

ORIGINAL

AUSLEY & McMULLEN

ATTORNEYS AND COUNSELORS AT LAW

227 SOUTH CALHOUN STREET  
P.O. BOX 391 (ZIP 32302)  
TALLAHASSEE, FLORIDA 32301  
(850) 224-9115 FAX (850) 222-7560

RECEIVED-FPSC

09 AUG -9 AM 10:11

RECORDS AND REPORTING

August 9, 1999

HAND DELIVERED

Ms. Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Re: Adoption of Numeric Conservation Goals by Tampa Electric Company  
FPSC Docket No. 971007-EG

Dear Ms. Bayo:

Enclosed for filing in the above docket are the original and fifteen (15) copies of Tampa Electric Company's Prehearing Statement.

Also enclosed is a diskette containing the above Prehearing Statement generated in Microsoft Word 97 format that has been saved in Rich Text format to use with WordPerfect.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

RECEIVED & FILED

*[Signature]*  
FPSC-BUREAU OF RECORDS

Sincerely,

*[Signature]*  
James D. Beasley

- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAP \_\_\_\_\_
- CNU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG 1 *[Signature]*
- LEG \_\_\_\_\_
- MAS 5 JDB/pp
- OPD \_\_\_\_\_
- RFR \_\_\_\_\_
- REC 1
- WAW \_\_\_\_\_
- OTH \_\_\_\_\_

Enclosures

cc: All Parties of Record (w/enc.)

DOCUMENT NUMBER-DATE

09450 AUG-9 8

FPSC-RECORDS/REPORTING

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Adoption of Numeric )  
Conservation Goals by Tampa )  
Electric Company. )  
\_\_\_\_\_ )

DOCKET NO. 971007-EG  
FILED: August 9, 1999

**TAMPA ELECTRIC COMPANY'S  
PREHEARING STATEMENT**

**A. APPEARANCES:**

LEE L. WILLIS and  
JAMES D. BEASLEY  
Ausley & McMullen  
Post Office Box 391  
Tallahassee, Florida 32302  
On behalf of Tampa Electric Company

**B. WITNESSES:**

	<u>Witness</u>	<u>Subject Matter</u>	<u>Issues</u>
( <u>Direct</u> )			
1.	Howard T. Bryant (TECO)	Tampa Electric's numeric conservation goals	7,8

**C. EXHIBITS:**

<u>Exhibit</u>	<u>Witness</u>	<u>Description</u>
_____ (HTB-1)	Bryant	Exhibit of Howard T. Bryant

**D. STATEMENT OF BASIC POSITION**

**Tampa Electric Company's Statement of Basic Position**

The Commission should adopt the goals proposed herein by Tampa Electric consistent with the Stipulation entered into by the company and the Legal Environmental Assistance Foundation and approved by the Commission at its July 27, 1999 Agenda Conference.

**E. STATEMENT OF ISSUES AND POSITIONS**

**ISSUE 7:** What should be TECO's annual residential winter KW, summer KW, and KWh conservation goals for the period 2000-2009?

**TECO:**

**Proposed Residential Goals  
2000 – 2009**

<b>Year</b>	<b>Summer Goal (MW)</b>	<b>Winter Goal (MW)</b>	<b>Annual Energy Goal (GWH)</b>
2000	5.8	16.7	10.3
2001	11.1	32.2	20.0
2002	16.1	46.3	29.0
2003	20.7	59.2	37.5
2004	25.0	70.7	45.3
2005	28.8	81.0	52.5
2006	32.2	90.0	59.1
2008	35.3	97.7	65.1
2008	38.0	104.1	70.5
2009	40.3	109.1	75.3

**ISSUE 8:** What should be TECO's annual commercial/industrial winter KW, summer KW, and KWh conservation goals for the period 2000-2009?

**TECO:** **Proposed Commercial Goals**  
2000 – 2009

<b>Year</b>	<b>Summer Goal (MW)</b>	<b>Winter Goal (MW)</b>	<b>Annual Energy Goal (GWH)</b>
2000	3.5	1.5	12.9
2001	6.9	3.0	25.7
2002	10.4	4.5	38.6
2003	13.5	5.9	50.3
2004	16.7	7.3	61.9
2005	19.9	8.7	73.6
2006	22.8	10.0	84.1
2008	25.8	11.3	94.5
2008	28.4	12.4	104.9
2009	30.8	13.4	114.1

**F. STIPULATED ISSUES**

**TECO:** Stipulation between Tampa Electric and LEAF approved at July 27, 1999 Agenda Conference.

**G. MOTIONS**

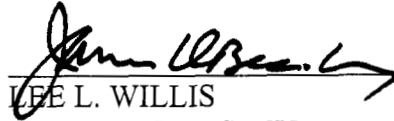
**TECO:** None at this time.

**H. OTHER MATTERS**

**TECO:** None at this time.

DATED this 9<sup>th</sup> day of August, 1999.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "James D. Beasley", is written over a horizontal line.

LEE L. WILLIS  
JAMES D. BEASLEY  
Ausley & McMullen  
Post Office Box 391  
Tallahassee, FL 32302

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true copy of the foregoing Prehearing Statement, filed on behalf of Tampa Electric Company, has been furnished by hand delivery (\*) or U. S. Mail on this 9<sup>th</sup> day of August, 1999 to the following:

Ms. Leslie Paugh\*  
Staff Counsel  
Division of Legal Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Mr. Joseph A. McGlothlin  
Ms. Vicki Gordon Kaufman  
McWhirter, Reeves, McGlothlin, Davidson  
Decker, Kaufman, Arnold & Steen P.A.  
117 South Gadsden Street  
Tallahassee, FL 32301

Mr. John W. McWhirter, Jr.  
McWhirter, Reeves, McGlothlin, Davidson  
Decker, Kaufman, Arnold & Steen P.A.  
Post Office Box 3350  
Tampa, FL 33601-3350

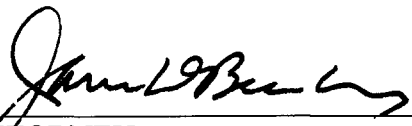
Mr. Kenneth A. Hoffman  
Rutledge, Ecenia, Underwood,  
Purnell & Hoffman, P.A.  
Post Office Box 551  
Tallahassee, FL 32302-0551

Mr. Charles A. Guyton  
Steel Hector & Davis  
601 First Florida Bank Building  
215 South Monroe Street  
Tallahassee, FL 32301-1804

Mr. James A. McGee  
Senior Counsel  
Florida Power Corporation  
Post Office Box 14042  
St. Petersburg, FL 33733-4042

Ms. Gail Kamaras  
Ms. Debra Swim  
Legal Environmental Assistance Foundation  
1114 Thomasville Road, Suite E  
Tallahassee, FL 32303-6290

Ms. Susan Geller  
Resource Insight  
347 Broadway  
Cambridge, MA 02139-1715

  
\_\_\_\_\_  
ATTORNEY