State of Florida



## Public Service Commission

ORIGINAL

-M-E-M-O-R-A-N-D-U-M-

DATE: December 22, 1997

TO: Commissioner Joe Garcia, Prehearing Officer

FROM: Bob Casey, Regulatory Analyst, Division of Water and Wastewater

**RE:** Docket No. **971166-SU** - Application for approval of reuse project plan and increase in wastewater rates in Seminole County by Sanlando Utilities Corporation.

While reviewing the draft customer notice for the scheduled January 7, 1998 customer meeting, staff discovered the utility's proposed rates were different from the original filing. Subsequently, staff learned the utility revised its filing due to the inclusion of an additional 300,000 gallons per day potential reuse customer that was unknown at the time of the initial filing. Also, since the original filing, the utility received and submitted actual pumping data from three golf courses who are potential customers for the reuse system. On December 18, 1997, the Director of the Water and Wastewater Division sent a letter to the utility advising it that because changes were made to the original filing, the statutory timeclock has been reset, and a new official filing date of December 15, 1997 has been established. We would like to request that the Chairman:

- 1) Reschedule the Prehearing Conference from August 31, 1998 to October 19, 1998; and;
- 2) Reschedule the Formal Hearing from September 17-18, 1998 to November 5-6, 1998.

I have attached a memo from you to Chairman Johnson requesting the rescheduling of the prehearing conference and formal hearing. If you have any questions, please call me. Thank ACK <u>you</u>.

- AFA /RC
- CAF --- Attachment
- CMIJ \_\_\_\_\_
- CTR <u>cc</u>: Division of Water and Wastewater (Hill, Willis, Rendell, Bethea, Crouch, Golden, Rieger, Xanders)
- EAG \_\_\_\_\_ Division of Legal Services (Gervasi, Fleming)
- LEG \_\_\_\_\_ Division of Auditing and Financial Analysis (Jones, Maurey)
- LIN \_\_\_\_\_ Division of Records and Reporting
- OPC \_\_\_\_\_ Nanette Fisher
- RCH
- SEC \_\_\_\_
- WAS \_\_\_\_\_
- OTH \_\_\_\_\_

DOCUMENT NUMBER-DATE OOLO2 JAN-5 8 FPSC-RECORDS/REPORTING