said gas operations relates to the competitive business interests of SSU and is therefore proprietary confidential business information pursuant to Section 367.156(3), Florida Statutes (1993).
- 4. The specific proprietary confidential business information SSU has provided is contained on one computer data tape which is clearly marked "Confidential."
- 5. Southern States will file a request for confidential classification of said materials within the time frame prescribed by Rule 25-22.006(3)(a), Florida Administrative Code.

Respectively submitted,

BRIAN P. ARMSTRONG, ESQ. MATTHEW J. FEIL, ESQ.

Southern States Utilities, Inc.

1000 Color Place

Apopka, Florida 32703

(407) 880-0058

and

KENNETH A. HOFFMAN, ESQ.
WILLIAM B. WILLINGHAM, ESQ.
Rutledge, Ecenia, Underwood,
Purnell & Hoffman, P.A.
P. O. Box 551
Tallahassee, FL 32302-0551
(904) 681-6788

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of the foregoing was furnished by U. S. Mail to the following this 28th day of August, 1995:

Lila Jaber, Esq.
Division of Legal Services
2540 Shumard Oak Boulevard
Gerald L. Gunter Building
Room 370
Tallahassee, FL 32399-0850

Harold McLean, Esq.
Office of Public Counsel
111 W. Madison Street
Room 812
Tallahassee, FL 32399-1400

Michael B. Twomey, Esq. Route 28, Box 1264
Tallahassee, FL 32310

W. Allen Case President Sugarmill Woods Civic Association, Inc. 91 Cypress Boulevard West Homosassa, FL 34446

Morty Miller President Spring Hill Civic Association, Inc. P. O. Box 3092 Spring Hill, FL 34606

Kjell W. Peterson Director Marco Island Civic Association P. O. Box 712 Marco Island, FL 33969

MATTHEW J. FEIL, ESQ.

## (Please Use Ball Point Pen - Press Hard)

# FLORIDA PUBLIC SERVICE COMMISSION DOCUMENT / RECORD REQUEST

): TO: S	JACK BUSH	
UTILITY: :	SOUTHERN STATES UTIL.	
FROM:	C. WINSTON	Charles A. Chaires Staff - Tallahassee
	(AUDIT MANAGER)	(AUDITOR PREPARING REQUEST) (904) 488-8147
REQUEST	NUMBER:SU/EDP-2_	DATE OF REQUEST: 7/17/9-
AUDIT PL	JRPOSE: RATE CASE	- In the date of Al-
R	REQUEST THE FOLLOWING ITEM(S) BE PROVIDED	OBY 7-28-95 / (DATE)
Б	REFERENCE RULE 25-22.006, F.A.C., THIS REQUE	OT IC MADE. O INICIDENT TO AN INCIDENT
	SCRIPTION:	ST IS MADE: INCIDENT TO AN INQUIRY  OUTSIDE OF AN INQUIRY
1.	Please provide items delineated i	Attachment A & C
<u> </u>	to: Charles A. Chaires	
	Division of Auditing & Finance	cial Analysis
<del></del>	101 East Gaines Street	<u> </u>
	Tallahassee, FL 32399-0850	
2,		l Request to the assigned FPSC Audit Manager
<del></del>	upon completion of item (1) per h	Plow instructions
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TO: AUDI	T MANAGER	DATE
~		·
	UESTED RECORD OR DOCUMENTATION:	
(1)	HAS BEEN PROVIDED TODAY by Fed	eral Express 7/29/95
(2)	CANNOT BE PROVIDED IN THREE (3) WO	ORK DAYS BUT WILL BE MADE AVAILABLE BY
(3)	AS DEFINED IN 364.183, 366.093, OR 36 CONFIDENTIAL HANDLING A NOTICE OF REPORTING. TO MAINTAIN CONTINUED O OTHER PERSON MUST, WITHIN 21 DAYS AF (OR IN THE CASE OF MATERIAL OBTAINED	COPRIETARY AND CONFIDENTIAL BUSINESS INFORMATION 7.156, F.S. I UNDERSTAND THAT TO OBTAIN TEMPORARY NTENTMUST BE FILED WITH THE DIVISION OF RECORDS AND CONFIDENTIAL HANDLING OF THIS MATERIAL THE UTILITY OR TER THE COMMISSION STAFF HAS OBTAINED THE MATERIAL DURING THE COURSE OF AN AUDIT, WITHIN 21 DAYS AFTER REQUEST FOR CONFIDENTIAL CLASSIFICATION WITH THE 5, REFER TO RULE 25-22.006 F.A.C.
(4)	THE ITEM WILL NOT BE PROVIDED. ( SEE A	ATTACHED MEMORANDUM)
		SIGNATURE AND THE OF RESPONDENT

## FLORIDA PUBLIC SERVICE COMMISSION

- <b>(</b> 2 %)	Company: SOUTHERN STATES
CHMENT A	Docket No. TBA
A CIDEDAL A	

- 1. Computerized records of following per specifications in Attachment B.
  - A. General Ledger master file (final posting, by month, account, etc):
    1992 1994 (One year per file)
  - B. Accounting detail activity file (to support item lA): n/a
  - C. Budget detail for: n/a
  - D. Other Files: SEC ATTACKMENT C.
- E. COBOL FD (file description) on tape cartridge for each file listed above. (FOCUS DBMS users also provide FOCUS MFD's)
  - F. Each year should be contained in a separate file.
- G. If any portion of the General Ledger data is not regulated by the Public Service Commission and confidential per note below is a consideration, submit regulated and non-regulated data on separate tape cartridges.

NOTE: If confidential treatment is desired by the company per F.A.C. 25-22.006, a notice of intent to request such treatment must be filed with the PSC Division of Records and Reporting and a copy appended to the submission of the above data. A formal request for confidentiality must be filed within 2 days after the staff receives the data unless the data is obtained during to course of an audit, in which case no later then 21 days after the field and exit conference.

- 2. In addition to files identified in item 1 above for tape media, provide the following in printed form:
- A. A <u>final</u> General Ledger (summarized YTD totals) and a company trial balance for each <u>end-of-period</u> (i.e. month) requested in 1.A above (e.g. Dec 31, 199x for calender years; last month for Fiscal year, etc).
- B. If Minimum Filing Requirement (MFR) documentation has been filed with the Commission, provide the account(s) and/or subaccount(s) necessary to reconcile the General Ledger Master File and/or Accounting Detail to each line item of the balance sheet and income statement in the MFR.

c.	Chart of	Accounts	Transaction	Codes	
	JE Codes	<u> </u>	Account Desc	cription	

- D. Other printouts:
  - 1) Record layout: (1) COBOL format and (2) MFDs if FOCUS user
  - 2) Field Descriptions
  - 3) Record Dump (first 50 records of each file type)
  - 4) Listing of record lengths (LRECL) and record counts for each file

Name, position, and telephone number of a knowledgeable data processing contact person at the Utility with whom any EDP related questions/problems can be discussed.

(i:DRFatta.edp) (rev 1-5-95)

## FLORIDA PUBLIC SERVICE COMMISSION

### COMPUTER MEDIA SPECIFICATIONS

ATTACHMENT B to PSC Data/Document Request

cartridge - 3480, or 3490 18 track, tape cartridge desired - 6250 bpi tape reel acceptable - both IBM compatible.

Density - for 9 track reel: 6250 bpi desired - 800/1600 acceptable; for 3480 tapes - 38,800 bpi.

Standard Label - See Data Set Name

Data set Name - Follow TSO/ISPF three-level name format: <u>project.Group.Type</u>. - Ensure that rightmost 17 characters, (including periods) will <u>not</u> position a <u>non-alphabetic</u> or <u>non-national</u> character in byte position 5 in the HDR1 record format (e.g. position 5 <u>must</u> have a alphabetic character) to permit use of Standard Label file identification.

External volume number - 6 alphanumeric characters on outside of c; ridge and in agreement with internal label.

DCB - include complete data set name, DCB information and a record count externally on cartridges, or in a separate listing if more practical.

Record length - Fixed desired (variable if necessary)

Numeric Format - Packed or unpacked

Blocking Factor - must be identified

Block Sixe - Maximum 32760. Minimum 18. Must be a multiple of the record length.

Character Set - EBCDIC (Extended Binary Coded Decimal Interchange Code) .

Personnel Contact - (If different from paragraph 3, Attachment A) provide the employee name and telephone # of individual who is familiar with the procedures which produced the media.

:apespec.edp)
/ 3/94

## ATTACHMENT C

Information for the Accounts Payable File:

- 1. Accounts Payable Report APREVIE2
- 2. All Fields on Report
- 3.7 Each of General Ledger Account Components in Individual Fields
- 4. Accounts Payable Detail File showing all 12 months for the 12 month period ending 12/31/94.