JAMES L. ADE
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STEPHEN H. DURANT
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TELEPHONE (904) 354-2050 TELECOPIER (904) 354-5842 BARBARA CHRISTIE JOHNSTON MAUREEN McKINLEY HAZEN ROBERT O. MICKLER JOHN D. MILTON, JR. JAMES A. NOLAN, III DANIEL B. NUNN, JR. SCOTT G. SCHILDBERG ALLAN E. WULBERN

> OF COUNSEL LEWIS S. LEE

RALPH H. MARTIN (1917-1999) L. PETER JOHNSON (1942-1988)

August 24, 2000

FEDERAL EXPRESS

Ms. Blanca Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 DEPOSIT

DATE

D353@

AUG 2 8 2000

001234-W5

Re: Application by United Water Florida Inc. for an Extension of Service Area in Nassau County, Florida ("Application")

Dear Ms. Bayo:

In connection with the above-referenced matter, please find the following:

- An original and twelve (12) copies of Application by United Water Florida Inc. For An Extension of Service Area in Nassau County, Florida.
 - A check payable to the Florida Public Service Commission in the amount of \$1,000.00 for the filing fees.
 - 3. A WordPerfect 6.1 formatted, high double density disk which contains a copy of the legal description of the proposed additional service area.

SEC SER OTH

AP#

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UNITED WATER FLORIDA MANAGERS FUND P.O. BOX 8004 JACKSONVILLE, FL 32239 SUNTRUST BANK, NORTH FLORIDA, N.A. JACKSONVILLE, FL 32202 63-234/630

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DOLLARS

08/23/2000

PAY TO THE ORDER OF _

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984-

Florida Public Service Commission

\$ ++1,000.00

One Thousand and 00/100***

Florida Public Service Comm

2540 Shumard

MEMO Application Fee fc

119.07(1)(z), Florida Statutes: Bank account numbers or debit, charge, or credit card numbers given to an agency for the purpose of payment of any fee or debt owing are confidential and exempt from subsection (1) and s.24(a), Art. 1 of the State Constitution

2 SIGNATURES REQUIRED FOR AMOUNTS OVER \$2000.00

ON A CONTROL OF THE PROPERTY OF THE PROPERTY

DN 10592-00

LAW OFFICES

JAMES L. ADE
LYNDA R. AYCOCK
W. O. BIRCHFIELD
TIMOTHY A. BURLEIGH
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001234-WS

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Dear Ms. Bayo:

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- 2. A check payable to the Florida Public Service Commission in the amount of \$1,000.00 for the filing fees.
- 3. A WordPerfect 6.1 formatted, high double density disk which contains a copy of the legal description of the proposed additional service area.
- 4. Original Water Certificate No. 236-W and Wastewater Certificate 179-S.
- 5. An original and two (2) copies of proposed tariff sheets as follows:
 - a. Water Tariff Ninth Revised Sheet No. 3.1.2
 - b. Water Tariff Original Sheet 3.1.3
 - c. Water Tariff Second Revised Sheet No. 3.80
 - d. Wastewater Tariff Eleventh Revised Sheet No. 3.1.2
 - e. Wastewater Tariff Original Sheet No. 3.1.3
 - f. Wastewater Tariff Second Revised Sheet No. 3.82

Ms. Blanca Bayo, Director August 24, 2000 Page 2

Please file the original Application and distribute the copies in accordance with your usual procedures.

If you have any questions or comments regarding this matter, please do not hesitate to call.

Sincerely yours,

Scott G. Schildberg

SGS:arr Enclosures

cc: Mr. Gary R. Moseley

Mr. John Pine