## ORIGINAL



## Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: April 30, 1998

TO: Julia Johnson, Chairman

FROM: Charles H. Hill, Director, Division of Water & Wastewater/

Lila A. Jaber, Chief of Water & Wastewater, Division of

Legal Services

RE: Docket No. 971186-WS - Application for approval of reuse

project plan and increase in wastewater rates in Seminole

County by Sanlando Utilities Corporation

This memo is to request an extension of time for filing the recommendation in the above referenced docket. This is a controversial recommendation involving two divisions. Additional time is required in order to complete the analysis of a controversial issue containing a primary and alternative recommendation on a policy related matter.

Therefore, we would like to request an extension to file the recommendation until Monday, May 4, 1998 at 4:00 p.m.

The item must be included on the May 12, 1998 agenda conference in order to meet the statutory time limitation pursuant to Section 367.0817, Florida Statutes.

A copy of the cover page along with the Issue and Recommendation Summary will be filed with the Division of Records and Reporting on Thursday, April 30, 1998.

| ACK | fundaday, April 30 | , 1990. |                        |             |
|-----|--------------------|---------|------------------------|-------------|
| AFA |                    |         |                        | 61 Withme.  |
| APP |                    |         |                        | C Wyn,      |
| CAF |                    |         |                        |             |
| CMU |                    |         | ONTO T                 | 2           |
| CTR |                    |         | [Windd                 | Mr.         |
| EAG |                    |         | •                      | 1, 100 08   |
| LEG |                    |         |                        | 130         |
| LIN | <del></del>        |         |                        | 71          |
| OPC |                    |         |                        |             |
| RCH | <del></del><br>i   |         | DOCUMENT NUMBER-DATE   |             |
| 9EC |                    |         |                        | 88 APR 30 % |
| WAS | <del></del>        |         |                        |             |
| OTH |                    |         | FPSC-RECORDS/REPORTING |             |