

# Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: April 1, 1997

TO: Division of Records and Reporting

Division of Legal Services, Jennifer Brubaker

FROM: Division of Water & Wastewater, J. Travis Coker

RE: Docket No. 970283-WU; Application for grandfather certificate by Mountain Lake

Corporation in Polk County.

Please include this information in the above mentioned docket file. If you have any questions concerning this memo, please contact me at 413-6997.

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FPSC-RECORDS/REPORTING

#### STATE OF FLORIDA

Commissioners: JULIA L. JOHNSON, CHAIRMAN SUSAN F. CLARK J. TERRY DEASON JOE GARCIA DIANE K. KIESLING



DIVISION OF WATER & WASTEWATER CHARLES H. HILL DIRECTOR (904) 413-6900

## Public Service Commission

March 31, 1997

Mountain Lake Corporation Mr. Robert E. Martin 2300 North Scenic Highway Lake Wales, Florida 33853

RE: Docket No. 970283-WU; Application for water certificate by Mountain Lake Corporation for provision of water service in Polk County.

Dear Mr. Martin:

Mountain Lake Corporation's (Mountain Lake) application for a water certificate requires additional information to fulfill requirements of Rule 25-30.035, Florida Administrative Code (F.A.C.).

- 1) The utility shall provide evidence that the utility owns the land upon which the utility treatment facilities are located, or a copy of an agreement which provides for the continued use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost effective alternative, per Rule 25-30.035(6), F.A.C. The deed submitted with your application does not appear to have been recorded. Staff requests that the utility submit a copy of a recorded deed or other documentation which comports with the Rule.
- 2) The utility shall provide one copy of a detailed system map showing the lines, treatment facilities and the territory to be served, per Rule 25-30.035(10), F.A.C. Staff requests that the utility provide clear detailed information demonstrating the service lines of the utility.
- 3) The utility shall provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the service territory is fully occupied per, Rule 25-30.035(13), F.A.C.

Mountain Lake Page 2 March 31, 1997

Please file an original and two copies of the requested information by April 30, 1997, to Director of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. Also please be sure to reference the docket number, indicated at the top of this letter on all future correspondence to ensure proper and timely processing. If you have any additional questions, do not hesitate to contact me at (904) 413-6997.

Sincerely,

J. Travis Coker Regulatory Analyst

JTC/jtc

cc: Division of Legal Services (Brubaker)
Division of Records and Reporting

### STATE OF FLORIDA

Commissioners: Julia L. Johnson, Chairman Susan F. Clark J. Terry Deason Joe Garcia Diane K. Kiesling



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