## STATE OF FLORIDA

Commissioners: Julia L. Johnson, Chairman J. Terry Deason Susan F. Clark Joe Garcia E. Leon Jacobs, Jr.



DIVISION OF WATER & WASTEWATER CHARLES H. HILL DIRECTOR (850) 413-6900

PFCORPS/REPORTING

## Public Service Commission

December 21, 1998

Mr. Bruce Page Office of General Counsel 117 W. Duval Jacksonville, FL 32202

Re: Docket No. 981637-WS; Application for Amendment of Certificates Nos. 236-W and 179-S to extend Service Area in St. Johns County by United Water Florida, Inc.

Dear Mr. Page:

This is to follow-up on your conversation with Ms. Billie Messer. Enclosed please find a copy of the amendment application by the above mentioned utility. The maps are not attached. The maps are large colored maps, which show the proposed and existing territory, along with the water and wastewater lines. We are not able to copy the large colored maps at the Public Service Commission. We can take the maps to a print shop, but you would have to prepay that cost. If you would like to look at the maps in Jacksonville, Mr. James L. Ade or Mr. Scott G. Schildberg at Martin, Ade, Birchfield & Mickler, P.A. can assist you. They can be reached at (904) 354-2050.

Sincerely,

If you have any question, please call me at (850) 413-6999.

Rubrard Redeman ACK \_\_\_\_\_ OCUMENT NUMBER-DAT AFA APP Richard Redemann, P.E. CAF CMU CTR \_\_\_\_\_\_.wp6\981637a.rpr EAG \_\_\_\_\_\_ce; Martin, Ade, Birchfield & Mickler, P.A. (Schildberg) Division of Water and Wastewater (lowe, Hill) LEG Division of Legal Services (Gervasi) LIN Division of Records and Reporting (Bayo, Security File) OPC RCH CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850 SEC \_ An Affirmative Action/Equal Opportunity Employer WAS \_\_\_\_\_ PSC Website: www2.scri.net/psc Internet E-mail: contact@psc.state.fl.us OTH -