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October 18, 2000

BY HAND DELIVERY

Ms. Blanca Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

Re: Florida Public Utilities Company; Docket No. 000002-EG

Dear Ms. Bayo:

Enclosed for filing on behalf of Florida Public Utilities Company in this docket are an original and ten copies of its Preliminary List of Issues and Positions for its two electric divisions.

Please acknowledge receipt of these documents by stamping the enclosed extra copy of this letter.

Thank you for your assistance.

Sincerely,

Norman H Horton Ir

NHH/amb Enclosures

cc:

Mr. Michael Peacock

Parties of Record

DOCUMENT NUMBER-DATE

13266 OCT 188

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Energy Conservation Cost)	Docket No. 000002-EG
Recovery Clause.)	Filed: October 18, 2000
)	

FLORIDA PUBLIC UTILITIES COMPANY'S PRELIMINARY LIST OF ISSUES AND POSITIONS

Florida Public Utilities Company ("FPU"), by and through its undersigned counsel, submits its preliminary list of issues and positions for each of its two electric divisions in connection with the hearing that is scheduled for November 20-22, 2000, in the above-styled docket.

ISSUES AND POSITIONS

<u>Issue 1</u>: What are the appropriate end-of-period final true-up amounts for the period January, 2000 through December, 2000?

FPU's Position:

Marianna

\$8,378 (underrecovery)

Fernandina Beach

\$21,918 (underrecovery)

<u>Issue 2</u>: What are the appropriate conservation cost recovery factors for the period January, 2001 through December 2001?

FPU's Position:

Marianna

\$.00056 KWH

Fernandina Beach

\$.00038 KWH

Date this 18th day of October, 2000.

Respectfully submitted,

MESSER, CAPARELLO & SELF, P. A.

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NORMAN H. HORTON, JR., ÉSQ.

Attorneys for Florida Public Utilities Company

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that true and correct copies of Florida Public Utilities Company's Preliminary List of Issues and Positions in Docket No. 000002-EG have been served by hand delivery (*) and/or U. S. Mail this 18th day of October, 2000 upon the following:

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