



-M-E-M-O-R-A-N-D-U-M-

DATE: April 11, 2000

TO: Dr. Mary A. Bane, Deputy Executive Director/Technical

FROM: Patricia Brady, Division of Water and Wastewater *pb*

33M
[Signature]

RE: Item No. 27 - Docket No. 000149-WU, Application for transfer of majority organizational control of Raintree Utilities, Inc., holder of Certificate No. 539-W in Lake County, from Donn Monn to Keith J. Shamrock, and correction of territory description.

A recommendation addressing the above docket has been filed for consideration by the Commission at the April 18, 2000 Agenda Conference. There are no statutory deadlines but there is a contractual deadline for closing of June 1, 2000, which the parties have made contingent upon receiving prior written Commission approval.

At the time staff's recommendation was filed, staff was working from a facsimile copy of the buyer's proposed metes and bounds description. A hard copy of the description along with the plat map was in the process of being sent to staff via overnight mail. Upon review, staff found two incorrect citations in Attachment B, Page 12, to its recommendation. A replacement for that page is attached showing the correct citations in redline.

These changes dos not affect any of the issues or recommendations.

Attachment

- cc: Division of Water and Wastewater (Hoppe, Lowe, Williams, Messer)
- Division of Legal Services (Gervasi, Fudge)
- Division of Records and Reporting (2 copies)

- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG _____
- MAS _____
- OPC _____
- RRR _____
- SEC _____
- WAW _____
- OTH *Carol*

OK
MAB
4/17/00

Yale; thence run, southerly along said shore line a distance of 670 feet, more or less, to the south line of the north 1,184.00 feet of said NW 1/4 of Section 33; thence N.89°49'04"W., along said south line a distance of 45.97 feet, more or less, to a point called Point "B" for reference, being S.09°09'00"E., and 1,199.88 feet from aforesaid Point "A"; thence continue N.89°49'04"W., along said south line a distance of 214.03 feet to the aforesaid northeasterly right-of-way line of County Road No. 452; thence N.35°17'31"W., along said right-of-way line a distance of 1,453.87 feet to the Point of Beginning. Containing 14.8 acres more or less, not including that portion of Lake Yale.

RAINTREE HARBOR SECTION TWO

Township 18 South, Range 26 East

Section 33

Begin at the NW corner of the NW 1/4 of Section 33, Township 18 South, Range 26 East, Lake County, Florida, run S.89°49'04"E., along the north line of said NW 1/4 of Section 33 a distance of 1,141.36 feet to the southwesterly right-of-way line of County Road No. 452; thence S.35°17'31"E., along said right-of-way line a distance of 1,453.87 feet to a point on the south line of the north 1,184.00 feet of said NW 1/4 of Section 33; thence N.89°49'04"W., along said south line a distance of 1,322.67 feet to a point on the east line of the West 1/2 of the NW 1/4 of the NW 1/4 of said Section 33; thence S.00°12'15"E., along said east line a distance of 144.68 feet to the south line of said West 1/2 of the NW 1/4 of the NW 1/4 of Section 33; thence N.89°39'54"W., along said south line of the West 1/2 of the NW 1/4 of the NW 1/4 of Section 33 a distance of 659.65 feet to the west line of said NW 1/4 of Section 33; thence N.00°01'15"E., along said west line a distance of 1,326.92 feet to the Point of Beginning. Containing 44.62 acres, more or less.