

**APPLICATION FOR TRANSFER OF MAJORITY OF ORGANIZATIONAL CONTROL**

**(Section 367.071, Florida Statutes)**  
**LEGAL NOTICE**

Notice is hereby given on 11/21/98, pursuant to Section 367.071, Florida Statutes, of the application for a transfer of majority organizational control of Hudson Utilities, Inc. from Robert Bammann to Robert Bammann, Charles E. Griffin & Mathew S. Griffin, providing service to the following described territory in Pasco County, Florida.

**Description: Township 24 South, Range 16 East**

- Section 14 - All of said Section, less that portion of Viva Villas and Sea Pines Subdivisions served by Pasco County.
- Section 15 - All of said section.
- Section 16 - All of said section.
- Section 21 - All of said section, less that portion of Sea Pines Subdivision served by Pasco County.
- Section 22 - All of said section, less that portion of Sea Pines Subdivision served by Pasco County.
- Section 23 - All of said section, less that portion of Viva Villas and Sea Pines Subdivisions served by Pasco County.
- Section 26 - The North 1/2 of said section.
- Section 27 - All of said section, less the South 1/2 of the SE 1/4.
- Section 28 - All of said section.
- Section 32 - All of said section.
- Section 33 - All of said section.
- Section 34 - The West 1/2 of the NW 1/4 and the NW 1/4 of the SW 1/4 of said section.

**Township 25 South, Range 16 East**

- Section 4 - The North 150 feet of said section.

Any objection to the said application must be made in writing and filed with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMEJ \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG 1 \_\_\_\_\_
- LIN \_\_\_\_\_
- OPC \_\_\_\_\_
- RCH \_\_\_\_\_
- SEC 1 \_\_\_\_\_
- WAS 1 \_\_\_\_\_
- QTH \_\_\_\_\_

**This transfer does not affect your current rates.**

**Hudson Utilities, Inc.**  
**14334 Old Dixie Highway**  
**Hudson, Florida 34667**

DOCUMENT NUMBER-DATE  
**13779 DEC-7 98**  
FPSC-RECORDS/REPORTING