



SIERRA CLUB
FOUNDED 1892

ORIGINAL

Nassau County and Amelia Island, Florida Group

September 21, 2000
Director, Division of Records and Reporting
Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850

Re: Application of United Water Florida Inc.
Amend Certificate Nos 236-W and 179-S

001234-WS

Dear Sirs,

This letter is in response to the public notice regarding extension of sewers into the above mentioned areas. I would like to object to the extension as a property owner in the area and the chair of the Conservation Committee of the Nassau Sierra Club Group.

Since there does not seem to be any on site sewage failures, this extension appears to be nothing more than another way to accommodate developers in their endeavor to economize their expenditures on the backs of the little people. This process of extending infrastructures into predominately rural areas is also one of the biggest contributors to sprawl. In turn this type development becomes the catapult for other environmental risks. In other words if government agencies were less eager to provide alternatives for these speculative investors, our lifestyle could be more conducive to improving our quality of life

The local governing body is also to blame for this disregard for our environment and how society must try to sensibly control growth. There is a better strategy for providing central sewage for communities. There are also sources for funding that have not even been considered by our local government. The density does not reflect the need for extension of a centralized system nor is it economically feasible without prior financial planning. The lack of subscribers to these extended lines will make it immediately necessary for people to connect to these lines who can neither afford or have need of this system.

Allowing this proposed extension of service is not necessary for the health and welfare of this rural community and should not be permitted. The density does not reflect the need. In closing, I would like to **request a public hearing** regarding this matter. Thank you for any consideration you can give this matter.

APP _____ Sincerely,
CAF _____
CMP _____
COM _____ *Lucy B. Jump*
CTR _____ Lucy Jump
ECR _____ Conservation Committee

LEG 1
OPC _____ cc: United Water Florida, Inc.
PAI _____ Department of Community Affairs

RGO 1
SEC 1
SER _____
OTH Day Done 9/29/00

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