

RAR

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Application for rate ) DOCKET NO. 950495-WS  
 increase and increase in service )  
 availability charges by Southern ) FILED: DECEMBER 12, 1995  
 States Utilities, Inc. for )  
 Orange-Osceola Utilities, Inc. )  
 in Osceola County, and in )  
 Bradford, Brevard, Charlotte, )  
 Citrus, Clay, Collier, Duval, )  
 Highlands, Lake, Lee, Marion, )  
 Martin, Nassau, Orange, Osceola, )  
 Pasco, Putnam, Seminole, St. )  
 Johns, St. Lucie, Volusia, and )  
 Washington Counties. )

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original of the Commission Staff's Sixth Set of Interrogatories to Southern States Utilities, Inc., numbered 283 through 351, has been furnished to Kenneth Hoffman, Esquire, Rutledge, Ecenia, Underwood, Purnell & Hoffman, P.A., 215 South Monroe Street, Tallahassee, Florida 32301 by U.S. Mail, and that a true and correct copy thereof has been furnished to the following this 12th day of December, 1995.

- |     |                                       |                                   |
|-----|---------------------------------------|-----------------------------------|
| ACK | _____ Brian P. Armstrong, Esq.        | Joseph Coriacci, President        |
| AFA | _____ Matthew Feil, Esq.              | Marco Island Civic Asso.          |
| APP | _____ Southern States Utilities, Inc. | 418 S. Barfield Drive             |
| CAF | _____ 1000 Color Place                | Marco Island, FL 33937            |
| CAF | _____ Apopka, FL 32703                |                                   |
| CTC | _____ Charles J. Beck, Esq.           | Mr. Morty Miller, President       |
| EDC | _____ Office of Public Counsel        | Spring Hill Civic Asso., Inc.     |
| LED | _____ c/o The Florida Legislature     | P.O. Box 3092                     |
| LIV | _____ 111 W. Madison Street           | Spring Hill, FL 34606             |
| OTC | _____ Suite 812                       |                                   |
| OTC | _____ Tallahassee, FL 32399-1400      |                                   |
| SEC | _____ Michael B. Twomey, Esq.         | Mr. W. Allen Case, President      |
| SEC | _____ Rt. 28, Box 1264                | Sugarmill Woods Civic Asso., Inc. |
| WAS | _____ Tallahassee, FL 32314-5256      | 91 Cypress Blvd., West            |
| OTH | _____                                 | Homosassa, FL 32646               |

DOCUMENT NUMBER-DATE

12503 DEC 12 95

FPSC-RECORDS/REPORTING

CERTIFICATE OF SERVICE  
DOCKET NO. 950495-WS

Arthur J. England, Jr., Esq.  
Greenberg, Traurig, Hoffman,  
Lipoff, Rosen & Quentel, P.A.  
1221 Brickell Avenue  
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*Ralph R. Jaeger*

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