## Case Assignment and Scheduling Record

Section 1 - Division of Records and Repor (RAR) Completes

Docket No. 981634-T1

Company: Oasis Telecom (American International Telephone, I

Date Docketed: 11/17/1998 fitte: Request for approval of transfer of control of all outstanding shares of American International Telephone, Inc. d/b/a Casis Telecom (holder of IXC Certificate No. 4403) to Interoute Telecommunications, Inc.

| referred to:                   | 0001               |          |                   | ADM    | AFA   | APP    | CAF     | (CHU)    | EAG    | CCL     | LEG           |       | RRR        |      |         |            |
|--------------------------------|--------------------|----------|-------------------|--------|-------|--------|---------|----------|--------|---------|---------------|-------|------------|------|---------|------------|
| section 2 - OPS                |                    | tes an   | d return          | s to   |       |        |         | -0-      |        |         |               |       | nestyle    |      |         |            |
|                                | 9827               |          |                   |        |       |        |         | 15 50450 | ME 15  |         | WAL P         | AWNT  | IG DOCUMEN | σ.   |         |            |
| rogram/Module                  |                    | taff A   | ssigner           | nts    |       | FOR    | S TENTA | TIVE AND | THE RE | CORDS S | VISION.       |       | 0) 413-677 |      | Due     | Dates      |
| PR Staff                       |                    |          |                   |        | _     |        |         | 0        | 7      |         |               |       |            | P    | revious | Current    |
|                                |                    |          |                   |        |       | 1.     | Staff   | Recommen | dation |         |               |       |            |      | HOME.   | 12/22/1996 |
|                                |                    |          |                   |        | _     |        |         | - Regul  |        |         |               |       |            |      | HOME    | 01/25/1999 |
| taff Counsel                   | J Mill             | er       |                   |        |       | 4.     | 2500    |          |        |         |               |       |            |      |         | -          |
| CRs ( )                        | _                  |          |                   |        |       | 6.     |         |          |        |         |               |       |            |      |         |            |
|                                |                    | _        |                   | _      | _     | 8.     |         |          |        |         |               |       |            |      |         |            |
|                                |                    |          |                   |        |       | 9.     | 3 9 3 7 |          |        |         |               |       |            |      |         | -          |
| ( )                            |                    |          |                   |        |       | 11.    |         |          |        |         |               |       |            |      |         |            |
|                                |                    |          |                   |        | _     | 13.    |         |          |        |         |               | _     |            | =  = |         |            |
|                                |                    |          |                   |        |       | 14.    |         |          |        |         |               |       |            | _  _ |         | -          |
| ( )                            |                    |          |                   |        |       | 16.    |         |          |        |         |               |       |            | _  _ |         |            |
|                                |                    |          |                   |        |       | 17.    | -       |          |        |         | _             |       |            |      |         |            |
|                                |                    |          |                   |        |       | 19.    |         |          |        |         |               |       |            |      |         |            |
| ( )                            |                    |          |                   |        |       | 21.    |         |          |        |         |               |       |            |      |         |            |
| 60 (37)                        |                    |          |                   |        |       | 22.    |         |          |        |         |               |       |            |      | -       | -          |
|                                |                    |          |                   |        |       | 24.    | _       |          |        |         |               |       |            | _    |         |            |
| ( )                            |                    |          |                   |        |       | 25.    |         |          |        |         |               |       |            | _  _ |         |            |
| *0 30 <b>5</b> 00              |                    |          |                   |        | _     | 27.    |         |          |        |         |               |       |            |      |         |            |
|                                |                    | -        |                   |        |       | 29.    | -       |          |        |         |               |       |            | = =  |         |            |
|                                | 2000000            | all ways | 1000200           |        |       | 30.    |         |          |        |         |               |       |            |      |         | _          |
| ecommercied ass<br>nd/or iding |                    |          | hearing           |        |       | 32.    |         |          | -      |         |               |       |            | -  - |         |            |
| nayor rang                     |                    |          |                   |        |       | 33.    |         |          |        |         |               |       |            | _  _ |         |            |
| Full Commissi<br>Hearing Exami | on X               |          | ommission<br>taff | n Pane | · —   | 34.    |         |          |        |         |               | -     |            | -  - |         | -          |
| Hearing Exami                  | ner                |          |                   |        | _     | 36.    |         | Drie Sa  |        |         |               |       |            |      |         |            |
| ate filed with                 | RAR: 1             | 2/03/1   | 1998              |        |       | 37.    |         |          |        |         |               |       |            |      | -       | -          |
| nitials: OPR                   |                    |          |                   |        |       | 39.    |         |          |        |         |               | _     |            | = =  |         |            |
| Stat                           | f Couns            |          |                   |        |       | 1 40.  | _       |          |        |         |               | _     |            |      |         | -          |
| ection 3 - Cha                 | frman C            | omplet   | E.S.E.            |        |       | Assia  | ments   | are as f | ottows |         |               |       |            |      |         |            |
|                                |                    | - Hear   | ing Offi          | icer(s | ,     |        |         | 36       |        |         | - Pre         | heari | ng Officer |      |         |            |
|                                | Commissioners Hrg. |          |                   |        |       |        | 11      |          |        |         | Commissioners |       |            |      |         |            |
| ALL                            |                    | DS       | CL GR             | e Jac  | Exam. | 100000 |         |          |        | JN      | DS            | CL    | GR JC      | 1    |         |            |
| 200                            |                    |          |                   |        |       |        |         |          |        |         |               |       |            | 1    |         |            |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Mearing Examiner or a Staff Member is assigned the full Commission decides the case.

| ADM | Commissioners |    |    |    |    |  |  |  |  |  |  |
|-----|---------------|----|----|----|----|--|--|--|--|--|--|
|     | JC            | GR | CL | DS | JN |  |  |  |  |  |  |
| ×   |               | -  |    |    |    |  |  |  |  |  |  |

| Approv | ed: Allem  | _ |
|--------|------------|---|
| Dates  | 12/03/1998 |   |

## Case Assignment and Scheduling Record

| Section 1 -                  | Division               | of Rec   | urds a | nd Repo  | DE (RA   | R) Completes   |          |         |                     | 0       |         |         |                           |          |         |
|------------------------------|------------------------|----------|--------|----------|----------|--|----------|---------|---------------------|---------|---------|---------|---------------------------|----------|---------|
| Docket No.                   | 981634-TI              | 8        | Date   | Docketed | 11/17    | /1998 Title:   | Request  | for .   | approval            | of tra  | ensfer  | of cent | trol of a                 | 11       | Inc     |
| Company: O                   | isis Telec             | om (An   | erican | Interna  | tional T | elephone. I  | d/b/a (  | Jasis . | Telecom<br>lecommun | (holder | of la   | C Cert  | ificate N                 | io. 440: | 3) to   |
|                              |                        |          |        |          |          |  |          |         |                     |         |         |         |                           |          |         |
| Official Fill<br>Last Day to | ling Date:<br>Suspend: | _        | _      | Ex       | piration |  |          |         |                     |         |         |         |                           |          |         |
| Referred to                  |                        |          |        | ADM      | AFA      | APP CAF  | (OMU)    | EAG     | GCL                 | LEG     | RAR     | RRR     | HAM<br>—                  |          |         |
| Section 2 -                  | OPR Comp1              | etes a   | nd ret | urns to  | RAR in 1 | 0 workdays.  |          |         |                     | Line    | Sched   | ule     |                           |          |         |
| Program/Modu                 |                        | Staff    | Assign | ments    |          | HARNING: THI<br>IT IS TENTAT<br>FOR UPDATES<br>Current CAS | ONTACT   | 情能      | CORDS SE            | ISION.  |         |         |                           | Due_I    | lates   |
| OPR Staff                    | _                      |          |        |          | _        | Content GO   | 0        | ]       |                     |         |         |         | Pr                        |          | Current |
|                              |                        |          |        |          |          | 1  |          |         |                     |         |         |         | _[_                       |          |         |
| Staff Counse                 |                        |          |        | 9-16     | NY F     | 3  |          |         |                     |         |         |         | =  =                      |          |         |
|                              |                        |          |        | 199      |          |  |          |         |                     |         |         |         | = =                       | _        |         |
| OCRs ( )                     | _                      |          |        |          | _        | 7.   |          |         |                     |         |         |         | = =                       | _        |         |
|                              |                        |          |        |          | _        | 9.   |          |         |                     |         |         |         | = =                       |          |         |
| ( )                          |                        |          |        |          |          | 10.  |          |         |                     |         |         |         | = =                       | _        |         |
|                              |                        |          |        |          |          | 12:  |          |         |                     | -       | -       |         | _ _                       |          | •-      |
|                              |                        |          |        |          |          | 14.  |          |         |                     |         | _       |         | = =                       |          |         |
| ( )                          |                        |          |        |          |          | 16.  |          |         |                     |         |         |         | = =                       |          |         |
|                              |                        |          |        |          | _        | 18.  |          |         |                     |         |         |         | =  =                      | _        |         |
|                              | _                      |          |        |          |          | 20.  |          |         |                     |         |         |         | = =                       | _        |         |
| ( )                          |                        |          |        |          | _        | 22.  |          | _       |                     |         | -       |         |                           | _        |         |
|                              | -                      | _        |        |          | _        | 23.  |          |         |                     |         |         |         | _                         |          |         |
| ( )                          |                        |          |        |          |          | 25.  |          |         |                     |         |         |         | =  =                      | _        |         |
| 11 5                         |                        |          |        |          |          | 27.  |          |         |                     |         |         |         | _ _                       | _        | -       |
|                              |                        |          |        |          | _        | 29.  |          |         |                     |         |         |         | = =                       |          |         |
| Recommended                  | assignmen              | ts for   | heart  | ng       |          | 31.  |          | _       | -                   |         |         |         | =                         | _        |         |
| and/or decid                 | ing this               |          |        | X-20     |          | 32.  |          |         |                     | _       |         |         | _   _                     | _        |         |
| Full Commit<br>Hearing Ex    | ssion -                | - c      | omniss | ion Pane | ١ —      | 34.  |          |         |                     |         |         |         | = =                       |          |         |
| Date filed w                 |                        | 700      |        |          |          | 36.  |          |         |                     |         |         |         | $\equiv \mid \equiv \mid$ |          |         |
| Initials: (                  |                        |          |        |          |          | 20   |          |         |                     |         |         |         |                           |          |         |
| Section 3 -                  | Chairman               | Comple   | tes    |          | E TI     | 2-76 - 10  | (25)     | 00 = -  |                     |         |         |         |                           |          |         |
|                              |                        |          |        | fficer(s |          | Assignments a  | re as fo | llows:  |                     | - Preh  | earing  | Office  | ,                         |          |         |
| Г                            | Con                    | missio   |        |          | Hrg.     | Staff  |          |         |                     |         | ssioner |         | ADM                       | 1        |         |
| H                            | ALL JN                 | _        | α      | GR JC    | Exam.    |  |          |         | JN                  | DS      |         | GR JC   | -                         | 1        |         |
|                              |                        |          | 100    | THE THE  | 6.75     |  |          |         |                     | +       | -       |         | 1                         | 1        |         |
| Where panels                 | are assi               | aned t   | he ser | ior Com  | issioner | is Panel Cha   | 1 cman   |         |                     |         |         |         |                           | 1        |         |
| the identica                 | al panel d             | iec ides | the c  | ase.     |          | taff Member i  |          |         | Appro               | wed:    |         |         |                           |          |         |
| assigned the                 |                        |          |        |          |          |  | 2        |         | Date:               | _/_     | 1_      |         |                           |          |         |

PSC/RAR-15 (Rev. 1/98)

. COMPLETED EVENTS

## STATE OF FLORIDA

Commissioners: JULIA L. JOHNSON, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK JOE GARCIA E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING BLANCA S. BAND DIRECTOR (850) 413-6770

## Public Service Commission

November 19, 1998

Thomas K. Crowe, Esquire Law Office of Thomas K. Crowe, P.C. 2300 M Street, Northwest, Suite 800 Washington, D.C. 20037

Re: Docket No. 981634-TI

Dear Mr. Crowe:

This will acknowledge receipt of a request for approval of transfer of control of all outstanding shares of American International Telephone, Inc. d/b/a Oasis Telecom (holder of IXC Certificate No. 4403) to Interoute Telecommunications, Inc., which was filed by this office on November 17, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting Florida Public Service Commission