



Commissioners: JULIA L. JOHNSON, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK DIANE K. KIESLING JOE GARCIA

DIVISION OF LEGAL SERVICES NOREEN S. DAVIS DIRECTOR (850) 413-6199

ORIGINAL

## Public Service Commission

October 10, 1997

Mr. Fred Bischoff Paradise Lakes Utilities, Ltd. P.O. Box 750 Land O Lakes, Florida 34636

> Docket No. 970633-WS - Application for staff-assisted rate case in Pasco County by RE: Paradise Lakes Utility, Ltd.

Dear Mr. Bischoff:

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This will confirm that Commission Staff will hold a customer meeting at 7:00 p.m. on Wednesday, October 29, 1997. The location of the meeting will be the Paradise Lakes clubhouse, 2001 Brinson Road, Lutz, Florida, 33549 (813-949-9327). Please phone John Mann (850-413-6976) to verify that the arrangements for the meeting place have been confirmed by the utility. We ask that, if at all possible, you or another knowledgeable representative of the utility attend the meeting in order to answer customer questions.

The original customer meeting notice is enclosed. Please note that the date of transmittal has been left blank so that you can fill in the date that the notice is sent to the customers. The customers ACK must have at least fourteen days' notice of the meeting, calculated from the day that they receive the AFA notice. Please furnish me with a copy of the notice, as reproduced at the time it is distributed to your APP customers, together with a cover letter indicating the exact date(s) on which the notice was mailed or otherwise delivered to the customers. CAF

CMU Two copies of the PSC engineering report are enclosed, along with two copies of the PSC CTR accounting report. Please make the reports available for review by all interested persons at the utility office. Interested persons should contact you to arrange a convenient time to examine these EAG reports. LEG

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If you have any questions, please do not hesitate to call.

Taccaro incerely. Um Vacarro

Senior Attorney

TV/dr

Enclosures

cc: Office of Public Counsel Division of Consumer Affairs Division of Records and Reporting Division of Water and Wastewater (Bethea, Mann) Hearing Reporter Public Information