

Case Scheduling/Rescheduling Advice

10/09/1998

To: <input type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - C. Galloway
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From: Office of Chairman Julia L. Johnson

Docket No. 981198-WS

Title: **Application for staff-assisted rate case
in Highlands County by Damon Utilities,
Inc.**

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		09/02/1999	Tallahassee, 152	09:30-12:00
Hearing		10/06/1999	Highland County	10:00-17:00
Hearing		10/07/1999	Highland County	10:00-17:00

Remarks: Involves docket(s) 981198-WS

2. Hearing/Prehearing Assignment Information:

Former Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
<u>Hearing</u>								

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
		X		X		X		

Prehearing Officer

Commissioners						
JN	DS	CL	GR	JC	ADM	

Commissioners						
JN	DS	CL	GR	JC	ADM	
		X				

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98119801.CCS

Case Scheduling/Rescheduling Advice

02/09/1999

To: <input type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Johnson <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - S McRae
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From: Office of Chairman Joe Garcia

Docket No. 981198-WS

Title: **Application for staff-assisted rate case
in Highlands County by Damon Utilities,
Inc.**

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	09/02/1999	09/08/1999	Tallahassee, 148	13:30-17:00
Hearing	10/06/1999	09/28/1999	Highland County	10:00-17:00
Hearing	10/07/1999	09/29/1999	Highland County	10:00-17:00

Remarks: **Involves docket(s) 981198-WS**

2. Hearing/Prehearing Assignment Information:

Former Assignments

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
			X	X	X		

Hearing

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Prehearing
Officer

Commissioners					
GR	DS	CL	JN	JC	ADM
		X			

Commissioners					
GR	DS	CL	JN	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98119802.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981198-WS Date Docketed: 09/22/1998 Title: Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.
 Company: Damon Utilities, Inc.

Official Filing Date: 11/26/1998
 Last Day to Suspend: 01/22/1999 15 MoExpiration: 02/26/1999

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW)
 ("(") indicates OPR) X X X X X X X X X X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module A1(b)

Staff Assignments

<u>OPR Staff</u>	<u>C Galloway, J Butts, T Davis,</u> <u>J Gilchrist, M Golden,</u> <u>T Rendell</u>
<u>Staff Counsel</u>	<u>S McRae</u>
<u>OCRs (AFA)</u>	<u>I Forbes</u>
<u>()</u>	
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level**

1

Due Dates

Previous Current

1. <u>Customer Meeting</u>	SAME	<u>03/24/1999</u>
2. <u>Staff Recommendation</u>	SAME	<u>04/22/1999</u>
3. <u>Agenda - Regular</u>	SAME	<u>05/04/1999</u>
4. <u>PAA Order</u>	SAME	<u>05/24/1999</u>
5. <u>Close Docket or Revise CASR</u>	SAME	<u>06/21/1999</u>
6. <u>Prehearing, if PAA Protested</u>	<u>09/02/1999</u>	<u>09/08/1999</u>
7. <u>Hearing 9/21-22/99, if PAA Protested</u>	<u>09/28/1999</u>	<u>09/21/1999</u>
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel
 Hearing Examiner Staff

Date filed with RAR: 10/22/1998

Initials: OPR
 Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

OSRA

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
X							

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *[Signature]*

Date: 03/23/1999

Case Scheduling/Rescheduling Advice

05/11/1999

To: <input type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> Research Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Communications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - S Cibula

From: Office of Chairman Joe Garcia

Docket No. 981198-WS

Title: Application for staff-assisted rate case
in Highlands County by Damon Utilities,
Inc.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	09/08/1999	10/06/1999	Tallahassee, 152	13:30-17:00
Hearing	09/21/1999	10/21/1999	Highland County	10:00-17:00
Hearing	09/22/1999	10/22/1999	Highland County	10:00-17:00

Remarks: Involves docket(s) 981198-WS Com DS is not on this panel.

2. Hearing/Prehearing Assignment Information:

Former Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
<u>Hearing</u>			**	X		X		

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
				X	X	X		

Prehearing Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	
		X				

Commissioners						
GR	DS	CL	JN	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98119805.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981198-WS Date Docketed: 09/22/1998 Title: Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.
 Company: Damon Utilities, Inc.

Official Filing Date: 11/26/1998
 Last Day to Suspend: 01/22/1999 15 MoExpiration: 02/26/1999

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW)
 ("(") indicates OPR) X X X X X X X X X X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module A1(b)

Staff Assignments

OPR Staff C Galloway, J Butts, T Davis,
J Gilchrist, M Golden,
T Rendell

Staff Counsel S Cibula

OCRs (AFA) I Forbes

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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with RAR: 05/07/1999

Initials: OPR _____
 Staff Counsel _____

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

3

Due Dates

Previous Current

1. Staff Recommendation	05/06/1999	05/20/1999
2. Agenda - Regular	05/18/1999	06/01/1999
3. PAA Order	06/07/1999	06/21/1999
4. Close Docket or Revise CASR	06/28/1999	07/12/1999
5. Prehearing, if PAA Protested	09/08/1999	10/06/1999
6. Hearing 10/21-22/99, if PAA Protested	09/21/1999	10/21/1999
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
X							

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____

Date: 05/12/1999

OSRA

C

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reports (RAR) Completes

Docket No. 981198-WS Date Docketed: 09/22/1998 Title: Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.
 Company: Damon Utilities, Inc.

Official Filing Date: 11/26/1998
 Last Day to Suspend: 01/22/1999 15 Mo Expiration: 02/26/1999

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR PAI (WAW)
 ("()") indicates OPR X X X X X X X X X X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module	Staff Assignments
OPR Staff	C Rehwinkel, J Butts, T Davis, M Golden, T Rendell
Staff Counsel	S Cibula
OCRs (AFA)	I Forbes
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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

5

	Due Dates	
	Previous	Current
1. Order Establishing Procedure	SAME	07/28/1999
2. Informal Conference	SAME	07/30/1999
3. Testimony - Company	08/09/1999	08/13/1999
4. Testimony - Intervenor	08/30/1999	09/03/1999
5. Testimony - Staff	09/10/1999	09/13/1999
6. Notice of Prehearing	SAME	09/22/1999
7. Testimony - Rebuttal	SAME	09/24/1999
8. Prehearing Statements	09/22/1999	09/24/1999
9. Pre-prehearing	SAME	09/28/1999
10. Prehearing	SAME	10/06/1999
11. Notice of Hearing	SAME	10/07/1999
12. Prehearing Order	SAME	10/12/1999
13. Hearing 10/21-22/99	SAME	10/21/1999
14. Transcripts Due	SAME	11/04/1999
15. Briefs Due	SAME	11/18/1999
16. Staff Recommendation	SAME	12/21/1999
17. Agenda - Regular	SAME	01/04/2000
18. Standard Order	SAME	01/24/2000
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Recommended assignments for hearing and/or deciding this case:
 Full Commission Commission Panel
 Hearing Examiner Staff
 Date filed with RAR: 07/28/1999
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

PSC-99-1473-PCO-WS

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
			X	X	X		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: Pending 7-29-99

C

Case Scheduling/Rescheduling Advice

Printed on 09/01/1999 at 15:10:15

Page 1 of 1

To:

<input type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> PAI Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Telecommunications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - Samantha

From: Office of Chairman Joe Garcia

Docket Number: 981198-WS

Docket Title: Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	10/06/1999	Cancelled	Tallahassee, Room 152	1:30 PM - 5:00 PM
Hearing	10/21/1999	Cancelled	Highland County	10:00 AM - 5:00 PM
Hearing	10/22/1999	Cancelled	Highland County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
			X	X	X		

Prehearing Officer

Commissioners					
GR	DS	CL	JN	JC	ADM

Commissioners					
GR	DS	CL	JN	JC	ADM
		X			

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 100998084408

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

September 23, 1998

Rodney A. Davis, Secretary/Treasurer
Damon Utilities, Inc.
47 Lake Damon Drive
Avon Park, Florida 33825

Re: Docket No. 981198-WS

Dear Mr. Davis:

This will acknowledge receipt of an application for staff-assisted rate case in Highlands County by Damon Utilities, Inc., which was filed by this office on September 22, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting
Florida Public Service Commission

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

December 28, 1998

Lisa Davis, Manager
Damon Utilities, Inc.
47 Lake Damon Drive
Avon Park, Florida 33825-8902

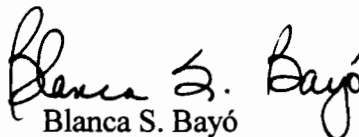
Re: Docket No. 981198 - WS - Damon Utilities, Inc.
Audit Report - Staff-assisted Rate Case - Period Ended June 30, 1998
Audit Control # 98-314-3-1

Dear Ms. Davis:

The enclosed audit report is forwarded for your review. Any company response filed with this office within ten (10) work days of the above case will be forwarded for consideration by the staff analyst in the preparation of a recommendation for this case.

Thank you for your cooperation.

Sincerely,


Blanca S. Bayó

BSB/abf
Enclosure
cc: Division of Audit and Financial Analysis

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



CAPITAL CIRCLE OFFICE CENTER
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

Public Service Commission

March 1, 1999

Ms. Lisa Davis or Ms. Judy Fusani
Damon Utilities, Inc.
47 Lake Damon Drive
Avon Park, Florida 33825

RECEIVED-FRSC
99 MAR - 1 PM 4:01
RECORDED AND
REPORTING

Re: Docket No. 981198-WS - Application for a staff-assisted rate case in Highlands County by Damon Utilities.

Dear Ms. Davis or Ms. Fusani:

Please find enclosed two copies of the staff report dated February 23, 1999. Please ensure that a copy of the complete Application for Staff Assistance and the reports are available for review by all interested persons at the River Greens Clubhouse, 47 Lake Damon Drive, Avon Park, Florida 33825, during its regular business hours (Monday through Friday: 8:00 a.m. to 4:00 p.m.).

If you have any questions, please contact me at (850) 413-6202.

Sincerely,

A handwritten signature in black ink that reads "Samantha A. McRae".

Samantha McRae
Staff Attorney

SAM/lw
Enclosure

cc: Division of Water and Wastewater (Galloway, Butts, Crouch, T. Davis, Gilchrist, Golden, Rendell, Willis)
Division of Consumer Affairs (DeMello)
Division of Records and Reporting

ORIGINAL

2772 Del Casa Ct
Avon Park, Fl. 33825-8767

99 MAR 15 AM 9:22

Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Fl. 32399-0850

Reference Docket 981198-WS.

I have received notification of a Staff assisted rate case in Highlands County. I would like to comment on this specific case but your initial letter leaves much to be desired. You left off important data, such as the number of waste water customers. Also there as no mention of Damon Utilities ever complying with the seven exceptions mentioned in the audit report on Docket 910690-WS, dated June 30, 1991. These exceptions are of major importance to both the rate payers and the Commission, to insure that this Utility complies with all the specific rules governing Class C Utilities.

Also there is no mention of the \$57,200.00 received for meters and meter installation charges, or the \$ 25,100.00 for sewer installation charges, these funds should have been applied to Account 271 (CIAC). Misapplication of these funds would drastically affect your audit report and the findings of your auditors. I realize that there is very little time left between this letter and the date of the Meeting on March 24, but anything you can do to furnish the preliminary reports to me beforehand would be greatly appreciated.

Sincerely yours,

Jack C. Hughson Jr.
Jack C. Hughson Jr.,

- ACK _____
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- QAF _____
- OMU _____
- CTR _____
- EAG _____
- LEG 1
- LIN _____
- OPC _____
- RCH _____
- SEC 2
- WAS 1
- OTH _____

RECEIVED-PPSC
99 MAR 15 AM 11:01
RECORDS AND REPORTING

ORIGINAL

Damon Utilities, Inc.

DOCKET NO. 981198-WS

Name ROBERT & BARBARA THOLEN
Address 2820 PALO VERDE DR
AVON PK FL 33825

RECORDS AND REPORTING

99 MAR 31 PM 3:49

RECEIVED-FPSC

If you want to let the Public Service Commission know how you feel about this case, please fill out this comment form and return it by mail. It will be placed in the correspondence file of this case.

CUSTOMER COMMENTS

PRICE INCREASES ARE A WAY OF LIFE, HOWEVER THE SIZE OF INCREASE ASKED FOR IS OUT OF LINE. THE LARGEST SINGLE USER OF THE TREATMENT PLANT LOCATED IN CASA DELLAGO MOST LIKELY IS RIVERGREEN'S CLUBHOUSE AND RESTAURANT OWNED BY RODNEY DAVIS ALSO OWNER OF THE UTILITY COMPANY. WHEN THE TREATMENT PLANT WAS BUILT, NO CLUBHOUSE EXISTED AT THE GOLF COURSE. LIVING IN CASA DELLAGO WE ARE ALL USED TO SEEING THE ROTO ROOTER PUMPER PASS OUR HOMES AS IT GOES TO PUMP OUT THE TREATMENT PLANT. MOST LIKELY IF THE PLANT HAD BEEN PROPERLY INSTALLED WE WOULD NOT HAVE TO LIVE WITH THE HORRIBLE ODORS THAT CAN BE EXPECTED MONTHLY. PLEASE RECONSIDER THIS PRICE INCREASE AND STOP BT AND INSPECT THE PLANT.

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CNU _____
- CTR _____
- EAG _____
- LEG
- LIN _____
- OPC _____
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- SEC _____
- WAS
- OTH _____

Fold and tape -- see back for address

3/27/99 R Tholen



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: April 1, 1999
TO: Division of Records and Reporting
FROM: Division of Legal Services (McRae) *S.M.*
RE: Docket No. 981198-WS -Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.

Please place the following names on the mailing list in the above-referenced docket:

Neil and Anne Purcell
2834 Palo Verde Dr.
Avon Park, FL 33825
(941) 452-2378

Jack Hughson
2772 DelCasa Ct.
Avon Park, FL 33825
(941) 453-0868

Dave Yates
Casa Del Lago Assn.
2830 Palo Verde Dr.
Avon Park, FL 33825
(941) 453-8257

RECEIVED-TPSC
99 APR - 1 PM 2:08
RECORDS AND REPORTING

SAM/lw

cc: Division of Water and Wastewater (Cissy Galloway, Butts, T. Davis, Gilchrist, Golden Troy Rendell)

g:\add-cust.sam

Jone 4/02/99



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: April 2, 1999
TO: Division of Records and Reporting
FROM: Division of Legal Services (McRae) *S.M.*
RE: Docket No. 981198-WS -Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.

Jack Hughson was recently placed on the mailing list and is currently using an Avon Park address. Effective June 8, 1999, Mr. Hughson's address will change and should be reflected in CMS as follows:

3259 Land Harbor
New Land, NC 28657

RECEIVED-FPSC
99 APR - 2 PM 3:41
RECORDS AND REPORTING

SAM/lw

cc: Division of Water and Wastewater (Galloway, Butts, T. Davis, Gilchrist, Golden Troy Rendell)

g:\add-cust.sam

Done 4/02/99

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

May 20, 1999

Damon Utilities, Inc.
Mr. Rodney A. Davis
47 Lake Damon Drive
Avon Park, Florida 33825-8902

Re: Docket No. 981198-WS - Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.

Dear Mr. Davis:

Enclosed is a copy of the Staff Recommendation filed in this matter on May 20, 1999. The Commission is expected to consider this Recommendation at its June 1, 1999, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6202.

Sincerely,

A handwritten signature in black ink that reads "Samantha M. Cibula".

Samantha Cibula
Staff Attorney

SMC/dr

cc: Division of Water and Wastewater (Rehwinkel, Butts, Davis, Gilchrist, Golden, Rendell)
Division of Auditing and Financial Analysis (Forbes)
Division of Records and Reporting

G\981198RL.SMC

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STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

May 20, 1999

Mr. Neil & Ms. Anne Purcell
2834 Palo Verde Drive
Avon Park, Florida 33825

Re: Docket No. 981198-WS - Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.

Dear Mr. & Ms. Purcell:

Enclosed is a copy of the Staff Recommendation filed in this matter on May 20, 1999. The Commission is expected to consider this Recommendation at its June 1, 1999, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

A handwritten signature in cursive script that reads "Samantha M. Cibula".

Samantha Cibula
Staff Attorney

SMC/dr

cc: Division of Water and Wastewater (Rehwinkel, Butts, Davis, Gilchrist, Golden, Rendell)
Division of Auditing and Financial Analysis (Forbes)
Division of Records and Reporting

G:\981198RL.SMC

STATE OF FLORIDA

Commissioners:
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J. TERRY DEASON
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E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

May 20, 1999

Mr. Dave Yates
Casa Del Lago Assn.
2830 Palo Verde Drive
Avon Park, Florida 33825

Re: Docket No. 981198-WS - Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.

Dear Mr. Yates:

Enclosed is a copy of the Staff Recommendation filed in this matter on May 20, 1999. The Commission is expected to consider this Recommendation at its June 1, 1999, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

A handwritten signature in cursive script that reads "Samantha M. Cibula".

Samantha Cibula
Staff Attorney

SMC/dr

cc: Division of Water and Wastewater (Rehwinkel, Butts, Davis, Gilchrist, Golden, Rendell)
Division of Auditing and Financial Analysis (Forbes)
Division of Records and Reporting

G:\981198RL.SMC

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DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

May 20, 1999

RECEIVED-FPSC
99 MAY 24 PM 12:53
RECORDS AND
REPORTING

Mr. Jack Hughson
2722 Del Casa Court
Avon Park, Florida 33825

Re: Docket No. 981198-WS - Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.

Dear Mr. Hughson:

Enclosed is a copy of the Staff Recommendation filed in this matter on May 20, 1999. The Commission is expected to consider this Recommendation at its June 1, 1999, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6202.

Sincerely,

A handwritten signature in cursive script that reads "Samantha M. Cibula".

Samantha Cibula
Staff Attorney

SMC/dr

cc: Division of Water and Wastewater (Rehwinkel, Butts, Davis, Gilchrist, Golden, Rendell)
Division of Auditing and Financial Analysis (Forbes)
Division of Records and Reporting

G:981198RL.SMC

3:45 received

M E M O R A N D U M

RECEIVED - FPSC

JUN 21 PH 2:09

June 21, 1999

RECORDS AND REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (CIBULA) *SMC*
RE: DOCKET NO. 981198-WS - APPLICATION FOR STAFF-ASSISTED RATE CASE IN HIGHLANDS COUNTY BY DAMON UTILITIES, INC.

99-1223-PAA-WS

Attached is an ORDER GRANTING TEMPORARY RATES IN THE EVENT OF A PROTEST AND REQUIRING CONFORMANCE WITH NARUC SYSTEM OF ACCOUNTS AND ORDER NO. 25789 AND NOTICE OF PROPOSED AGENCY ACTION ORDER APPROVING INCREASE IN RATES AND CHARGES, to be issued in the above-referenced docket.

(Number of pages in order - 56)

SMC/lw

See 37

Attachment

cc: Division of Water and Wastewater (Rehwinkle, Butts, T. Davis, Gilchrist, Golden, Rendell)

I:981198OR.SMC

already sent to mail room

ATTACHMENT(S) NOT ON-LINE

4 mailed 6/1

highlands Co. Clerk

RECEIVED-FPSC

M E M O R A N D U M

JUL 23 PM 3:28

July 21, 1999

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (CIBULA) *SMC ps*
RE: DOCKET NO. 981198-WS - APPLICATION FOR STAFF-ASSISTED
RATE CASE IN HIGHLANDS COUNTY BY DAMON UTILITIES, INC.

99-1473-PCD

Attached is an ORDER ESTABLISHING PROCEDURE, to be issued in the above-referenced docket.

(Number of pages in order - 9)

SMC/lw

MUST GO TODAY

Attachment

cc: Division of Water and Wastewater (Rehwinkel, Butts, T. Davis, Gilchrist, Golden, Rendell)

I:9811980E.SMC

See!

6/2

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

July 28, 1999

Ms. Lisa Davis
Damon Utilities, Inc.
47 Lake Damon Drive
Avon Park, Florida 33825

RECEIVED-FPSC
53 JUL 29 AM 8:36
RECORDS AND
REPORTING

Re: Docket No. 981198-WS - Application for staff-assisted rate case in
Highlands County by Damon Utilities, Inc.

Dear Ms. Davis:

Pursuant to Rule 25-30.455(15), Florida Administrative Code, please find enclosed sample testimony and exhibits from another case and sample testimony that would support PAA Order No. PSC-99-1223-PAA-WS to be used as examples for the filing of Damon Utilities' prefiled testimony. Damon Utilities' testimony should be placed in the same format as the sample testimony. Also enclosed are copies of Damon Utilities' application for a staff-assisted rate case, Commission staff's recommendation, sample prehearing statements, and a sample post-hearing statement of issues and positions and brief.

If you have any questions, please contact me at (850) 413-6202.

Sincerely,

A handwritten signature in cursive script that reads "Samantha M. Cibula".

Samantha M. Cibula
Staff Attorney

SMC/dr
Enclosures

cc: Division of Records and Reporting
Division of Water and Wastewater (Willis, Rendell, Rehwinkel, Casey, Butts, Crouch,
Davis, Bethea, Golden)
Office of Public Counsel (Mr. Jack Shreve)
Mr. Jack C. Hughson, Jr.

I:\DAMON-TM.SMC

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E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

August 19, 1999

RECEIVED FPSC
AUG 19 PM 4:09
RECORDS AND
REPORTING

Mr. Rodney A. Davis
47 Lake Damon Drive
Avon Park, Florida 33825-8902

Re: Docket No. 981198-WS - Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.

Dear Mr. Davis:

Enclosed is a copy of the Staff Recommendation filed in this matter on August 19, 1999. The Commission is expected to consider this Recommendation at its August 31, 1999, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6199.

Sincerely,

A handwritten signature in cursive script that reads "Samantha M. Cibula".

Samantha Cibula
Staff Attorney

SMC/lw
Enclosure

cc: Division of Water and Wastewater (Rehwinkel, Butts, Merchant, T. Davis, Golden, Rendell)
Division of Records and Reporting

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

August 19, 1999

Office of Public Counsel
c/o The Florida Legislature
111 West Madison Street
Room 812
Tallahassee, Florida 32399-1400

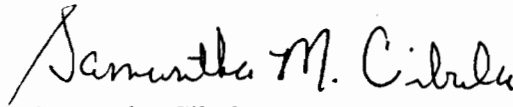
Re: Docket No. 981198-WS - Application for staff-assisted rate case in Highlands County by Damon Utilities, Inc.

To Whom it May Concern:

Enclosed is a copy of the Staff Recommendation filed in this matter on August 19, 1999. The Commission is expected to consider this Recommendation at its August 31, 1999, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,


Samantha Cibula
Staff Attorney

SMC/lw
Enclosure

cc: Division of Water and Wastewater (Rehwinkel, Butts, Merchant, T. Davis, Golden, Rendell)
Division of Records and Reporting

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3115

M E M O R A N D U M

September 15, 1999

RECEIVED-PPSC

SEP 20 AM 10:44

RECORDS AND REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (CIBULA) *SMC. pel*

RE: DOCKET NO. 981198-WS - APPLICATION FOR STAFF-ASSISTED RATE CASE IN HIGHLANDS COUNTY BY DAMON UTILITIES, INC.

1827-FOF

Attached is an ORDER ACKNOWLEDGING WITHDRAWAL OF PROTESTS AND MAKING ORDER NO. PSC-99-1223-PAA-WS FINAL AND EFFECTIVE AUGUST 31, 1999, to be issued in the above-referenced docket.

(Number of pages in order - ~~4~~) ³

SMC/lw

Attachment

cc: Division of Water and Wastewater (Rehwinkel, Butts, T. Davis, Golden, Rendell)

I:98119802.SMC

*forced -
initial 1/4*