Regulatory Consultants, Inc

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ORIGINAL

July 23, 1998

Director, Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

Docket No. 980888-SU, Rampart Utilities, Inc. Amendment of Certificate No. 497-S in Charlotte RE: County to extend territory to service Pilgrim United Church of Christ.

Dear Director.

WAS ____

OTH ___

Enclosed are the following:

- An affidavit stating that, according to Section 367.045(2)(f), Florida Statutes, Rampart Utilities, Inc. has provided notices, by regular mail, of its application to extend the territory for Certificate No. 497-S to the required governmental agencies, state officials and certificated utilities. This noticing is required by Section 367.045(1)(a), Florida Statutes and Rule 25-30.030(5), Florida Administrative Code.
- 2) An affidavit stating that, according to Section 367.045(2)(f), Florida Statutes, Rampart Utilities, Inc. has provided notices, by regular mail. of its application to extend the territory for Certificate No. 497-S to each customer of the system. This noticing is required by Section 367.045(2)(a), Florida Statutes and Rule 25-30.030(6), Florida Administrative Code.
- 3) An affidavit stating that, according to Section 367.045(2)(f), Florida Statutes, Rampart Utility Inc. has caused to be published, in the Charlotte Sun Newspaper, the notice of its application to extend the territory for Certificate No. 497-S. This noticing is required by Section 367.045(2)(a) and Rule 25-30.030(7), Florida Administrative Code.
- as published,

0784 JUL 24 8

FPSC-RECORDS/REPORTING

AC S		4)	An affidavit, from the Charlotte Sun Newspaper, stating that the notice along with a copy of the notice that appeared in the publication.	was publ
AF:	Sho	uld you h	have any questions, please contact our office.	
AF?	Vou	rs truly,		
CAT		is truly.		
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CT	Nan	ce L. Gu	th A	
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LE		leanne Si	mith	
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Ol	Encl	osures		
RC.	1		DOCUMENT NUMBE	ER-DATE
7-27-25	1		and a feedback of the control of the	

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application of Rampart Utilities, Inc. for Application for "Quick Take" Amendment to Certificate No. 497-S in Charlotte County. Florida) Docket No.
Al	FFIDAVIT
STATE OF FLORIDA) CHARLOTTE COUNTY)	
In accordance with Section 367.04:	5(2)(f), Florida Statutes, Theodore C. Steffens, Court
Appointed Reciever, Rampart Utilities, Inc.	c. affirms that the Utility has provided notices, by
regular mail, of its application to extend th	te territory for Certificate No. 497-S, as required by
Section 367.045(1)(a), Florida Statutes and	d Rule 25-30.030(5) Florida Administrative Code to
the attached list of governmental agencies,	state officials and certificated utilities which was
obtained from the Florida Public Service C	THEODORE C/STEPENS Court Appointed Reciever
Sworn to and subscribed before me Personally Known: Produced Identification: Type:	e this 9th day of July, 1998.
(SEAL) JEANNE MY COMMISSION # C May 15, BONDED THRU TROY FA	CARSSES EXPIRES Print Name:

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application of Rampart Utilities, Inc. for Application for "Quick Take" Amendment to Certificate No. 497-S in Charlotte County, Florida) Docket No.
Al	FFIDAVIT
STATE OF FLORIDA) CHARLOTTE COUNTY)	
In accordance with Section 367.04:	5(2)(f), Florida Statutes, Theodore C. Steffens, Court
Appointed Reciever, Rampart Utilities, Inc.	c. affirms that the Utility has provided notices, by
regular mail or personal service, of its appl	lication to extend the territory for Certificate No. 497-
S, as required by Chapter 367.045(2)(a), F	lorida Statutes and Rule 25-30.030(6) F.A.C. to each
customer of the system.	THEODORE C. STEPFENS Court Appointed Reciever,
Sworn to and subscribed before me Personally Known: Produced Identification: Type:	this <u>13</u> ¹⁴ day of July, 1998.
(S E A L)	NOTARY PUBLIC Print Name: My Commission Expires:

AY COMMISSION # CC463883 EXPIRES May 15, 1999 BONDED THRU TROY FAIN INSURANCE, INC.

ORIGINAL

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application of Rampart Utilities, Inc. for Application for "Quick Take" Amendment to Certificate No. 497-S in Charlotte County, Florida) Docket No.
AF	FIDAVIT
STATE OF FLORIDA) CHARLOTTE COUNTY)	
In accordance with Section 367.045	(2)(f), Florida Statutes, Theodore C. Steffens, Court
Appointed Reciever, Rampart Utilities, Inc.	affirms that the Utility has caused to be published the
attached notice of its application to extend	the territory for Certificate No. 497-S, as required by
Chapter 367-014(2)(a) and Rule 25-30.030	THEODORE C. STEFFENS Court Appointed Reciever
Sworn to and subscribed before me Personally Known: Produced Identification: Type:	this <u>/3+h</u> day of July, 1998.
(S E A L)	NOTARY PUBLIC Print Name: My Commission Expires:

ORIGINAL



A SUN COAST MEDIA GROUP, INC PUBLICATION

Printers and Publishers of
Charlotte Sun Herald
Englewood Sun Herald
North Port Sun Herald
DeSoto Sun Herald
Venice Gondolier

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA,
COUNTY OF Charlotte
Before the undersigned personally appeared Amy Perkins
who on oath says she is Legal Clerk of the {Charlotte Sun
Herald, Englewood Sun Herald, DeSoto Sun Herald, North
Port Sun Herald, Venice Gondolier} a newspaper printed at
Charlotte Harbor in Charlotte County, Florida; that the attached
copy of advertisement being Legal Advertising in the matter of
Notice in said issues of:

July 11, 1998

Affiant further says that the said newspaper has heretofore been continuously published in Charlotte County, Florida, Sarasota County, Florida, and DeSoto County, Florida, each day and has been entered as Second-Class mail matter at the Post Office in Punta Gorda, in said Charlotte County, Florida and at additional mailing offices, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this 13th day of July1998.

KAREN W LANGFORD
My Comm Exp 9/4/2001
Bonded By Sennice Ins
No 677509
W Yonally Known 1 | Other LD

(Signature of notary public)

Kacen W Langfeed

LEGAL NOTICE
Notice is hereby given that on Aly
9, 1998 pursuant to Section 367O45(ZMI), Florida stabutes, Rampart
Unities, Inc., Fleed an Application
for Ouick Take Armendment to
Certificate No. 497-S with the
Florida Public Service Commission
to provide wastawater service to the
following described territory in
Charlotte County, Florida,
Being a part of Sections 7, 8 and
18 of Example 30, South Range 23
East Charlotte County, Florida,
more particularly described as
follows: Commences at the nounwest commences at the nounwest commences at the nounwest commences as 39°2500°E, should be such the of said Section 7, 702.05 feet to a point on the easterly right of way line of Kings Highway and the POINT OF BEGINNENG.
Thence N.18°00°17°E, along said easterly neglecology lim lives 50 feet souther safety of the certains of said Kings Highway, 1065,76 feet to the Point of Curvature of a circular curve concave northwesterly having the concave northwesterly having kings Highway, 1055.76 feet to the Point of Curvature of a circular curve concave northwesterly having a radiatio of 2.918.28 feet and a chord that bears N. 13*2232* E., 486.26 feet. Thence northwesterly along the arc of said curve to the left thru a central engle of 09*3325* a distance of 486.83 feet to the Point of Tangency, Thence N. 08*35*48* E., along said easterly night of way line. 1,831.21 feet. Thence in an easterly direction along the southerly boundary of the Port Charlotte Village Mobile Home Park, the intowing 12 courses 1. S.81*24*04* E., 870.02 feet. 2. S.08*08*33* E., 82.84 feet. 3. S.75*42*15* E., 502.57 feet. 4. N.08*32*48* E., 214.91 feet. 5.81*24*36* E., 381.67 feet. 6. N.18*04*05* E., 77.69 feet. 7. S.42*27*14* E., 285.03 feet. 8. N.78*44*13* E., 211.14 feet. 10. N.67*20*59*E., 501.16 feet. 10. N.67*20*59*E., 501.16 feet. 10. N.67*20*59*E., 501.36 feet. 10. N.67*20*E., 501.36 feet. 10. N.67*2 imited access right-of-way interest of the continuous of the conti

2. S.84*15*30* W., 403.66 lew., 2. S.84*15*30* W., 50.32 feet; 3. S.84*15*30* W., 437.19 feet; 4. 1.89*23*00* W., 1355.35 feet to a point at the intersection of said mortherly extension of the east line of Maple Leaf Estates; Thence S. 00*18*30* W., along said east line, 2.721.54 feet Thence S. 00*18*20* W. along said east line, 668.15 feet to a point on the southerly right-olively line of Surcoast Boulevard; Thence N. 89*10*26* W., along said R.O.W. line, 700.85 feet to a point at the northeast corner of Lot 4 of Country Charm Estates as recorded in Plat Book 16 on page 24 of the Public Records of Charlotte County Florida: Thence S. 00*49*34* W., along the east line of Lots 3 and 4, 597.55 feet; Thence S. 89*10*26* E., 70.00 feet to a point on the south line of said Country Charm Estates; Thence S. 89*10*26* W., along said south line, 692.71 feet; Thence N. 89*10*26* W., along said south line, 692.71 feet; Thence S. So*15*31* W., 70.00 feet to a point on the south line of said Section 18; Thence N. 89*00*00* W., along said south line, 692.71 feet; Thence N. 80*10*26* W., along said south line, 692.71 feet; Thence N. 89*10*26* W., along said south line, 692.71 feet; Thence N. 89*00*656* E., departing said section 18; Thence N. 89*00*00* W., along said right-ol-way line of Kings Highway, Thence N. 18*09*17* E., along said right-ol-way line bying 25 feet southeast of the centertine of said Section line, 710*00* W., 410.47 feet returning to a point on said west section line, 710*00* W., 410.47 feet returning to a point on said west section line, 710*00* W., 410.47 feet returning to a point on said west section line, 710*00* W., 410.47 feet returning to a point on said west section line, 710*00* W., 410.47 feet returning to a point on said section 18; Thence N. 00*09*17* E., along said north line of said Section 18; Thence N. 00*09*17* E. along said north line of said Section 18; Thence N. 80*09*17* E. along said north line of said Section 18; Thence S. 89*2300* E. along said north line of said Section 18; Thence S