

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971638-SU Date Docketed: 12/22/1997 Title: **Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.**
 Company: **Florida Water Services Corporation**

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW)
 ("()" indicates OPR) _____ _____ _____ _____ _____ _____ X _____ _____ _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module B1(b)
Staff Assignments
OPR Staff R Redemann, B Crouch

Staff Counsel H Ottinot

OCRs () _____

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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level**

0

	Due Dates	
	Previous	Current
1. Deficiency Notification to Applicant	NONE	01/22/1998
2. Deficiencies Corrected	NONE	03/16/1998
3. Recommendation to Legal	NONE	04/15/1998
4. Administrative Order	NONE	05/14/1998
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Recommended assignments for hearing and/or deciding this case:
 Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff X
 Date filed with RAR: 01/12/1998
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
							X

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
					X

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *[Signature]*
 Date: 01/12/1998

Case Scheduling/Rescheduling Advice

01/27/1998

To: <input type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - H Ottinot
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From: Office of Chairman Julia L. Johnson

Docket No. 971638-SU

RECEIVED

FEB 09 1998

Title: Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Prehearing Conference		08/31/1998	Tallahassee, 152	13:30-17:00
Hearing		09/29/1998	Seminole County	10:00-18:00
Hearing		09/30/1998	Seminole County	10:00-18:00

Remarks: Docket(s): 971638
PROTEST FILED

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
			X	X	X		

Prehearing Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM
				X	

Remarks:

Document ID is 97163801.CCS

Case Scheduling/Rescheduling Advice

06/09/1998

To: <input type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - J Brubaker
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From: Office of Chairman Julia L. Johnson

Docket No. 971638-SU

RECEIVED

JUN 10 1998

Title: Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.

Fpsc - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	08/31/1998		Tallahassee, 152	13:30-17:00
Hearing	09/29/1998		Seminole County	10:00-18:00
Hearing	09/30/1998		Seminole County	10:00-18:00

Remarks: Involves docket(s) 971638 Approved by Chairman 6/9/1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
			X	X	X		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing Officer

Commissioners					
JN	DS	CL	GR	JC	ADM
				X	

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 97163802.CCS

Case Scheduling/Rescheduling Advice

06/17/1998

To: <input type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - J Brubaker
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From: Office of Chairman Julia L. Johnson

Docket No. 971638-SU

RECEIVED Title: **Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.**

JUN 17 1998

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	01/04/1999			13:30-17:00
Hearing	02/11/1999		Seminole County	10:00-18:00
Hearing	02/12/1999		Seminole County	10:00-18:00

Remarks: Involves docket(s) 971638 Approved by Chairman 6/17/1998.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
			X	X	X		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing Officer

Commissioners						
JN	DS	CL	GR	JC	ADM	
				X		

Commissioners						
JN	DS	CL	GR	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 97163803.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971638-SU Date Docketed: 12/22/1997 Title: Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ ADM _____ AFA _____ APP _____ CAF _____ CMU _____ EAG _____ GCL _____ (LEG) X RAR _____ RRR _____ WAW X
 ("()") indicates OPR

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff J Brubaker

Staff Counsel J Brubaker

OCRs (WAW) B Crouch, R Redemann

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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

1

Due Dates

Previous Current

1. Testimony - Company	<u>04/29/1998</u>	<u>08/31/1998</u>
2. Testimony - Intervenor	<u>05/29/1998</u>	<u>09/28/1998</u>
3. Testimony - Staff	<u>06/26/1998</u>	<u>10/26/1998</u>
4. Testimony - Rebuttal	<u>07/17/1998</u>	<u>11/23/1998</u>
5. Prehearing Statements	<u>07/31/1998</u>	<u>12/21/1998</u>
6. Notice of Prehearing	<u>07/14/1998</u>	<u>01/18/1999</u>
7. Prehearing	<u>08/31/1998</u>	<u>02/01/1999</u>
8. Prehearing Order	<u>09/11/1998</u>	<u>02/21/1999</u>
9. Notice of Hearing	<u>09/14/1998</u>	<u>03/03/1999</u>
10. Hearing 3/17-18/99	<u>09/29/1998</u>	<u>03/17/1999</u>
11. Transcripts Due	<u>10/16/1998</u>	<u>03/31/1999</u>
12. Briefs Due	<u>11/16/1998</u>	<u>04/28/1999</u>
13. Staff Recommendation	<u>12/22/1998</u>	<u>06/03/1999</u>
14. Agenda - Regular	<u>01/05/1999</u>	<u>06/15/1999</u>
15. Standard Order	<u>01/25/1999</u>	<u>07/05/1999</u>
16. Close Docket or Revise CASR	<u>02/25/1999</u>	<u>08/10/1999</u>
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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____

Date filed with RAR: 07/06/1998

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
			X	X	X		

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature] CSRA
 Date: 07/06/1998

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Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971638-SU Date Docketed: 12/22/1997 Title: Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW
 ("()" indicates OPR) _____ _____ _____ _____ _____ _____ _____ X _____ _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff	<u>J Brubaker</u>
Staff Counsel	<u>J Brubaker</u>
OCRs (WAW)	<u>B Crouch, R Redemann</u>
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**
 Current CASR revision level

1

	Due Dates	
	Previous	Current
1. Testimony - Company	04/29/1998	11/20/1998
2. Testimony - Intervenor	05/29/1998	12/01/1998
3. Testimony - Staff	06/26/1998	12/11/1998
4. Testimony - Rebuttal	07/17/1998	12/21/1998
5. Prehearing Statements	07/31/1998	01/04/1999
6. Notice of Prehearing	07/14/1998	01/18/1999
7. Prehearing	08/31/1998	02/01/1999
8. Prehearing Order	09/11/1998	02/21/1999
9. Notice of Hearing	09/14/1998	03/03/1999
10. Hearing 3/17-18/99	09/29/1998	03/17/1999
11. Transcripts Due	10/16/1998	03/31/1999
12. Briefs Due	11/16/1998	04/28/1999
13. Staff Recommendation	12/22/1998	06/03/1999
14. Agenda - Regular	01/05/1999	06/15/1999
15. Standard Order	01/25/1999	07/05/1999
16. Close Docket or Revise CASR	02/25/1999	08/10/1999
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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____

Date filed with RAR: 10/26/1998

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

PSC-98-1426-PCO-SU

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
			X	X	X		

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *[Signature]*
 Date: 10/26/1998

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971638-SU Date Docketed: 12/22/1997 Title: Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW
 ("()") indicates OPR _____ X _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

<u>Program/Module</u>	B1(b)
<u>Staff Assignments</u>	
<u>OPR Staff</u>	J Brubaker
<u>Staff Counsel</u>	J Brubaker
<u>OCRs (WAW)</u>	B Crouch, R Redemann
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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

2

	Due Dates	
	Previous	Current
1. Prehearing Statements	04/16/1999	08/27/1999
2. Notice of Prehearing	05/28/1999	09/10/1999
3. Prehearing	06/14/1999	09/24/1999
4. Notice of Hearing	06/23/1999	09/28/1999
5. Prehearing Order	06/25/1999	10/05/1999
6. Hearing 10/12-13/99	07/07/1999	10/12/1999
7. Transcripts Due	07/22/1999	10/27/1999
8. Briefs Due	08/05/1999	11/10/1999
9. Staff Recommendation	09/23/1999	01/06/2000
10. Agenda - Regular	10/05/1999	01/18/2000
11. Standard Order	10/25/1999	02/07/2000
12. Close Docket or Revise CASR	11/30/1999	02/28/2000
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Recommended assignments for hearing and/or deciding this case:
 Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____
 Date filed with RAR: 04/20/1999
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

OSRA

- Hearing Officer(s)

- Prehearing Officer

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
			X	X	X		

Commissioners					ADM
GR	DS	CL	JN	JC	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: 04/20/1999

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Case Scheduling/Rescheduling Advice

04/08/1999

To: <input type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Johnson <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - J Brubaker
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From: Office of Chairman Joe Garcia

Docket No. 971638-SU

Title: **Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.**

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	06/14/1999	09/24/1999	Tallahassee, 152	13:30-17:00
Hearing	07/07/1999	10/12/1999	Seminole County	10:00-17:00
Hearing	07/08/1999	10/13/1999	Seminole County	10:00-17:00

Remarks: Involves docket(s) 971638

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
			X	X	X			

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Prehearing
Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	
				X		

Commissioners						
GR	DS	CL	JN	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 97163804.CCS

Case Scheduling/Rescheduling Advice

Printed on 08/27/1999 at 15:31:11

Page 1 of 1

To:

<input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Johnson <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Executive Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Telecommunications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> PAI Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - Jennifer
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From: Office of Chairman Joe Garcia

Docket Number: 971638-SU

Docket Title: Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		09/24/1999	Tallahassee, Room 152	1:30 PM - 5:00 PM
Hearing		10/12/1999	Seminole County	10:00 AM - 5:00 PM
Hearing		10/13/1999	Seminole County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
				1			

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		A	X		X		

Prehearing Officer

Commissioners					
GR	DS	CL	JN	JC	ADM

Commissioners					
GR	DS	CL	JN	JC	ADM
				X	

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 012798093736

Case Scheduling/Rescheduling Advice

Printed on 09/14/1999 at 16:14:55

Page 1 of 1

To:

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> PAI Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Telecommunications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - Jennifer

From: Office of Chairman Joe Garcia

Docket Number: 971638-SU

Docket Title: Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	09/24/1999	Cancelled	Tallahassee, Room 152	1:30 PM - 5:00 PM
Hearing	10/12/1999	Cancelled	Seminole County	10:00 AM - 5:00 PM
Hearing	10/13/1999	Cancelled	Seminole County	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		A	X		X		

Prehearing Officer

Commissioners					
GR	DS	CL	JN	JC	ADM

Commissioners					
GR	DS	CL	JN	JC	ADM
				X	

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 012798093736

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971638-SU Date Docketed: 12/22/1997 Title: Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ ADM AFA APP CAF CMU EAG GCL LEG RAR PAI (WAW)
 ("()" indicates OPR) _____ X _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff B Messer, R Redemann

Staff Counsel J Brubaker

OCRs ()

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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____

Date filed with RAR: 01/11/2000

Initials: OPR _____
 Staff Counsel _____

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

3

Due Dates

Previous Current

1. Staff Recommendation	01/06/2000	04/06/2000
2. Agenda - Regular	01/18/2000	04/18/2000
3. Standard Order	02/07/2000	05/08/2000
4. Close Docket or Revise CASR	02/28/2000	06/30/2000
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X	X		X		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____

Date: 01/14/2000

C

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971638-SU Date Docketed: 12/22/1997 Title: Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR PAI (WAW)
 ("(") indicates OPR) _____ X _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module Bl(b)

Staff Assignments

OPR Staff B Messer, R Redemann

Staff Counsel J Brubaker

OCRs () _____

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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____

Date filed with RAR: 03/23/2000

Initials: OPR _____
 Staff Counsel _____

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

4

	<u>Due Dates</u>	
	Previous	Current
1. Staff Recommendation	04/06/2000	06/08/2000
2. Agenda	04/18/2000	06/20/2000
3. Standard Order	05/08/2000	07/10/2000
4. Close Docket or Revise CASR	06/30/2000	08/25/2000
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

- Prehearing Officer

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JC	JB		
		X	X	X			

Commissioners					ADM
GR	DS	CL	JC	JB	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: 04/11/2000

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971638-SU Date Docketed: 12/22/1997 Title: Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ ADM AFA APP CAF CMP CMU EAG ECR GCL LEG PAI RAR (RGO) SER WAW
 ("(") indicates OPR) _____ X _____ X _____

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module B1(b)
Staff Assignments
OPR Staff B Messer, R Redemann

Staff Counsel J Brubaker

OCRs () _____

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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level**

7

	<u>Due Dates</u>	
	Previous	Current
1. Staff Recommendation	06/08/2000	08/17/2000
2. Agenda	06/20/2000	08/29/2000
3. Standard Order	07/10/2000	09/18/2000
4. Close Docket or Revise CASR	08/25/2000	10/20/2000
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Recommended assignments for hearing and/or deciding this case:
 Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____
 Date filed with RAR: 06/06/2000
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JC	JB		
		X	X	X			

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JC	JB	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: 06/19/2000

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

December 23, 1997

Matthew J. Feil, Esquire
Florida Water Services Corporation
Post Office Box 609520
Orlando, Florida 32860-9520

Re: Docket No. 971638-SU

Dear Mr. Feil:

This will acknowledge receipt of an application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation, which was filed in this office on December 22, 1997 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting
Florida Public Service Commission



STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

February 12, 1999

Charles R. Gauthier
Bureau of Local Planning
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-7018

RECEIVED-PPSC
99 FEB 15 PM 2:01
REGULATIONS AND
REPORTING

In re: Docket No. 971638-SU - Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation; and

Docket No. 980657-WS - Application for amendment of Certificates Nos. 279-W and 226-S to add territory in Seminole County by Florida Water Services Corporation

Dear Mr. Gauthier:

I would like to take this opportunity to thank you for your assistance regarding your prefiled testimony on behalf of Public Service Commission staff in the above-referenced cases. Your cooperation has played an important role in the implementation of the Memorandum of Understanding between the Commission and Department of Community Affairs.

The hearings in Dockets Nos. 971638-SU and 980657-WS are scheduled to take place in Seminole County on July 7-8, 1999 and August 3-4, 1999, respectively. The specific locations and times of the hearings will be provided to you once that information is available. We will contact you if any of the parties request to depose you prior to the hearings. We would also like to schedule a meeting with you several weeks prior to the hearing dates in order to help you prepare for testifying at hearing.

You should have already received copies of your prefiled testimony in both dockets. It is my understanding that copies of the utility's applications are already on file with the Department of Community Affairs. Please let us know if we can provide you with any additional documentation that might be useful in your preparation as a witness in these cases.

Charles Gauthier, Esquire
February 12, 1999
Page 2

We are looking forward to working with you further on these matters. If you have any questions about either docket in particular or Commission hearing procedures in general, please do not hesitate to call me at (850) 413-6199 or Jennifer Brubaker at (850) 413-6228.

Sincerely,



Lila A. Jaber
Chief, Bureau of Water and Wastewater

LAJ/jsb/lw

cc: Division of Water and Wastewater (Williams, Messer, Chase, Willis, Crouch, Redemann,
G. Edwards)
Division of Records and Reporting

i:\gauthier.ltr

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

February 12, 1999

RECEIVED-PFSC
99 FEB 15 PM 2:01
RECORDS AND
REPORTING

Shaw Stiller, Esquire
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-7018

In re: Docket No. 971638-SU - Application for amendment of Certificate No. 226-S to add territory in Seminole County by Florida Water Services Corporation; and

Docket No. 980657-WS - Application for amendment of Certificates Nos. 279-W and 226-S to add territory in Seminole County by Florida Water Services Corporation

Dear Mr. Stiller:

I would like to take this opportunity to thank you for assisting in the preparation and filing of Mr. Charles Gauthier's testimony on behalf of Public Service Commission staff in the above-referenced cases. Your professional assistance has played a significant part in the implementation of the Memorandum of Understanding between the Commission and Department of Community Affairs.

We will arrange to meet with Mr. Gauthier in the weeks prior to the hearings in order to assist his preparation for testifying at hearing. We will keep you apprised of these matters as they develop further, and welcome your attendance if you would be interested in participating. I look forward to working again with you in the future.

Sincerely,

Handwritten signature of Lila A. Jaber in cursive.

Lila A. Jaber
Chief, Bureau of Water and Wastewater

LAJ/jsb/lw

cc: Division of Water and Wastewater (Williams, Messer,
Chase, Willis, Crouch, Redemann, G. Edwards)

✓ Division of Records and Reporting

L:\STILLER.LTR

M E M O R A N D U M

RECEIVED - FPSC

99 FEB 22 AM 10:57

RECORDS AND REPORTING

February 19, 1999

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (BRUBAKER) *JSB*
RE: DOCKET NO. 971638-SU - APPLICATION FOR AMENDMENT OF
CERTIFICATE NO. 226-S TO ADD TERRITORY IN SEMINOLE COUNTY
BY FLORIDA WATER SERVICES CORPORATION.

99-0375-PCD-SU

Attached is an ORDER GRANTING COMMISSION STAFF'S REQUEST TO SUPPLEMENT STAFF'S PREFILED DIRECT TESTIMONY to be issued in the above-referenced docket.

(Number of pages in order - 3)

MUST GO TODAY

JSB/LW

Attachment

cc: Division of Water and Wastewater (Messer, Chase, Redemann)

I:971638OR.JSB

2/0

DOCUMENT NO
17971-00