10230 E. Hwy. 25 . Belleview, FL 34420-5531 Office (352) 347-8228 · Fax (352) 347-6915

DECEMBER 4, 1997

DIRECTOR, DIVISION OF RECORDS AND REPORTING FLORIDA PUBLIC SERVICE COMMISSION 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

"QUICK TAKE" AMENDMENT OF CERTIFICATE RE:

971591-WU

TO WHOM IT MAY CONCERN,

PLEASE FIND ENCLOSED, THE FOLLOW-UP APPLICATION TO THE QUICK TAKE AMENDMENT OF CERTIFICATE TO ADD TERRITORY TO SUNSHINE UTILITIES. ON JULY 14, 1997, CHARLES COULTAS, OF THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, CONTACTED OUR OFFICE IN REGARD TO POSSIBLY CONNECTING SEVEN (7) FAMILIES TO OUR POTABLE WATER SYSTEM. THESE FAMILIES' WELLS HAD BEEN CONTAMINATED BY SOLVENTS AS SPECIFIED IN CHAPTER 376, FLORIDA STATUTES.

UPON INVESTIGATION, WE DETERMINED THAT WE COULD DO A MAIN LINE EXTENSION FROM OUR LAKEVIEW HILLS PLUMPING STATION. WE SUBMITTED AN ESTIMATE OF COSTS TO THE FDEP, WHICH WAS APPROVED. WE ALSO RECEIVED FROM THEM A SPECIAL SERVICE AGREEMENT.

INCLUDED IN THIS PACKAGE ARE THE REQUIRED EXHIBITS AFFIDAVITS AND MAPS, THE PROOF OF PUBLICATION FOR THE NOTICE OF APPLICATION, A COPY OF THE ACTUAL NOTICE AND A LETTER OF INTENT TO THE PEOPLE TO BE CONNECTED.

I APPRECIATE ALL THE HELP I HAVE RECEIVED WITH THIS APPLICATION. IF THERE ARE ANY QUESTIONS PLEASE FEEL FREE TO CALL, WRITE OR FAX ME.

SINCERELY,

KIMBERLY STONE

SECRETARY/TREASURER

Original Map/Cert forwarded WAW DOCUMENT NUMBER-DATE

FPSC-RECORDS/REPORTING

PART II SYSTEM INFORMATION

A)	WA	T	Еŀ
	,	TIA		

- (1) Exhibit _____ A ____ A statement describing the proposed type(s) of water service to be provided (i.e., potable, non-potable or both).
- (2) Exhibit _____B A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (3) Exhibit _____ Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

- (1) Exhibit N/A A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (2) Exhibit ______ Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART III FINANCIAL AND TECHNICAL INFORMATION

Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

WS-97-0125	

FOLLOW UP APPLICATION FOR "QUICK TAKE" AMENDMENT OF CERTIFICATE

(Pursuant to Section 367.045, Florida Statutes)

TO: Director, Division of Records and Reporting

Florida Public Service Commission

2540 Shumard Oak Boulevard

Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of Water Certificate No. 363-W and/or Wastewater Certificate No. N/A to add new territory located in MARION County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.

Name of utility

(352 347-8228

(352)347-6915

Phone No.

Fax No.

10230 E HWY 25

Office street address

BELLEVIEW, FL 344

LLEVIEW, FL

34420

City

State Zip Code

N/A

Mailing address if different from street address

N/A

Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

KIMBERLY STONE

352 347-8228

Name

Phone No.

10230 E HWY 25

Street address

Belleview, FL 34420

City

State

Zip Code

PSC/WAW 8 (Rev. 8/95)

PART IV TERRITORY DESCRIPTION AND MAPS

A)	TERRITORY	DESCRIPTION
----	-----------	-------------

Exhibit ______ - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit _____E __ - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

PART V FILING FEE

Indicate the filing fee enclosed with the application: $\frac{\$^{100.00}}{\$^{100.00}}$ (for water) and $\frac{\$^{100.00}}{\$^{100.00}}$ (for water).

Note: Pursuant to Rule 25-30.020, F.A.C., the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.

(6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

PART VI TARIFF AND ANNUAL REPORTS

- A) Exhibit F An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit _____ The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding numbering of tariff sheets before preparing the tariff revisions.
- C) Exhibit ____H The utility's current certificate(s) or, if not applicable, an explanation of the steps the applicant took to obtain the certificates(s).

PART VII AFFIDAVIT

I KIMBERLY STONE	(applicant) do
solemnly swear or a	ffirm that the facts stated in the and all exhibits attached thereto are
true and correct and	that said statements of fact constitute of the matter to which it relates.
BY:	Applicant's Signature
	KIMBERLY STONE
	Applicant's Name (Typed)
	SECRETARY/TREASURER
	Applicant's Title *
Subscribed and sworn to be	fore me this 41th
of Jecomber	1997.
	Jose m Das
	Notary Public
	COMMISSION # CC579513 EXPIRES AUG 25, 2000
 If the applicant is a con 	rporation, the affidavit must be made by

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

EXHIBIT A

THE WATER SERVICE TO BE PROVIDED THROUGH THE LAKEVIEW HILLS LINE EXTENSION WILL BE POTABLE.

EXHIBIT - B

THE HOMES TO BE SERVED WILL BE SEVEN (7) MOBILE HOMES.

WITNESSETH:

That said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following-described land, situate, lying and being in Marion County, Florida, to-wit:

Block C, LAKEVIEW HILLS SUBDIVISION, Township 17 South, Range 23 East, Marion County, as recorded in Plat Book W, Page 28, Public Records of Marion County, FLorida.

SUBJECT to Taxes for the year 1987 and subsequent years.

SUBJECT to Restrictions of record, if any, easements and rights of way.

Grantor does hereby warrant the title to said land and will defend the same against the lawful claims of all persons claiming by, through, or under the Grantor. Grantor makes no warranties, express or implied, regarding the improvements located on said land.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

BARNETT BANK OF CENTRAL FLORIDA, N.A.

By: MICHAEL L. McCARTHY,

Vice-President

STATE OF FLORIDA

COUNTY OF SEMINOLE

I hereby certify that on this day before me, an officer duly qualified to take acknowledgements, personnally appeared MICHAEL L. McCARTHY, who is the Vice-President of BARNETT BANK OF CENTRAL FLORIDA, N.A., to me known to be a person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

witness My HAND and official seal in the State and County last foresaid this Aday of March, 1989.

Notary Public My Commission Expires:

Notary Public, State of Florida at Large By Commission Expires July 21, 1989

THIS INSTRUMENT WAS PREPARED BY:

W. GRAHAM WHITE Winderweedle, Haines, Ward & Woodman, P.A. Post Office Box 880 Winter Park, Florida 32790-0880



EXHIBIT - D

TERRITORY DESCRIPTION

SECTION 1 TOWNSHIP 17 RANGE 23

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 1, TOWNSHIP 17 SOUTH, RANGE 23 EAST, THENCE N.89*31'48"E. A DISTANCE OF 800.00 FEET THENCE N.89*31'48"E, A DISTANCE OF 520.99 FEET THENCE N.00*09'18"W. A DISTANCE OF 1179.79 FEET THENCE S.67*22'30"E. DISTANCE OF 1401.12 FEET Α THENCE N.00*19'53"W. DISTANCE OF 1062.45 FEET Α S.89*06'59"W. A DISTANCE OF 340.00 FEET THENCE S.00*19'53"E. A DISTANCE OF 20.00 FEET, THENCE S.89*06'59"W. A DISTANCE OF 283.00 FEET THENCE N.00*19'53"W. A DISTANCE OF 59.61 FEET THENCE S.88*42'57"W, A DISTANCE OF 426.51 FEET THENCE S.00*19'53"E. A DISTANCE OF 173.08 FEET THENCE N.67*22'30"W. MORE OR DISTANCE OF 664.00 FEET, LESS, N. 27*14'14"E. A DISTANCE OF 340.98 FEET MORE OR LESS, THENCE N.71*01'10"W. A DISTANCE OF 244.18, MORE OR LESS, THENCE S.21*15'10"W. A DISTANCE OF 324.44 FEET THENCE N. 67*22'30"W. A DISTANCE OF 331.70 FEET THENCE S.00*01'09"W. A DISTANCE OF 470.22 FEET THENCE S.67*22'30"E. A DISTANCE OF 233.29 FEET, MORE OR LESS, THENCE DUE SOUTH A DISTANCE OF 485.65 FEET, THENCE CONTINUE DUE WEST A DISTANCE OF 660.00 FEET THENCE DUE SOUTH A DISTANCE OF 975.05 TO THE POINT OF CONTAINING 69 ACRES, MORE BEGINNING.

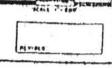


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MARION COUNTY FL.

OFFICE OF PROPERTY APPRAISER





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MY COMMISSION EXPIRES:



WATER TARIFF

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Standard Forms	22.0 - 25.0
Technical Terms and Abbreviations	5.0
Territory Served	3.0

JAMES H. HODGES ISSUING OFFICER

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.

WATER TARIFF

TERRITORY SERVED

CERTIFICATE NUMBER - 363W

COUNTY - MARION

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

(ORDER NUMBER	DATE ISSUED	DOCKET NUMBER	FILING TYPE
	11138	09/03/82	810386-(MC)	AMENDMENT
	11680	03/07/83	820362-W	AMENDMENT
	14206	03/21/85	840087-WU	AMENDMENT
	14978	09/20/85	840089-WU	AMENDMENT
	15296	10/25/85	850280-WU	AMENDMENT
	17161	02/06/87	861526-WU	AMENDMENT
	17733	06/22/87	870181-WU	AMENDMENT
	18081	09/01/87	860724-WU	AMENDMENT
	20707	02/06/89	880907-WU	AMENDMENT
	22239	11/29/89	891177-WU	AMENDMENT

JAMES H. HODGES ISSUING OFFICER

Township 16 South, Range 25 East

That portion of Section 6 known as Winding Waters Subdivision and Winding Waters Subdivision 1st Addition, Marion County, Florida.

Township 15 South, Range 22 East

SECTION 25

The South 698 feet of the North 1098 feet of the Southeast 1/4 of the Northwest 1/4, and the Southeast 1/4 of the Northwest 1/4 of said Section 25.

Township 17 South, Range 23 East, Marion County Florida

SECTION 1

The South 1/2 of the Southwest 1/4 of the Southeast 1/4 less and Except that portion lying Easterly of Southeast 118th Avenue and Southeast 118th Court Road, as said Avenue and Road are now constructed.

Township 15 South, Range 23 East

SECTION 17

The Southwest 1/4 of the Northwest 1/4 of said Section 17.

Township 16 South, Range 23 East

SECTION 6

the Northeast 1/4 of the Northeast 1/4 of said Section 6

JAMES H. HODGES ISSUING OFFICER

PRESIDENT TITLE

AMENDMENT

Township 15 South, Range 22 East

SECTION 3

That portion of the North 654.00 feet of the West 1717.00 feet lying East of Northeast 25th Avenue,

AND

the South 804 feet of the North 1457 feet of the West 1917 feet lying East of the Northeast 25th Avenue,

AND

The North 330 feet of the East 1524 feet of the West 3772 feet,

AND

the South 1124 feet of the North 1454 feet of the East 1863 feet of the West 3781 feet of said Section 3.

JAMES H. HODGES ISSUING OFFICER

WATER TARIFF

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JAMES H. HODGES

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Township 17 South, Range 23 East, Marion County Florida

SECTION 1

The South 1/2 of the Southwest 1/4 of the Southeast 1/4 less and Except that portion lying Easterly of Southeast 118th Avenue and Southeast 118th Court Road, as said Avenue and Road are now constructed.

AMENDMENT:

Beginning at the southwest corner of Section 1, Township 17 South, Range 23 East, thence N.89*31'48"E. a distance of 800.00 feet thence N.89*31'48"E. a distance of 520.99 feet thence N.00*09'18"W. a distance of 1179.79 feet thence S.67*22'30"E. a distance of 1401.12 feet thence N.00*19'53"W. a distance of 1062.45 feet thence S.89*06'59"W. a distance of 340.00 feet thence S.00*19'53"E. a distance of 20.00 feet, thence S.89*06'59"W. a distance of 283.00 feet thence N.00*19'53"W. a distance of 59.61 feet thence S. 88*42'57"W. a distance of 426.51 feet thence S.00*19'53"E. a distance of 173.08 feet, thence N.67*22'30"W. a distance of 664.00 feet, more or less, thence N.27*14'14"E, a distance of 340.98 feet more of less, thence N.71*01'10"W. a distance of 244.18 feet, more or less, thence S.21*15'10"W. a distance of 324.44 feet thence N.67*22'30"W. a distance of 331.70 feet thence S.00*01'09"W. a distance of 470.22 feet thence S.67*22'30"E. a distance of 233.29 feet, more or less, thence due south a distance of 485.65 feet, thence continue due west a distance of 660.00 feet thence due south a distance of 975.05 to the point of beginning. containing 69 acres, more or less.

JAMES H. HODGES

PRESIDENT

Township 16 South, Range 25 East

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JAMES H. HODGES
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> JAMES H. HODGES ISSUING OFFICER

PRESIDENT TITLE

Township 15 South, Range 23 East

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Township 16 South, Range 23 East

SECTION 6

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AMENDMENT

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AND

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AND

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the South 1124 feet of the North 1454 feet of the East 1863 feet of the West 3781 feet of said Section 3.

JAMES H. HODGES ISSUING OFFICER

Township 15 South, Range 23 East

SECTION 17

The Southwest 1/4 of the Northwest 1/4 of said Section 17.

Township 16 South, Range 23 East

SECTION 6

the Northeast 1/4 of the Northeast 1/4 of said Section 6

AMENDMENT

Township 15 South, Range 22 East

SECTION 3

That portion of the North 654.00 feet of the West 1717.00 feet lying East of Northeast 25th Avenue,

AND

the South 804 feet of the North 1457 feet of the West 1917 feet lying East of the Northeast 25th Avenue,

AND

The North 330 feet of the East 1524 feet of the West 3772 feet,

AND

the South 1124 feet of the North 1454 feet of the East 1863 feet of the West 3781 feet of said Section 3.

JAMES H. HODGES ISSUING OFFICER

Township 15 South, Range 23 East

SECTION 17

The Southwest 1/4 of the Northwest 1/4 of said Section 17.

Township 16 South, Range 23 East

SECTION 6

the Northeast 1/4 of the Northeast 1/4 of said Section 6

AMENDMENT

Township 15 South, Range 22 East

SECTION 3

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AND

the South 804 feet of the North 1457 feet of the West 1917 feet lying East of the Northeast 25th Avenue,

AND

The North 330 feet of the East 1524 feet of the West 3772 feet,

AND

the South 1124 feet of the North 1454 feet of the East 1863 feet of the West 3781 feet of said Section 3.

JAMES H. HODGES ISSUING OFFICER



FLORIDA PUBLIC SERVICE COMMISSION

CERTIFICATE NUMBER

363-W

ORDER_15296	_DATED10/25/85	DOCKET_850280-WU -
ORDER_17161	DATED_02/06/87	DOCKET_861526-WU
ORDER_17733	DATED_06/22/87	DOCKET 870181-WU
ORDER_18081	DATED_09/01/87	_ DOCKET_ 860724-WU /
ORDER 20707	DATED 02/06/89	DOCKET_ 880907-WU
ORDER_22239	DATED 11/29/89	DOCKET 891177-WU
ORDER	DATED	DOCKET
ORDER	DATED	DOCKET
ORDER	DATED	DOCKET

BY ORDER OF THE FLORIDA PUBLIC SERVICE COMMISSION



DO SOLEMNLY SWEAR THAT SUNSHINE UTILITIES HAS PROVIDED NOTICE OF OUR APPLICATION TO AMEND OUR SERVICE AREA IN LAKEVIEW HILLS TO THE ENTITIES REQUIRED IN 367.045 (1)(E) AND (2) (F). SAID NOTICES WERE MAILED OCTOBER 30, 1997.

NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES:

JANE M. ROP
COMMISSION / CC579513
EXPIRES AUG 25, 2000

Sunshine Utilities

10230 E. Hwy. 25 · Belleview, FL 34420-5531 Office (352) 347-8228 · Fax (352) 347-6915

NOTICE OF APPLICATION FOR EXTENSION OF SERVICE AREA

NOTICE IS HEREBY GIVEN ON OCTOBER 30, 1997, PURSUANT TO SECTION 367.045, FLORIDA STATUTES, OF THE APPLICATION OF SUNSHINE UTILITIES OF CENTRAL FLORIDA INC., TO AMEND IT'S WATER CERTIFICATE NO. 363-W TO ADD TERRITORY IN MARION COUNTY, FLORIDA AS FOLLOWS:

A TRACT OF LAND LYING IN THE SOUTHWEST 1/4 OF SECTION 1. TOWNSHIP 17 SOUTH, RANGE 23 EAST, MARION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 1, TOWNSHIP 17 SOUTH, RANGE 23 EAST, MARION COUNTY, FLORIDA: THENCE N.89*31'48"E. A DISTANCE OF 800.00 FEET THENCE N.89'31'48"L. A DISTANCE OF 520.99 FEET THENCE N. 00:09'18"W. A DISTANCE OF 1179,79 FEET THENCE S.67*22'30"E. A DISTANCE OF 1401.12 FEET THENCE N.00*19'53"W. A DISTANCE OF 1062.45 THENCL S.89*06'59"W. A DISTANCE OF 340.00 FEET THENCE S.00*19'53"E. A DISTANCE OF 20.00 FEET, THENCE S.89*06'59"W. A DISTANCE OF 283.00 FEET THENCE N.00*19'53"W. A DISTANCE OF 59.61 FEET THENCE \$88*42'57"W. A DISTANCE OF 426.51 FEET THENCE S.00*19'53"E A DISTANCE OF 173.08 FEET, THENCE N. 67*22'30"W. A DISTANCE OF 664.00 FEET, MORE OR LISS, THENCL N.27*14'14"E. A DISTANCE OF 340.98 FEET MORE OR LESS, THENCE N.71*01'10"W. A DISTANCE OF 244.18 FEET, MORE OR LESS, THENCE S.21*15'10"W. A DISTANCE OF 324.44 FEET THENCL N. 67*22'30"W. A DISTANCE OF 331.70 FEET THENCE S. 00*01'09"W. A DISTANCE OF 470.22 FEET THENCE S.67*22'30"E. A DISTANCE OF 233.29 FEET, MORE OR LESS, THENCE DUL SOUTH A DISTANCE OF 485.65 FEET, THENCE CONTINUE DUL WEST A DISTANCE OF 660.00 FEET THENCE DUE SOUTH A DISTANCE OF 975.05 TO THE POINT OF BEGINNING.

CONTAINING 69 ACRES, MORE OR LESS

ANY OBJECTION TO THE SAID APPLICATION MUST BE MADE IN WRITING AND FILED WITH THE DIRECTOR, DIVISION OF RECORDS AND REPORTING, FLORIDA PUBLIC SERVICE COMMISSION, 2540 SHUMARD OAK BOULEVARD, TALLAHASSEE, FL 32399-0850, WITHIN THIRTY (30) DAYS FROM THE DATE OF THIS NOTICE. AT THE SAME TIME, A COPY OF SAID OBJECTION SHOULD BE MAILED TO THE APPLICANT WHOSE ADDRESS IS SET FORTH BELOW. THE OBJECTION MUST STATE THE GROUNDS FOR THE OBJECTION WITH PARTICULARITY.

SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC. 10230 E HWY 25 BELLEVIEW, FL 34420 10230 E. Hwy. 25 · Belleview, FL 34420-5531 Office (352) 347-8228 · Fax (352) 347-6915

NOVEMBER 6, 1997

TO:

FUTURE CUSTOMERS OF LAKEVIEW HILLS

FROM:

SUNSHINE UTILITIES

RE:

TERRITORY EXPANSION

AS REQUIRED BY THE FLORIDA PUBLIC SERVICE COMMISSION WE ARE PROVIDING YOU WITH A COPY OF THE NOTICE OF OUR INTENTION TO ADD THE TERRITORY WHERE YOU LIVE TO OUR SERVICE AREA.

AT THE MOMENT, WE ARE WAITING FOR THE COUNTY TO RELEASE THE PROPER PERMITS SO WE CAN BEGIN THE WORK TO PROVIDE YOU WITH OUR WATER SERVICE.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT MYSELF OR ANYONE OF THE OFFICE PERSONNEL AND WE WILL HELP YOU IN ANY WAY WE CAN.

SINCERELY,

KIMBERLY STONE OFFICE MANAGER

PROOF OF PUBLICATION

STAR-BANNER Published — Daily OCALA, MARION COUNTY, FLORIDA

STATE OF FLORIDA, COUNTY OF MARION

COUNTY OF MARION	
Before me the undersigned authority	personally appeared Lola A. Casey
, who on oath says	that he/she is Display Manager
	shed at Ocala, in Marion County, Florida; that
the attached copy of advertisement, being a	notice in the matter of
#AU003 NOTICE OF APPLICATI	ON
in the	Court,
was published in said newspaper in the issu	es of
November 3, 1997	
at Ocala, in said Marion County, Florida, ar continuously published in said Marion Co second class mail matter at the post office i period of one year next preceding the first ment; and affiant further says that he has re	AR-BANNER is a daily newspaper published and that the said newspaper has heretofore been bunty, Florida, daily, and has been entered as an Ocala, in said Marion County, Florida, for a publication of the attached copy of advertisementher paid nor promised any person, firm or ion or refund for the purpose of securing this ewspaper.
Sworn to and subscribed before me	this day
of November	, A.D., 1997
Hlona	Thomas
(Seal)	Notary Public
(Print T	ype or Stamp Name of Notary Public)
	, pre or a suring trustee or crossing a morney

GLORIA THOMAS Notary Public, State of Florida My Comm. Expires Nov. 22, 2000 Comm. No. CC 592990

3 · 大師衛、中国もの故事にある母の間をおうさい。山田と

Special Service Agreement Area

Per Chapter 376.307, Florida Statutes (F.S.), the Department of Environmental Protection, Water Supply Restoration Program (hereinafter referred to as the "Water Supply Program") is authorized to expend funds from the Water Quality Assurance Trust Fund to restore or replace contaminated potable water systems. This statute provides for subsidies to connect these potable water supplies to existing public water supply systems or extensions thereof, provided that no such subsidy shall exceed the present worth of the 10-year cost of providing and maintaining filters for the residents served by the connections. The 10-year present worth cost of providing filters to the homes with contaminated wells on the proposed S.E. 128th Place Road and S.E. 115th Avenue water line extension is greater than the estimated \$18,385.19 project cost.

Under the authority of Chapter 376.307, F.S., the Water Supply Program agrees to contribute \$18,385.19 toward the connection of the homes listed in Attachment A to the Sunshine Utilities water system. These funds shall include all fees associated with each connection as follows:

\$461.20 Hook up fee \$15.00 Service Charge \$476.20 Total fees per connection

A maximum of 7 connections to Sunshine Utilities water system shall be made under this agreement unless otherwise specified by the Department in writing. The total fees to be paid by the Department for these connections shall not exceed \$3,333.40. The remaining amount shall be applied to the engineering and construction costs associated with the main extension, estimated to be approximately \$15,051.79.

Charles A. Coultas

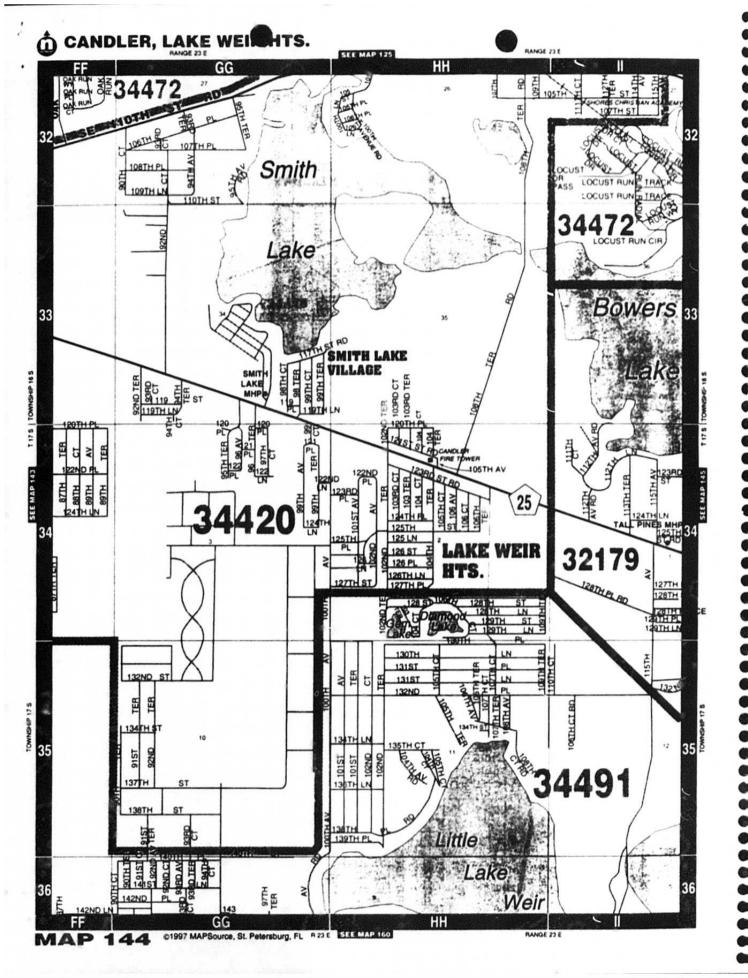
DEP Water Supply Restoration Program

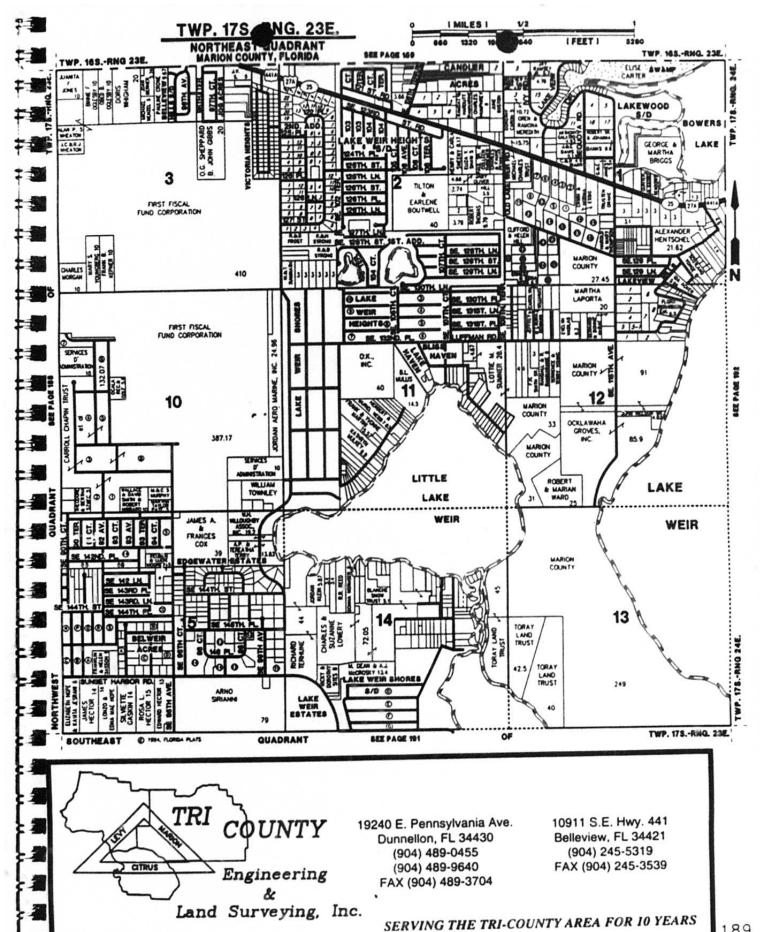
Kim Stone

Sunshine Utilities

ATTACHMENT A

- 1) 11146 S.E. 128th Place Road 2) 11162 S.E. 128th Place Road 3) 11170 S.E. 128th Place Road 4) 11222A S.E. 128th Place Road 5) 11222B S.E. 128th Place Road 6) 11451 S.E. 128th Place Road 7) 12750 S.E. 115th Place Road

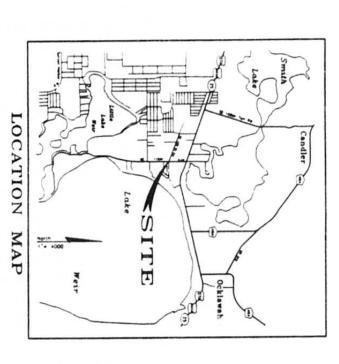


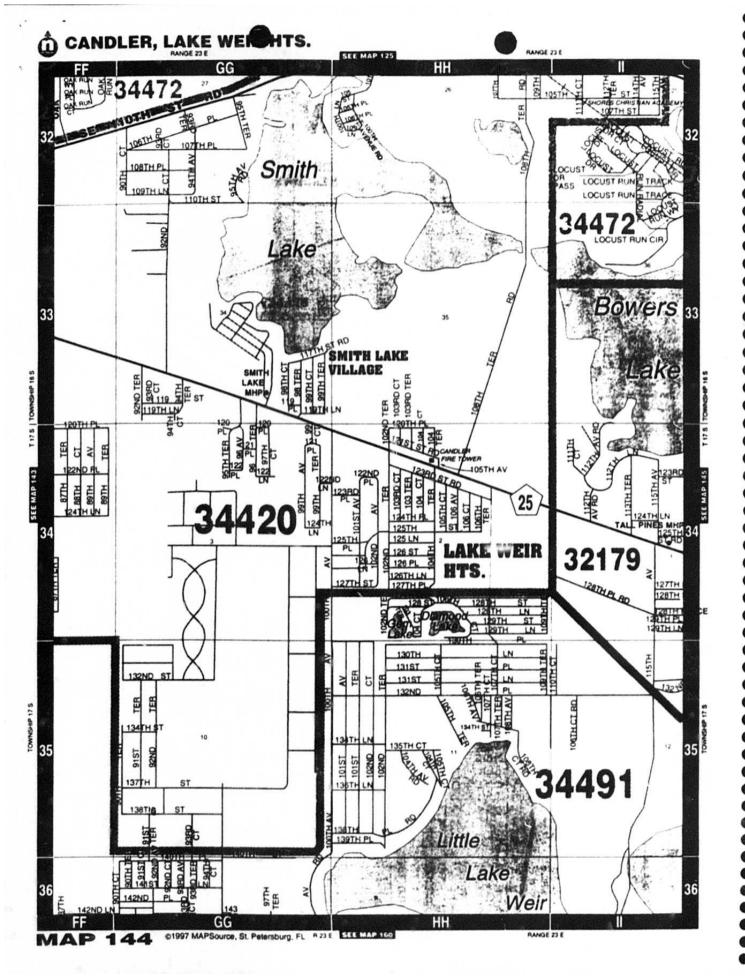


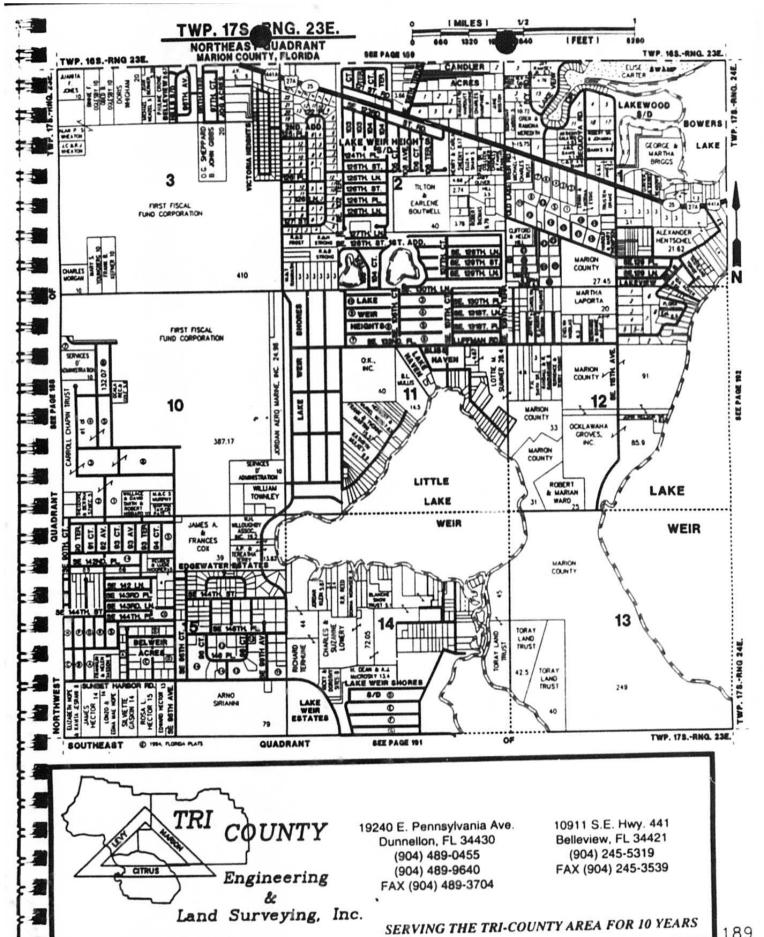
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AST, MARION COUNTY WATER MAIN EX



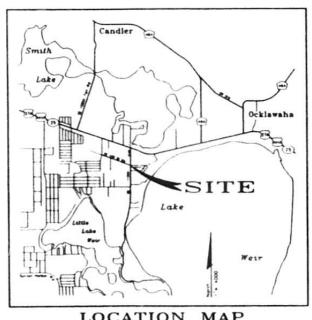




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BULLEW HILLS

3 EAST, MARION COUNTY ED WATER MAIN EX



LOCATION MAP

unshine []tilities

10230 E. Hwy. 25 · Belleview, FL 34420-5531 Office (352) 347-8228 · Fax (352) 347-6915

DEPOSIT

DATE

D 6 6 8 M DEC 0 8 1997

DECEMBER 4, 1997

DIRECTOR, DIVISION OF RECORDS AND REPORTING FLORIDA PUBLIC SERVICE COMMISSION 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

RE: "QUICK TAKE" AMENDMENT OF CERTIFICATE 971591-WILL

TO WHOM IT MAY CONCERN,

PLEASE FIND ENCLOSED, THE FOLLOW-UP APPLICATION TO THE QUICK TAKE AMENDMENT OF CERTIFICATE TO ADD TERRITORY TO SUNSHINE UTILITIES. ON JULY 14, 1997, CHARLES COULTAS, OF THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, CONTACTED OUR OFFICE IN REGARD TO POSSIBLY CONNECTING SEVEN (7) THESE FAMILIES' WELLS FAMILIES TO OUR POTABLE WATER SYSTEM. HAD BEEN CONTAMINATED BY SOLVENTS AS SPECIFIED IN CHAPTER 376, FLORIDA STATUTES.

UPON INVESTIGATION, WE DETERMINED THAT WE COULD DO A MAIN LINE EXTENSION FROM OUR LAKEVIEW HILLS PLUMPING STATION. WE SUBMITTED AN ESTIMATE OF COSTS TO THE FDEP, WHICH WAS APPROVED. WE ALSO RECEIVED FROM THEM A SPECIAL SERVICE AGREEMENT.

INCLUDED IN THIS PACKAGE ARE THE REQUIRED EXHIBITS AFFIDAVITS AND MAPS, THE PROOF OF PUBLICATION FOR THE NOTICE OF APPLICATION, A COPY OF THE ACTUAL NOTICE AND A LETTER OF INTENT TO THE PEOPLE TO BE CONNECTED.

> **SUN BANK** OF NORTH CENTRAL FLORIDA OCALA, FL 34478 63-72/631 806

20488

SUNSHINE UTILITIES OF CENTRAL FL, INC. 10230 S.E. CTY HWY. 25

BELLEVIEW, FL 34420 PHONE (352) 347-8228

\$100** DOLLARS AND

O** CENTS

DATE

AMOUNT

12/04/97

\$100.00

SUNSHINE UTILITIES

FLORIDA PUBLIC SERVICE 2540 SHUMARD OAK BLVD TALLAHASSEE. FI

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ORDER