| 1  |    | <b>BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION</b>   |
|----|----|---|
| 2  |    | DOCKET NO. 981609-WS and 980992-WS  |
| 3  |    | DIRECT TESTIMONY OF JAMES C. BOYD, P.E.<br>ON BEHALF OF D.R. HORTON CUSTOM HOMES, INC.                |
| 4  | Q. | Please state your name and professional address for the record.                                       |
| 2  | A. | My name is James Boyd. My professional address is Boyd Environmental Engineering, Inc.,               |
| 6  |    | 166 Lookout Place, Suite 200, Maitland, Florida 32751.  |
| 7  | Q. | Have you been retained by D.R. Horton Custom Homes, Inc. to provide testimony and assist in the       |
| 8  |    | preparation of exhibits in this proceeding?   |
| 9  | А. | Yes.  |
| 10 | Q. | Please provide a brief resume of your training and experience as it relates to this proceeding.       |
| 11 | A. | I have attached hereto as Exhibit JCB-27 a recent resume outlining my professional background,        |
| 12 |    | training, and experience related to water and sewer engineering. A great deal of my experience is     |
| 13 |    | related to private water and sewer systems regulated by the Florida Public Service Commission.        |
| 14 | Q. | What is the purpose of your testimony here today?   |
| 15 | А. | To respond to some of the assertions made and positions taken by the witnesses for Southlake          |
| 16 |    | Utilities, as outlined in their prefiled testimony and exhibits.                                      |
| 17 | Q. | What is the first area you would like to address with your testimony?                                 |
| 18 | А. | The first issue I would like to address is the use of the cost estimates prepared by CPH - Engineers, |
| 19 |    | Inc.  |
| 20 |    | In Exhibit JFG-2, Schedules C and C.2 of Mr. John F. Guastella's testimony, cost estimates            |
| 21 |    | prepared by CPH-Engineers, Inc. ("CPH") are used for determining required water treatment plant       |
| 22 |    | expansion costs. These costs were originally derived in a report entitled "Southlake Utilities, Water |
| 23 |    | Facilities Plan, November 1998" as authored by CPH (Exhibit JFG-7, the "CPH Report"). As              |
| 24 |    | summarized in Table 7-2 of the CPH Report, CPH recommended the following expansion phases             |
| 25 |    | and associated costs:   |

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| 1  | Phase 2 - \$3,297,500  |
|----|--|
| 2  | Phase 3 - \$2,130,500  |
| 3  | Phase 4 - \$642,500  |
| 4  | Phase 5 - \$355,000  |
| 5  | A Phase 1 expansion is also discussed by CPH in the report. However, since the Phase 1 expansion   |
| 6  | was intended to be financed by Southlake Utilities, CPH did not provide a cost estimate for the    |
| 7  | Phase 1 improvements.  |
| 8  | As stated in Section 7.2 of the CPH Report, "The selected plan is the most cost effective and will |
| 9  | meet the water service demands through the year 2020." In Table 5-4 of the CPH Report, the         |
| 10 | maximum daily demand in the year 2020 is projected to be 14,180,063 gallons per day (gpd).         |
| 11 | Hence, it is clear that the expansion recommendations contained in the CPH Report are intended     |
| 12 | to meet a maximum daily flow (MDF) of 14.180.063 gpd.  |
| 13 | The following construction phasing schedule was recommended by CPH in Table 7-1:                   |
| 14 |  |
|    | Phase <u>Construction Date</u>   |
| 15 | 2 2000   |
| 16 | 3 2005   |
| 17 |  |
| 18 | 5 2013   |
| 19 | A particular construction phase must be capable of providing adequate service until the next phase |
| 20 | of construction is completed. For example, CPH estimates a Phase 3 construction date of 2005.      |
| 21 | This means that Phase 2 construction must be sufficient to accommodate MDF through the year        |
| 22 | 2005, thus enabling the MDF to be met while the plant is undergoing construction. Applying this    |
| 23 | logic, plant capacities associated with each phase are derived as follows:                         |
| 24 |  |
| 25 |  |

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|          |                               | Derived Plant Capacity, gpd, |
|----------|-------------------------------|------------------------------|
| Phase    | Accommodate Flow Through Year | Equivalent to Projected MDF  |
| - I hase |                               | (Table 5-4)                  |
| 2        | 2005                          | 5,358,375                    |
| 3        | 2010                          | 8,098,313                    |
| 4        | 2015                          | 11,133,000                   |
| 5        | 2020                          | 14,180,063                   |

This capacity derivation can be confirmed by considering high service pump capacities, which are presented in Table 6-9 of the CPH Report. In Section 6.1.6 of the report, CPH states that "The pumps should be sized to deliver the max daily flow and fire flow with one pump off-line." The sum of MDF and fire flow is presented in Table 5-8 of the report (the sum of MDF and fire flow is typically referred to as "coincident draft"). Assuming the largest high service pump off-line, a comparison of coincident draft requirements and high service pumping capacity is presented as follows:

| _  |                 |                  |                    |                     |
|----|-----------------|------------------|--------------------|---------------------|
|    | Phase           | Sum of Fire Flow | Total High Service | Total High Service  |
| (0 | (Capacity Year) | and MDF, gpd     | Pump Capacity, gpd | Pump Capacity, gpd  |
|    |                 | (Table 5-8)      | (Table 6-9)        | (Less Largest Unit) |
|    | 2 (2005)        | 9,475,200        | 11,664,000         | 9,720,000           |
|    | 3 (2010)        | 12,713,760       | 17,928,000         | 13,608,000          |
|    | 4 (2015)        | 16,365,600       | 22,248,000         | 17,928,000          |
|    | 5 (2020)        | 19,980,000       | 26,568,000         | 22,248,000          |

As indicated in the above table, the proposed high service pumping capacity for each phase (largest unit off-line) equals or exceeds the projected coincident draft requirement. This confirms the derived design capacity for each phase, which is summarized below along with the estimated cost as projected by CPH:

| ····· |                  |                |              |                |
|-------|------------------|----------------|--------------|----------------|
|       |                  |                |              | Derived Plant  |
| Dhaga | Construction     | Estimated Cost | A 1          | Capacity, gpd, |
| Phase | Construction     | Estimated Cost | Adequate     | Equivalent to  |
|       | Date (Table 7-1) | (Table 7-2)    | Through Year | Projected MDF  |
|       |                  |                |              | (Table 5-4)    |
| 2     | 2000             | \$3,297,500    | 2005         | 5,358,375      |
| 3     | 2005             | \$2,130,500    | 2010         | 8,098,313      |
| 4     | 2010             | \$642,500      | 2015         | 11,133,000     |
| 5     | 2015             | \$355,000      | 2020         | 14,180,063     |

It should be noted that it is necessary to determine a "derived plant capacity," since the CPH report did not specifically state the design capacity associated with each phase. However, the derived plant capacity is believed to be consistent with the information included in the report, as documented by the preceding analysis. Furthermore, as stated in Section 7.2 of the CPH Report:

"In order to provide potable water and adequate fire protection for the service area, the Phase 1 through Phase 5 improvements have been proposed. These improvements have been phased to allow for the installation of the improvements as the demand of the service area increases. These Phases will be scheduled according to demands of the service area. The selected plan is the most cost effective and will meet the water service demands through the year 2020. The proposed upgrades are consistent with the existing system and are the most feasible."

In Table 5-4 of the CPH Report, the maximum daily demand in the year 2020 is projected to be

14,180,063 gpd. Hence, it is clear that the improvements are designed to provide a maximum daily

flow capacity of 14,180,063 gpd.

The preceding analysis should not be considered an endorsement of the evaluations or conclusions

of the CPH Report. Rather, the sole purpose for examining the CPH Report, and deriving the plant

capacity associated with each phase, is to contrast this information to the information included in

Schedules C and C.2 of Exhibit JFG-2. This comparison is presented in the following table:

| Date of Co                 | onstruction    | Expanded Plant Capacity (gpd)* |             | Plant            |
|----------------------------|----------------|--------------------------------|-------------|------------------|
|                            |                |                                |             | Expansion Cost   |
| JFG Schedules              | CPH (Phase)    | JFG Schedules                  | CPH **      |                  |
| 2002                       | 2000 (Phase 2) | 3,456,000                      | 5,358,375   | \$3,297,500      |
| 2005                       | 2005 (Phase 3) | 5,184,000                      | 8,098,313   | \$2,130,500      |
| 2007                       | 2010 (Phase 4) | 6,912,000                      | 11,133,000  | \$642,500        |
| 2008                       | 2015 (Phase 5) | 8,640,000                      | 14,180,063  | <u>\$355,000</u> |
| Total Plant Expansion Cost |                |                                | \$6,425,500 |                  |

\* Maximum daily flow basis.

\*\* Plant capacity derived from CPH Report as detailed herein.

As evident by review of the above table, the plant capacity information used in the Exhibit JFG-2 schedules does not match the plant capacity information derived from the CPH Report. Simply stated, CPH projected a total plant expansion cost (Phases 2 through 5) of \$6,425,500, which was claimed to be adequate to meet the water service area demands through the year 2020 (MDF of 14,180,063 gpd). In the Exhibit JFG-2 schedules, the same total cost (\$6,425,500) is associated with a total plant capacity of 8,640,000 gpd (MDF basis). The difference in capacity, in percentage terms, is 164 percent. This very significant inconsistency brings into question the validity of the plant expansion costs used in Exhibit JFG-2, which reportedly rely upon the findings of the CPH Report.

It should also be noted that the plant expansion scheduled for year 2001 in Schedule C of Exhibit JFG-2 is shown to have a capacity of 2.448 mgd (MDF basis). However, the associated FDEP permit for this expansion calls for a permitted capacity of 2.916 mgd (MDF basis). A copy of the applicable FDEP permit is attached as Exhibit JCB-1. This difference in capacity is equivalent to 594 ERCs, using the FDEP mandated conversion factor of 787.5 gpd per ERC (MDF basis).

I would summarize my opinion relative to this issue by stating that the plant expansion costs

| 1        | contained in Exhibit JFG-2 do not accurately reflect the basis for such costs, which is the CPH   |
|----------|---|
| 2        | Report. The costs and associated capacities do not match. In addition, the capacity associated with   |
| 3        | the proposed year 2001 expansion does not match the capacity specified in the corresponding   |
| 4        | FDEP permit.  |
| 5        | Q. What is the next area you would like to address?   |
| 6        | A. The testimony of Mr. Robert L. Chapman concerning the date on which properties were first  |
| 7        | devoted to public service.  |
| 8        | The testimeness official has Mr. Dahart L. Chamman lists a shore the set of superior interdential shore   |
| 9        | The testimony offered by Mr. Robert L. Chapman lists a chronology of events associated with the   |
| 10       | water and wastewater treatment plant properties. At issue is when these properties were devoted   |
| 11       | to public use. In his testimony, Mr. John F. Guastella provided the following synopsis of Mr.   |
| 12       | Chapman's testimony concerning this matter (beginning with Line 14 of Page 6):  |
| 13<br>14 | "The land for the utility treatment plant site should be considered to be devoted to public use in 1993. As Mr. Chapman describes, it was not established that the water and sewer utility service would be provided by an investor-owned utility until 1993. |
| 15       | In 1990 one of the options was for the establishment of an investor-owned utility, for which an agreement (valid for one year) to lease a 10 acre site for a wastewater   |
| 16       | treatment plant was made in the event the investor-owned option was selected. The investor-owned option, however, was not selected at that time, but, instead, a  |
| 17       | municipal operation was pursued. It was not until 1993, after rejecting the option to have Polk County provide these utility services, did the investor-owned option  |
| 18       | become established. Accordingly, in August of 1993 a new lease was entered into<br>for the water and wastewater sites. Thus, the investor-owned utility devoted the<br>land to public use in 1003."   |
| 19       | The above chronology of events would appear to be inconsistent with the permitting history of the   |
| 20       | Southlake water and wastewater facilities. The following exhibits are attached:   |
| 21       | Exhibit JCB-2: Individual Consumptive Use Permit Application, Southlake Utilities, Inc. as  |
| 22       | applicant, dated December 4, 1991.  |
| 23       | Exhibit JCB-3: Consumptive Use Permit No. 2-069-0010NM, issued to Southlake Utilities, Inc.   |
| 24       | by the St. Johns River Water Management District, February 11, 1992.  |
| 25       | Exhibit JCB-4: Water Well Construction Permit Application, Southlake Utilities, Inc. as applicant,  |

| 1  | January 24, 1992.   |
|----|---|
| 2  | Exhibit JCB-5: Well Construction Permit Number 3-069-3119P, issued to Southlake Utilities, Inc.   |
| 3  | by the St. Johns River Management District, March 24 1992.  |
| 4  | Exhibit JCB-6: Correspondence from William A. Mattick, President, KRM Properties, dated           |
| 5  | August 13, 1992, concerning septic tank relocation adjacent to the water plant site.              |
| 6  | Exhibit JCB-7: Application to Construct a Public Drinking Water System, Robert L. Chapman as      |
| 7  | applicant, March 25, 1992.  |
| 8  | Exhibit JCB-8: Permit Number WC35-210970 for construction of the Southlake Water Treatment        |
| 9  | Plant, issued to Southlake Utilities, Inc. by the Florida Department of Environmental Regulation, |
| 10 | September 25, 1992.   |
| 11 | Exhibit JCB-9: Request for Letter of Release to Place Water Supply System into Service, Permit    |
| 12 | Number WC35-210970, submitted by R.H. Wilson & Associates to the Florida Department of            |
| 13 | Environmental Protection, March 18, 1994.   |
| 14 | Exhibit JCB-10: Application to Construct a Domestic Wastewater Facility, Robert L. Chapman as     |
| 15 | applicant, February 19, 1992.   |
| 16 | Exhibit JCB-11: Application to Construct a Reuse/Land Application System, Robert L. Chapman       |
| 17 | as applicant, February 19, 1992.  |
| 18 | Exhibit JCB-12: Correspondence from Christianne C. Ferraro, Florida Department of                 |
| 19 | Environmental Regulation, dated August 18, 1992.  |
| 20 | Exhibit JCB-13: Correspondence for Robert L. Chapman, President, Southlake Development            |
| 21 | Group, dated August 18, 1992.   |
| 22 | Exhibit ICP 14: Correspondence from D.W. Makamaan Ir. D.F. Matrix Sustains I. 144                 |
| 23 | EXILIDIT JCB-14: Correspondence from K. w. Makemson Jr., P.E., Matrix Systems, Inc., dated        |
| 24 | August 20, 1992.  |
| 25 | Exhibit JCB-15: Permit Number DC35-210971 for construction of the Southlake WWTP, issued          |

| 1   |    | to Southlake Development Group by the Florida Department of Environmental Regulation,  |
|-----|----|--|
| 2   |    | September 28, 1992.  |
| 3   |    | Exhibit JCB-16: Notification that a Domestic Wastewater Facility Will Be Placed Into Operation,  |
| 4   |    | Construction Permit Number DC35-210971, submitted by R.H. Wilson & Associates to the Florida   |
| 5   |    | Department of Environmental Protection, March 18, 1994.  |
| 6   |    | The permitting activity represented by the above exhibits certainly indicates an intention to  |
| 7   |    | construct water and wastewater facilities on the properties in question well before August 1993.   |
| 8   |    | It is assumed that the applicant had adequate legal ownership authority to permit the subject  |
| 9   |    | properties for utility use upon submittal of the initial permit applications. In the case of the water                                     |
| 10  |    | treatment plant site, the initial application submittal date was December 4, 1991 (Exhibit JCB-2).   |
| 12  |    | In the case of the wastewater treatment facility site, the initial application submittal date was  |
| 13  |    | February 19, 1992 (Exhibits JCB-10 and JCB-11).  |
| 14  | Q. | What is the next area of concern that you have with the testimony of witnesses for Southlake   |
| 1.5 |    | Utilities?   |
| 15  | А. | I am also concerned with the ERC calculations based on wastewater treatment plant capacity as  |
| 10  |    | contained within the testimony of Mr. Guastella.   |
| 17  |    | On Page 12 of his testimony (beginning with Line 9), Mr. John F. Guastella states:   |
| 18  |    | "Schedules C and D show, by year, the projected plant capacity in gallons per day and the  |
| 19  |    | capacity in terms of ERC's using the design factors of 787.5 GPD for water and 300 GPD for wastewater, consistent with FDEP requirements." |
| 20  |    | In Permit Number WC35-0080599-010 (Exhibit JCB-1), FDEP clearly establishes an ERC   |
| 21  |    | conversion factor of 787.5 gpd per ERC, since the 2.916 mgd permitted plant capacity (MDF basis)   |
| 22  |    | is stated to be equivalent to 3,702 ERCs. However, concerning wastewater treatment plant capacity,   |
| 23  |    | FDEP will allow utility's to establish a design flow per ERC based on historical flow and  |
| 24  |    | connection data. This understanding was confirmed by Mr. H. Lee Miller, Section Supervisor,  |
| 25  |    | Domestic Waste Permitting, FDEP Central District Office (see Exhibit JCB-17 for confirmation   |

letter).

The existing wastewater treatment plant would be over-capacity if each ERC was actually generating 300 gpd. In Schedule D.1 of Exhibit JFG-2, 1999 year end sewer ERCs are shown to be 1,102. Applying an ERC conversion factor of 300 GPD per ERC would result in a flow of 330,600 gpd, which would have exceeded the 300,000 gpd permitted plant capacity. In contrast, the annual average daily flow during 1999 was approximately 146,000 gpd, or roughly one-half of the 300 gpd per ERC factor.

The use of a 300 gpd per ERC conversion factor clearly understates the capacity of the wastewater plant in terms of ERCs. This was pointed-out by Southlake Utilities in its response to the Staff's Second Data Request, dated July 15, 1999. In the fourth paragraph of the utility's response to Ouestion 1(a), the utility makes the following observations:

"The use of the 300 GPD/ERC ratio has greatly understated the capacity of the wastewater plant in terms of ERCs. Southlake Utilities had an annual average daily flow for 1998 of 89,003 GPD (32,486,000 gallons  $\div$  365 days = 89,002.7 GPD) and 541.25 average meter equivalents (Start of Year (520.0) + End of Year (562.5)  $\div$  2 = 541.25 – see page S-3), resulting in a 164 GPD/ERC ratio (89,003 GPD  $\div$  541.25 ERCs = 164.4 GPD/ERC). This ratio is based on actual flow data and is approximately ½ of the ratio used in the Order to restate the remaining capacity into ERCs (164  $\div$  300 = 0.55). If the 300 GPD/ERC ration was accurate, Southlake Utilities would have exceeded its 549 ERC plant capacity at the end of 1998 with its 562.50 meter equivalents (164,750 GPD  $\div$  300 GPD/ERC = 549 ERCs). Instead, Southlake Utilities was at approximately 64% of its wastewater plant capacity in December of 1998 (106,000 GPD  $\div$  164,750 GPD = 64.3%).

In the above analysis, Southlake calculated a wastewater flow per ERC of 164 gpd. On page 11, Line 19 of Mr. John F. Guastella's testimony, a figure of 130 gpd per ERC is noted for year 2000. Finally, in Order No. PSC-00-0917-SC-WS, the Florida Public Service Commission (PSC) stipulated a wastewater treatment demand of 217 gpd per ERC. Obviously, there is an opportunity for Southlake Utilities to determine a realistic wastewater ERC conversion factor for consideration and approval by FDEP and PSC. This exercise would increase available wastewater plant capacity on an ERC basis. It would also require a re-evaluation of the capacity and demand factors used in

Schedule D of Exhibit JFG-2.

Q. Please provide us your thoughts concerning Mr. Guastella's testimony and exhibits on wastewater treatment plant capacity and the expansion projections related thereto.

A. Schedules D, D.1, D.2 and D.3 in Exhibit JFG-2 of Mr. John F. Guastella's testimony deal with sewer system projections, while Exhibit JFG-8 presents a summary of plant expansion cost estimates. The plant expansion cost estimates were prepared by R.H. Wilson & Associates Engineers.

The following table uses plant expansion projections for years 2000 and 2001 as included in Schedule D of Exhibit JFG-2. For purposes of this analysis, only costs in the "treatment/disposal" category are considered:

| Year | Total<br>Treatment/Disposal<br>Account Balance /<br>Increase in Account<br>Balance From Prior<br>Year<br>(From Schedule D) | Total Treatment<br>Plant Capacity /<br>Increase in Capacity<br>From Prior Year<br>(gallons)<br>(From Schedule D) | Derived Cost per<br>Gallon of Total<br>Capacity (\$/gal) | Derived Cost per<br>Gallon of Increased<br>Capacity (\$/gal) |
|------|--|--|--|--|
| 2001 | \$1,633,536 / \$659,760  | 755,000 / 455,000  | 2.16   | 1.45   |
| 2002 | \$3,669,338 /<br>\$2,035,802   | 1,000,000 / 245,000  | 3.67   | 8.31   |

As indicated in the above table, the proposed year 2002 expansion has an associated cost per gallon that is much higher than the prior year cost. Much of this cost increase is apparently attributable to proposed upgrades associated with the production of reclaimed water, i.e., implementation of a reuse system. The following items and costs are assumed attributable to the proposed reuse system:

| Item (Exhibit JFG-8)                    | Estimated Cost (Exhibit JFG-8) |
|---|--------------------------------|
| Primary Filters, 3 @0.5 mgd (Eff. Fac.) | \$585,000                      |

| Backup Filters, 1 @0.5 mgd (Eff. Fac.)          | \$225,000      |
|---|----------------|
| Primary Filters Piping                          | \$90,000       |
| Filter Backwash System Yard Piping              | \$66,400       |
| Electrical Service Panel, Reuse                 | \$32,400       |
| Treatment Structure, Foundation                 | \$130,500      |
| Reuse Hydro-Tank(s), 15,000 gal.                | \$43,700       |
| Reuse Eff. Pump Station & Equipment             | \$74,000       |
| Site Work, Reuse System                         | \$11,250       |
| Engineering & Permits, Reuse System             | <u>\$5,000</u> |
| Total Assumed Cost Attributable to Reuse System | \$1,263,250    |
|   |                |

The total assumed cost attributable to the reuse system (\$1,263,250) represents approximately 62% of the total year 2002 expansion cost of \$2,035,802. Based on this information, the utility is apparently committed to providing reclaimed water service to its territory, and this commitment will require a sharp increase in the cost per gallon of capacity. However, this apparent commitment is inconsistent with the utility's recent consumptive use permitting history with St. Johns River Water Management District (SJRWMD). As detailed below, the utility's commitment to provide reclaimed water service is apparently contingent upon future economic evaluations.

In correspondence dated May 6, 1998 from the utility's consultant (Yovaish Engineering Sciences, Inc.), the utility responded to a SJRWMD inquiry concerning the provision of reclaimed water to its service area. (See response to Question No. 11 in Exhibit JCB-18.)

"It is our contention that the most efficient use of the reclaimed water is to facilitate recharge to the surficial and Floridan aquifers via the percolation ponds. The deep, permeable sands and relatively deep water table provide for an environment in which the water recharged in the ponds is less susceptible to evaporation/evapotranspiration than if the reclaimed water is applied for irrigation of common areas, etc."

However, in spite of the utility's stated position, the SJRWMD continued to press for an evaluation of reuse potential in subsequent correspondence (See Exhibit JCB-19, Comment No. 7 and Exhibit JCB-20, Comment No. 1). In correspondence dated July 29, 1999 from Yovaish Engineering

| 1      | Sciences, the utility made the following statement (see Exhibit JCB-21, Attachment C, Proposed  |
|--------|---|
| 2      | Water Conservation Plan, Item C.2, Re-Use Feasibility):   |
| 3      | "The utility currently plans to increase the level of treatment for the wastewater  |
| 4      | available for those projects where it is economically feasible to provide the transmission facilities."   |
| د<br>ر | In a technical staff report dated March 30, 2000 (see Exhibit JCB-22), the SJRWMD staff required  |
| 6<br>7 | the utility to formally evaluate reuse feasibility via the inclusion of Special Condition No. 12:   |
| 8      | "Reclaimed water from the Southlake WRF must be used as irrigation water<br>whenever an irrigation demand exists and such reuse is feasible pursuant to District                                  |
| 9      | rules. Ground water resources may not be used for green space or common area irrigation. The permittee must conduct a comprehensive reuse feasibility study to                                    |
| 10     | evaluate all potential reuse alternatives within two years of permit issuance. A report detailing the results of the comprehensive reuse feasibility study must be                                |
| 11     | submitted to the District for approval at least six months prior to the permit expiration date."  |
| 12     | The consumptive use permit was issued to the utility by the SJRWMD on April 11, 2000. The   |
| 13     | permit expires three years from the date of issuance, or April 11, 2003. Therefore, the utility has   |
| 14     | until October 11, 2002 to submit the reuse feasibility report to the SJRWMD.  |
| 15     | It would appear that findings of this future feasibility study are crucial to utility's proposed  |
| 16     | wastewater expansion program as summarized in Exhibit JFG-8. The future feasibility study will  |
| 17     | presumably address the following issues:  |
| 18     | 1. At what locations within the service area is it economically feasible to extend reclaimed  |
| 19     | water transmission facilities? (This issue has apparently not yet been addressed by the utility, since the line item costs in Exhibit JFG-8 do not include any funds for reclaimed water          |
| 20     | transmission piping.)   |
| 21     | 2. Which specific <u>existing</u> projects within the service area are already equipped with internal   |
| 22     | reclaimed water distribution piping? In addition, which specific <u>future</u> projects within the service area will be required to install reclaimed water distribution piping? This will have a |
| 23     | significant impact on the economic feasibility of the reuse program, since it is more expensive<br>to retrofit reclaimed water distribution piping within existing developed areas than it is to  |
| 24     | install piping concurrent with development.   |
| 25     |   |
|        |   |

3. Based on an evaluation of Items 1 and 2 above, what is the estimated amount of reclaimed water demand within areas to be served by the reuse system? This will help establish the capacity of reclaimed water unit processes at the wastewater treatment facility. If only a fraction of the wastewater treatment plant capacity is required to meet the projected reclaimed water demand, then it may not make economic sense to size the reclaimed water unit processes (such as filtration) for the entire plant capacity. The expansion program summarized in Exhibit JFG-8 appears to assume that reclaimed water unit processes will be installed to handle the entire plant capacity.

4. How will the utility pay for the cost of providing reclaimed water service? Will separate capacity and usage charges be established?

It is also assumed that the reuse feasibility study will help address the following significant issues:

1. Effect of reclaimed water supply on potable water demand. If reclaimed water is used to augment customer irrigation requirements, then there should be a corresponding decrease in potable water capacity requirements. This would have an effect on the projections included in Schedules C, C.1, C.2 and C.3 of Exhibit JFG-2. The irrigation component of potable water demand is very high. For example, the average daily potable water demand in year 2000 was approximately 714,000 gpd, while the corresponding wastewater flow was approximately 202,000 gpd. This indicates that approximately 70% of the potable water demand in year 2000 was attributable to outdoor uses such as irrigation.

2. The cost-effectiveness and practicality of expanding the wastewater plant capacity <u>every</u> <u>year</u> from year 2000 through 2008 (as indicated in Schedule D of Exhibit JFG-2). This constant state of construction activity for a nine-year period would presumably be difficult to administer and could be disruptive to plant operations.

I would summarize my opinion concerning this issue by stating that the wastewater plant expansion

costs contained in Exhibit JFG-8, and used as a basis for projections in Exhibit JFG-2, apparently

assume the implementation of a full-scale reclaimed water program. However, based on the

SJRWMD permitting history, the Utility apparently has not yet committed to a full-scale program,

and has not provided reasonable assurance that such a program is economically justified. Such

assurance will not be available until the Utility completes an approved, comprehensive reuse

feasibility study as mandated by the SJRWMD. Furthermore, assuming the implementation of a

reuse program, the Utility has not considered the impact of such a program on potable water

demand and associated plant expansion costs.

Q. Mr. Guastella also provides some testimony concerning unit growth within the year 2000. Please

A.

provide us with your comments and concerns regarding this testimony and its conclusions.

In testimony provided by Mr. John F. Guastella, unit growth within the year 2000 was reported to be 794 units, and the total number of units as of December 31, 2000 was reported to be 2,619.

A breakdown of these 2,619 total units in terms of single-family, multi-family and commercial land uses was not provided in Mr. Guastella's testimony. However, in Southlake's response to the commission staff's first set of interrogatories (see Exhibit JCB-23), the utility provided "Schedule B" that presents a unit breakdown as of November 17, 2000. The total number of units shown in Schedule B is 2,587. The 32-unit difference between the total units reported by Mr. Guastella (2,619) and the total units shown in Schedule B (2,587) is presumably due to construction activity from November 18, 2000 through December 31, 2000.

Of the 2,587 total units shown in Schedule B of Exhibit JCB-23, 313 are attributable to Raintree Apartments, within the Sunrise Lakes PUD. (The Sunrise Lakes PUD was formerly referred to as Walker Heights as noted by Mr. Robert L. Chapman on page 7 of his testimony.)

Within Schedule B, these 313 units are noted as "construction in progress, meters set." Although the utility is claiming Raintree Apartments for inclusion in year 2000 growth, it should be noted that the apartments were not near a state of completion in year 2000. Exhibit JCB-24 contains several photographs of the Raintree Apartments as of February 14, 2001. As indicated in the photographs, the apartments are still under construction, and were not near a state of occupancy as of February 14, 2001. In addition, the project access road to Highway 27 has not yet been completed.

Given this preliminary state of development, it may be more appropriate to include Raintree Apartments in year 2001 unit counts. This would be consistent with the Capacity Analysis Report (CAR) prepared by the utility's engineer (R.H. Wilson & Associates Engineers) received by FDEP on November 21, 2000. (The CAR is attached as Exhibit JCB-25.) Within Section 2.3 of the CAR

| 1  |    | (Future Flow Projections), unit growth within Walker Heights (now known as Sunrise Lakes PUD  |  |  |  |  |  |  |  |  |
|----|----|---|--|--|--|--|--|--|--|--|
| 2  |    | containing Raintree Apartments) is shown to occur in year 2001.   |  |  |  |  |  |  |  |  |
| 3  |    | If Raintree Apartments (and the associated clubhouse) were shifted to year 2001, the following unit   |  |  |  |  |  |  |  |  |
| 4  |    | growth would have occurred in year 2000 (through November 17), based on the information   |  |  |  |  |  |  |  |  |
| 5  |    | contained in Schedule B of Exhibit JCB-23:  |  |  |  |  |  |  |  |  |
| 6  |    | Single Family Residential 111 units   |  |  |  |  |  |  |  |  |
| 7  |    | Multi-Family Residential 330 units  |  |  |  |  |  |  |  |  |
| 8  |    | Commercial <u>7 units</u>   |  |  |  |  |  |  |  |  |
| 9  |    | Total 448 units   |  |  |  |  |  |  |  |  |
| 10 |    | This number of units can be converted to ERCs by use of the formula contained in Appendix A of  |  |  |  |  |  |  |  |  |
| 11 |    | Exhibit JFG-2:  |  |  |  |  |  |  |  |  |
| 12 |    |   |  |  |  |  |  |  |  |  |
| 13 |    | Single Family Residential ERCs = $(111 \text{ units})(1 \text{ ERCs/unit}) = 111 \text{ ERCs}$<br>Multi-Family Residential ERCs = $(330 \text{ units})(0.643 \text{ ERCs/unit}) = 212 \text{ ERCs}$ |  |  |  |  |  |  |  |  |
| 14 |    | Commercial ERCs = (7 units)(4 ERCs/unit) = 28 ERCs  |  |  |  |  |  |  |  |  |
| 14 |    | Total ERCs =351 ERCs (growth in year 2000, through November 17)   |  |  |  |  |  |  |  |  |
| 16 |    | I would conclude my observations concerning this issue by stating that the reported growth rate   |  |  |  |  |  |  |  |  |
| 17 |    | for year 2000 (794 units) includes a sizable project (313 units) that perhaps should not be counted   |  |  |  |  |  |  |  |  |
| 18 |    | in year 2000. In fact, this specific project was not counted in year 2000 growth figures supplied   |  |  |  |  |  |  |  |  |
| 19 |    | by the Utility in the Capacity Analysis Report (Exhibit JCB-25). Therefore, inclusion of the 313-   |  |  |  |  |  |  |  |  |
| 20 |    | project (Raintree Apartments) may overstate actual growth in year 2000.   |  |  |  |  |  |  |  |  |
| 21 | Q. | As to growth projections, do you have any comments or testimony about the information provided  |  |  |  |  |  |  |  |  |
| 22 |    | by the Utility?   |  |  |  |  |  |  |  |  |
| 23 | A. | Yes. Growth projections for the Southlake service area are provided in the testimony of Mr.   |  |  |  |  |  |  |  |  |
| 24 |    | Patrick L. Phillips, President, Economics Research Associates (specifically in Exhibit PLP-2). As   |  |  |  |  |  |  |  |  |
| 25 |    | summarized in Exhibit PLP-2, the following data sources form the basis of the growth projections:   |  |  |  |  |  |  |  |  |
|    |    |   |  |  |  |  |  |  |  |  |

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| 1  | <ol> <li>Unit absorption figures as projected by the Citrus Ridge Planning Council.</li> <li>Building permit data for the Southlake area.</li> <li>Projected development data in the Southlake area ("developer projections").</li> </ol>  |
|--|--|
| 3  | Projections provided by the following data sources were determined by Economics Research   |
| 4  | Associates ("ERA") to underestimate growth potential, and therefore were removed from further  |
| 5  | consideration:   |
| 6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18 | 1.       Projections prepared by the University of Florida Bureau of Business and Employment Research.         2.       Projections provided by CACI Information Systems, Inc.         Projections based on the number of telephone lines were considered by ERA to overestimate growth, and hence were also removed from further consideration.         In Table 4 of Exhibit PLP-2, the average annual growth rate for the Southlake area was calculated to be 21.5% for the years 2000 - 2005. This represents an averaging of the aforementioned three included data sources. According to the information presented in Table 3 of Exhibit PLP-2, a 10.6% annual growth rate is predicted by the Citrus Ridge Planning Council, while a 24% annual growth rate is predicted via developer projections. For building permit data, a 30% annual growth rate was determined based on the following historical information:         Building Permit Data in Southlake Area (From Table 3 of Exhibit PLP-2)         Year       Permits Issued         1995       116         1996       190 |
| 19   | 1997 267   |
| 20<br>21   | 1998 434   |
| 22   | 1999 398   |
| 23   | 2000 430   |
| 24   | Annual Growth Rate = $(430/116)^{1/5} - 1 = 0.3 = 30\%$  |
| 25   | As stated in Item No. 4 on Page 2 of Exhibit PLP-2:<br>"In 2000, 430 units are expected to be permitted."  |
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As indicated by the above statement, the number of building permits in year 2000 was based on ERA's expectations, since the ERA report was prepared before year-end (report date August 8, 2000). In order to verify this estimate based on actual historical data, the number of building permits issued in year 2000 was obtained from Lake County Building Services. A copy of the raw data provided by Lake County is attached as Exhibit JCB-26.

The geographical area included in the Lake County building permit data covers Sections 25, 26, 27, 35, and 36 of Township 24 South, Range 26 East. This corresponds to the Southlake service area as depicted in Exhibit RLC-2 of Mr. Robert Chapman's testimony. In fact, this geographical area is actually larger than the Southlake service area, since the service area includes only portions of Sections 25, 26, 27, and 35. A very small portion of Section 34 is shown within the Southlake service area, however, Lake County reports that no permits were issued within Section 34 in the year 2000.

The following table presents a summary of the number of building permits issued in year 2000 within each Section:

 Section
 No Permits

 25
 96

 26
 126

 27
 3

 35
 16

 36
 <u>8</u>

Total 249

Included within the above total are the following types of permits. These types of permits are included because they are assumed to represent new habitable structures:

AR Amusement/Social/Recreation

CD Nonresidential & Nonhousekeeping

| 1  | FF   | Five or More Family Building  |  |  |  |  |  |
|----|--|---|--|--|--|--|--|
| 2  | HM   | Hotel/Motel Accommodation   |  |  |  |  |  |
| 3  | NR   | Other Nonresidential Building   |  |  |  |  |  |
| 4  | PW   | Public Works/Utilities  |  |  |  |  |  |
| 5  | SB   | Structures Other Buildings  |  |  |  |  |  |
| 6  | SF   | Single Family Residence   |  |  |  |  |  |
| 7  | SR   | Stores/Customer Services  |  |  |  |  |  |
| 8  | Excluded from  | the above total are the following types of permits that were also issued within the |  |  |  |  |  |
| 9  | aforementione  | d geographic area in the year 2000. These types of permits are excluded because     |  |  |  |  |  |
| 10 | they are not as  | sumed to represent new habitable structures:  |  |  |  |  |  |
| 11 | AL   | Alarm Systems   |  |  |  |  |  |
| 12 | CC   | Concrete, Driveway/Patio  |  |  |  |  |  |
| 13 | СР   | Commercial Pool   |  |  |  |  |  |
| 14 | DM   | Demolition - Structure  |  |  |  |  |  |
| 15 | EL   | Electrical Services   |  |  |  |  |  |
| 16 | FS   | Fire Sprinklers   |  |  |  |  |  |
| 17 | FT   | Fuel Tanks  |  |  |  |  |  |
| 18 | GA   | Residential Additions Garages/Carports  |  |  |  |  |  |
| 19 | МС   | Mechanical  |  |  |  |  |  |
| 20 | PL   | Plumbing  |  |  |  |  |  |
| 21 | RD   | Residential Additions/Alterations   |  |  |  |  |  |
| 22 | RP   | Residential Pool  |  |  |  |  |  |
| 23 | SN   | Signs   |  |  |  |  |  |
| 24 | Based on the above analysis and supporting assumptions, it does not appear that a total of 430 |   |  |  |  |  |  |
| 25 | "growth-type"  | building permits were actually issued within the Southlake area in the year 2000.   |  |  |  |  |  |

Rather, the data analysis indicates that only 249 "growth-type" building permits were issued in the year 2000. This circumstance could significantly reduce the 30% building permit growth rate as calculated by ERA. In fact, building permit issuance may actually be declining compared to 1998 data. However, it must be emphasized that the methodology used by ERA to quantify building permits in Table 3 of Exhibit PLP-2 may differ from the methodology stated herein. (No explanatory methodology was offered by ERA in its report relative to identifying included or excluded building permit types). Therefore, it is not possible to accurately compare the year 2000 data derived herein with the building permit data presented in Table 3 of the ERA report. However, the year 2000 building permit analysis does indicate that the 30% annual growth rate calculation requires further verification based on actual year 2000 historical data.

As previously discussed, the remaining two data sources used by ERA to calculate the 21.5% annual average growth rate included projections by the Citrus Ridge Planning Council (10.6%) and developer projections (24%). However, reliance on developer projections has proven to be a poor indicator of actual growth conditions within the Southlake area, as pointed out by Southlake in Section 2.1 (Wastewater Treatment Plant Flow Comparisons) of the Capacity Analysis Report (Exhibit JCB-25):

"Wastewater flow projections from 1995 indicated a 2000 influent flow of 1.5 mgd. The 1995 flow projections were based on a developer survey in October 1995 and a copy is provided at the APPENDIX. The peak monthly flow for August 2000 was 0.245 mgd, one sixth of the projected flow. The major factor impacting flow projections has been the land developer completes a Land Zoning Change for a new Planned Unit Development (PUD) within this PSC Franchised Area. The actual sales of the internal land uses, i.e., multifamily units, single family units and commercial/tourist oriented development were much slower than the projections of the developers. The start of the permitting/construction also lagged. Today, actual construction is about 35% of 1995 projections."

Given the apparent uncertainty of the developer projections, it may be more prudent to base unit growth projections on historical data, adjusted as appropriate to reflect other reasonable growth indicators.

I would conclude my observations concerning this issue by stating that the ERA growth

projections partially rely upon an assumed number of building permits (430) issued during year 2000. My independent research, based on actual historical data supplied by Lake County, did not corroborate the 430 assumed figure. Rather, my research indicated a much smaller number (249). Furthermore, the ERA growth projections partially rely upon developer projections which, by the Utility's own admission, have historically proven to be a poor indicator of actual growth in the Southlake area.

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Exhibit JCB-1

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Water Treatment Plant Permit FDEP Permit No. WC35-0080599-010 Issued 1/29/99



# **Department of Environmental Protection**

jeb Bush Governor

Central District 3319 Maguire Boulevard, Suite 232 Orlando, Florida 32803-3767

David B. Struhs Secretary

PERMITTEEJENGINEERJUTILITY

READ AND HEED THE SPECIFIC CONDITIONS OF THIS PERMIT.

#### NOTICE OF PERMIT ISSUANCE

CERTIFIED MAIL Z 461 765 944

Southlake Utilities, Inc. 800 U.S. Highway 27 Clermont, FL 34711

Attention: Robert L. Chapman, III President

> Lake County - PW Southlake Utilities Water Treatment Plant Modification

Dear Mr. Chapman:

Enclosed is Permit Number WC35-0080599-010 to modify a water treatment plant issued pursuant to Section 403.861(9), Florida Statutes.

The Department's proposed agency action shall become final unless a timely petition for an administrative hearing is filed under sections 120.569 and 120.57 of the Florida Statutes before the deadline for filing a petition. The procedures for petitioning for a hearing are set forth below.

A person whose substantial interests are affected by the Department's proposed permitting decision may petition for an administrative proceeding (hearing) under sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Petitions by the applicant or any of the parties listed below must be filed within fourteen days of receipt of this written notice. Petitions filed by any persons other than those entitled to written notice under section 120.60(3) of the Florida Statutes must be filed within fourteen days of publication of the notice or within fourteen days of receipt of the written notice, whichever occurs first.

Under section 120.60(3) of the Florida Statutes, however, any person who has asked the Department for notice of agency action may file a petition within fourteen days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under sections 120.569 and 120.57 of the Florida Statutes. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with rule 28-106.205 of the Florida Administrative Code.

A petition that disputes the material facts on which the Department's action is based must contain the following information:

#### EXHIBIT A

Water

- (a) The name, address, and telephone number of each petitioner; the name, address, and telephone number of the petitioner's representative, if any; the Department permit identification number and the county in which the subject matter or activity is located;
- (b) A statement of how and when each petitioner received notice of the Department action;
- (c) A statement of how each petitioner's substantial interests are affected by the Department action;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A statement of facts that the petitioner contends warrant reversal or modification of the Department action;
- (f) A concise statement of the ultimate facts alleged, as well as the rules and statutes which entitle the petitioner to relief; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wants the Department to take.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by rule 28-106.301.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation under section 120.573 of the Florida Statutes is not available for this proceeding.

This action is final and effective on the date filed with the Clerk of the Department unless a petition is filed in accordance with the above. Upon the timely filing of a petition this order will not be effective until further order of the Department.

Any party to the order has the right to seek judicial review of the order under section 120.68 of the Florida Statutes, by the filing of a notice of appeal under rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida, 32399-3000; and by filing a 'opy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department.

Executed in Orlando, Florida.

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION Christlanne C. Ferraro, P.E. Program Administrator Water Facilities

CCF:fh:pp

Copies furnished to: Ron Wilson, P.E. [R.H. Wilson & Associates, Inc.]

#### CERTIFICATE OF SERVICE

The undersigned duly designated deputy agency clerk hereby certified that this NOTICE OF PERMIT ISSUANCE and all copies were mailed by Certified Mail before the close of business on  $\frac{F \ge 3}{11} \frac{1}{100}$  to the listed persons.

#### FILING AND ACKNOWLEDGMENT

FILED, on this date, under Section 120.52(7), Florida Statutes, with the designated Department Clerk, receipt of which is hereby acknowledged.

Sheronaba an 1/29/99

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# Department of Environmental Protection

Jeb Bush Governor Permittee: Southlake Utilities, Inc. 800 U.S. Highway 27 Clermont, FL 34711

Attention: Robert L. Chapman, III President Central District 3319 Maguire Boulevard, Suite 232 Dav Orlando, Florida 32803-3767 S Permit Number: WC35-0080599-010 Date of Issue: Expiration Date: 01/27/00 County: Lake Utility: Southlake Utilities Project: Water Treatment Plant Modification

David B. Scruhs Secretary

This permit is issued under the provisions of Chapter 403, Florida Statutes, and Florida Administrative Code Rule 62-555, (F.A.C.). The above named permittee is hereby authorized to perform the work shown on the application and approved drawing, plans, and other documents attached hereto or on file with the Department and made a part hereof and specifically described as follows:

This project consists of modifying the South Lake Utilities Water Plant by upgrading the capacity of the ten-inch Well "B" and adding ground storage and high service pumping facilities, as well as auxiliary power with automatic startup capability. Included are:

- upgrading the ten-inch Well "B" pump capacity from 500 gpm to 1,500 gpm
- installing a 108,000-gallon ground storage tank
- additional raw water piping to reroute the water from Well "B" and "D" to the new ground storage tank, including a new 6-inch turbine raw water flow meter rated up to 1800 gpm
- installing three 75 hp variable speed high service pumps rated at 1,350 gpm @ 160 feet TDH each, and piping for a future fourth 75 hp variable speed high service pump
- installing a new chlorine injection point on the raw water piping from Well "B" prior to the new ground storage tank
- installing a new 175 kw LP Gas auxiliary generator with automatic startup capability to operate Well "B" (1,500 gpm) plus two of the three high service pumps (2,700 gpm). An auxiliary propane gas engine is provided for Well "D" (1500 gpm).
- associated valves, piping, and appurtenances

The new limiting factor will become the three high service pumps, which must be able to satisfy the max. hour demand, which is projected as two times the max. day demand. The max. day rating following expansion will be 2.916 mgd (one-half the total high service pumping capacity). This is equivalent to 3,702 ERU's. This requires a minimum Class C or higher certified water plant operator on-site for five visits per week and one weekend visit.

General Conditions are attached to be distributed to the permittee only.

DEP FORM 62-1.201(5) Effective November 30, 1982 Page 1 of 4

- 1. The terms, conditions, requirements, limitations and restrictions set forth in this permit, are "permit conditions" and are binding and enforceable pursuant to Sections 403.141, 403.727, or 403.859 through 403.861, F.S. The permittee is placed on notice that the Department will review this permit periodically and may initiate enforcement action for any violations of these conditions.
- 2. This permit is valid only for the specific processes and operations applied for and indicated in the approved drawings or exhibits. Any unauthorized deviation from the approved drawings, exhibits, specifications, or conditions of this permit may constitute grounds for revocation and enforcement action by the Department.
- 3. As provided in subsections 403.087(6) and 403.722(5), F.S., the issuance of this permit does not convey any vested rights or any exclusive privileges. Neither does it authorize any injury to public or private property or any invasion of personal rights, nor any infringement of federal, state, or local laws or regulations. This permit is not a waiver of or approval of any other Department permit that may be required for other aspects of the total project which are not addressed in this permit.
- 4 This permit conveys no title to land or water, does not constitute State recognition or acknowledgment of title, and does not constitute authority for the use of submerged lands unless herein provided and the necessary title or leasehold interests have been obtained from the State. Only the Trustees of the Internal Improvement Trust Fund may express State opinion as to title.
- 5. This permit does not relieve the permittee from liability for harm or injury to human health or welfare, animal, or plant life, or property caused by the construction or operation of this permitted source, or from penalties therefore; nor does it allow the permittee to cause pollution in contravention of Florida Statutes and Department rules, unless specifically authorized by an order from the Department.
- 6. The permittee shall properly operate and maintain the facility and systems of treatment and control(and related appurtenances) that are installed and used by the permittee to achieve compliance with the conditions of this permit, as required by Department rules. This provision includes the operation of backup or auxiliary facilities or similar systems when necessary to achieve compliance with the conditions of the permit and when required by Department rules.
- 7. The permittee, by accepting this permit, specifically agrees to allow authorized Department personnel, upon presentation of credentials or other documents as may be required by law and at reasonable times, access to the premises where the permitted activity is located or conducted to:
  - (a) Have access to and copy any records that must be kept under conditions of the permit;
  - (b) Inspect the facility, equipment, practices, or operations regulated or required under this permit; and
  - (c) Sample or monitor any substances or parameters at any location reasonably necessary to assure compliance with this permit or Department rules.

Reasonable time may depend on the nature of the concern being investigated.

- 8. If, for any reason, the permittee does not comply with or will be unable to comply with any conditions or limitation specified in this permit, the permittee shall immediately provide the Department with the following information:
  - (a) A description of and cause of noncompliance; and
  - (b) The period of noncompliance, including dates and times; or, if not corrected, the anticipated time the noncompliance is expected to continue, and steps being taken to reduce, eliminate, and prevent recurrence of the concernation.

The permittee shall be responsible for any and all damages which may result and may be subject to enforcement action by the Department for penalties or for revocation of this permit.

9. In accepting this permit, the permittee understands and agrees that all records, notes, monitoring data and other information relating to the construction or operation of this permitted source which are submitted to the Department may be used by the Department as evidence in any enforcement case involving the permitted source arising under the Florida Statutes or Department rules, except where such use is prescribed by Section 403.111 and 403.73, F.S. Such evidence shall only be used to the extent it is consistent with the Florida Rules of Civil Procedure and appropriate evidentiary rules.

Page 2 of 4

DEP Form 62-1.201(5) Effective November 30, 1982

- 10. The permittee agrees to comply with changes in Department rules and Florida Statutes after a reasonable time for compliance; provided, however, the permittee does not waive any other rights granted by Florida Statutes or Department rules.
- 11. This permit is transferable only upon Department approval in accordance with Rule 62-4.120 and 62-30.300, F.A.C., as applicable. The permittee shall be liable for any non-compliance of the permitted activity until the transfer is approved by the Department.
- 12. This permit or a copy thereof shall be kept at the work site of the permitted activity.
- 13. This permit also constitutes:
  - () Determination of Best Available Control Technology (BACT)
  - () Determination of Prevention of Significant Deterioration (PSD)
  - () Certification of compliance with state Water Quality Standards (Section 401, PL 92-500)
  - () Compliance with New Source Performance Standards
- 14. The permittee shall comply with the following:
  - (a) Upon request, the permittee shall furnish all records and plans required under Department rules. During enforcement actions, the retention period for all records will be extended automatically unless otherwise stipulated by the Department.
  - (b) The permittee shall hold at the facility or other location designated by this permit records of all monitoring information (including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation) required by the permit, copies of all reports required by this permit, and records of all data used to complete the application for this permit. These materials shall be retained at least three years from the date the sample, measurement, report, or application unless otherwise specified by Department rule.
  - (c) Records of monitoring information shall include:
    - 1. the date, exact place, and time of sampling or measurements;
    - 2. the person responsible for performing the sampling or measurements;
    - 3. the dates analyses were performed;
    - 4. the person responsible for performing the analyses;
    - 5. the analytical techniques or methods used;
    - 6. the results of such analyses.
- 15. When requested by the Department, the permittee shall within a reasonable time furnish any information required by law which is needed to determine compliance with the permit. If the permittee becomes aware the relevant facts were not submitted or were incorrect in the permit application or in any report to the Department, such facts or information shall be corrected promptly.

Page 3 of 4

DEP Form 62-1.201(5) Effective November 30, 1982

Chapter 62-30 was transferred to Chapter 62-730.

Permittee: Southlake Utilities, Inc. 800 U.S. Highway 27 Clermont, FL 34711

Attention: Robert L. Chapman, III President Permit Number: WC35-0080599-010 Date of Issue: Expiration Date: 01/27/00 County: Lake Utility: Southlake Utilities Project: Water Treatment Plant Modification

#### SPECIFIC CONDITIONS:

- 1. General condition number 13 does not apply.
- 2. A LETTER OF CLEARANCE MUST BE ISSUED BY THE DEPARTMENT PRIOR TO PLACEMENT OF THIS PROJECT INTO SERVICE. FAILURE TO DO SO WILL RESULT IN THE PERMITTEE BEING SUBJECT TO APPROPRIATE ENFORCEMENT ACTION. To obtain clearance of the facilities for service, the engineer of record shall submit the enclosed "Request for Letter of Release to Place Water Supply System into Service" [DEP Form 62-555.900(9)] to the Department, a copy of this permit, and a copy of satisfactory bacteriological sample results taken on two consecutive days from the new raw water piping, the new ground storage tank, the discharge side of the new high service pumps, and from Well "B" following pump upgrading.
- 3. Where water and sewer mains cross with less than 18" vertical clearance, the sewer will be 20' of either ductile iron pipe or concrete encased vitrified clay or PVC pipe, centered on the point of crossing. When a water main parallels a sewer main a separation, measured edge to edge, of at least 10' should be maintained where practical.
- 4. This permit does not pertain to any wastewater, stormwater or dredge and fill aspects of this project.
- 5. The permittee will promptly notify the Department upon sale or legal transfer of the permitted facility. In accordance with General Condition #11 of this permit, this permit is transferable only upon Department approval. The new owner must apply, by letter, for a transfer of permit within 30 days.

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

Levaro

Christianne C. Ferraro, P.E. Program Administrator Water Facilities

Jan. 29, 1999

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DEP FORM 62-1.201(5) Effective November 30, 1982 Page 4 of 4

Exhibit JCB-2

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Consumptive Use Permit Application Dated 12/4/91

# **MAKEMSON & ASSOCIATES**

ENGINEERING . LAND PLANNING

December 4, 1991

Mr. Jay Lawrence, Hydrologist 7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256

Re: SOUTHLAKE CONSUMPTIVE USE PERMIT

Dear Mr. Lawrence:

Attached you will find three (3) copies of the "Consumptive Use Individual Permit Application." together with a check in the amount of \$200.00.

If you have any questions or should require additional information, please do not hesitate to contact us at your earliest convenience.

Cordially,

A weak

R. W. Makemson, Jr., P. E.

RWM/1g

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cpu: 9127wm

DEC 0 4 1991 JACKSONVILLE

(904) 448-0197 = 6060-1 CHESTER CIRCLE = JACKSONVILLE, FLORIDA 32217

# SECTION II

### INDIVIDUAL CONSUMPTIVE USE PERMIT APPLICATION

|   |  | OFFICIAL USE O   | NLY  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| $\frown$  |  | $\frac{2}{1000} = \frac{2}{1000} = \frac{2}{1000} = \frac{1000}{1000} = \frac{1000}{1000} = \frac{10000}{1000} = \frac{1000}{1000} = \frac{10000}{1000} = \frac{10000}{1000} = \frac{1000}{1000} = \frac{1000}{1000}$ | VM   |  |  |  |  |
|   | WATER MANAGEMENT DISTRICT  | COUNTY Lake  | × (or  |  |  |  |  |
|   | RESOURCE MANAGEMENT DEPARTMENT   |  |  |  |  |  |  |
|   | RECORDS DIVISION   |  |  |  |  |  |  |
|   | P.O. BOX 1429  |  |  |  |  |  |  |
|   | PALATKA, FLORIDA 32178-1429  | PBE APP WITH Jay Lawrence  | ATE 11/20/41                                     |  |  |  |  |
|   | 3  | Hydrelogist  |  |  |  |  |  |
|   | Please type or print in ink. Comp<br>Submit 3 copies of al   | ete necessary data sheets attached.<br>I forms and attachments.  |  |  |  |  |  |
| Applicatio  | n is for: New use 🕲 Existing use C   | Modification of existing permit D F  | Renewal 🗆  |  |  |  |  |
| NER .   | NAME <u>Chapman, Robert L. III</u> ,<br>ADDRESS <u>800 U.S. Highway 27</u><br>CITY <u>Clermont</u>   | AST FIRST<br>President Southlake Utilities, Inc  | <u></u>  |  |  |  |  |
| ŇO  | STATE <u>Florida</u> ZIP CODE<br>BUS. TELEPH<br>HOME TELEP   | <u>34711</u><br>HONE NO. <u>904 394-8898</u><br>PHONE NO. <u>813 956-4146</u>  |  |  |  |  |  |
| ANT   | NAME <u>Southlake Utilities, Inc</u><br>ADDRESS <u>800 U.S. Highway 27</u>   | LAST FIRST   |  |  |  |  |  |
| APPLIC  | STATE Florida ZIP CODE<br>TELEPHONE  | <u>34711</u><br>NO. 904 <u>394-8898</u>  |  |  |  |  |  |
| SENT<br>OR<br>SULTANT<br>OR<br>SINEER<br>SINEER     | NAME <u>Makemson</u> Robert<br>ADDRESS 6060-1 Chester Circle<br>CITY Jacksonville  | LAST FIRST<br>W. (Engineer)  |  |  |  |  |  |
| NON             | STATE Florida ZIP CODE   | 32217  |  |  |  |  |  |
| CC CC   | TELEPHON   | ENO. 904 448-0197  |  |  |  |  |  |
| Z   | U.S.G.S. TOPO QUAD MAP _ Lake L  | ouisa", Florida  |  |  |  |  |  |
| LIC   | COUNTY_Lake  | TOTAL ACREAGE OWNED  | <u> 17 +/-</u>                                   |  |  |  |  |
| C S SI  | SECTION 35 TOWNSHIP  | _24 S RANGE _26E   |  |  |  |  |  |
| 2   | PROJECT NAMESouthlake  | PROJECT ACREAGE  | 517_+/-  |  |  |  |  |
| In compliance with the hereby made for a per        | e provisions of Chapter 373, Florida Statutes, 1973, and appl<br>mit as identified above, and in accordance with support data a  | icable rules and regulations of St. Johns River Water Manage<br>and incidental information filled with this application and made   | ment District, application is<br>a part thereof. |  |  |  |  |
| Robert L. C   | Robert L. Chapman, III     Image: Comparison of the section of the sec |  |  |  |  |  |  |
| lf person other than a<br>will be certification tha | pplicant has completed this form, that person certifies by his s<br>at he is in fact the authorized agent.   | ignature below that he is acting as an authorized agent of the $A$   | applicant and his signature                      |  |  |  |  |
| Robert W. N   | Makemson, Jr. P. E. M.I.L.   | Mahe   | 12/4/91  |  |  |  |  |
| AGENTS NAME (Flags plany AGENTS SIGNATORE 7 DATE    |  |  |  |  |  |  |  |

•

### **REQUESTED WATER USE**

| TYPE OF<br>USE<br>(Refer to<br>paago 4) | AESTHETIC% AGRICULTURAL % AQUACULTURAL %<br>COOLING AND AIR CONDITIONING %<br>DEWATERING % COMMERCIAL AND INDUSTRIAL 1.03 %<br>ESSENTIAL % FREEZE PROTECTION % GOLF COURSE % RECREATION AREA %<br>HOUSEHOLD TYPE 98.97 % LIVESTOCK % NURSERY %<br>URBAN LANDSCAPE IRRIGATION % WATER BASED RECREATION %<br>UNACCOUNTED FOR WATER % OTHER % |
|---|--|
| THUUNIT                                 | INCHES PER YEAR 91.25<br>MILLIONS GALLONS PER DAY (AVERAGE) MILLIONS GALLONS PER DAY (MAXIMUM) 0.438   |
|   | PLEASE PROVIDE INFORMATION IF APPLICATION IS FOR MODIFICATION OR RENEWAL OF AN EXISTING PERMIT:  |
|   | PERMIT NO PERMITEE:  |
| CATION<br>IR<br>EWAL                    | DESCRIBE IN DETAIL REASONS FOR REQUEST FOR ADDITIONAL WATER AND/OR SOURCES   |
|   | ·  |
|   |  |
|   | · · · · · · · · · · · · · · · · · · ·  |
|   | -  |

If application is for an initial permit, state the date upon which the use commenced or is planned to commence. January 15, 1992

# WATER USE MONITORING

All permittees are required to measure their water usage on a continuous basis. All <u>new</u> users must install totalizing flow meters on all wells and pumps. Meters must be 95% accurate, verifiable and installed according to manufacturers' specifications.

<u>Permitted</u> wells and pumps may be fitted with totalizing flow meters, or alternate methods for measuring water use may be employed. Alternative methods must be 90% accurate and verifiable. All alternative methods must be approved in advance in writing by District staff.

If you have permitted wells or pumps and plan to use an alternate method for measuring water usage, please describe in detail how you plan to measure flows. Provide any diagrams, calculations, sketch maps, cross-sections etc. necessary to evaluate the methodology and its accuracy over time. Please refer to Appendix L, Applicant's Handbook, Consumptive Uses of Water, for further information on alternate methods for measuring water usage.

# **EXISTING SOURCES**

SUMMARY DATA SHEET

### TABLE 1

Complete applicable sections only. Type or print legibly. Attach additional sheets if space provided below is not sufficient. (Include information for ALL wells and pumps on property).

See Attachment " A" and Maps " H-1 ", " W-1 ". \* EXISTING GROUND WATER SOURCE(S)

٦ ٢ ٢

| Well<br>Number<br>PN | Casing<br>Diameter<br>(in) | Casing<br>Depth<br>(ft) | Tctai<br>Deວຫ<br>(†າ) | Maximum<br>Pump<br>Cabacity or<br>Flow Rate=<br>(SPM) | Pumped or<br>Flowing<br>(specily pump type<br>and manufacturer) | In Use<br>Yes or No<br>(If no,<br>atach<br>expianation) | Source<br>Aquifer<br>(il known) | Type of<br>Use |
|----------------------|----------------------------|-------------------------|-----------------------|---|---|---|---------------------------------|----------------|
| 2-069-00             | 10A 12                     | 168                     | 240                   | 2500  | Unknown   | No *  | Floridan                        |                |
| Well "B"             | 10                         | 11                      | 11                    | 1500  | Unknown   | No *  | 11                              |                |
| Well "C"             | 6                          | 11                      | 11                    |   | Private Use   | Yes   | 11                              |                |
|                      |                            |                         |                       |   |   |   |                                 |                |
|                      |                            |                         |                       |   |   |   |                                 |                |
|                      |                            |                         |                       |   |   | · ·   |                                 |                |
|                      |                            |                         |                       |   |   |   |                                 |                |
|                      |                            |                         |                       |   |   |   | 1                               |                |
|                      |                            |                         |                       |   |   |   |                                 |                |
|                      |                            |                         |                       |   |   |   |                                 | .<br> .        |
|                      |                            | <b>_</b>                |                       |   |   |   |                                 | <u> </u>       |

Attach additional sheets if necessary

\*Flowing wells must be equipped with a working valve, per Chapter 373.206, F.S.

## EXISTING SURFACE WATER SOURCE(S)

| Pump<br>Number | Maximum<br>Pump<br>Capacity<br>(gpm) | Acreage of<br>Lake,<br>Pond, etc. | Surface<br>Water<br>Source<br>Wholly<br>Owned<br>Yes or No | Name of<br>Water Source | Type of Use |
|----------------|--------------------------------------|-----------------------------------|--|-------------------------|-------------|
|                |                                      |                                   |  |                         |             |
|                |                                      |                                   |  |                         |             |
|                |                                      |                                   | <u> </u>   |                         |             |
|                |                                      |                                   |  |                         |             |
|                |                                      |                                   |  |                         |             |
|                |                                      |                                   |  |                         |             |

NOTE: PROVIDE ALL HISTORIC WATER QUALITY INFORMATION WITH APPLICATION

# PROPOSED SOURCES

### SUMMARY DATA SHEET

### TABLE 2

Complete applicable sections only. Type or print legibly. Attach additional sheets if space provided below is not sufficient. (Include information for ALL wells and pumps on property).

See Attachments "A", "B", "C" and Maps "H-1", "W-1". \* PROPOSED GROUND WATER SOURCE(S)

|                | Weil<br>Number | Casing<br>Diameter<br>(in) | Casing<br>Depth<br>(ft) | To:al<br>Depຫ<br>(ຳ) | Maximum<br>Pump<br>Capacity or<br>Flow Rate*<br>(gpm) | Pumped or<br>Flowing<br>(specily pump type<br>and manufacturer) | in Use<br>Yes cr No<br>(if no,<br>attach<br>expianation) | Saurce<br>Aquifer<br>~(if known) | Type of<br>Usa |
|----------------|----------------|----------------------------|-------------------------|----------------------|---|---|--|----------------------------------|----------------|
| ם <sup>״</sup> | 1 1            | 128 pwm                    | 180                     | 300                  | 1500  | Vertical Turbine  | No*  | Floridan                         | P              |
|                | . C            | 12/17/91                   |                         | -                    |   | "Peerless"  |  |                                  |                |
|                |                | <i>L</i>                   |                         |                      |   |   |  |                                  |                |
|                |                |                            |                         |                      |   |   |  | <br>                             |                |
|                |                |                            |                         | <br>                 |   |   |  |                                  |                |
|                | ·              |                            |                         |                      | 1   | [<br>   |  | <u> </u>                         |                |
|                |                |                            |                         |                      |   |   |  | <br>                             |                |
|                |                |                            |                         |                      |   |   |  | <br>                             | <br>           |
|                |                | <u> </u>                   | <br>                    | <br>                 | 1   | 1   |  |                                  |                |
|                |                |                            |                         | <u> </u>             |   |   | <u> </u>   |                                  |                |
|                |                |                            |                         |                      |   |   |  |                                  |                |

Attach additional sheets if necessary

\*Flowing wells must be equipped with a working valve, per Chapter 373.206, F.S.

### PROPOSED SURFACE WATER SOURCE(S)

| Pump<br>Number | Maximum<br>Pump<br>Capacity<br>(gpm) | Acreage of<br>Lake,<br>Pond, etc. | Surface<br>Water<br>Source<br>Wholly<br>Owned<br>Yes or No | Name of<br>Water Source | Type of Use |
|----------------|--------------------------------------|-----------------------------------|--|-------------------------|-------------|
|                |                                      |                                   |  |                         |             |
|                |                                      |                                   |  |                         |             |
|                |                                      |                                   |  |                         |             |
|                |                                      |                                   |  |                         |             |
|                |                                      |                                   |  |                         |             |
|                |                                      |                                   |  |                         |             |

## PROPERTY CONTROL, LOCATION, AND ADJACENT OWNER'S PROPERTY

### I. PROPERTY CONTROL

- 1. Property Ownership Provide a certified copy of the deed indicating the current owner of the property which is the subject of this application.
- 2. Leased Property Provide a copy of the current lease, or a letter signed by the property owner describing the lease arrangement and the duration of the lease.

# II. LOCATION MAPS: See Attached: Map "A", "B", "C", "H-1", "W-1", and Attachment "G".

Provide a recent map (preferably a USGS topographic quadrangle, map from a county plat directory, or survey map) indicating the following:

- (a) property boundaries (include approximate lengths of boundaries in feet);
- (b) <u>ALL</u> withdrawal point locations. Indicate well number and casing size for groundwater withdrawals, and pump number and maximum pump capacity for surface water withdrawals (refer to Pages 6 and 7 of the Application);
- (c) a north arrow;
- (d) a scale designation all maps should have a minimum scale of 1" = 2,000'; and

CITY

STATE

ZIP CODE

(e) landmarks such as roads and political boundaries.

## III. ADJACENT PROPERTY OWNERS : See Map "W-1"

ADDRESS

Provide a complete list of adjacent property owners and mailing address as prescribed in Tables 3 and 4. Attach additional sheets if space provided below is not sufficient.

NAME

| <u> </u> | Leesburg, FL<br>Windermere, FL | Post Office Box 1257<br>1139 Windemere Rd. | KRM Properties  |
|----------|--------------------------------|--|-----------------|
| 34786    | Windermere, FL                 | 1139 Windemere Rd.                         |                 |
| _        |                                |  | Olin R. Fischer |
|          | •                              |  |                 |
|          |                                |  |                 |
|          |                                |  |                 |
| *****    |                                |  |                 |
|          |                                |  |                 |

| Have you obtained or are you in the process of obta | aining any of the following permits for this |
|---|--|
| project (Yes or No):                                |  |

| • •   |  |                 | Alternative "DRI" or "FQD" approved    |  |
|---|--|-----------------|--|--|
|   | Development of regional impact   | Yes.            | See attached Florida DCA approval lett |  |
|   | County Permits   | <del>-Yes</del> |  |  |
|   | EPA Ordered Environmental Impact Statements  | No              |  |  |
|   | Agricultural Discharge   | No              |  |  |
| If yes to any of above, please list permit type, permit number, project name, and issuing agency below: |  |                 |  |  |
| Lak<br>Dev  | ake County Permits: Plat approval, Zoning and Board of County Commissioners approval,<br>Development Review approval have been obtained. Building Permits for Phases 1A & 1B |                 |  |  |
| are   | being obtained.  |                 |  |  |
| DER<br>SOO  | approvals for Sewage Treatment & Water Trea  | tment f         | acilities will be obtained as          |  |
|   |  |                 |  |  |

### USE OF LOWEST ACCEPTABLE QUALITY WATER SOURCE

1. Are you proposing to use the lowest acceptable quality of water as a water source? Yes.

2. Is reclaimed water readily available as a source of water? Not in the initial phase of construction.

### WATER CONSERVATION PLAN

A water conservation plan must be submitted with this application. Please refer to Section 12.0 and Appendix K, Applicant's Handbook, Consumptive Uses of Water, for information on plan components.

This is a new system for which no historic data is available. The initial phases of development will return the wastewater to the aquifer via percolation ponds. Once a sufficient quantity of treated effluent becomes available, it will be used as the primary source of irrigation water.

Initially, innovative strom water treatment techniques will be the source for irrigation of landscape and recreational areas. Water saving plumbing fixtures, and xeriscaping will be used as economizers.

Twice a year<sub>in</sub> accordance with the best conservation management practices as mandated by Florida Statutes, a public education flyer will be circulated with a meeting held to inform the occupants of the benefits of water conservation.



# PUBLIC SUPPLY AND/OR ESSENTIAL TYPE USES

(Submit 3 copies of application, supplemental information, drawings, calculations, etc.)

### I. YEAR-ROUND PUBLIC SUPPLY

## A. POTABLE WATER SUPPLY

- 1. Please submit a map (USGS quad) showing the service area served by the Utility or water supplier. See Vicinity Map "C"
- 2. Please submit any of the following which apply:
  - (a) A copy of the Public Service Commission (PSC) Certification describing the service area; See attached (PSC) certificates. The area franchised is shown on Map "C" and described in Attachment "G".
  - (b) A copy of a local government franchise agreement; or
  - (c) Documentation that the utility or water supplier is not regulated by the PSC or local government.
- 3. Complete Table 1- Historic Water Use, and Table 2 Projected Water Use as a basis for the requested allocations. In addition:
  - (a) Provide the past 12 months of Daily Operation Summary Sheets (MOB's) required by DER and calculate historic average daily and maximum daily per capita use;
  - (b) Use these calculations to provide projected average daily and maximum daily per capita use for input on Tables 1 and 2.
  - (c) Explain the method of projecting population growth: \_\_\_\_\_

Developers projected scheduling is used to predict Population growth. See attachments "A", "B", "C" and Map "H-1".

### B. WASTEWATER DISPOSAL

1. Specify the present and projected amounts of wastewater:

|                                  | PRESENT (mgd)* * | PROJECTED (7 YEARS) |
|----------------------------------|------------------|---------------------|
| Average daily disposal           | 0.250            | 2,10                |
| Treatment plant maximum capacity | 0.500            | 2.10                |

Present usage is insignificant. Quantities shown are for Phase I of development.
\*mgd = million gallons per day
2. Specify the percentage for each type of disposal (total 100%) \* Present means proposed Phase I.

|                           | PRESENT % * | PROJECTED % (7 YRS) |
|---------------------------|-------------|---------------------|
| Reuse                     |             |                     |
| Offsite Discharge         |             |                     |
| Individual Septic Tanks   |             |                     |
| On-site Percolation Ponds | 100         |                     |
| On-site Spray Fields      |             | 100                 |
| Other                     |             |                     |

# C. REUSE OF RECLAIMED WATER

- 1. Describe the method of reuse by completing (a) (c) below:
  - (a) Type of site (golf course, commercial landscape, etc.) \_\_\_\_\_\_ Residential & commercial landscapec
  - (b) Name of facility accepting reclaimed water \_\_\_\_\_\_\_ areas . \_\_\_\_\_\_ Southlake
  - (c) Acreage of site \_\_\_\_\_\_
- 2. What is the quantity of reclaimed water used?

| None  | 1.58   |
|---|--|
| Neno  |  |
| NOLIE   | 2.77   |
| ffluent will be disp<br>andscaped open areas                      | osed of by spray irrigation to onsite<br>in addition to manmade lakes construc                                   |
| Retention Ponds and<br>purposes. Sludge wi<br>-conditioner around | Wastewater holding ponds for treated<br>11 be dried, then disposed of, at leas<br>landscaped areas.              |
|   |  |
|   | ffluent will be disp<br>andscaped open areas<br>Retention Ponds and<br>purposes. Sludge wi<br>conditioner around |

4. List all potential users within a 5 mile radius of the wastewater treatment plant. Include a map locating potential users in reference to the wastewater treatment plant.

| <br>Franchise | does not | currently extend | heyond | the | limits o | of th | e_planned_ | developmen | t |
|---------------|----------|------------------|--------|-----|----------|-------|------------|------------|---|
| <br>          |          |                  |        |     |          |       |            |            |   |

## D. WATER CONSERVATION PLAN

Please submit a water conservation plan prepared in accordance with Section 12.4.5, Applicant's Handbook, Consumptive Uses of Water.

# E. ESSENTIAL USE

- 1. Are you requesting an allocation for fire protection? Yes. But ground storage will augment it.
  - (a) Specify the number and location of well(s) or pump(s) that will be used \_
  - (b) Calculate the amount of water requested based on the pump's maximum capacity (gpm) pumping continually for a 24 hour period <u>1.843</u> mgd. for Phase I

W

| TABLE 1 | <b>HISTORIC WATER USE</b> |  |
|---------|---------------------------|--|
|         |                           |  |

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| 4 |
|---|
| è |
|   |

| Installed<br>Wellfield capacity<br>(mgał)                             |    |    |    |    |    |    |    |                 | averages for            |
|---|----|----|----|----|----|----|----|-----------------|-------------------------|
| Total Annual<br>Avg day Max day<br>(mgal) (mgal)                      |    |    |    |    |    |    |    |                 | rs are based on natio   |
| Water<br>Utility<br>(mgal)  |    |    |    |    |    |    |    |                 | admin ase               |
| Irrigalion (urban landscape,<br>recreation or common areas)<br>(mgal) |    |    |    |    |    |    |    | -               | apita use: 150 gallons. |
| Commercial/Industrial<br>Avg. day Max day<br>(mgal) (mgal)            |    |    |    |    |    |    |    |                 | Average daily per c     |
| Household<br>Avg. day Max day<br>(mgal) (mgal)                        |    |    |    |    |    |    |    | WMD Allocations | Use                     |
| Per<br>Capita<br>Usage<br>(gpcd)                                      |    |    |    | -  |    |    |    | mum SJR/        | ehold Type              |
| Number<br>of<br>Units   |    |    |    |    |    |    |    | MaxI            | Housi                   |
| Past<br>Population  |    |    |    |    |    |    |    |                 |                         |
| Last<br>7<br>Years  | 19 | 19 | 19 | 19 | 19 | 19 | 19 |                 |                         |

'n Maximum daily per capita use: 300 gallons. These numbers are based on n 1/4 acre lot, and include combined indoor and outdoor use by a household.

Varies by use. Use industry standards.

Varies by Irrigation system and soils. Contact District for allocation determination.

Water lost due to leaks in distribution system, priming pump and flushing lines. Usually 5% - 10% of total water pumped.

Water Utility Use

Irrigation Type Uses

Commercial/Industrial Type Use

PS-3

10

TABLE 2 FUTURE WATER USE P5 + C/I

Installed Wellfield capacity (mgal) Per Day 7.20 7.20 5.76 1.44 2.88 4.32 4.32 422.2 644.5 130.1 .862.6 where day 1309 1309 (mgal) 1081 Total Annual vg. day Max di 748.3 492.9 748.3 368.3 617.6 2443 74.28 mgal) Per Day 2.10 2.10 0.25 1.50 1.75 0.75 1.00 Size Water Utility (mgal) .8 Irrigation (urban landscape, recreation or common areas) (mgal) I I. I I. i 1 ł 0.00875 0.0044 0.0525 0.0481 0.0875 0.0875 0.0438 Commercial/Industrial Avg. day Max day (mgal) (mgal) (CUM) 0.0025 0.0275 0.005 0.050 0.025 0.030 0.050 0.352 1.148 2.315 2.909 1.722 : Household Avg. day Max day (mgal) (mgal) 3.50 3.50 (CUM) 1.662 0.201 0.656 0.984 1.323 2.00 2.00 Per Caplta Usage (gpcd) 100 100 100 100 100 100 100 8000 6646 8000 804 3936 2624 5291 Number of Units Projected Population (CUM) 2010 16615 20000 20000 9840 13228 6560 19 92 19 96 19 98 **19** 95 10 93 19 94 19 97 Next 7 Years ∖PS-4

Water Treatment and Commercial is based upon tentative development usage of 0.25 GPD/SF of Building area. Wellfield capacity is modularly incremental, and tentative in scheduling.



11



COMMERCIAL/INDUSTRIAL TYPE USES (Submit 3 copies of application, supplemental information drawings, calculations, etc.)

# I. PROJECT DESCRIPTION

- 2. Project acreage: \_\_\_\_\_\_Bldg. Area = 200,000 S.F. ultimate, 10,000 SF Phase IA & IB
- 3. Average daily use last service year <u>None</u> (mgd)\*

This application

- 4. Maximum daily use last service year None\_\_\_\_\_ (mgd)
- 5. Number of days per week when maximum used \_\_\_\_6\_\_\_\_\_
- 6. Months per year used \_\_\_\_12\_\_\_\_\_
- 7. Proposed average daily and maximum daily use for each of next 7 years (complete chart):

| YEAR  | PROPOSED AVERAGE DAILY USE<br>(mgd)                                | PROPOSED MAXIMUM DAILY USE<br>(mgd)                       |
|---|--|---|
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.0025<br>0.0050<br>0.0250<br>0.0275<br>0.0300<br>0.0500<br>0.0500 | 0.0044<br>0.00875<br>0.0438<br>0.0481<br>0.0525<br>0.0875 |
| 19 <u>98</u>  | 0.0500   | 0.0875  |

- 8. Explain method used to calculate ground water or surface water withdrawals.
- 9. Describe the flow of wastewater from the plant and its ultimate disposal. Please provide name of any receiving water body into which effluent is discharged. Also, provide the applicable Florida Department of Environmental Regulations/Environmental Protection Agency permit numbers (FDER, EPA) issued for discharge to surface waters. Attach daily flow amounts for effluent discharged to surface waters for the last 12 months. Initial disposal is to Percolation Ponds. Future development will provide ultimate disposal by Spray Irrigation and/or discharge to Storm Water Retention Ponds.
- II. WELL HISTORY
  - 1. Provide all historic water quality data collected for each well over the last 7 years. None
  - 2. Provide a chronology for each well describing any alterations, casing changes, backplugging or repairs that may have been conducted over the life span of the well.
  - If available, provide water level readings (National Geodetic Vertical Data) for any wells for which data has been collected over the last 7 years.
     Include any predictive tools (modeling) that may have been used to evaluate the wellfields' long term impacts on ground water quantity and quality.

# III. REUSE

- 1. Provide water quality data for effluent discharged during the last 12 months. N/A
- Provide the level of treatment required to facilitate reuse of effluent for <u>each</u> individual manufacturing and cooling process. Provide supporting documentation as to water quality and quantity limitation of reuse for each component of the process.

# IV. WATER CONSERVATION PLAN

Please submit a water conservation plan prepared in accordance with Section 12.5.2, Applicant's Handbook, Consumptive Uses of Water.

See Page PS-2, Section 3.

#### ATTACHMENT "A"

There are three wells existing on the project site: one 6 inch, one 10 inch, and one 12 inch diameter well. These wells are shown on Map H-1 as Well Numbers A. B. and C, respectively. Well "A" is 12 inches in diameter and was used for citris irrigation, pumping 2500 gpm. Well "B" is 10 inches in diameter and was used for grove irrigation, delivering 1500 gpm. Well "C" is a 6 inch diameter well supplying existing buildings on the property. These wells are presently permitted by SJRWMD under Consumptive Use Permit No. 2-069-0010 A.

Four wells are proposed to support the project upon buildout. Currently, it is necessary to obtain Consumptive Use permits for the requested capacity prior to January 15, 1992 in order to construct Phases 1A & 1B as shown in Attachment "B". For this purpose an p inch diameter well is proposed. Future wells will accommodate the Development Program as defined on pages 12-14, 12-15. and 12-16 of the Southlake Quality Development report as prepared for the State of Florida Department of Community Affairs, Board of Countv Commissioners, Lake County, Florida, and the East Central Florida Regional Planning Council. See Attachment "C", It should be noted that the project phase 1, based upon working drawings, does not exactly agree with the above referenced Attachment "C", but rather is a refinement of it.

ATTACHMENT "B"

#### ATTACHMENT "C"

#### Development Program

The Southlake development program includes 8,000 multi-family units, at an average gross density of 12.96 units per acre, 200,000 square feet of commercial space (to meet the resident's typical retail needs) and 46 acres of parks and recreational uses. Southlake will provide "more affordable" apartments and townhomes well within reach for the 65,000 people employed in nearby resorts and theme parks.

The Master Development Plan for Southlake (Map H) is based upon the Traditional Neighborhood Development (TND) concept. Residential areas are designed to create distinct neighborhood identities. Map H illustrates four neighborhoods defined by the existing water features and U.S. 27. Neighborhood squares will be provided within the residential areas to serve as focal points and places to gather.

Neighborhood squares are located within walking distance (1350 feet) of the residential units. Six squares are located to meet this maximum walking distance. Each square will include a bus stop, post office, indoor and outdoor gathering places, and retail establishments. A convenience store, coffee shop, local tavern, dry cleaners and sidewalk eatery are examples of the types of establishments compatible with the neighborhood square. These commercial uses will account for approximately fifty percent of the space in the neighborhood squares.

Two town centers are proposed, centrally located on each half of Southlake. These centers will provide retail products and services that require a larger population base for economic viability. The west town center (40,000 square feet) will consist primarily of speciality shops, whereas the east town center is larger (100,000 square feet) and will provide community level shopping, such as a grocery store, general store, drug store, etc. The town centers are located near U.S. 27, to meet retail locational needs, yet will be buffered and selectively screened to ensure that each will function internal to the project.

A cultural activity center will be developed adjacent to the east town center to accommodate the social and cultural needs of the community.

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All public spaces are being designed with a pedestrian orientation to encourage social interaction and activity in the street setting. Onstreet parking, street trees, wide walks, landscaping, hardscape, furnishings (such as benches), and night lighting will be provided to create a comfortable environment for residents.

The town centers, cultural activity center, community recreation center, community park, lakeside parks, neighborhood parks, and neighborhood squares will be connected by a system of walkways and bike paths that tie the fabric of Southlake together into a living community.

#### Phasing

Southlake will be developed in two phases, over a six-year period. Phase I infrastructure development and building construction is expected to commence in 1991. The first phase consists of 2,768 units on residential parcels west of U.S. 27, and 1,168 units on 60 acres of the residential areas on the eastern portion of the site. A neighborhood square will be developed each year and will serve the residents of approximately 1,312 dwelling units.

The west town center with 40,000 square feet of gross floor area, is expected to be completed within three years of the start of development. An additional 30,000 square feet of commercial space will be developed in the east town center prior to the end of Phase I. The balance of the project is expected to be completed on the eastern portion of the site within six years. Table 12-1 summarizes the phasing of the project on an annual basis.

## Table 12-1 Project Phasing

|   |              | Phase I PhaseII |              |                   |                   |        |                      |  |
|---|--------------|-----------------|--------------|-------------------|-------------------|--------|----------------------|--|
| Uae   | Year 1       | Year 2          | Year 3       | <u>Year 4</u>     | Year 5            | Year 6 | TOTAL                |  |
| Residential Un                                    | its          |                 |              |                   |                   |        |                      |  |
| L-R Apt.<br>Condominium<br>Retirement<br>H-R Apt. | 832<br>480   | 832<br>480      | 832<br>480   | 480<br>586<br>289 | 480<br>586<br>289 | 588    | 2496<br>2400<br>1760 |  |
| SubTotal<br>Cumulative<br>Total                   | 1312<br>1312 | 1312<br>2624    | 1312<br>3936 | 1355              | 1355              | 1354   | 8000                 |  |
| Commercial (sq                                    | .ft. in th   | housands)       |              |                   |                   |        |                      |  |
| West<br>East                                      | 10           | 10              | 40<br>40     | 10                | 10                | 80     | 60<br>140            |  |
| SubTotal  | 10           | 10              | 80           | 10                | 10                | 80     | 200                  |  |
| Total   | 10           | 20              | 100          | 110               | 120               | 200    |                      |  |

L-R = Low-Rise H-R = High-Rise

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#### ATTACHMENT "G"

## Description of Property of Robert L. Chapman, Jr. and Elisabeth T. Chapman, His Wife, in Lake County, Florida.

Description: South Lake Grove: That portion of Section 35, Township 24 South, Range 26 East as recorded in O.R. Book 757, page 1269, public records of Lake County, Florida.

The North 1/2 of the Northwest 1/4 of the Northwest 1/4; the North 1/2 of the Southeast 1/4 of the Northwest 1/4; the Northwest 1/4; the Northeast 1/4 of the Northwest 1/4; the East 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4; that part west of Highway 27 of the Northwest 1/4 of the Northeast 1/4; that part west of Highway 27 of the Southwest 1/4 of the Northeast 1/4; that part west of Highway 27 of the Southwest 1/4 of the Northeast 1/4; that part west of Highway 27 of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4; the North 1/2 of the Northwest 1/4 of the Southeast 1/4; the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4; that part west of Highway 27 of the Northeast 1/4 of the Southeast 1/4.

Less: Property deeded to Paul L. Curtis and Sarah L. Curtis, his wife, in deed recorded in O.R. Book 559, page 240, public records of Lake County, Florida, described as follows:

That part west of Highway 27 of the South 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 35, Township 24 South, Range 26 East, less the Northerly 15 feet, being ten Acres, more or less.

Less: Property deeded to Florida Power Corporation by deed in O.R. Book 509, page 68, public records of Lake County, Florida, described as follows:

That part of the Northeast 1/4 of the Southeast 1/4 of Section 35, Township 24 South, Range 26 East, in Lake County, Florida, bounded and described as follows: from the northwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 35, run North 0° 30' 21" East 641.20 feet, more or less, to a concrete monument that is 15 feet South of the north boundary of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 to the point of beginning of this description; from said point of beginning continue North 0° 30' 21" East 397.49 feet, thence run South 89° 53' 12" East 167.16 feet to a concrete monument that is 213.18 feet west of the westerly right of way line of U.S. Highway No. 27, thence South 20° 8' 20" East parallel to and 200 feet westerly of the westerly right of way line of U.S. Highway No. 27 a distance of 359.72 feet to a concrete monument, thence South 89° 53' 12" East 213.18 feet to the westerly right of way line of U.S. Highway No. 27, thence South 20° 8' 20" East along said right of way line 63.95 feet to a concrete monument that is 15 feet south

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Southlake

#### ATTACHMENT "G"

of the north boundary of the South 1/2 of the Northeast 1/4 of the Southeast 1/4, thence North 89° 53' 12" West parallel to and 15 feet south of the north boundary of the South 1/2 of the Northeast 1/4 of the Southeast 1/4, a distance of 529.72 feet to the point of beginning.

Description: South Lake Grove: That portion of Section 34, Township 24 South, Range 26 East as recorded in O.R. Book 562, page 24, public records of Lake County, Florida, described as follows:

The North 1/2 of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 34, Township 24 South, Range 26 East, Lake County, Florida.

Description: Sharp Grove: recorded in O.R. Book 770, page 1232, public records of Lake County, Florida:

The East 3/4 of the South 1/2 of the Southeast 1/4 of the Northwest 1/4; the West 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4; the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4; the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4; the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4; the North 1/2 of the Northwest 1/4 of the Southwest 1/4; the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4; also begin at the southwest corner of the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4, run North to the southeast corner of the Northwest 1/4, run North to the southeast corner of the Northwest 1/4, run thence West to the southwest corner of the Northwest 1/4, run thence Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4, run thence Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4, run section 35, Township 24 South, Range 26 East.

Description: That portion of Section 35, Township 24 South, Range 26 East as described in O.R. Book 406, page 315, public records of Lake County, Florida, described as follows:

That part lying East of U.S. Highway No. 27 of the Northeast 1/4, the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of aforesaid Section 35, otherwise known as Chapman Grove.

Less: The property described in O.R. Book 455, page 670, public records of Lake County, Florida, being described as follows:

From a point where the southerly boundary line of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 35, Township 24 South, Range 26 East, Lake County, Florida, intersects the easterly right of way line of U.S. Highway No. 27 (S.R. 25) run in a northerly direction along said right of

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## ATTACHMENT "G"

way 60 feet to the point of beginning; thence run 200 feet due East to a point; thence run 175 feet parallel in a northerly direction parallel to the said right of way to a point; thence run due West 200 feet to a point on said right ~ of way; thence run in a southerly direction 175 feet along the said right of way to the point of beginning.

Also less: The property described in O.R. Book 489, page 518, public records of Lake County, Florida, being described as follows:

Beginning at a point on the north line of Section 35, Township 24 South, Range 26 East, in Lake County, Florida, that is North 89° 41' 50" West 1615.38 feet from the northeast corner of said Section 35, thence along said north section line, North 89° 41' 50" West 200 feet to the northeasterly right of way line of U.S. Highway No. 27; run thence along said northeasterly right of way line South 20° 05' 00" East 158.44 feet; thence North 69° 55' 00" East 7.00 feet; thence South 20° 05' 00" East 144.16 feet; thence South 89° 41' 50" East 200 feet; thence North 89° 41' 50" West 7.47 feet; thence North 20° 05' 00" West for 158.44 feet to the point of beginning.

Description: That portion of Section 36, Township 24 South, Range 26 East as described in O.R. Book 406, page 315, public records of Lake County, Florida, described as follows:

The Northwest 1/4, the West 1/2 of the Northeast 1/4, the North 1/4 of the Southwest 1/4, the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 36, Township 24 South, Range 26 East, Lake County, Florida; containing 299.2510 acres, more or less.

Description: That portion of Section 35, Township 24 South, Range 26 East as described in O.R. Book 969, page 1968, public records of Lake County, Florida, described as follows:

The Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 35, Township 24 South, Range 26 East, in Lake County, Florida;

Also: An easement over the East 30 feet of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 35, Township 24 South, Range 26 East, in Lake County, Florida;

Also: An easement over the South 60 feet of that part of the East 3/4 of the Southeast 1/4 of said Section 35, Township 24 South, Range 26 East, in Lake County, Florida.

Also: An easement over a strip of land 20 feet wide, the centerline of which is described as follows:



# STATE OF FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS

2740 CENTERVIEW DRIVE + TALLAHASSEE, FLORIDA 32399-2100

LANTON CHILES

July 9, 1991

Gevenner

Mr. Robert L. Chapman, III Southlake Development Group 800 U.S. Highway 27 Clermont, Florida 34711

Re: Southlake Florida Quality Development

Dear Mr. Chapman:

Congratulations on completing the first designated Lake County Florida Quality Development. On June 27, 1991, the Department executed the development order designating Southlake as a Florida Quality Development. An original development order is enclosed. This date of transmission is the effective date of this development order; transmission is also "rendition" under Rule 9J-28.023(3), F.A.C. Under Section 380.07, Florida Statutes, an appeal may be taken within 45 days after rendition. Any construction activity undertaken prior to expiration of the 45 day statutory period shall be at your own risk. An original development order has also been transmitted to the regional planning council and the local government on this date.

Paragraph III.M. of the development order requires that you record it in the public records of Lake County within ten days of issuance. Please send the Department a notarized copy of the notice of recordations. If you have any questions regarding this matter, please call Jane DeRose at (904) 488-4925.

Very truly yours

WILLIAM E. SADOWSKI

Secretary

William E. Sadowski, Secretary

WES/jd

cc: Robert M. Rhodes (with copy of enclosure)

EMERGENCY MANAGEMENT + HOUSING AND COMMUNITY DEVELOPMENT + RESOURCE PLANNING AND MANAGEMENT

Form 4 of 14, Project Feasibility and Ability to Proceed (Tab D, p. 2)



# FLORIDA PUBLIC SERVICE COMMISSION

# CERTIFICATE NUMBER

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to

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(Lake)

\_\_\_\_533-W\_\_\_\_\_

Southlake Utilities, Inc.

Whose principal address is

800 U. S. Highway 27

Clermont, Florida 34711

to provide <u>Water</u> service in accordance with the provisions of Chapter 367, Florido Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

| ORDER | DATED 01/02/91 | DOCKET 900738-W8 |
|-------|----------------|------------------|
| ORDER | DATED          | DOCKET           |
| ORDER | DATED          | DOCKET           |
| ORDER | DATED          | DOCKET           |

BY ORDER OF THE FLORIDA PUBLIC SERVICE COMMISSION





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#### WARRANTY DEED

The Grantor, HARRY N. PETERSON, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration received from the Grantees, the receipt and sufficiency of which are hereby acknowledged, hereby Grant and convey to the Grantees, ROBERT L. CHAPMAN and ELISABETH T. CHAPMAN, his wife, whose mailing address is P. O. Rt. 5, Box 78, Clermont, Florida 32711, the real property located in Lake County, Florida, and described as follows:

The SW 1/4 of the NW 1/4 of the SE 1/4 of Section 35, Township 24 South, Range 26 East, in Lake County, Florida;

#### ALSO:

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An easement over the East 30 feet of the West 1/2 of the SW 1/4 of the SE 1/4 of Section 35, Township 24 South, Range 26 East, in Lake County, Florida;

#### ALSO:

An easement over the South 60 feet of that part of the East 3/4 of the SE 1/4 of said Section 35 lying West of U. S. Highway No. 27;

#### ALSO:

An easement over a strip of land 20 feet wide, the centerline of which is described as follows:

From the Southwest corner of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 35, Township 24 South, Range 26 East, Lake County, Florida, run N 00°30'11" East along the West line of said East  $\frac{1}{2}$  of the Southwest 1/4 of the Southeast 1/4, a distance of 630 feet; thence South 89°29'49" East 10.00 feet; run thence N 00°30'11" East 45.90 feet to the point of beginning; continue N 00°30'11" East 627.46 fcet; thence South 89°55'32" East 641.75 feet

#### ALSO:

An casement over a strip of land 20 feet wide, the centerline of which is described as follows:

From the Southwest corner of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 35, Township 24 South, Range 26 East, Lake County, Florida, run N 00°30'11" East along the West line of said East 1/2 of the Southwest 1/4 of the Southeast 1/4, a distance of 630.00 feet to the point of beginning; thence S. 89°29'49" East 10.00 feet; run thence 00°30'11" East 45.90 feet.

1.0.5 1.0.5 This conveyance includes all and singular the tencments, hereditaments, mineral rights and appurtenances belonging to or in any manner appertaining to the aforedescribed real property.

Return to Ke 5, CRAIG, CREV 7608, Winter This conveyance is subject to real estate taxes for 1988 CREWS and all subsequent years.

Нวะเธล. The aforementioned real property is not the homestead of the Grantor nor is it contigous to the homestead of Grantor.

STATE OF FLORIDA DOCUMENTARY, STAMP TAX ... 1.L.L 

Project Feasibility and Ability to Proceed - Site (Attachment V.B.1. p.1)

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2 ġ The Grantor hereby covenants that the aforedescribed real property is free and clear of all liens and encumbrances except as stated above, and that the lawful seisin of and good right to convey the aforedescribed real property is vested in the Grantor; and the Grantor fully warrants the title to the aforedescribed real property and will defend the same against the lawful claims of all persons whomsoever.

DATED this  $\frac{12}{2}$  day of June, 1988.

BOOK (1969 PACE 1969

Signed, sealed and delivered in the presence of:

HARRY N. PETERSON

STATE OF FLORIDA COUNTY OF POLK

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- · · . The foregoing instrument was acknowledged before me on this  $\frac{10}{2}$  day of June, 1988, by HARRY N. PETERSON. -1 1+810U Notary Public (Seal) My commission expires: .... My Commission Ergions Der. 17, 1933 had the lay to be the type of the bared by: : Of - ley Kerry M. Wilson, of PETERSON, MYERS, CRAIG, CREWS BRANDON & MANN, P. A. V n L , C P. O. Drawer 7608 1.1 Winter Haven, Florida 33883-7608 · · · 2

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Project Feasibility and Ability to Proceed - Site (Attachment V.B.1. p.2)

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Project Feasibility and Ability to Proceed - Site (Attachment V.B.1. p.3)

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EXHIBIT "A"

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The East 3/4 of the South 1/2 of the SE 1/4 of the NW 1/4; the West 1/2 of the NE 1/4 of the SE 1/4 of the NW 1/4; the East 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4; the NW 1/4 of the NW 1/4 of the SE 1/4 of the NW 1/4; the South 1/2of the SE 1/4 of the NW 1/4 of the NW 1/4; the North 1/2of the NE 1/4 of the SW 1/4 of the NW 1/4; the North 1/2of the NE 1/4 of the SW 1/4 of the NW 1/4; the South 1/2of the NE 1/4 of the SW 1/4 of the NW 1/4; Also begin at the Southwest corner of the East 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4, run North to the Southeast corner of the NW 1/4 of the NW 1/4 of the SE 1/4 of the NW 1/4, run thence West to the Southwest corner of the NE 1/4 of the NE 1/4 of the SW 1/4 of the NW 1/4, run thence Southeasterly to the Point of Beginning; all in Section 35, Township 24 South, Fange 26 East.

SUBJECT to reservation of 1/2 interest in all oil, gas and mineral rights together with easements for development thereof as reserved in deed dated March 30, 1956, and recorded in Deed Book 382, Page 103, Public Records of Lake County, Florida.

TODEPHER with an easement from the subject property to Highway 27 described as follows:

A strip of land 20 feet wide, the centerline of which is described as follows: From the Southwest corner of the East 1/2 of the SW 1/4 of the SE 1/4 of Section 35, Township 24 South, Range 26 East, Lake County, Florida, run North 0°30'11" East along the West line of said East 1/2 of the SW 1/4 of the SE 1/4, a distance of 630.00 feet; thence South 89°29'49" East 10.00 feet; run thence North 0°30'11" East 673.36 feet; thence South 89°55'32" East 641.75 feet to the Point of Beginning; thence North 0°30'21" East 661.20 feet; thence South 89°53'12" East 535.96 feet to the Point of termination on the Westerly right of way line of Highway 27, and a strip of land 30 feet wide lying Southerly and Westerly of the following described survey line: Beginning 630 feet North of the Southeast corner of the SW 1/4 of the SW 1/4 of the SE 1/4 of Section 35, Township 24 South, Range 26 East, run North approximately 1350 feet to the Northeast corner of the SW 1/4 of the NW 1/4 of the SE 1/4, thence West along the North line of said SW 1/4 of the NW 1/4 of the SE 1/4 to the Northwest corner thereof, thence North 49°12'40" West 328.10 feet, thence North 0°09'33" West to the East-West 1/4 Section line of said Section 35.



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and raid grantor does hereby fully warnant the title to said land, and will defend the same against the lawful claums of all persons whomoever.

# "Grantor" and "granter" are used for singular or plural, as contest requires

In Miliness Whereas, Crantor has becauto set grantor's hand and seal the day and year furst above written. Signed, sealed and delivered in our presence

A THCCar.C. interie ( in Stan Lagranderson) · Mr. M. Parhilla speanier .... (Send) (Seal)

STATE OF COUNTY OF I HEREBY CERTIFY that on this day before me an officer duly qualified to take admoscied;ments personally appeared

to me known to be the perior — derented to and who executed the foregoing comment and accounted before or the — executed the same — WITNESS on band and official seal in the Course and State last aforeasid that - 1474day of SEOREWORD

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(Seal)

# EXHIBIT A

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PROPERTY LOCATED IN LAKE COUNTY, FLGRIDA, described as:

The N 1/2 of N 1/2 of NE 1/4 of NE 1/4 of Sec. 34 Tp. 24 S. R. 26 E.; the N 1/2 of the NW 1/4 of the NW 1/4; the N 1/2 of the SE 1/4 of the NW 1/4 of the NW 1/4; the NE 1/4 of the NW 1/4; the E 1/2 of the NE 1/4 of the SE 1/4 of the NW 1/4; that part West of Highway 427 of the NW 1/4 of the NE 1/4, that part West of Highway 427 of the SW 1/4 of the NE 1/4; that part West of Highway 427 of the SW 1/4 of the SE 1/4 of the NE 1/4, the N 1/2 of the NW 1/4 of the SE 1/4; the SE 1/4 of the NW 1/4 of the SE 1/4, that part West of Highway 427 of the SW 1/4 of the SE 1/4; the SE 1/4 of the NW 1/4 of the SE 1/4, that part West of Highway 427 of the NE 1/4 of the SE 1/4; all in Sec. 35 Tp. 24 S, N. 26 E.

LESS: Property deeded to Florida Power Corporation by deed in O.R. Book 509, Page 60, Public Records of Lake County, Florida.

LESS: Property deeded to Paul L. Curtis and Saran . L. Curtis, his wife, in deed recorded in O.K. Book 559, Page 240, Public Records of Lake County, Florida.

Subject to easements of record.

Subject to declaration of the State of Florida that some or all of the property herein conveyed is an "Area of Critical State Concern".

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went prepared by **m** 79 696 DURED E SCALL ATTOONY This Indenture, AND MORE CAN'T DETYE ST. PETERSBURG, ELA 10701 78-21379 1:1 S67 NC: 155 29 th Marine state day of December 1.78 10 FORARD V. POLLARD AS Trustee Finellas June of Florida SOBART L. CHATHAN, JR. and ELISABETH T. CRAPK', his wife as to a 5/8 undivided interest, and THOMAS A. LEAPACH, and JANE CHAPMAN, his wife as to a 1/8 undivided interest SUBJECTION STREET South, St. Peterstury, Florida 337 .... of the County of Pinellas Stare Florida ..... Blanser is The said granies, for and is considerations of the same of Tan (\$10.00) ----Latration (p. ) and praises, per one in concentration of the next part by and granter, the second is through a barrely are grade and solutions considerations to and granter in hand part by and granter, the second is through a barrely arealadged, has granted, harpenned and and is the suid granter, and granter's hear, reconsent or f systems for following during the date of the second se Course Planide, 1 LEGAL DEST. "TION IS ATTACHED BERETO. The intent of this deed is to convey total interest in the above described property to the Grantees by the Grantor, the Grantees, Nobert L. Chapman, Jr. and Elisabeth T. Chapman, his wife, receiving a one-fourth interest in the property deeded as a dis-tribution of their interest as beneficiaries of the trust. RETURN TO Q TEOHAS CHAPHAN È i s ..... NOOTE 1, BOX 26A CLERMONT, FLORIDA 32711 5 ł 11-27 - " - " - " 1 ų libra. 7: ITATE OF COUNTY OF FISE I KERE BY CERTITY that many day notion EURUSE V FOLIAR AS T to me known to be the parastal described in the state time of rand WITHESS my he ad and official a 1978.  $\mathbf{5}$ 

Project Feasibility and Ability to Proceed - Site (Attachment V.B.1. p.7)

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PROPERTY LOCATED IN LAKE COUNTY, FLORIDA, described as:

The H 1/2 of H 1/2 of NE 1/4 of NE 1/4 of Ger. 14 Tp. 24 S. R. 26 E.; the H 1/2 of the NH 1/4 of the NH 1/4; the H 1/2 of the SE 1/4 of the NH 1/4 of the NH 1/4; the HE 1/4 of the AH 1/4; the E 1/2 of the NE 1/4 of the SE 1/4 of the NH 1/4; that part Nest of Highway 42? of the NH 1/4 of the NE 1/4; that part Nest of Highway 42? of the SM 1/4 of the AZ 1/4; that part Nest of Highway 42? of the SM 1/4 of the SE 1/4 of the HE 1/4, the X 1/2 of the SM 1/4 of the SE 1/4 of the HE 1/4, the X 1/2 of the SM 1/4 of the SE 1/4; the SE 1/4 of the NH 1/4 of the SE 1/4; that part Nest of Highway 62? of the NH 1/4 of the SE 1/4; the SE 1/4 of the NH 1/4 of the SE 1/4; that part Nest of Highway 62? of the NH 1/4 of the SE 1/4, all in Sec. 35 Tp. 24 Sy R. 26 S. LESS: Property deeded to Florids Power Corporation by deed in 0.R. Book 509, Page 68, Fublic Records of Lake County, Florids.

LISS. Property deeded to Faul L. Curtis and Barah L. Curtis, his wife, in deed recorned in O.R. Book 359, Page 240, Public Records of Leke County, Florida.

Subject to essements of record.

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Subject to declaration of the State of Florids that some or all of the property horain conveyed is an "Area of Critical State Concern".

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| 1731<br>Fie 2.25<br>Standard<br>Standard<br>Insurance on titles to real estate<br>A134 Central Avenue<br>St Petersburg Florida 33711  |
|---|
| WAITAILLY DEEL (STATUTORY FORM-SECTION 888 02 F.S.)   |
| This Indenture, Made this First day of May 1969, Ectmeer  |
| ROBERT L. CHAPMAN and HELEN M. CHAPMAN, his wife<br>of the County of Lake , State of Florida , grantor <sup>®</sup> , and<br>ROBFRT L. CHAPMAN, JR. and ELISABETH T. CHAPMAN, his wife  |
| whose post office address is 5198 39th Street South, St. Petersburg   |
| of the County of Pinellas , State of Florida , grantee*   |
| Ittresset11, That said grantor, for and in consideration of the sum of       TEN       Dollars         and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in       Lake       County, Florida, to-wit: |
| A one sixth $(1/6)$ undivided interest in: the west $3/4$ of the north $1/2$<br>and the west $3/4$ of the north $1/4$ of the south $1/2$ Section 36, Township<br>24S Range 26E and the N.E. $1/4$ east of Highway 27, north $1/2$ of the N.E.<br>1/4 of the S.E. $1/4$ east of Highway 27, Section 35T24 S.R26E. Now making<br>an undivided one half ownership to each of the parties to and for land<br>described in this Deed.              |



and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. • "Grantor" and "grantee" are used for singular or plural, as context requires.

In Bitness Bhereof. Crantor has bereunto set grantor's hand and seal the day and year first above written.

| Signed, sealed and delivered in our presence: | Avelin M. Chapman (Seal) |
|---|--------------------------|
| · ·   | (Seal) <u>P</u>          |
|   | (Scal) =                 |
| STATE OF Florida<br>COUNTY OF Pinellas        | ٯ                        |

I-HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally 

to me known to be the person S described in and who executed the foregoing instrument and acknowledged before

My commission expires: - 1969

RECORDED IN OPPICIAL RECORDS BOOK OF LAKE COUNTY, FLORIDA FRANK E. OWENS CLERK OF CIRCUIT COURT

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| WAREANTY DEED<br>STATUTORY   | Thic It  | ndonturo   | RAMCO FORM 4%  |           |        |
|--|--|--|--|-----------|--------|
| <u>c 4.00</u>  | 21115 21   | inenne,  |  |           |        |
| 155 Wherever u   | and berein the terms "first party" an<br>re, and asserts of individuals, and th<br>requires 1  | nd "second party" shall include singular an<br>he successives and assigna of corporations, i   | d plural heirs leval<br>wherever the context   |           |        |
| Made the 1st day of<br>BETWEEN F   | Hay A D<br>L. CHAPMAN and  | ) 1971<br>I wife, HELEN M. CHA   | PMAN   |           |        |
| of the County of Lak<br>ROBERT LEE CHAP  | e . in the Sto<br>MAN, JR., and wi   | ate of Florida , parti<br>Life, ELISABETH T. CH  | es of the first port, and<br>IAPMAN  |           |        |
| of the Countrol Pin<br>5198 39th Stree   | ellas . in the Sta<br>St South, St. Pet  | ate of Florida . w<br>cersburg, Florida 3  | hose post office address is<br>33711   |           |        |
| parties of the secon   | nd part.   | •  |  |           |        |
| Witnesseth, 7  | That the said part ies   | of the first part, for and in a  | consideration of the sum of Dollars  |           |        |
| to them in hand<br>edged have granied<br>and assigns forever the<br>State of Florida<br>tract being A (<br>the North 1/2 of<br>Section 36, Tow<br>27, North 1/2 of<br>Section 35 T24<br>ing at a point<br>South, Range 26<br>corner of said<br>N.89°41'50" W.<br>U. S. Highway N<br>way line S.20°C<br>feet; thence S.<br>feet; thence N.<br>feet; thence N.<br>containing 1.29<br>all improvement | paid by the said partles<br>bargained, and sold to the<br>o following described land<br>(to-wit: Their rem<br>1/2) one half un<br>ind the West 3/4<br>riship 24S. Range<br>of the N. E. 1/4<br>S. R26E., less a<br>on the North sec<br>beast, lying N.<br>Section 35, run<br>200 feet to the<br>lo. 27 run thence<br>5'00" E. 158.44<br>20°05'00" W. 144<br>20°05'00" W. 15<br>09 acres. Tranges   | of the second part, the receip<br>the said part ies of the second<br>d. situate, and being in the Co<br>paining interest in<br>ndivided interest in<br>of the North 1/4 of<br>26E and the N.E. 1<br>of the S.E. 1/4 Eas<br>a parcel encompassed<br>tion line of Section<br>89°41'50" W. 1615.3<br>thence along said<br>Northeasterly right<br>a along said Northes<br>feet' thence N. 69°<br>1.16 feet; thence N.<br>69.44 feet to the po<br>effer of interest ind | d part. their heirs<br>uniy of Lake<br>the described<br>h: the West 3/4 of<br>the South 1/2<br>./4 East of Highway<br>t of Highway 27,<br>by a line beginn-<br>on 35, Township 24,<br>88 feet of the NE<br>Forth section line,<br>of way line of<br>asterly right of<br>55'00" E. 7.00<br>. 89°41'50" E. 200<br>. 89°41'50" W. 7.47<br>bint of beginning,<br>ludes interest in | 7         |        |
| This is a deed<br>\$100.00.  | d of convenience,  | , monetary consider:   | ation less than  | <b>L</b>  |        |
| And the said partles<br>same against the lawfu   | of the first part do he<br>I claims of all persons who   | ereby fully warrant the title to s<br>omsoever   | aid land, and will defend the  | I MA      |        |
| In Witness U   | <b>The said par</b><br>day and year first above  | rt ies of the first part have<br>written.  | hereunto set   | ۲<br>5    |        |
| Signed, sealed and de  | liverod in the prosence of:<br>Multi-  | R. L. Chay   | Eman IS<br>Chapman IS  | AM 11: 41 |        |
| STATE OF FLORTDA.  | inter and interesting the second seco |  |  |           |        |
| officer duly authorized in   | the State aloresaid and in the   | I HEREBY CERTIFY :<br>he County aforesaid to take ackno<br>in M. C. for function   | that on this day, before me, an<br>wledgments, personally appeared   |           |        |
| to me known to be the t<br>before me that Zhdy en<br>WITNESS my han<br>Thill of A E  | persong described in and wh<br>secured the same<br>d and official seal in the Co<br>) 1971   | ho executed the foregoing instrum<br>ounty and State last aforesaid this   | ent and Zhan vacking bedged<br>4 20<br>1 217 day of<br>2 217 n   | 2         |        |
| J  | 1 5.   | Mapano i   | amilla   |           | с<br>С |
| 14 1   | A Martin   | . `  |  | S1        | -      |

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Form R.E.I

This Indenture, Made this 20th. day of December A. D. 1959

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between ROBERT LEE CHAPMAN and HELEN MORGAN CHAPMAN, his wife

part ies of the first part and ROBERT LEE CHAPMAN, Jr. and ELISABETH T. CHAPMAN, his whose address is 1742 Bayou Grande Ave, N. E., St. Petersburg, Florida.

part ies of the second part.

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PLACE STAMP Mituseschi, That the said part les of the first part, for and in consideration of the sum of ten dollars and other valuable considerations

to them in hand paid by the said part ies of the second part the receipt whereof is hereby acknowledged do by these presents Grant, Bargain, Sell, Remise, Release and Convey unto the said part ies of the second part, and to their heirs and assigns, forever, all the following described lot, piece or parcel of land situated in the County of Pioplet State of Florida and known and described as follows, to wit:

An additional one-sixth (1/6th) interest (now making a one-third (1/3) interest vested in the grantee,) in NW<sup>1</sup><sub>2</sub>, W<sup>1</sup><sub>2</sub> of NE<sup>1</sup><sub>2</sub>, N<sup>1</sup><sub>4</sub> of SW<sup>1</sup><sub>2</sub>, N<sup>1</sup><sub>2</sub> of NW<sup>1</sup><sub>4</sub> of SE<sup>1</sup><sub>4</sub>, all in Sec 36, Township 24 S, Range 26 E; also that part of the NE<sup>1</sup><sub>4</sub> Sec 35, Township 24S, Range 26E lying East of highway, also that part of the N<sup>1</sup><sub>2</sub> of NE<sup>1</sup><sub>4</sub> of SE<sup>1</sup><sub>4</sub> of SE<sup>1</sup><sub>4</sub> of Se<sup>1</sup><sub>4</sub> Sec 35, Township 24S, Range 26E lying East of highway, also that part of the N<sup>1</sup><sub>2</sub> of NE<sup>1</sup><sub>4</sub> of SE<sup>1</sup><sub>4</sub> of Sec 35, Township 24S, Range 26E, lying East of Highway, all in Lake County, Florida.

To Have and to Hold the Same, together with all the hereditements and appurtenances thereto belonging or in anywise appertaining, to the said parties of the second part, their heirs and assigns forever, and the said part ies of the first part do hereby fully warrant the title to said land and will defend the same against the lawful claim of all persons whomsoever. Part ies of the second part assume the payment of taxes for the var 1960 and subsequent vers.

Part ies of the second part assume the payment of taxes for the year 1960 and subsequent years. In Mitness Mircosf, The said part ies of the first part have hereunto set their

hand S and seal S the day and year above written. Signed, sealed and delivered in the presence of

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Florida

Chifman (SEAL) . (SEAL) (SEAL) Pinellas County of

State of

I Hereby Certify, That on this day personally appeared before me, an officer duly authorized to ad-

minister oaths and take acknowledgments ROBERT LEE CHAPMAN and HELEN MORGAN CHAPMAN, his wife

to me well known to be the person g described in and who executed the foregoing instrument and acknowledged before me that they executed the same freely and volunterily for the purposes therein expressed. WITNESS my hand and official seal this and the day of A.D. 1959

|     |            |  | Station 13- Wall      |
|-----|------------|--|-----------------------|
| A   | Commission | Notary Public, State of Fiorida at Large | Agendeutile           |
| My  | Commission | Pondol By American Fre & Costaty Co.     |                       |
| 104 | 4-87       |  | 2 11 1 1 7 0 ST Print |

Project Feasibility and Ability to Proceed - Site (Attachment V.B.1. p.11)

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PLACE -STAMP HERE **Eltis Indentitre**, Made this 13th day of February A. D. 19 59 between R. L. CHAPMAN and HELEN MORGAN CHAPMAN, his wife

part ies of the first part and R. L. CHAPMAN Jr and ELISABETH CHAPMAN, his wife whose address is 1742 Nebraska Ave Northeast, St. Petersburg, Florida,

part ies of the second part.

Mitnessetly, That the said part ies of the first part, for and in consideration of the sum of Ten and no/100 Dollars and other valuable considerations

to them in hand paid by the said part ies of the second part the receipt whereof is hereby acknowledged do by these presents Grant, Bargain, Sell, Remise, Release and Convey unto the said parties of the second part, and to their heirs and assigns, forever, all the following described lot, piece or parcel of land situated in the County of Roackas, State of Florida and known and described as follows, to wit: Lake

An undivided one-sixth interest in and to NW<sup>1</sup><sub>2</sub>, W<sup>1</sup><sub>2</sub> of NE<sup>1</sup><sub>4</sub>, N<sup>1</sup><sub>4</sub> of SW<sup>1</sup><sub>4</sub>, N<sup>1</sup><sub>2</sub> of NW<sup>1</sup><sub>4</sub> of SE<sup>1</sup><sub>4</sub>, all in Section 36, Township 24 South, Range 26 East, ALSO that part of the NE<sup>1</sup><sub>4</sub> of Section 35, Township 24 South, Range 26 East lying East of Highway, ALSO that part of the N<sup>1</sup><sub>2</sub> of the NE<sup>1</sup><sub>4</sub> of the SE<sup>1</sup><sub>4</sub> of Section 35, Township 24 South, Range 26 East, lying East of Highway.

mankE. Owen CLERK

(SEAL)

To Have and to Hold the Same, together with all the hereditaments and appurtenances therato belonging or in anywise appertaining, to the said part les of the second part, their heirs and assigns forever, and the said part les of the first part do hereby fully warrant the title to said land and will defend the same against the lawful claim of all persons whomsoever.

In Mitness Millerrof, The said part les of the first part have hereinthoiset their hand g and seal g the day and year above written. Signed, sealed and delivered in the presence of

Wall

State of Florida

Pinellas County of

I Hereby Clertify, That on this day personally appeared before me, an officer duly authorized to ad-

minister oaths and take acknowledgments R. L. CHAPMAN and HELE

R. L. CHAPMAN and HELEN MORGAN CHAPMAN, his wife,

| to me well known to be the perso | <ul> <li>a described in and who executed the foregoing instru</li> </ul> | ment and acknowl-  |
|----------------------------------|--|--------------------|
| edged before me that they        | executed the same freely and voluntarily for the purposes                | therein expressed. |
| WITNESS my hand and offici       | al seal this 13th day of _ February                                      | A. D. 19 59        |
|                                  | amlenn   | 2                  |
| Notary                           | Public, State of Floride With 1959. Norary Public                        |                    |
| My Commission expires My co      | mission expires insurance Ca. 19   |                    |

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Exhibit JCB-3

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Consumptive Use Permit SJRWMD Permit No. 2-069-0010NM Issued 2/11/92

# ST. JOHNS WER WATER MANAGEMENT DISTRICT Post Office Box 1429 Palatka, Florida 32078-1429

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|---|---|--|
| ,   | 2-069-0010NM  | DATE STUD FEBRUARY 11, 1992  |
| PERMIT NO.                                  | CONSUMPTIVE USE   |  |
| A PERMIT AU                                 | THORIZING:  |  |
| USE<br>Esti                                 | OF GROUND WATER FROM THE<br>MATED POPULATION OF 16,61   | FLORIDAN AQUIFER TO SERVE AN<br>5 PEOPLE IN 5 YEARS.   |
|   | ·   |  |
|   |   |  |
|   |   |  |
| LOCATION:                                   |   |  |
|   |   |  |
| SECT  | ION 35, TOWNSHIP 25 SOUTH,<br>County.   | RANGE 26 EAST  |
| ISSUED TO:                                  | HLAKE   |  |
| 10.001                                      |   | · .  |
| •   |   |  |
| SOUT<br>C/O<br>800                          | HLAKE UTILITIES, INC.<br>Robert L. Chapman, III<br>US Highway 27<br>Nont, FL 34711  | ,  |
| Permittee a<br>damages, c<br>thereto, is t  | agrees to hold and save the St. Johns River V<br>laims, of liabilities which may arise from permi<br>by reference made a part hereof.   | Vater Management District and its successors harmless from any ar<br>t issuance. Said application, including all plans and specifications atta   |
| This permit<br>relieve the<br>All structure | does not convey to permittee any property<br>permittee from complying with any law, reg<br>and works installed by permittee hereunder s | rights nor any rights or privileges other than those specified hereir<br>ulation or requirement affecting the rights of other bodies or age<br>shall remain the property of the permittee. |
| This Permit<br>Florida Sta                  | t may be revoked, modified or transferred at<br>tutes and 40C-1, Florida Administrative Code  | any time pursuant to the appropriate provisions of Chapter 373 or<br>es:   |
| PERMIT IS (                                 | CONDITIONED UPON:   |  |
|   |   |  |
| SEE   | CONDITIONS ON ATTACHED "E)  | KHIBIT A", DATED FEBRUARY 11, 1992   |
|   |   |  |
| AUTHORIZ                                    | ED BY: St. Johns River Water Management Dist  | rict .   |
| Departmen                                   | t of Resource Management Coverning Bo   | ard  |
|   |   | $\mathcal{O}$  |
| By:   | Mallo   | By: Meny Olen  |
|   | JEFFF ELLEDGE   | HENRY DEAN   |
|   | 4   |  |
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#### "EXHIBIT A"

| CONDITIONS | FOR   | TSSUANCE | 0 E | PERMIT | NUMBER | 2-069-0010NM |
|------------|-------|----------|-----|--------|--------|--------------|
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## SOUTHLAKE UTILITIES, INC.

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-DATED FEBRUARY 11, 1992

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|------------|----|-----------|--------------------|----------------|------------|--------------|--------------|------------|-------------|------------|----------------|------------|------------|--------------|----------|------------|------------|--------------|------------|--------------|--------------|------------|--------------|---------------|-------------|----------------|------------|------------|----------|-------------|----------------|------------|------------|------------|------------|
|            | 1. | DISTR     | ICT                | Å              | UT         | но           | RI           | 28         | D           | S          | ΤA             | FI         | - /        | U            | PC       | N (        | P          | RC           | )P         | ER           | 1            | D.         | EN           | TI            | FI          | C/             | A T        | Ĩ          | ) N      | ,<br>       | W              | Iι         | .L         |            |            |
| ,          |    | HAVE      | PEF                | LMI<br>F A     | SS<br>cr   | 10           | N<br>TT      | T C<br>E S |             | EN         | τε<br>0        | RI         | 7<br>5 F - | IN<br>R      | 57       | 2 E (      | 2 T<br>5 F | A<br>TS      | R          | D<br>M T     | O E<br>N P   | 35         | ER<br>ro     | MP            | P<br>I T    | ' E I<br>' A I | 2 M<br>4 C | 1<br>E     | נו<br>ש  | E[<br>[]    | ).<br>ГН       | Α!         | тр<br>Гн   | F          |            |
| -          |    | APPRO     | VEC                | ) P            | LA         | NS           | ,            | SF         | E           | Ĩ          | FI             | C /        | AT         | 10           | NS       | 5          | A N        | D            | C          | 0 N          | DI           | [ T        | 10           | N S           | Ō           | F              | T          | H:         | I S      | F           | ΡE             | R :        | 4I         | Ť.         |            |
| :          |    |           |                    |                | _          |              |              |            |             |            | _              |            |            |              |          | -          | -          |              |            |              |              |            | _            |               |             |                |            | _          | -        |             | -              |            |            |            |            |
|            | 2. | NOTHI     | NG                 | IN<br>rv       | . T        | HI<br>T      | S<br>ue      | 98         | : KI<br>: T | 41         | T<br>10        | 51         | 10         | UL<br>0      | 0<br>    | 81<br>151  |            | СC<br>10 И   | אנ<br>דנ   | 51           | R (          | 15         | D<br>N A     | 10            | i L<br>SA C | - 1 i<br>: N'  | М 1<br>Т   | ן.<br>הי   | ן<br>אד  | HI<br>TI    | <u>=</u><br>рт | r          | ۲          | тг         | <b>`</b>   |
| F          |    | DECLA     | RE                 | A              | WA         | TE           | R            | SI         | 10          | RT         | AG             | iΕ         | A          | NО           | 1        | E S :      | su         | IE.          | ò          | RD           | EI           | RS         |              | UR            | SI          | JA             | ,<br>N T   |            | τo       |             | SĒ             | č          | ΪI         | 01         | 1          |
| 1          |    | 315.1     | 151                | · F            | L0         | RI           | DA           |            | 5 T /       | A T        | UT             | E          | s,         | 0            | R        | T          | 0          | FC           | ) R        | MU           | IL, I        | AT         | ε            | A             | P۱          | _ A ·          | N          | F          | 0 R      |             |                |            |            |            |            |
| _          |    | IMPLE     | ME                 | ATA            | TI         | ON           | D            | Ui         | 211         | NG         | F              | E          | RI         | 00           | S<br>T   | 0          | F          | ูษ/          | ٩T         | ER           |              | SH         | O R          | TA            | . G f       | 2/             | ş          | יטי        | RS       | U           | AN             | Ţ          | T          | 0          |            |
| :          |    | SHORT     | AG)                | 31<br>Fø       | ).<br>A 5  | 24<br>: D    | FC           | 1.         |             | U R<br>E D | I U<br>B       | Y A        | 5<br>T     | 1 4          |          | D T        | C J<br>S T | ) =<br>7 R 1 | τc         | T            | i<br>Gi      | 1 H<br>0 V | E<br>F A     | EV            | 121         | 31             | )<br>R (   | ) r<br>) A | я<br>рр  | ,           | A W<br>T       | H.         | E K<br>F   |            |            |
|            |    | PERMI     | TT                 | EE             | MU         | IST          | Ā            | DI         | 1E          | RE         | T              | 0          | R          | ED           | U        | сŦ         | IC         | N:           | S          | ١N           | Ĩ            | ŴŔ         | TE           | R             | ¥.          | ĪT             | HC         | R          | AW       | A           | ĿŚ             |            | ĀS         |            |            |
| =          |    | SPECI     | FI                 | ΕD             | ΗY         | T            | ΉE           | i          | DI          | ST         | R I            | . C .      | т.         |              |          |            |            |              |            |              |              |            |              |               |             |                |            |            |          |             |                |            |            |            |            |
| -          | 5. | PRIOR     | Т                  | ז מ            | He         | : c          | ON           | IS '       | T R I       | uс         | T I            | 0          | N .        | Ņ            | 101      | рτ         | F٦         | r c .        | A T        | TC           | ١N           |            | 0.8          |               | 9           | A N            | D          | N          | MF       | 'N          | т              | 0          | F          | ۵          |            |
| -          | 5. | WELL      | Т                  | HE.            | PE         | RM           | IT           | TI         | Eε          | M          | υs             | T          | 0          | В Т          | A        | IN         | Ā          | ι.           | WA         | TE           | R            | ົພ         | EL           | .L            | Č.          | DN             | SI         | r R        | υc       | Т           | Io             | Ň          |            |            |            |
| ,          |    | PERMI     | T                  | FRO            | M          | TH           | E            | <u>s</u> : | 1.          | J          | OF             | I N        | S          | RI           | V        | ER         | . 4        | A.           | τe         | R            | M            | AN         | A G          | EN            | E           | NT             | _(         | Ì          | ST       | R           | IC             | Т          |            |            |            |
| ٠,         |    | CONST     | SAN<br>'RUI        | і 1<br>гт 1    | 0<br>0 N   | CH<br>1      | MO           | 11<br>10   | CR<br>TF    | 4<br>1 C   | 10<br>10       | T          | אכ<br>אח   | F<br>C       |          | A U        | 11<br>81   | DA<br>Ni     | A<br>O O   | 4 Q<br>4 K   | 11.<br>4 E i | NI<br>NT   | 51<br>'r     | RA            | LT:<br>A    | VI<br>ພ        | E<br>FI    | C 1        | 00<br>L  | 9 E.<br>) T | •              |            |            |            |            |
| E          |    | REQUI     | RE                 | MO             | DI         | FI           | CA           | T          | <b>t</b> 0  | N          | O F            | :          | ТН         | εÌ           | ç        | DN         | รเ         | JMI          | ΡŦ         | I١           | νE           | ີ ປ        | 158          | F             | ΡĘΙ         | R M            | I          | г —        | WH       | lε          | N              | s          | υс         | H          |            |
| 1          |    | CUNST     | RU                 | ст1            | 01         | 1            | MO           | D.         | LF          | 10         | A 1            | Ί          | 0 N        | C            | R        | _ A        | 87         | Ň            | DO         | NA           | İΕ           | NT         | ្មា          | S             | 0           | тн             | Εļ         | २          | TΗ       | A           | N              | T          | H A        | ١T         |            |
|            |    |           | . F 1 1<br>' C 4 ' | ЕФ<br>Г Т П    | א א<br>א ו | 10<br>F 0    | DE           | :S+<br>1   | CR          | τB         | £C             | )          | 0 N        | T            | H        | E          | C (        | УŅ           | sų         | MI           | Ϋ́           | I۷         | Έ            | US            | ξE          | P              | E          | ۲M         | IT       |             |                |            |            |            |            |
| F;         |    |           | C A                |                |            |              |              | •••        |             |            |                |            |            |              |          |            |            |              |            |              |              |            |              |               |             |                |            |            |          |             |                |            |            |            |            |
| · ·        | 4. | LEAKI     | NG                 | 0 R            | I          | NO           | PE           | R          | AT.         | I۷         | ε              | W          | EL         | L            | C        | AS         | IN         | 16:          | s,         | ١            | / A !        | LV         | ٤3           | 1             | 0           | R              | Ç          | DN         | TR       | 0           | LS             | ;          | МU         | 187        | Т          |
| Ē          |    |           | ; 2 A .<br>? F R . | 1 K E<br>4 T I | U<br>VE    | אט<br>יר     | : н<br>106   | (E)<br>10  | ין.<br>זיי  | A Ç<br>T M | EC             | )<br>∧     | AS<br>CT   | F C          | LE:<br>T | 90<br>4 8  | 1 F<br>1 G | 2 E I<br>5   | D<br>T A   |              | <br>רם       | PU         | T 61         | 77<br>191     | 12          | S<br>TC        | Υ :<br>Υ   | ST         | ۲E       | ۱<br>د ۸    | BA             | 0          | K          | I          | N<br>T O   |
| ÷          |    | MAKE      | SU                 | сн             | RE         | EPA          | IR           | ts.        | Ŵ           | ĨĹ         | L              | В          | E          | CA           | ເບ       | SΕ         |            | -            | R          | DE           | E E          | MI         | NO           | ; 1           | ſ Ħ         | E              | WI         | ĒL         | Ľ        | A           | BA             | . U<br>. N |            | :<br>) N : | ED         |
| _          |    | IN AC     | :00                | RDA            | NC         | E            | WI           | T          | H           | СН         | AF             | Υ          | ER         | 1            | 7        | <b>.</b> Z | 1.         | . 03         | 2 (        | 5)           |              | F          | L            | ) R ]         | C D         | A              | AI         | > M        | I١       | II          | ST             | R          | AT         | 1,         | νĒ         |
| 5          |    | ÇODE      | AN                 | DC             | : H A      | NP T         | ER           | ξ.         | 57          | 3.         | 50             | 9          | /          | FL           | .0       | RI         | D          | A :          | S T        | ' A 1        | ru           | ŦΕ         | s.           | ,             |             |                |            |            |          |             |                |            |            |            |            |
| 1          | 5. | PERMI     | TT                 | ÉΕ             | ML         | J S T        | ľ            | 11         | ΓI          | GA         | T٤             |            | A N        | Y            | A        | D V        | ΕŖ         | <b>8</b> S I | E          | IP           | 10           | A C        | Т            | c,            | ιu          | SE             | D          | B          | Y        |             |                |            |            |            |            |
| =          |    | WITHE     | RA                 | WAL            | . S        | PE           | RF           | II         | τT          | ED         | ł              | łЕ         | RE         | IM           | 1        | 0 N        | t          | E            | G A        | L.           | U            | SE         | S            | 01            | -           | WA             | T          | ER         | Ē        | X           | IS             | S T        | I٨         | ١G         |            |
|            |    |           | 1È<br>10T          | T 1 M<br>A T 1 | ۱E ,       | 0 F<br>3 5 0 | 5 F<br>1 M 1 | 9 E.       | RM<br>re    | IT         | 1              | ۱P         | PL         | .10          | : A      | ŢI         | 0          | N -          | ~ -        | Tł           | HE           | _ D        | 1            | STI           | 15          | сŢ             | 1          | H A        | S        | Ţ           | HE             |            | <u>R</u> I | G          | HT         |
| _          |    | THE V     | VIT                | HDH            | . r<br>{A} |              | (m)<br>. S   | 0          | F           | U<br>W A   | . W J<br>. Т J | L I<br>F R | п и<br>Г   | - KJ<br>- A1 | 18       | АL<br>5    | 1          | K A.<br>N    | ነ ድ<br>4 ስ | : S<br>5 V I | 0<br>0 =     | R<br>C F   | W            | АТ 1<br>Г М 1 | : R<br>> A  | А<br>гт        | Ľ          | -0<br>     | C F      | ר א<br>ב    | IC             | ) N<br>\   | 5,         | 1          | F          |
|            |    | OF WA     | TE                 | Rì             | VH J       | L C F        | 1 8          | εx         | IS          | TΕ         | D              | A          | т          | Tł           | łΕ       | ٦          | I          | ήE           | 0          | ) F          | P            | ER         | M            | [T            | Ā           | сı<br>РР       | L          | IC         | AT       |             | 10             | ι_<br>ι.   |            | 131        | c J        |
| - ; ;<br>( |    | ADVER     | R S E              | It             | 19/        | 101          | S            | A          | КE          | ε          | X              | ΞM         | PL         | I            | :1       | ED         | ł          | BU           | Т          | N            | ЪТ           | ι          | .17          | 11.           | ΓE          | D              | T          | 0:         |          | -           | •              |            |            |            |            |
| £          |    | (A)       | RE                 | อมช            | : T I      | 0            | 1 0          | ) F        | w           | FI         |                | U          | АΤ         | FF           | ,        | 1 5        | vi         | = 1          | c          | D            |              | (1)        | <b>.</b>     | г м r         | -           | ты             |            |            | 0.5      | - ^         |                | • •        | <b>T</b> / |            |            |
| : ·        |    | • · · · • | 0 F                | 11             | גנ         | IN           | 1 1          | ГН         | ε           | AB         | II             | .ï         | ΤY         | ີ (          | ) F      | Ā          | N          | A            | DJ         | A            | CE           | NT         |              | 181           | ,<br>_ L    | т н<br>Т       | 0          | P          | R C      | : U<br>) D  |                | . I<br>: E | 10         | <i>)</i> N |            |
|            |    |           | ΜA                 | TEF            | 27         |              |              |            |             |            |                |            |            |              |          |            |            |              |            |              |              |            |              |               |             |                |            |            |          |             |                |            |            |            |            |
| Ċ,         |    | (8)       | RE                 | DυC            | :т:        | נסא          | 10           | F          | W           | AT         | EF             | ł          | LE         | VE           | Ξ.       | s          | 11         | N            | A N        |              | ٩n           | .1 4       |              | - 11          | r           | 511            | 0          | F۸         | с в      |             | L/ A           |            | 5 6        | ,          |            |
| : .        |    |           | ВŌ                 | ÐΥ             | RE         | ΞSL          | ル            | ٢I         | NG          | I          | N              | A          | S          | I            | 5 N      | ĪF         | 1          | C A          | NT         |              | Ľ٢           | P A        | NI)          | RMI           | E N         | T              | 0          | F          | TH       | -<br>1 E    | ືຍ             | JS         | ε          | ່ວ         | F          |
| 5          |    |           | WA                 | TER            | 1          | [ N          | Tł           | I A        | T           | WA         | T              | ER         | 8          | 00           | Y        | •          |            |              |            |              |              |            |              |               |             |                |            |            |          |             |                |            |            |            |            |
|            |    | (()       | SA                 |                | ١E         | WA           | LT E         | ER         | I           | ΝT         | RI             | JS         | IO         | N            | 0        | R          | τI         | NТ           | R O        |              | ۱c           | τī         | 0            | 34            | ٦E          | P              | n          | 1          |          | • •         |                | r e        | 1          | r          | <b>T</b> A |
|            |    |           | TH                 | E 1            | A          | TEF          | 2 3          | SU         | ۴P          | LY         | (              | ) F        | Ā          | N            | A        | DJ         | A          | CE           | NT         |              | WA           | ŤĒ         | ER           | ับเ           | SΕ          | R              | έ          | รบ         | LI       | ñ           | NC             | ; ;        | IN         | 1 M.       | A          |
| Ē          |    |           | SI                 | G N .          | IF:        | IC/          | A N 1        | ٢          | RE          | οι         | C.             | ΓI         | O N        | 1 (          | ) F      | W          | A          | TΕ           | R          | Q            | J A          | LI         | 1            | (;            | A           | ND             |            |            |          |             |                |            |            |            |            |
|            |    | (0)       | сн                 | AN             | SE         | II           | •            | A A        | ٢E          | R          | Q              | JA         | LI         | T            | (        | RE         | SI         | UL.          | TT         | 'N           | 5            | T۸         | , ,          | : T 7         | <b>г</b> ы  | FD             |            | r M        | 20       | r           | 0 %            |            | M 7        | r          | <b>^</b> n |
|            |    |           | L0                 | S \$           | 01         | Fι           | JSI          | Ε          | 0 F         | A          | . 1            | έE         | ĹĹ         | . (          | R        | W          | A          | ٢E           | R          | 80           | סכ           | Ŷ.         |              | - 1           |             | ~ ~            |            |            | 1F P     |             | A.F            | 16         |            |            | UR         |
|            | ٥. | PERM      | 111                | εE             | MI         | ปรา          | г +          | 4 I        | 11          | G A        | T              | F          | AN         | IY           | ۵        | עמ         | F          | <b>.</b>     | F          | τ,           | aN           |            | ·т           | <b>c</b> .    |             | • •            | ~          | ~          | v        |             |                |            |            |            |            |
|            |    | WITH      | DRA                | WAI            | LS         | P            | ERI          | ήI         | ŤŤ          | EC         |                | ΗE         | RE         | i            | ٩Î       | ON         | - 1        | A D          | L<br>J A   | 10.6         | EN           | 7 L        | L.           | נט<br>א א ז   | טי<br>ג (   | a E<br>U S     | U<br>E!    | 5<br>5     | ⊺<br>⊮⊮  | 1 T         | сч             | 1          |            |            |            |
|            |    | EXIS      | TED                | A              | ٢ <u> </u> | тне          | E ]          | ŗī         | ЯĘ          | ¢          | F              | ٩          | ER         | M            | T        | A          | P          | PL           | IC         | AI           | r1           | ON         |              | 1             | ( H         | E              | D          | í s        | TR       | r           | CT             |            | НA         | s          |            |
|            |    | ALLO      | HIG<br>Cat         | HT<br>TO       | T (<br>N S | ) U<br>יי    | :01          | ₹T<br>JT   | AI<br>TU    | ር<br>ስቦ    | Pl             | E R<br>J A | MI         | Τ1           | LE<br>VE | ໑          | Ν.         | ΙT           | HD         | R            | ٩W           | AL         | . 1          | RAI           | E           | S              | 01         | -          | WA       | r           | ER             | 2          |            |            |            |
|            |    | ADJA      | CEN                | T I            | LA         | ND           | 05           | se         | чч<br>М     | ЧI         | .01            | 4 M        | EX         | <br>[15      | 57       | W<br>E D   | н I<br>1   | 1 E<br>4 T   | א<br>ר     | עט<br>יאי    | 4 U<br>E     | SE<br>TY   | . /<br>. M 0 | \ N<br>: r    | A:<br>>F    | ۷ 0<br>م       | EI         | 3 S<br>9 M | ٤<br>• • | ľ           | MP             | A          | СТ         | . (        | N C        |
|            |    | APPL      | ICA                | TI             | ON.        | •            | A            | ٧C         | E'R         | S E        |                | EM         | PA         | . c 1        | r s      | Ā          | R          | E            | εx         | E            | -<br>1P      | ίı         | 5            | 131           | )<br>)      | ΒŸ             | ۲<br>ا ت   | 30         | T        | N           | ٥٣             | •          |            |            |            |
|            |    | LIMI      | ŧΕD                | T 1            | 0:         |              |              |            |             |            |                |            |            |              |          |            |            |              |            |              |              |            |              |               |             |                |            |            |          |             | -              |            |            |            |            |

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|--------------|--|--|---|---|
| 2-064-       | NULOO  | •  |   |   |
| 11           | (A) SIGNIFI<br>, Surface   | CANT REDUCTION IN WA<br>WATER BODY;  | TER LEVELS IN A   | N ADJACENT  |
|              | (8) LAND CO<br>Water L   | LLAPSE OR SUBSIDENCE<br>EVELS; AND   | CAUSED BY A RE  | DUCTION IN  |
|              | (C) DAMAGE   | TO CRUPS AND OTHER T   | YPES OF VEGETAT   | ION.  |
|              | THE DISTRICT<br>THE TRANSFER<br>PROVISIONS O<br>WHICH STATES<br>BE BINDING O               | MUST BE NOTIFIED, I<br>OF THIS PERMIT. AL<br>F SECTION 40C-2.351,<br>THAT ALL TERMS AND<br>F THE THANSFEREE.                           | N WRITING, WITH<br>L TRANSFERS ARE<br>FLORIDA ADMINI<br>CONDITIONS OF T                 | IIN 30 DAYS OF<br>SUBJECT TO THE<br>STRATIVE CODE/<br>THE PERMIT SHALL              |
| 8.           | A DISTRICT-I<br>DISPLAYED AT<br>TAG TO THE P<br>AS PROVIDED<br>PERMITTEE SH<br>REPLACEMENT | SSUED IDENTIFICATION<br>EACH WITHDRAWAL SIT<br>UMP, HEADGATE, VALVE<br>BY SECTION 40C-2.401<br>IALL NUTIFY THE DISTR<br>TAG IS NEEDED. | I TAG SHALL BE I<br>TE BY PERMANENT<br>OR OTHER WITH<br>FLORIDA ADMI<br>RICT IN THE EVE | PROMINENTLY<br>LY AFFIXING SUCH<br>DRAWAL FACILITY<br>NISTRATIVE CODE.<br>NT THAT A |
| <b>9.</b>    | IF THE PERMI<br>Located with<br>Allocation W<br>Will be Subj                               | TTEE DOES NOT SERVE<br>IN THE SERVICE AREA<br>AS CALCULATED, THE J<br>ECT TO MODIFICATION.   | A NEW PROJECTE<br>UPON WHICH THE<br>Annual Allocati                                     | D DEMAND<br>ANNUAL<br>ON  |
|              | ON THE TENTH<br>PERMIITEE ML<br>DER MONTHLY<br>BASIS FOLLOW<br>MUST BE ATTA                | I DAY FOLLOWING THE P<br>IST SUBMIT TO THE DI<br>WATER TREATMENT PLAP<br>VING THE MONTH OF REP<br>ICHED TO ALL REPORTS.                | MONTH OF RECORD<br>Strigt copies o<br>NT Réports on a<br>Cord. The Perm                 | F THE<br>Monthly<br>IT Number   |
| <b>]</b> 11. | THE PERMITTE<br>Connect  | E MUST ENSURE THAT A   | ALL SERVICE   |   |
| <u>[</u> 12. | LANDSCRAPE I<br>10:00 A.M. A   | RRIGATION IS PROHIB:<br>AND 4:UU P.M./ EXCEPT  | ITED BETWEEN TH<br>F AS FOLLOWS:  | E HOURS OF  |
|              | A. IRF<br>All  | NGATION USING A MICH<br>OWED ANYTIME.  | RO-IRRIGATION S   | YSTEM IS  |
|              | B. THE<br>Any<br>Pro<br>Enf<br>Act   | USE OF RECLAIMED WA<br>TIME, PROVIDED APPRO<br>PERTY TO INFORM THE<br>FORCEMENT PERSONNEL (<br>CORDANCE WITH LOCAL S                   | ATER FOR IRRIGA<br>OPRIATE SIGNS A<br>GENERAL PUBLIC<br>OF SUCH USE. S<br>RESTRICTIONS. | TION IS ALLOWED<br>RE PLACED ON THE<br>AND DISTRICT<br>UCH SIGNS MUST BE IN         |
|              | C. LRI<br>Per<br>Nec   | RIGATION OF, OR IN PI<br>NDSCAPE IS ALLOWED AN<br>RIOD PROVIDED IRRIGA<br>RESSARY FOR PLANT ES   | REPARATION FOR<br>NY TIME OF DAY<br>TION IS LIMITED<br>TABLISHMENT.                     | PLANTING, NEW<br>FOR ONE 3D DAY<br>TO THE AMOUNT                                    |
| <b>ا</b> ⊆   | D. WAT<br>Pes<br>Res<br>Pri<br>Api   | ERING IN OF CHEMICAN<br>STICIDES, FERTILIZER<br>AUIRED BY LAW, THE M<br>ACTICES IS ALLOWED AN<br>PLICATION.                            | LS, INCLUDING I<br>S, FUNGICIDES,<br>ANUFACTURER, OR<br>NYTIME WITHIN Z                 | NSECTICIDES,<br>AND HERBICIDES WHEN<br>BEST MANAGEMENT<br>4 HOURS OF                |
|              | E. IRI<br>MA:<br>MII   | RIGATION SYSTEMS MAY<br>Intenance and Repair<br>Nutes per hour per zi  | BE OPERATED AN<br>Purposes not t<br>one   | YTIME FOR<br>O Exceed ten   |
| 13.          | WHENEVER FEA<br>That require<br>Within the S   | ASIBLE, THE PERMITTE<br>Es little supplement<br>Service area of the  | E MUST USE NATI<br>AL IRRIGATION F<br>PROJECT.  | VE VEGETATION<br>Or Landscaping   |
| 14.          | THIS PERMIT  | WILL EXPIRE 5 YEARS  | FROM THE DATE   | OF ISSUANCE.  |
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|--------|---|--|--|---|
|        | 9-0010NM  |  |  |   |
| 15     | . MAXIMUM ANNUA   | L WITHDRAWALS MUS  | T NOT EXCEED:  |   |
|        | //-38 MGALS<br>Z51.35 MGALS<br>383.05 MGALS<br>513.44 MGALS<br>643.33 MGALS                           | IN 1992<br>IN 1993<br>IN 1994<br>IN 1995<br>IN 1996  | :  |   |
| n 10   | 5. MAXIMUM DAILY  | WITHDRAWALS MUST   | NOT EXCEED:  |   |
|        | .37 MGALS<br>1.20 MGALS<br>1.84 MGALS<br>2.46 MGALS<br>3.08 MGALS                                     | EN 1992<br>In 1993<br>In 1994<br>In 1995<br>In 1996  |  |   |
| 17     | MAXIMUM DAILY<br>FIGHTING, MUS  | WITHDRAWALS FOR<br>T NOT EXCEED 1.84   | ESSENTIAL USE, I.E.<br>MILLION GALLONS.  | FIRE  |
|        | 3. PRIOR TO BEGI<br>EQUIPPED WITH<br>Maintain a y5<br>According to                                    | NNING USAGE ALL W<br>TOTALIZING FLOW<br>X ACCURACY, BE VE<br>THE MANUFACTURER  | ITHDRAWAL POINTS MU<br>METERS. SUCH METER<br>RIFIABLE AND BE INS<br>S SPECIFICATIONS.  | ST BE<br>S MUST<br>TALLED                                       |
|        | Y. TOTAL WITHDRA<br>CUNTINUOUSLY,<br>AT LEAST EVER<br>MUNITORING US                                   | WAL FROM EACH MON<br>TOTALLED MONTHLY<br>Y SIX MONTHS FROM<br>ING FORM NO. EN-5  | TORED SOURCE MUST<br>AND REPORTED TO T<br>THE INITIATION OF  | BE RECORDED<br>HE DISTRICT<br>THE                               |
|        | J. THE PERMITTEE<br>EVERY S YEARS<br>PERMIT ISSUAN<br>THE ACTUAL FL<br>DISTRICT FORM<br>TU DAYS OF TH | MUST HAVE ANY FL<br>WITHIN 30 DAYS C<br>CE/ AND RECALIBRA<br>UW AND THE METER<br>EN-51 MUST BE SL<br>E INSPECTION/CALI | OW METER(S) CALIBRA<br>OF THE ANNIVERSARY D<br>ITED IF THE DIFFEREN<br>READING IS GREATER<br>UBMITTED TO THE DIST<br>OBRATION. | TED ONCE<br>ATE OF<br>CE BETWEEN<br>THAN 5%.<br>RICT WITHIN     |
| 2      | 1. THE PERMITTEE<br>CASE OF FAILU<br>BE NOTIFIED I<br>DEFECTIVE MET<br>OF ITS DISCOV                  | MUST MAINTAIN TH<br>RE OR BREAKDOWN C<br>N WRITING WITHIN<br>ER MUST BE REPAID<br>ERY.                                 | E REQUIRED FLOW MET<br>F ANY METER, THE DI<br>5 DAYS OF ITS DISCO<br>ED OR REPLACED WITH                                       | ER(S). IN<br>STRICT MUST<br>VERY. A<br>IN 30 DAYS               |
|        | 2. TREATED EFFLU<br>MUST BE USED<br>Demand Exists<br>Green Space O                                    | ENT FROM SOUTHLAX<br>AS IRRIGATION WAT<br>GROUNDWATER RE<br>R COMMON AREA IRR  | E UTILITIES, INC.,<br>ER WHENEVER AN IRRI<br>SOURCES MAY NOT BE<br>IGATION PURPISES.   | W.W.T.P.<br>GATION<br>USED FOR                                  |
|        | 5. EXISTING WELL<br>Abandoned in<br>Construction  | S "A", "B", AND "<br>Accordance with D<br>OF A Secund (Back  | C" MUST BE<br>ISTRICT R NO<br>-UP) PUB V   | AND<br>THE  |
| ?!<br> | THE PERMITTEE<br>Oriented kate<br>Commission de   | MUSI APPLY FOR A<br>Structure from y<br>Signed to encoura  | HE FL:   | fion<br>√ice<br>√ater.  |
|        | EACH RESIDENT   | IAL DWELLING (HOU<br>ATER USE PRIOR TO   |  | EVIDUALLY   |
| 2      | 6. THE PERMITTEE<br>Received by t<br>with schedule<br>Prugress of t<br>District un o                  | MUST IMPLEMENT T<br>HE DISTRICT ON DE<br>CONTAINED THEREI<br>HE PLAN IMPLEMENT<br>R BEFORE THE MIDP                    | HE CONSERVA PLA<br>CEMBER 4, 199, IN<br>N., A REPORT DETAIL<br>ATION MUST BE SUBMI<br>OINT OF THE PERMIT                       | N DATED AS<br>ACCORDANCE<br>ING THE<br>TTED TO THE<br>DURATION. |
| 2      | 7. SOURCE CLASSI  | FICATION IS CONFI  | NED OR SEMI-CONFINE  | D AQUIFER.  |
| 2      | 8. USE CLASSIFIC<br>WATER UTILITY   | ATION IS ESSENTIA<br>7 AND 1% COMMERCT   | L AS NEEDEU; 94% HO<br>AL/INDUSTRIAL   | USEHOLD; 5%   |
|        |   |  | · _ · · - · · · · · · · · · · · · · · ·  |   |

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Exhibit JCB-4

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Water Well Construction Permit Application Dated 1/24/92

|            | ST. JOHNS HIVER WATER MANA  |   |
|------------|---|---|
| Aai! To    | PERMIT DIVISION<br>P O BOX 1429<br>PALATKA, FLORIDA 32078-1429<br>904-328-8321<br>ACK   | PERMIT NUMBER           2 APPLICATION NO  |
|            | Piease Type or F  | Print in Ink  |
| <u>o</u> . | NAME OF WELL CONTRACTOR   |   |
| WEI        |   | ati) (First)  |
| CTO        | MAILING ADDRESS   | (Cay) (State) (2:p)   |
| Ā          | LICENSE NO  |   |
|            |   |   |
| AF         | NAME OF WELL OWNER International Southlake Utilities International Southlake Utilities  | C   |
|            | 800 U.S. Highway 27, Clermo   | nt F1, 34711  |
| CAN        |   | (City) (State) (Zip)  |
| ЦЩ         | OWNER'S AGENT Chapman, Robert L. III, Presid  | ent (Address same)  |
|            | Potoble Water System  |   |
| WE         | WELL USE: PRIVATE SUPPLY IRRI(  | GATION INDUSTRIAL OTHER   |
| μΈ         | MAXIMUM WELL CAPACITY (GPM)   | ANNUAL AVERAGE WITHDRAWAL (GPD)   |
|            | 0.110.02  |   |
|            | WELL LOCATION U.S. 27<br>(Near street, highway)   | SITE LOCATION SKETCH  |
| 5          | between U.S. 192 & S.R. 474   | See attached Vicinity Man UCU   |
| WELL       | 25 RECTION 2015 TOWNSHIP 255 BANGS  | & Well Location Map "W-1"   |
|            |   | <del>-</del>  |
| Z          |   |   |
|            | (Lannude) (Longniuce)   |   |
|            |   |   |
|            | PERMIT FOR: DRILLING METHOD:  | CASING MATERIAL: ANNULAR MATERIAL:  |
| .0         | ABANDONED WELLJETTED  |   |
| NON        | MODIFIEDROTARY  | PVC SAND<br>OTHER OTHER   |
| STR        | CASING JOINED BY: <u>12</u> SURFACE CASING I  | DIAMETER (inches)   |
|            | COUPLING OPEN HOLE DIAME  | TER (Inches)<br>t)  |
| S .        | COUPLING & WELD 300 TOTAL DEPTH (Feel   | <u>0</u>  |
| <b></b>    |   |   |
| ŧ          | PREVIOUS PERMIT NUMBER CONSL  |   |
|            | lagree to furnish a log within 30 days after drilling operations cease and to co  | emply with all provisions of the Rules and Regulations of the SJRWMD  |
|            | and with local health regulations relative to well construction.  |   |
|            |   | (Signature of Well Contractor)  |
|            | Liberaby consect to be requisted by St. Johns Busy Water Management Out   |   |
|            | granted i agree to comply with the conditions set forth on the reverse sit<br>construction and geophysical logging at any reasonable time after comple  | de of this form. Access to proposed well site for inspection during<br>iton of the well is hereby granted to personnal of S.IAWMD   |
|            | Raber   | FT Chatman 9.   |
|            | [Amount of Fee included]  | (Signature of Owner or his Authorized Agent)  |
| PE         | Permission for construction of this well is granted in accordance with the R<br>with plans submitted, and subject to conditions set forth on the reverse of thi<br>time, an extension may be obtained upon written request by the permittee | v<br>Iules and Regulations of SL Johns River Water Management District,<br>s form, in the event construction or repair is not completed within this<br>This permit does not imply allocation of water, approval of sevence or |
|            | other waste disposal facilities, or of water supply and other lacilities in the   | area to be supplied by the well.  |
| 3          | GRANTED BY:   | ISSUE DATE  |
| $\leq$     |   | EXPIRATION DATE   |
|            | THIS PERMIT IS NOT VALID UNTIL PROPERLY SIGNED AND SEALE<br>MAINTAINED AT THE WELL SITE DURING ALL DRILLING OPERATION:  | D BY AN AUTHORIZED OFFICER OF SJRWMD AND SHALL BE<br>S.   |
| . 1        | •   |   |

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|            | A COF of originals (for , iicw purposes)<br>original applications (Inew well) sent to Records 1/27/93,<br>PUBLIC WATER SUPPLY WELL CONSTRUCTION APPLICATION ST. JOHNS RIVER WATER MANAGEMENT DISTRICT<br>Mail To: PERMIT DIVISION (WWC)<br>POST OFFICE BOX 1429<br>PALATKA, FLORIDA 32077<br>PHONE 904/328-8321<br>PHONE 904/328 |
|------------|--|
|            | Type or print In Ink. Attach a plat or sketch showing/well location relative to existing outlidings i<br>or physical features, property boundaries, known and proposed sources of containing on phase<br>vicinity, and overhead obstructions such as power lines.  |
| WELL       | Palaka         NAME OF WELL CONTRACTOR       STEWART       DAVID       ALAN         CORPORATION/BUSINESS NAME       Central Florida Well Drillers       [Frathers]       (Middle)         3720 N. Orange Bloggom Trail       3720 N. Orange Bloggom Trail       (Middle)         MAILING ADDRESS       Citando, Florida 32804       TELEPHONE 407-293-7381   |
| WELL OWNER | NAME OF WELL OWNER <u>Southlake Utilities, Inc.</u><br>(Last) (First) (Kindonen<br>MAILING ADDRESS <u>800 U.S. Highway 27, Clermont, Florida 34711</u><br>(Singer or Box) (Convolution (State)   |
| WELL USE   | WELL TO SUPPLY <u>Southlake Community</u> COUNTY <u>Lake</u><br>(Name of Dusiness, subdivision, of other<br>water system will is to serve)<br>NUMBER OF PEOPLE SERVED PER DAY (AVERAGE) <u>1,000</u><br>DAYS USED PER YEAR (AVERAGE) <u>365</u> WELL CAPACITY (GALLONS PER MINUTE) 700   |
| WELI       | WELL LOCATION Highway 27 between U.S. 192 & S.R. 474 Clermont, Flordia 34711<br>(New Street or Avia route) (City) (State) (210)<br>SECTION 35 TOWNSHIP 24S BANGE 26E (or) LATITUDE   |
| 2          |  |

I agree to furnish a log within 30 days after drilling operations cease and to comply with all provisions of the rules and regulations of the SJRWMD and with the regulations of DER, relative to well construction.

(Signature of Drilling Contractor) 1/7/92

I hereby consent to be regulated by SJRWMD regarding consumptive use of water and allocation thereof, and if this permit is granted I agree to comply with the conditions set forth on the reverse side thereof. Access to the proposed well site for inspection during construction and geophysical logging at any reasonable time after completion of the well is hereby granted to personnel of SJRWMD.

\$125.00

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See Attached A

PERMIT NO.




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Exhibit JCB-5

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Water Well Construction Permit SJRWMD Permit No. 3-069-3119P Issued 3/24/92 St. Johns River Water Management P.O. Box 1429 Palatka, Florida 32177-1429 Telephone (904)329-4500

# PERMIT

## CONSTRUCTION PERMIT FOR

SOUTHLAKE UTILITIES INC. 800 U.S. HIGHWAY 27 CLERMONT, FL. 34711

**PERMIT NO.** 3-069-3119P

DATE OF ISSUANCE:

DATE OF EXPIRATION:

Pursuant to the provisions of Chapter 40C-3 Florida Administrative Code, and Application No., 3-069-3119P this permit is issued to:

CENTRAL FLORIDA WELL DRILLERS

·····

License No. 1971

# FOR THE CONSTRUCTION OF THE FOLLOWING:

12 INCH PUBLIC SUPPLY WELL TO SERVE AN AVERAGE OF 1000 PEOPLE PER DAY USING THE CABLE TOOL METHOD OF DRILLING.

# LOCATED AT:

DAVID STEWART

HIGHWAY 27 BETWEEN U.S. 192 AND S.R. 474 CLERMONT, FL

Section 35 Township 245 Range 26E

In accordance with the application Dated: JANUARY 24, 1992

Permission for Construction of this well is granted in accordance with the Rules and Regulations of St. Johns River Water Management District and subject to conditions set forth on the reverse of this permit. Failure to comply with said provisions shall constitute a violation of this permit and shall subject the applicant to such civil and criminal penalties as provided by law. All drilling shall be performed within one year of issuance date and a copy of the well iog must be submitted to this office within 30 days after operations cease. In the event construction or repair is not completed within this time period, an extension may be obtained upon written request by the permittee. This permit does not imply allocation of water, approval of sewage of other waste disposal facilities, or of water supply and other facilities in the area to be supplied by the well.

GRANTED BY:

TITLE:

#### CONDITIONS

The conditions below are necessary for the owner and drilling contractor to comply with during and upon completion of the construction of this well.

- 1. One week prior to well completion and before installation of hardware, the owner or driller must notify the District to schedule a time when a geophysical log can be run. If a time cannot be set that is convenient to both parties, the hardware installation may continue without further delay.
- 2. Well cuttings must be taken at ten foot intervals and at formation changes over the total length of the well. The contractor must notify the District one week in advance of the start of construction. A District field representative may be on site to collect samples, or bags will be provided for the contractor to do so.
- 3. Every Public Supply well must be equipped with a sampling tap located a minimum distance of twelve inches above the ground surface as required in paragraph 17-555.315(2)(f) and (3)(a).
- Every Public Supply well must be pumped clean with the permanent pump and disinfected in accordance with paragraph 17-555.315(3)(b).
- 5. The well head must be protected by installing steel posts at the corners of the required 6X6 foot concrete slab. An alternative protective design may be used if approved in advance by the District.
- 6. The water well contractor must notify a District field representative 24 hours prior to initiating construction or grouting operations.
- 7. A permanent identification tag must be placed on the well head, concrete marker, terminal box, or a permanently attached fixture as required in sub-section 40C-3.461(3).
- 8. A copy of this permit must be on site during all phases of well construction.
- 9. The water bearing casing must be installed to a depth of at least 250 feet.
- 10. The proposed well site must be relocated to a minimum distance of 200 feet from the existing trailer septic tank and staked as required, and the site must be approved, prior to construction.
- 11. All wells to be used for public supply must be indentified and approved prior to construction.
- 12. All wells must be logged and water samples taken prior to use. If abandonment is required because of EDB contamination. The abandonment criteria must be met.

Exhibit JCB-6

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Correspondence from William A. Mattick, KRM Properties Dated 8/13/92

003 P02

392-08-14 10:51

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August 13, 1992

KRM Properties hereby agrees to permit Southlake Utilities, Inc. to relocate, at its expense, the trailer septic tank and drain field at the Southlake Shell Station on US 27 adjacent to the Chapman property to a site on the station property at least 200 feet from a newly proposed well to be constructed by Southlake.. A map indicating the site and the new location of the septic tank is enclosed. Southlake Utilities is also authorized to install ductile iron pipe from the trailer to the new septic tank location.

By 2 ..... 6. n

William A. Mattick, President



That part of the North 1/2 of the Northeast 1/4 of Section 35, Township 24 South, Range 26 East, in Lake County, Florida, bounded and described as follows: from the the Northeast corner of said Section 35, continue along the northern boundary of said section S 89°42'18" W 1307.552 feet to the Point of Beginning; thence continue S 89°42'18" W 313.847', thence S 20°35'59" E 165.00', thence N 89°48'01" E 7.47 feet, thence S 20°35'59" E 141.56 feet, thence S 89°48'01" W 200 feet to the easterly right of way of U.S. Highway 27, thence continue along the easterly right of way of said highway S 20°35'59" E 55.84 feet, thence S 25°10'17"E 75.00 feet, thence N 89°48'01" E 213.973 feet, thence N 0° 11' 59" W 120.364 feet, thence N 0°18'42"W 287.851 feet, more or less, to the Point of Beginning, being a parcel of 2.526 acres, more or less.

Exhibit JCB-7

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Application to Construct a Public Drinking Water System Dated 3/25/92

| 1000<br>MAR 26 1032   | A1425262728-93              |
|---|-----------------------------|
| DER<br>CENTRAL DISTRICT<br>State of Florida<br>Department of Environmental Begulation | MAR 1992<br>Central Florida |
| CENTRAL DISTRICT Application to   | System                      |
|   |                             |

INSTRUCTIONS: All of the application forms, including engineering plans and specifications, must be completed and submitted. For construction of facilities consisting solely of pumping and disinfection, Parts A, B, C, D, and E 1 and 2, (d) through (f), as well as engineering plans and specifications, must be completed and submitted. When using this form for distribution systems alone, only Part B and applicable sections of Part A need to be completed. Submission of any false statement of representation in this application is a violation of the law. Attach additional sheets as necessary.

| Project Name: Southlake Community   | County-Lake   |
|---|---|
| System Address: Street 800 U. S. Highway 27   | City: CLEVINBRUVAL  |
| Applicant's Name and Title: Robert L. Chapman   |   |
| Applicant's Address: 800 U. S. Highway 27, Clermont, Fl.  | ATTI AFFROVED   |
| Utility Supplying Water: Name Southlake Utilities, In   | 1 - C 35 210970   |
| Utility Address: 800 U. S. Highway 27, Clermont, F1 34  |   |
| Owner/Operator After Construction, if different:  |   |
| Owner/Operator Address:   | 6219: 021 2 3 1992 3  |
| Type of Proposed Facility: <u>Aeration/Disinfection/Pumping</u>   | _ condominities/multi-family  |
| Latitude <u>28</u> <u>24</u> <u>08</u> 'N Longitude <u>81</u> <u>43</u> <u>57</u> 'W<br>Section: <u>35</u> Township: <u>24S</u> Range: <u>26E</u> | Subdivision, trailer part, toncoi, etc.)<br>Provide letitude/longitude and section-<br>section and solution -<br>attach additional sheet if recessary |

#### A. Applicant:

I, the owner/authorized representative" of <u>Southlake Community</u> am fully aware that the statements made in this application for a permit to construct a240,000 GPD WTP are true, correct and complete to the best of my knowledge and belief. Further, the undersigned agrees to maintain the facility in such a manner as to comply with the provisions of Chapter 403, Florida Statutes, and all the rules of the department, will be non-transferable and will promptly notify the department upon sale or legal transfer of the permitted facility. The undersigned also accepts responsibility for retaining the project engineer as indicated on this application to observe that construction of the project is in accordance with engineering plans as submitted.

\*Attach letter of authorization

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Sianed: Owner/Authorized Representative Robert L. Chapman Name and Title (Please type) Telephone No. 904-394-8898

B. Owner/Authorized Represervative of Utility Supplying Water (if applicable):

| The undersigned, owner/authorized representative" of  |
|---|
| hereby certifies that the above referenced utility has adequate reserve capacity to supply water to this project and will |
| provide the necessary treatment as required by Chapter 403, Florida Statutes, and all rules of the department. Further    |
| the undersigned verifies that his treatment plant was constructed under a valid permit, Number                            |
| dated issued by the department, and the connection of the proposed project will not be in viola-                          |
| tion of any condition of said permit.   |

\*Attach letter of authorization

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Signed:

Name and Title (Please type)

Date: \_\_\_\_\_ Telephone No. \_\_

C. Owner/Operator\* After Construction (if different from applicant):

I, the undersigned, do certify that I will become the owner/operator of the proposed facility after construction. Further, I certify that I am fully aware that the statements made in this application are true, correct and complete to the best of my knowledge. Also, I agree to operate and maintain the facilities in such a manner as to comply with the provisions of Chapter 403, Florida Statutes, and all rules of the department. I understand the permit is non-transferable and will promptly notify the department upon sale or legal transfers of the permitted establishment.

| *Attach letter of authorization | Signed:                      |
|---------------------------------|------------------------------|
| · · ·                           | Name and Title (Please Type) |
|                                 | Date: Telephone No.:         |

#### D. Professional Engineer Registered in Florida:

(Affix Seal)

DER Form 17-556.910(1)

Effective 11/1/88

This is to certify that the engineering features of this public drinking water system have been designed/examined by me and found to be in conformity with modern engineering principles, applicable to the treatment and distribution of drinking water characterized in this application. There is reasonable assurance in my professional judgment that the facility, when constructed as planned and properly maintained and operated, will comply with all applicable statutes of the State of Florida and the rules of the department.

Signed: R.W. M. R. M. R. W. Makemson, Jr., P. E. Name (Please Type) Makemson <u>& Associates</u> Company Name (Please Type) 6060-1 Chester Circle Jacksonville, Florida 32 Mailing Address (Please Type) 8985 Date<sup>. 02-04-92</sup> Telephone No. 904-448-0197 Florida Registration No. Page 2 of 6

## PART A - GENERAL

| 1.   | Estimated total cost of project <u>\$175,000</u> Describe all water treatment <u>Aeration</u> , <u>Disinfection</u><br>(by chlorination)   |
|------|--|
| . 2. | Existing plant capacity (MGD) Plant capacity increase (MGD)N/A   |
| 3.   | Previous DER permit number(s), if any none   |
| 4.   | Present population of area served For capita consumption100 gallons  |
| 5.   | Design population (additional served by this project) 2400 (phases I and IA)   |
| 6.   | Total connections served Total connections approved Additional connections830  |
| .7.  | Give any industrial users of abnormal commands   |
| 8.   | Current system water demand, in MGD (from plant operation report) none presently exists  |
|      | Average day Maximum day Maximum hour (GPM)   |
|      | Additional water demand, MGD: Avg. day   |
| 9.   | Is plant designed for 24-hour operation of what portion? <u>yes</u>  |
| 10.  | Give characteristics of raw water (attach primary and secondary chemical analysis pursuant to Chapter 17-550, F.A.C. see attached analysis |
| 11.  | Give source proposed water (deep well, shallow well, spring, surface) deep_well  |
| 12.  | Sewage disposal Southlake Utilities, Inc., 800 U.S. Highway 27, Clermont, Fl   |
| 13   | (Name and Address of sewerage utility)<br>Finished water storage: Elevated (gals) none Ground (gals) 100,800                               |
|      | Hydropneumatic (gals) 10,000 Existing Capacity (gals) 0 Capacity Increase (gals) 0   |
| 14.  | Existing service pump capacity (MGD) Additional service pump capacity (MGD)  |
| 15.  | Static head in relation to pumping plant 27'   |
| 16.  | Well permit from water management district? Yes X Permit No2-069-0014  |
|      |  |

### PART B - DISTRIBUTION SYSTEM

| 1. Interconnection with ot  | her system                |                            |                         |
|-----------------------------|---------------------------|----------------------------|-------------------------|
| 2. Min. size pipe <u>6"</u> | Max. size pipe <u>12"</u> | Min. system pressure 25psi | Max. system pressure 60 |
| 3. Is fire control provided | in design? <u>yes</u>     |                            |                         |

- 4. Describe dead-end conditions and necessity for flushing including number of such conditions and flushing schedule no dead ends; entire system is looped
- 5. Describe cross-connection control program per DER Rule 17-555.360(2)
- 6. Describe corrosion control program as necessary Per ten States Standards, Section 8.0.1
- 7. Water demand for additional connections (MGD) Estimated 1.9 mgd for future phases
- 8. Number of each type of additional connections (residential, commercial, agricultural, industrial) to be served All residential in phases I and IA.

psi

|                     | Existing Wells |  |    |  |  |   |  |
|---------------------|----------------|--|----|--|--|---|--|
| Well Identification | 1              | ······································ |    |  |  |   |  |
| Size of Casing      | 6"             |  |    |  |  | - |  |
| Depth of Casing     | 4681           |  |    |  |  |   |  |
| Depth of Well       | 900'           |  |    |  |  |   |  |
| Pump (type)         | turbine        |  |    |  |  |   |  |
| Pump Capacity (GPM) | 300-182        | de Nit.                                | 1m |  |  | • |  |

|                     |              |         | Propose | d Wells(whe | n popu | lation n | reaches | 350) |
|---------------------|--------------|---------|---------|-------------|--------|----------|---------|------|
| Well Identification | 2            |         |         |             |        |          |         |      |
| Size of Casing      | 12"          |         |         |             |        |          |         |      |
| Depth of Casing     | 400 <b>'</b> | (approx | .)      |             |        |          |         |      |
| Depth of Well       | 8001         | (approx | .)      |             |        |          |         |      |
| Pump (type)         | turbine      |         |         |             |        |          |         |      |
| Pump Capacity (GPM) | 750          |         |         |             |        |          |         |      |

Type of well construction <u>Cable Tooled</u>

Casing material \_\_\_\_\_ Steel \_\_\_\_\_ Aquifer Floridian

| Give all geological data, including log of test wells or wells in vicinity. | There     | are   | no  | wells | within | 200' |
|---|-----------|-------|-----|-------|--------|------|
|   | of ex:    | istin | g v | vell. |        |      |
| Describe possible sources of contamination (particularly those within "     | 100' of w | eil). |     |       |        |      |

There are no sources of contamination within 200' of the well.

## PART D - SURFACE SUPPLIES (NOT APPLICABLE)

1. Name of stream, lake, or pond \_

2. Show by attached map watershed, towns or communities above intake, industrial plants, and in immediate vicinity, farm house, picnic ground, abattoirs and other sources of pollution, with distance from intake, Locate intake on map.

3. Size of watershed in square miles \_\_\_\_

Est. Min. dry-weather flow intake \_

4. Basis of min. dry-weather flow estimate\_

| 5.             | Existing Raw Water Pumps | Proposed Raw Water Pumps |
|----------------|--------------------------|--------------------------|
| Туре           |                          |                          |
| Capacity       |                          |                          |
| Section        |                          |                          |
| Discharge Head | · · · · · ·              |                          |

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# PART E - TREATMENT PLANT

| . Typ      | e of treatment  | t:                   |                                 |                       |                        |  |  |  |  |  |
|------------|---|----------------------|---------------------------------|-----------------------|------------------------|--|--|--|--|--|
| a)         | Pumping and   | disinfection         | b) Convent                      | ional floc and settli | ng c)                  | Upflow                                 |  |  |  |  |
| · d)       | Demineralizat   | ion (type)           | e) Other <sup>pum</sup>         | ping, aerati          | on and disinf          | ection                                 |  |  |  |  |
| L De       | sign details:   |                      |                                 |                       |                        |  |  |  |  |  |
| <b>a</b> ) | Emergency in  | ntake <u>4" line</u> | from exist. w                   | ellbypass of raw      | water <u>8" line t</u> | <u>o high ser.</u> pum                 |  |  |  |  |
| Þ)         | Aeration: typ   | e natural di         | <u>raf</u> t <b>max. design</b> | rate 700 gpm          | detention_6            | hr. @ ADF                              |  |  |  |  |
|            | orifices number of trays 3 tray area166 SF loss of head |                      |                                 |                       |                        |  |  |  |  |  |
| C)         | Service pump  | os: existing (no. &  | (cap.)N/A                       | ·····                 |                        |  |  |  |  |  |
|            | proposed (no  | a & cap.) 2 ea.      | 640 gpm, one                    | 80 gpm                |                        |  |  |  |  |  |
| ď)         | Disinfection:   | type disinfectant    | chlorine                        |                       |                        |  |  |  |  |  |
|            | type, make, c   | apacity and numb     | er of feeders <u>Two</u>        | W & T inject          | ors, hydro in          | take & aerator                         |  |  |  |  |
| e)         | Auxiliary pow   | er per Rule          | 17-555.320(6)                   | When popula           | tion reaches           | 350 discharge                          |  |  |  |  |
| f)         | Metering dev  | ice and location     | at well and a                   | t hydro tank          | discharge              | •                                      |  |  |  |  |
| g)         | Mixing cham   | ber (conventional):  | typeN/A                         |                       |                        |  |  |  |  |  |
|            | dimensions _  |                      | capacity                        | ·                     | Detention              |  |  |  |  |  |
|            | velocity (at maximum design rate) Allowable head: total |                      |                                 |                       |                        |  |  |  |  |  |
|            | per baffle  |                      | mech                            | anical agitator: siz  | e blade                |  |  |  |  |  |
|            | motor   |                      | peripheral speed                |                       | bypass                 |  |  |  |  |  |
|            | drainage  |                      |                                 |                       |                        | ······································ |  |  |  |  |
| h)         | Coagulating basins (conventional:N/A                    |                      |                                 |                       |                        |  |  |  |  |  |
|            | capacity  |                      | Detention ti                    | me at maximum pl      | ant capacity           | ······                                 |  |  |  |  |
|            | velocity  |                      | capac                           | ity of each compar    | tment                  |  |  |  |  |  |
|            | Distribution fl   | low: inlet devices   |                                 | outle                 | t devices              |  |  |  |  |  |
| i)         | Suspended s   | solids contact units | (upflow) N/A                    |                       |                        |  |  |  |  |  |
|            |   |                      |                                 | ····                  |                        |  |  |  |  |  |
|            | Process   | Diameter             | Capacity                        | Upflow Rate           | Detention Period       | Overflow Rate                          |  |  |  |  |
| Softe      | ning  | <u> </u>             |                                 |                       |                        |  |  |  |  |  |
| Clari      | lication  |                      |                                 | l                     |                        |  |  |  |  |  |
| •          |   |                      |                                 |                       |                        |  |  |  |  |  |
| D          | Chemical do   | sing devices (other  | type disinfecting):             | N/A                   |                        |  |  |  |  |  |
|            | Number of n   | nachines and type    | feeding: Alum                   |                       | Lime                   |  |  |  |  |  |
|            | coagulant aid   | d (Name              |                                 | Activated C           | arbon                  | ······································ |  |  |  |  |

recarbonation \_\_\_\_

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number and size of solution tanks \_\_\_\_\_

points of application \_\_\_\_\_

size and kind of piping \_\_\_\_\_

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# K) Filter units: N/A

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type, material, number units \_\_\_\_\_

areas, dimensions, capacity of each unit for total plant \_\_\_\_\_

| -  |  |
|----|--|
| ۱  | wash troughs, number and shape   |
| \$ | dimensions and distance above sand (top trough and top sand)                             |
| •  | spacing (center to center)   |
| 1  | max. travel suspended particles  |
| t  | filtering material: gravel (depth & size)  |
| \$ | sand or other media (specify)  |
| (  | depth of bed mean effective size (in mm.)  |
| ļ  | uniformity coefficient   |
| 1  | filter bottom: type  |
| I  | ratio total area of perforation to sand area   |
| 1  | materials: size and spacing on manifold  |
| 1  | perforations: size and spacing on laterals on manifold                                   |
| 1  | ratio: total area perforations to total cross-sectional area of laterals                 |
| 1  | manifold size and cross-sectional area   |
| Į  | backwash pump(s): type and design rate   |
| 1  | depth water on sand: maximum minimum average   |
| 1  | wash tank capacity   |
|    | Appurtenances: loss of head gauges rate of flow gauges                                   |
| ļ  | rate controllers   |
| (  | Clear well: location capacity dimensions   |
|    | Laboratory: room and bench space (areas) Not on site, samples sent to outside lab.       |
|    | scope of tests provided forN/A   |
|    | Bypass to plant <u>4" line from well</u> emergency intake second well when pop. i        |
|    | List type and capacities of emergency well and service pumping units emergency well in 3 |
|    |  |

See Sheet 6 of the drawings.

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#### ENGINEERING REPORT

#### Southlake Community Potable Water Treatment Plant

The Southlake Community, which is being developed on U.S. Highway 27 just North of that highway's intersection with U.S. 192 in the South of Lake County, is proposing to construct a 240,000 gallon per day potable water treatment plant. This plant is to provide potable water for Phases 1 and 1A of what is intended to eventually become a large community of approximately 8,000 units of single and multi-family housing.

At the present time there are three (3) wells on the Southlake property: a 12" well on the West side of Highway 27, a 10" and a 6" well on the East side of the These wells were constructed in the 1960's and were intended for highway. agricultural use. None are properly grouted and, consequently, cannot be used as a public water supply. By agreement with Condev Associates, Southlake Development was given the rights to a well located approximately 2800 feet from the potable water treatment plant site. This well was initially drilled in 1954. Later, in 1974, 300' of 10" casing was placed inside the original casing and the well was re-drilled to a depth of 900' in order to improve the water quality. Still later, in May of 1975, 468' of 6" casing was placed inside the 10" casing and was grouted to meet the requirements for a public water supply well. This was the water supply for a labor camp built by Keene's Harvesting Company. An HRS Operating Permit #35-2MLC was issued to Keene's Harvesting Company on March 3, 1975. On October 12, 1982, Consumptive Use Permit #2-069-0014 was issued by SJRWMD.

The well as it presently exists is shown on sheet 3 of the drawings. The outer casing is 12" and extends to a depth of 111', inside that casing is a 10" casing which extends to a depth of 300', and inside the 10" casing is a 6" casing which extends to a depth of 468'. The 6" casing is properly grouted to a depth of 468.'

The well depth, which was originally 397', was re-drilled to 900' in 1974 at the time the 10" casing was installed. The present depth of the well is 900'. Α water analysis report on the existing well, report #9446 is attached. This report does not include an investigation of possible EDB contamination, but a water sample from the well is being processed at this time and it is expected that this information will be available by March 1, 1992 and will be submitted at that time. A permit application to drill a second 12" well was sent to the SJRMMD several weeks ago. It is expected that processing of this application should be completed shortly, and at that time, a copy of the permit will be submitted to the FDER. It is anticipated that this well will be drilled shortly after construction of homes begins so that two (2) wells will be in service prior to the population of the project reaching 350 persons as required by Rule 17-555.315(1). It is requested that this permit application for a 240,000 gpd potable water treatment plant be approved with a specific condition requiring that a second well be provided prior to the population of the project reaching 300 persons.

Because of the quality of the raw water from the existing well, it would be possible to limit treatment to disinfection alone. However, to guard against the possibility in the future of the raw water containing a noticeable amount of dissolved hydrogen sulfide from either the existing or the proposed additional well, the requested treatment plant will provide both aeration and disinfection along with storage and pumping.

#### Ground Storage

Ground storage capacity is intended to satisfy the requirement for four (4) hours of storage at the 16-hour flow, and at the same time satisfy the Lake County fire flow requirement of 750 gallons per minute for two (2) hours.

At 240,000 gallons per day, the 16-hour flow is:

<u>240,000</u> = 15,000 gallons 16

also: <u>240,000</u> = 250 gallons per minute 16 x 60

Four hours storage of 16-hour flow is: 4 x 15,000 = 60,000 gallons

With a fire flow of 750 gpm for a two (2) hour period, plus a normal domestic 16hour peak flow for that same two (2) hours, the demand on the treatment plant would be as follows:

| normal demand for 2 hours = $250 \text{ gpm x } 120 \text{ min.}$ | = | 30,000  | gallons |
|---|---|---------|---------|
| fire demand for 2 hours = $750 \text{ gpm x } 120 \text{ min.}$   | = | 90,000  | gallons |
| Total maximum system demand                                       | = | 120,000 | gallons |
| Well pump output, 120 min. @ 300 gpm                              | = | 36,000  | gallons |
| Storage volume consumed after 2 hours                             | = | 84,000  | gallons |
| Ground storage volume provided                                    | = | 100,800 | gallons |
| Ground Storage volume remaining<br>after 2 hours                  | = | 16.800  | gallons |

Time to restore ground storage volume to the original 100,800 gallons while still delivering water at the 16-hour rate:

(100,800 - 16,800) = 300t

t = 4 hrs, 40 min.

The above calculations show that under the most severe circumstances, a domestic demand flow equal to times the 16-hour flow combined with the Lake County fire flow requirement of 750 gpm for two (2) hours, the treatment plant has sufficient storage and pumping capacities to satisfy the combined demand with no decrease in operating pressure. In addition, after the two (2) hour period, the ground storage will be replenished to it's original volume in 4 hours 40 minutes while still providing water at the 16-hour rate.

The ground storage capacity of 100,800 gallons will be contained in three (3) separate tanks. Each tank will consist of a 12' diameter, 40' long steel cylindrical vessel mounted horizontally on steel saddles which rest on concrete footings. The tanks are coated inside with TNEMEC Epoxy-Polymide #20-1 primer to a dry film thickness of 3 mils and a final coat of TNEMEC #20-2000 Pota Pox High Build Epoxy-Polymide. The outside of the tanks have a 2 mil dry film thickness of prime and a 4 mil thickness of alkyd coating.

All tanks have a 4" screened vent and all have a 4" screened overflow with a pipe which discharges onto a concrete splash plate. The tanks are joined by an 8" line and any or all of the tanks can be bypassed as shown on the drawings. One of the tanks is equipped with an aerator as shown on the drawings and described herein. The same tank is also equipped with a sight glass and level sensors which control the well. The aerator by-pass piping is also shown on the drawings.

To insure reliable operation of the treatment plant, an auxiliary power system is proposed which has sufficient capacity to operate the entire system including the existing well, the future well, the high pressure service pumps, the disinfection system, lighting and alarms. The proposed auxiliary power, in order to meet fire flow requirements, will be capable of operating the system at full demand. The auxiliary power system will be provided with an automatic start up device and is proposed to be installed prior to the population reaching 350 persons as required by Rule 17-555.320(6). It is requested that this permit be issued allowing for this delayed installation of the auxiliary power system until the population has reached 350 persons.

#### AERATION

The aerator proposed for the system, as shown on the drawings, is a natural draft aerator designed in accordance with subsection 4.5.1 of the Recommended Standards for Water Works (Ten State Standards). The aerator consists of series of three (3) trays spaced 12" apart, with a total tray area of 166 square feet (4.2 gallons per square foot of total tray area). Perforations in the distribution pan allow for every distribution of water into the first tray, after which it falls through the perforated bottoms of subsequent trays to the collector pan at the bottom and through two (2) 10" discharge pipes into the ground storage tank.

The aerator is constructed of 1/4" A-36 steel primed with a minimum dry film thickness of 3 mils of TNEMEC Epoxy-Polymide #20-1 and then coated with a minimum of 4 mils of TNEMEC #20-2000 Pota Pox High Build Epoxy-Polymide. All open areas will be protected from insects by a 24-mesh screen.

#### HYDROPNEUMATIC TANK

The hydropneumatic tank is oversized for the proposed 240,000 gallon per day system. It is a 10,000 gallon pressure tank which is attached to and a part of the equipment room. The diameter of the tank (and the width of the equipment room) is 8'-0''. The length of the hydropneumatic tank is 26'-0'' and the length of the equipment room is 10'-0'' so that the overall length of the combined equipment room/hydropneumatic tank is 36'-0''. One end of the hydropneumatic tank, at the interface with the equipment room, contains the sight glass for monitoring water level, the pressure relief valve, the smooth nosed sample tap, air release valve, pressure gage, level controls (inside the sight glass) and piping.

Water pressure in the hydropneumatic tank is maintained by the pressure sensing switches which control the high service pumps. These pumps are located in the equipment room. The pressure sensors are adjustable and are initially set to activate a high service pump when the pressure falls below 45 psi. If, after the pump is activated, the pressure continues to fall, the second high service pump is activated and, should the pressure still continue to fall, the third pump would be activated.

The hydropneumatic tank is intended to operate with 50% water and 50% air. To achieve this, level sensors are installed inside the sight glass which control the air compressor which is located inside the equipment room. As the water level in the tank increases above a set level (initially set at approximately 70% of the total volume) the air compressor is activated, causing compressed air to enter the tank until the water level falls to approximately the 50% level. This system prevents the tank from becoming waterlogged and at the same time prevents excessive cycling of the high service pumps.

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#### EQUIPMENT ROOM

The equipment room, measuring  $10' \times 8'$ , has at one end the face of the hydropneumatic tank and at the other end a 2'-6"  $\times$  6'-8" metal door. The equipment room contains the high service pumps, the electrical control panel (which controls the high service pumps and also the well pump) the air compressor, pressure switches (for controlling the high service pumps), a fluorescent light, a louvered fan with thermostat, the chlorinator booster pump and chlorine injector at the discharge manifold of the high service pumps. Directly outside the room, mounted on the side, is the auto switch equipment for the emergency power generator. The chlorination equipment is located outside, adjacent to and to the side of the equipment room.

Since the equipment room/hydropneumatic tank have been designed to adjust to a growing anticipated demand, the high service pumps are sized accordingly. To reflect an early small demand of less than 100,000 gallons per day (along with fire flow), a small, 80 gpm, 5HP, pump is provided for domestic flow, along with two (2) larger, 640 gpm, 30HP pumps as needed for fire flow. This system will function later, as flows approach 240,000 gpd, with the small, 80 gpm pump in that case acting as a "jockey pump." Later, when the system has reached the 240,000 gpm average daily flow and is further enlarged, the two larger, 640 gpm pumps will act as high service pumps and a larger, 800 gpm fire pump will replace the 80 gpm pump.

#### CHLORINATION EQUIPMENT

The chlorination equipment is located inside a lockable 3' x 3' fiberglass house, which is supported by a concrete base slab. The house is equipped with a light and exhaust fan as required by 17-555.320(5)(a). Safety equipment includes a loss of chlorination alarm, dual chlorine scales, automatic switchover device, and dual chlorinators. The booster pump for the system is located in the equipment room. The chlorination system diagram and the house configuration are shown on sheet 8 of the drawings; location of the chlorine house is shown on sheet 5 of the drawings.



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Orlando Laboratories, Inc.

P. O. Box 8025A • Orlando, Florida 32806 • 305/843-1661

|                                 | Lake County.                               |
|---------------------------------|--|
| Beport Number: 9446             | Identification: Slako, R.D. Keene, Hwy. 27 |
| Date: October 18, 1974          | - Sampled by: Client                       |
| Report to: MERIDITH CORPORATION | _ Appearance: <u>Clear</u>                 |

#### METHODS

This water was analyzed according to "Standard Methods for the Examination of Water and Wastewater," Latest Edition, APHA, AWWA and WPCF.

|  | Data<br>Significance |        | RESULTS                                | Data<br>Significance  |                |
|--|----------------------|--------|--|-----------------------|----------------|
| Deterministion                                   |                      | p.p.m. | Determination                          |                       | p.p. <b>m.</b> |
| Total Dissolved Solids, @ 105 <sup>0</sup> C.    | x.                   | _110   | Total Hardness, as CaCO <sub>3</sub>   | x.                    | 72             |
| Phenolphthalein Alkalinity, as CaCO <sub>3</sub> | x.                   | 0      | Calcium Hardness, as CaCO <sub>3</sub> | <b>H.</b> .           | 66             |
| Total Alkalinity, as CaCO <sub>3</sub>           | <b>x.</b>            | 66     | Magnesium Hardness, as CaC             | 0 <sub>3</sub> x.     |                |
| Carbonate Alkalinity, as CaCO3                   | <b>x.</b>            |        | Calcium, as Ca                         | ж.                    | 26             |
| Bicarbonate Alkalinity, as CaCO3                 | ж.                   | 66     | Magnesium, as Mg                       | .ж                    | _1.5_          |
| Carbonates, as CO3                               | <b>x.</b>            | 0      | Sodium, as Na                          | x.                    |                |
| Bicarbonates, as HCO3                            | ×.                   | 81     | Iron, as Fe                            | .ж                    | Oil            |
| Hydroxides, as OH                                | <b>x.</b>            | _0     | Manganese, as Mn                       | .ж                    | 0              |
| Carbon Dioxide, as CO <sub>2</sub>               | ×.                   |        | Copper, as Cu                          | .*                    | 0              |
| Chloride, as C1                                  | <b>x.</b>            |        | Silica, as SiO <sub>2</sub>            | х.                    | 12             |
| Sulfate, as SO4                                  | ¥.                   |        | Color, Standard Platinum Co            | balt Scale            | 0              |
| Fluoride, as F                                   | <b>.</b> x           | 0.1    | Odor Threshold                         | ×.                    |                |
| Phosphate, as PO4                                | <b>.x</b>            |        | Turbidity, Jackson Units               | <b>H.</b> .           |                |
| pH <sub>.</sub> (Laboratory)                     | .#                   | _7.7_  | Field Hydrogen Sulf                    | ide, H <sub>2</sub> S | < 0, 1         |
| pHs .  | .x                   | 8.0    |  | -                     |                |
| Stability Index                                  | z.                   | 8.3    |  |                       |                |
| Saturation Index                                 |                      | -0.3   |  | _                     | •              |

Judy Mail Signed: Cherr

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(To convert ppm to grains per gallon, divide ppm by 17.1 - p.p.m. = mg/)

INTERNATIONAL ANALYSIS OF WATER, SEWAGE & INDUSTRIAL WASTEWATER-ENVIRONMENTAL IMPACT STUDIES

Exhibit JCB-8

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Water Treatment Plant Permit FDEP Permit No. WC35-210970 Issued 9/25/92



# Florida Department of Environmental Regulation

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Central District • 3319 Maguire Boulevard, Suite 232 •

Orlando, Florida 32803-3767 Carol M. Browner, Secretary

Lawton Chiles, Governor

NOTICE OF PERMIT

CERTIFIED MAIL P744 727 237

Southlake Utilities, Inc. 800 U.S. Highway 27 Clermont, FL 34711

Attention: Robert L. Chapman, President

Lake County - PW Southlake (0.6 MGD)

Dear Mr. Chapman:

Enclosed is Permit Number WC35-210970 to construct a water treatment plant, issued pursuant to Section 403.861(9), Florida Statutes.

Any party to this Order (permit) has the right to seek judicial review of the permit pursuant to Section 120.68, Florida Statutes, by the filing of a Notice of Appeal pursuant to Rule 9.110, Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate District Court of Appeal. The Notice of Appeal must be filed within 30 days from the date this Notice is filed with the Clerk of the Department.

Reijitled

Executed in Orlando, Florida.

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL REGULATION

K. Alexander District Director 3319 Maguire Boulevard Suite 232 Orlando, Florida 32803-3767

FILING AND ACKNOWLEDGEMENT FILED, on this date, pursuant to §120.52(11), Florida Statutes, with the designated Department Clerk, receipt of which is hereby acknowledged.

Clerk Date

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AA/fh/pp

Copies furnished to:

R.W. Makemson, P.E.

#### CERTIFICATE OF SERVICE

This is to certify that this NOTICE OF PERMIT and all copies were mailed before the close of business on \_\_\_\_\_\_\_\_\_ SEP 25 1992 to the listed persons, by \_\_\_\_\_\_\_\_.

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|   | l'also wish to receive the               |                  |
|---|--|------------------|
| Complete items 3, and 4a & b.   | following services (for an extra         | i É              |
| Print your name and address on the reverse of this form so th   | hat we can fee):                         |                  |
| <ul> <li>Attach this form to the front of the mailning, or on the back</li> </ul>   | if space 1. Addressee's Address          |                  |
| does not permit.  |  |                  |
| Write "Return Receipt Requested" on the mailpiece below the ar  | rticle number. 2. CRestricted Delivery   | in it.<br>Statio |
| to and the date of delivery.  | Consult postmaster for fee.              | \$E              |
| 3. Article Addressed to:  | 4a. Article Number                       | 憂                |
| It litities the me  | P744 777 777                             |                  |
| Southlake Unit Not  | Ab Service Type                          |                  |
|   | Begistered Insured                       |                  |
| 800 (1) mug   |  |                  |
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| Changest 70 34 111  | Merchandise                              | -2-2             |
| unit  | 7. Date of Delivery                      | S.               |
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| 5. Signature (Addressee)  | 8. Addressee's Address (Only if requeste | sđ.              |
|   | and fee is paid)                         |                  |
| 6 Signature (Agent)   | PULLA DIO 070                            | 5                |
| THE LA PALL SET   | 10/11/200 200                            | 151              |
| - IL UV MUINIM IV   |  | È                |
| PS Form 3011, November 1990 + U.S. GPO: 1991-28   | 87-066 DOMESTIC RETURN RECEIP            | $\mathbf{T}^{*}$ |

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# Florida Department of Environmental Regulation

Central District • 3319 Maguire Boulevard, Suite 232 •

Orlando, Fiorida 32803-3767 Carol M. Browner, Secretary

Lawton Chiles, Governor

| Permittee:                              | 1. D. Number:                |
|---|------------------------------|
| Southlake Utilities, Inc.               | Permit/Certification         |
| 800 U.S. Highway 27                     | Number: WC35-210970          |
| Clermont, FL 34711                      | Date of Issue:               |
|   | Expiration Date: 08/21/97    |
| Attention: Robert L. Chapman, President | County: Lake                 |
| - /                                     | Project: Southlake (0.6 MGD) |
|   |                              |

This permit is issued under the provisions of Chapter 403, Florida Statutes, and Florida Administrative Code Rule 17-555, (F.A.C.). The above named permittee is hereby authorized to perform the work shown on the application and approved drawing, plans, and other documents attached hereto or on file with the department and made a part hereof and specifically described as follows:

Construction of a water treatment plant to serve the Southlake Condominium/ Multi-Family Project located on U.S. Highway 27 just north of U.S. Highway 192 in Lake County, Florida. The source of water will be a proposed 12-inch Well (#2) with 750 GPM pump and an existing six-inch (468'/900') well with 180 gpm pump. The plant will include a 700 gpm cascade aerator, three 33,600-gallon ground storage tanks, three high service pumps at 80 gpm, 640 gpm and 640 gpm, gas chlorination and 10,000-gallon hydropneumatic tank.

The plant will be rated at 0.6 MGD maximum daily flow which will require a minimum Class C certified operator on-site for five visits per week and one weekend visit.

General Conditions are attached to be distributed to the permittee only.

Recycled 🖉

DER FORM 17-1.201(5) Effective November 30, 1982 Page 1 of 4

| PERMITTEE:                              | I. D. Number:                |
|---|------------------------------|
| Southlake Utilities, Inc.               | Permit/Certification Number: |
|   | WC35-210970                  |
| Attention: Robert L. Chapman, President | Date of Issue:               |
|   | Expiration Date: 08/21/97    |

SPECIFIC CONDITIONS:

- 1. General condition number 13 does not apply.
- 2. To obtain clearance of the facilities for service, the engineer of record shall submit a "Request for Letter of Release to Place Water Supply System into Service" [DER Form 17-555.910(9)] to the department (along with the "Facilities Inventory" sheet enclosed with the engineer's copy of the permit), a copy of this permit, and a copy of satisfactory bacteriological sample results taken on two consecutive days from three locations (each end and midpoint) along the new raw water line, from each of the three ground storage tanks, from the hydropneumatic tank and from the point of connection between the plant transmission line and the distribution system.
- 3. Where water and sewer mains cross with less than 18" vertical clearance, the sewer will be 20' of either ductile iron pipe or concrete encased vitrified clay or PVC pipe, centered on the point of crossing. When a water main parallels a sewer main a separation, measured edge to edge, of at least 10' should be maintained where practical.
- 4. This permit does not pertain to any wastewater, stormwater or dredge and fill aspects of this project.
- 5. The permittee will promptly notify the department upon sale or legal transfer of the permitted facility. In accordance with General Condition #11 of this permit, this permit is transferable only upon department approval. The new owner must apply, by letter, for a transfer of permit within 30 days.
- 6. Results of a geophysical well log shall be submitted on Well #1 in accordance with the conditions of the St. John's River Water Management District well construction permit.
- 7. Well #2 shall be completed and determined acceptable from a chemical, bacteriological and construction standpoint by the Department prior to clearance of the water plant for service. Therefore, a satisfactory bacteriological well survey, chemical analysis and well completion report will be required along with engineering plans of the raw water line and bacteriological main clearance.
- 8. A separate permit will be required for installation of the future 800 gpm high service pump.
- 9. All PVC piping four inches or greater shall meet AWWA C900 specifications.

DER Form 17-1.201(5) Effective November 30, 1982 Page 4 of 5

PERMITTEE: Southlake Utilities, Inc.

I. D. Number: Permit/Certification Number: WC35-210970 Date of Issue: Expiration Date: 08/21/97

Attention: Robert L. Chapman, President

#### SPECIFIC CONDITIONS:

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10. A satisfactory bacteriological well survey shall be completed on Well #1 with the permanent pump installed.

ISSUED

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL REGULATION

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A. Alexander ( District Director 3319 Maguire Boulevard Suite 232 Orlando, Florida 32803

DER Form 17-1.201(5) Effective November 30, 1982 Page 5 of 5

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#### CERTIFICATION

Lake County - PW Southlake (0.6 MGD) File Number: WC35-210970

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I HEREBY CERTIFY that the engineering features described in the referenced Application to Construct a Public Drinking Water System provide reasonable assurance of compliance with the applicable provisions of Chapter 403, Florida Statutes, and Florida Administrative Code Title 17. I have not evaluated and do not make any certifications as to any other aspects of the proposal.

mara, P.E.

Joseph M. McNamara, P.E. Manager, Drinking Water Program

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SEAL

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Exhibit JCB-9

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Request for Letter of Release to Place Water Supply System Into Service FDEP Permit No. WC35-210970 Dated 3/18/94

# lson

& associates engineers P.O. Box 915260

Longwood, FL 32791-5260

Florida Department of Environmental Protection CENTRAL DISTRICT - DRINKING WATER SECTION 3319 Maguire Boulevard Suite 232 32803-3767 Orlando, FL

# MEMORANDUM

TO: Mr. Joseph McNamara, Mr. Frank Huttner

3 - 18 - 94

DATE:

FROM:

Ron Wilson Joullabo

FILE: SOUTHLAKE UTILITIES

SUBJECT: TRANSMITTAL

REFERENCE: DER FORM 17-555.910(9

The following items are provided for your review and approval:

- Request for Letter of Release to Place Water Supply System into 1. Service;
- 2. "AS-BUILT" PLANS;
- Raw Water analytical results not already on file with the 3. Department;

Results of turbidity analysis. a.

4. Well Log.

Thank You.





State of Florida Department of Environmental Regulation

# Request for Letter of Release to Place Water Supply System into Service

| I. General Information  |                           |                    |
|---|---------------------------|--------------------|
| Name of Project: SOUTHLAKE UTILITIES, INC.                                  |                           |                    |
| Permit No   | Date of Issuance          | 25 September 1992  |
| System completed to the full extent of the approved plans                   |                           |                    |
| X Partially completed to the extent noted herein                            |                           |                    |
| 12" well with 1,000 GPM Turbine pump  | , yard pipin              | g as shown         |
| on "AS-BUILT" PLANS. H <sub>2</sub> S below dete                            | ctable limit              | s does not require |
| aeration/ground storage at this time<br>logged and accepted by S.J.R.W.M.D. | . Well #2,<br>and will be | submitted at later |

date. <sup>4</sup> II. Engineer's Certification

> This is to certify that the project has been substantially completed in accordance with approved plans and specifications, or that the deviations noted on the attached record drawings will not prevent the system from functioning in compliance with requirements of Chapter 17-555, Florida Administrative Code (F.A.C.), when properly operated and maintained. Further, the system has passed the pressure\* and bacteriological tests that were conducted in accordance with AWWA Standards.

> This certification is based upon on-site observation of construction, scheduled and conducted by me or by a project representative under my direct supervision.

Date

Signature

Ronald H. WIlson, P.E. Name and Address

P.O. Box 915260 LONGWOOD, FL 32791-52( Telephone No. 407-788-1766

### III. Acceptance by Utility\*

Seal

The subject system has been accepted for operation and maintenance.

3 - 18 - 94Date Signature Director Shaw, Name and Title

\*In case of water distribution system or water main extention

# SOUTHLAKE UTILITIES, INC.

# Instructions

The following supporting material must be submitted with this form: , ON FILE @ DEPT.

- 1. One (1) set of record drawings; in case of water distribution system or water main, the sample points must be indicated.
- 2. Results of the bacteriological tests ON FILE WITH DEPARTMENT.

Please note that satisfactory bacteriological results for clearance for all parts of a community or non-community water supply facility except wells shall be two (2) consecutive daily samples with results of less than one (1) coliform per 100 milliliters of sample. For a community or non-community water supply system well clearance, a minimum of twenty (20) consecutive samples are required with no more than two (2) samples taken daily. Well sample results shall not exceed four (4) coliform per 100 milliliters of sample in more than ten percent (10%) of the samples analyzed. Sample results from any community or non-community water supply facility shall not be accepted on any analysis with TNTC or heavy non-coliform counts.

3. In case of well construction, a "Well Completion Report" must be submitted by the well driller. ATTACHED

This request must be accompanied by certification of completion of the sewerage system (if applicable). ON FILE.

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Exhibit JCB-10

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Application to Construct a Domestic Wastewater Facility Dated 2/19/92

| DER Form # 17-800.910(1)  |
|---|
| For The As to Construct a Domente Viene Martine Viene |
| Twin Towers Office Bidg.  |
| 0232425252723 DER Appenden No   |
| MADION 3  |
| Application to Construct a Domestic Wastewater Facility   |
| Central Florida   |
| District Boot L Instructions  |
| DER Part I - Instructions III0162-  |
| (1) All applicable items must be completed in full in order to avoid delay in processing of this application. Where attached sheets (or other   |
| technical documentation) are utilized in lieu of the blank space provided, indicate appropriate cross-references in the space and provide copies to the Department in accordance with (3) below. Note that if part(s) of this application do not apply, those part(s) of the form need  |
| not be executed.  |
| 2) All information is to be typed or printed in ink.<br>3) Four (4) converting this application (with supporting information) and a check for the application feel in accordance with Bule 17-4.050, EA.C.  |
| made payable to the State of Florida, Department of Environmental Regulation, shall be submitted with this application when sent to the   |
| appropriate district once or approved local program.<br>4) A preliminary design report (four copies) is required to be submitted in support of this application pursuant to Rules 17-600,710, 17-600,715.   |
| and 17-4.210, F.A.C. The preliminary design report must address each applicable section of Rule 17-600.715, F.A.C.  |
| 5) Attach an 8/s" x 11" copy of a USGS map showing site locations. Be sure to include the map name and date on the USGS map provided.   |
| a treatment system may be made in conjunction with a permit application for construction of a reuse/land application system or an injection   |
| well system. If the treatment plant's construction permit is being applied for concurrently with an application for a reuse/land application system or injection well system construction permit application  |
| 7) Where requested on this form, enter locations in both latitude/longitude and section/township/range formats.   |
| 8) Dates are to be entered in MM/DD/YR format.  |
| Part II - General Information   |
|   |
|   |
| IX_I Construction of a New Facility L_IConstruction of a Modified Facility 1_1Construction of an Expanded Facility  |
| 2) If this application is for modification or expansion of an existing facility complete the following:   |
| <ul> <li>2) If this application is for modification or expansion of an existing facility, complete the following:</li> <li>The facility's DER identification number (also known as a GMS identification number)</li> </ul>  |
| 2) If this application is for modification or expansion of an existing facility, complete the following:<br>The facility's DER identification number (also known as a GMS identification number)  |
| 2) If this application is for modification or expansion of an existing facility, complete the following:     The facility's DER identification number (also known as a GMS identification number)  3) Project/Facility Name:Southlake Community      Address800 H.S. Highway 27   |
| Construction of a New Facility Construction of a Modified Facility Construction of an Expanded Facility 2) If this application is for modification or expansion of an existing facility, complete the following: The facility's DER identification number (also known as a GMS identification number) 3) Project/Facility Name: Southlake Community Address 800 U.S. Highway 27 Community   |
| 2) If this application is for modification or expansion of an existing facility, complete the following: The facility's DER identification number (also known as a GMS identification number)   |
| Liconstruction of a New Facility       Construction of a Modified Facility         2) If this application is for modification or expansion of an existing facility, complete the following:         The facility's DER identification number (also known as a GMS identification number)         3) Project/Facility Name:       Southlake Community         Address       800 U.S. Highway 27         City       Clermont         • Zip       34711         County       Lake  |
| 2) If this application is for modification or expansion of an existing facility, complete the following: The facility's DER identification number (also known as a GMS identification number)   |
| Littude       28       • 23       • 39       · N Longitude       81       • 43       • 57       · W       Section       35       Township       24S       Range26E         Telephone       Number (904)       394-8898       394-8898       394-8898       394-8898   |
| L. Construction of a New Facility Construction of a Modified Facility Construction of an Expanded Facility         2) If this application is for modification or expansion of an existing facility, complete the following:         The facility's DER identification number (also known as a GMS identification number)         3) Project/Facility Name:         Southlake Community         Address       800 U.S. Highway 27         City       Clermont         • Zip 34711       County         Latitude       28 • 23 • 39         "N Longitude       81 • 43 • 57         Section 35       Township 24S         Range26E         Telephone Number (904)       394-8898         4) Applicant/Responsible Authority:       Name         Robert L. Chapman         Address       800 U.S. Highway 27   |
| Liconstruction of a New Facility Liconstruction of a Modified Facility Liconstruction of an Expanded Facility         2) If this application is for modification or expansion of an existing facility, complete the following:         The facility's DER identification number (also known as a GMS identification number)         3) Project/Facility Name:       Southlake Community         Address       800 U.S. Highway 27         City       Clermont         Latitude 28 • 23 · 39 ''N Longitude 81 • 43 · 57 ''W Section 35 Township 24S Range26E         Telephone Number (904)       394-8898         4) Applicant/Responsible Authority: Name       Robert L. Chapman         Address       800 U.S. Highway 27         City       Clermont         Southlake       State         File       Zip 34711   |
| Lattude       28       • 23       • 39       • 29   |
| 2) If this application is for modification or expansion of an existing facility complete the following: The facility's DER identification number (also known as a GMS identification number) 3) Project/Facility Name:  |
| Liconstruction of a New Facility [] Construction of a Modified Facility [] Construction of an Expanded Facility         2) If this application is for modification or expansion of an existing facility, complete the following:         The facility's DER identification number (also known as a GMS identification number)   |
| Laconstruction of a New Facility       Construction of a Modified Facility         2) If this application is for modification or expansion of an existing facility, complete the following:         The facility's DER identification number (also known as a GMS identification number)         3) Project/Facility Name:  |
| Late       Late         2) If this application is for modification or expansion of an existing facility, complete the following:         The facility's DER identification number (also known as a GMS identification number)         3) Project/Facility Name:         Southlake         City         Clermont         tatude         28.00         U.S. Highway         City         Clermont         tatude         28.01         Southlake         Community         Address         800         U.S. Highway         27         City         Clermont         statude         28.01         29.13         394-8898         4) Applicant/Responsible Authonty:         Name         Robert L.         Chapman         Address         800       U.S.         Highway       27         City       Clermont         Southlake       State         F1       Zip         34711         Telephone Number (904)       394-8898         5) Applicant/Responsible Authority is:       Counity(C   |
| Late       Late         2) If this application is for modification or expansion of an existing facility, complete the following:         The facility's DER identification number (also known as a GMS identification number)         3) Project/Facility Name:         Southlake Community         Address       800 U.S. Highway 27         City       Clermont         Latitude       28 • 23 · 39         Latitude       28 • 23 · 39         Latitude       800 U.S. Highway 27         City          Latitude       28 • 23 · 39         Latitude       28 • 23 · 39         Latitude       94 • 23 · 57         Weight       Section 35         Telephone Number (   |

Southeast District 300 St. Ingress Aug. Suite A
| DER Form 17-500        | 1910(1)          |                   |
|------------------------|------------------|-------------------|
| Form Title_ Ap. to Com | eruct a Domeeric | Want your Pacific |
| Electre DamJuly        | 1, 1891          |                   |
| DER Applasien Na       | (Filed at la     | 000               |

Yes (R)

No (D)

- (7) Anticipated start of construction (approximate date): 06 / 01 / 92 Anticipated completion of construction (approximate date): 09 / 01 / 92
- (8) For this facility indicate the current or most recent DER permits; issue and expiration dates; orders; and notices. Include any federal EPA-NPDES permits in this list. (none)

| Permit Number   | Permit Type                  | Issue Date             | Expiration<br>Date | Notice of<br>Violations (Y or N) | Consent<br>Orders (Y or N)                   |
|---|------------------------------|------------------------|--------------------|----------------------------------|--|
|   |                              | <u> </u>               | <u> </u>           |                                  |  |
|   |                              |                        | <u> </u>           |                                  | <u> </u>                                     |
|   |                              |                        | /                  |                                  | <u>.                                    </u> |
| <u></u>   |                              | <u> </u>               | /                  |                                  |  |
| a) What type of reclamed water r  | uuse or effluent disp        | xosal system will be u | used?              |                                  |  |
| Discharge to surface water  | <b>s (Rule 17-600.510, F</b> | A.C.)                  |                    |                                  |  |
| Discharge to surface waters - wetlands (Rule 17-600.620, F.A.C.)          |                              |                        |                    |                                  |  |
| Discharge to surface waters - ocean outfall (Rule 17-600.520, F.A.C.)     |                              |                        |                    |                                  |  |
| X Reuse of reclaimed water and land application (Rule 17-600.530, F.A.C.) |                              |                        |                    |                                  |  |
| Ground water disposal by a  | underground injectio         | n (Rule 17-600.540, F  | A.C.)              |                                  |  |

- On-ste waste treatment system with subsurface disposal (Rule 17-600.630, F.A.C.)
- Combination of the above or other (describe)

10) Is reclaimed water produced by this facility reused (see Definition of "Reuse" in Rule 17-600.200(69), F.A.C.)?

Part III - Treatment System Data

| (1) | Treatment   | Facility Name         | Southlake                 | <u>utili</u> | ties,       | Inc.         |                   |                                       |                             |
|-----|-------------|-----------------------|---------------------------|--------------|-------------|--------------|-------------------|---------------------------------------|-----------------------------|
| (2) | Location:   | Address               | 800 U.S.                  | Highwa       | <u>y 27</u> |              |                   |                                       |                             |
|     | City        | Clermont              |                           |              | Zip         | 34711        |                   | County                                | Lake                        |
|     | Latitude 23 | 8 <u>•23 · 39</u>     | ."N Longitude .           | 81 • 43      | . 57        | "W           | Section <u>35</u> | Township24S                           | Range26E                    |
|     | Telephone   | Number (204)_         | 394-8898                  |              |             |              | <u></u>           | · · · · · · · · · · · · · · · · · · · |                             |
| (3) | Does the t  | realment system serve | an area located           | in a county  | regulated   | t by the Pu  | iblic Service Con | nmission (PSC) and                    | t.<br>is the system subject |
|     | to PSC juri | soliction? 🛛 Yes 🗌    | ]No lfyes,a               | ttach a copy | of the f    | Public Servi | ce Commission (   | order and certificate                 | number                      |
| (4) | Design Ca   | peaty:                |                           |              |             |              |                   | •                                     |                             |
|     | Current Pe  | mitted Capecity0      | mgd + F                   | roposed De   | sign Cap    | bacity       | 450 <b>ngd -</b>  | Total Design Capa                     | city450 mgd                 |
|     | Basis of de | ssign flow: 🗶 Annua   | <b>I average</b> daily fi | ow 🗌 Ma      | Mumum       | monthly ave  | erage daily flow  | Three-month                           | average daily flow          |
|     |             | Other,                | specify                   |              |             |              |                   |                                       |                             |

| DER Form 417-800.910(1)                                    |
|--|
| Form Title Ap. to Construct a Domestic Wassewater Pacifity |
| Elective Cells. July 1, 1991                               |
| DER Application No(Filled in by DBR                        |

#### Units\* Limit Parameter \*CBOD 20 mg/l (annual average) \*Tss 5 mg/l (annual average) 12 NO<sub>2</sub>-N mg/l (annual average) 6.0 - 8.5pH Units annual average 1.0 Chlorine Residual mg/l (minimum) Fecal Coliform No Detectable continuous. \*or 90% removal, whichever is more stringent \*Note: Units should include a compliance frequency (e.g., annual average, monthly average, minimum, maximum, etc., whichever is appropriate) Low-level 🛄 Basic 🛄 Intermediate 🛄 High-level (6) Disinfection level provided: X 65. minimum to 8.5, maximum 60 minimum to 85, maximum (7) pH range provided: Other (specify) Class II X Class III (8) What Class reliability is provided? (Rules 17-600.400(1) and 17-600.300(4)(1), F.A.C.)? Class I (9) If applying to construct a treatment system, what type of residuals disposal will be used? Distribution and Marketing (Chapter 17-640, F.A.C.) Land application (Chapter 17-640, F.A.C.) Incineration (Chapter 17-2, F.A.C.) Solid waste landfill (Chapter 17-7, F.A.C.) Combination of the above or other (describe) hauling to a municipal plant for further stabilization and eventual land spreading. If land application is selected, submit an up-to-date Agricultural Use Plan or Dedicated Site Plan with this application as required by Chapter 17-640, F.A.C.

(5) Treatment level to be provided:

## Part IV - Reuse/Disposal System Data

|             | NOTE: If the reuse/disposal system includes a combination of methods, complete the required information for each reuse/disposal method used. |
|-------------|--|
| ⊾.          | Discharge to surface waters (other than those covered in Sections B and C of this part): Yes X Not applicable to this project                |
| (1)         | Discharge location   |
|             | Latitude' Township' N Longitude' W Section Township Range  |
| (2)         | Outtail information: Outtail configuration and construction materials:   |
| •           |  |
|             | Langth from shore feet Diameter inches Elevation of discharge invert MSL   |
|             | Receiving water bottom elevation at point of discharge MSL (show outfail location on a USGS map)   |
| <b>(</b> 3) | Receiving water body name:   |

|   | DER Form (  |
|---|---|
| •   | Form TaleAp. to Construct a Domestic Westernater Fecality   |
| -   | Effective Dem. July 1, 1991   |
|   | DER Appication No(Filed in by DBPO  |
| (0  |   |
| (1)   |   |
| (C)<br>(C)  |   |
| ((11)   | He me receiving wear body contiguous at, or identified as, an outstanding Pionda Water of an outstanding National Resource Water (  |
| ወ   | How were the treatment requirements listed in Part III of this application determined?  |
| (8)   | Design capacity of surface water discharge:   |
| •••   | Current Permitted Capacity  |
|   | Basis of design flow: Annual average daily flow Maximum monthly average daily flow Three-month average daily flow   |
|   |   |
| ß   | All information required by Rule 17-600.510, EAC, (and Department rules referenced therein) shall be provided in the attached preliminary   |
|   | design report.  |
| a   | Discharge to surface waters - wetlands: Yes X Not applicable to this project  |
| (1)   | Is the wetland a junedictional wetland (i.e. within the landward extent of waters as defined in Rule 17-301.400, F.A.C., or isolated and not overlast entrally by one person, or owned entrally by the State)?  |
| (21   |   |
|   | Latturde • ' ''N Longitude • ' ''W Section Township Bange   |
| ~   |   |
|   |   |
| (3)   |   |
| (L)   |   |
| (2)   | Cutrail information: Cutrail/distribution system configuration and construction materials:  |
| (J)<br>(4)  | Uutrail information: Outrail/distribution system configuration and construction materials:         Locate outfail/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wetlants?   |
| (4)<br>(4)  | Cutrail information: Cutrail/distribution system configuration and construction materials:  |
| (3)<br>(4)<br>(5)   | Utrail information: Outrail/distribution system configuration and construction materials:         Locate outfail/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wetlarit?         If the wetland is to be used as a treatment wetland, attach documentation showing ownership or the applicant's legal interest in the treatment wetland.  |
| (4)<br>(5)<br>(6)   | Cutatil information: Cutatil/distribution system configuration and construction materials:         Locate out/all/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wetlant??         If the wetland is to be used as a treatment, identify type:         If the wetland is to be used for treatment, identify type:  |
| (4)<br>(5)<br>(6)<br>(7)  | Coutail information: Outail/distribution system configuration and construction materials:         Locate outfail/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wetlants?         If the wetland is to be used as a treatment wetland, attach documentation showing ownership or the applicant's legal interest in the treatment wetland.         If the wetland is to be used for treatment, identify type:         If applicable, identify the classification of surface waters within the wetland:  |
| (4)<br>(5)<br>(6)<br>(7)  | Countail information: Outsal/distribution system configuration and construction materials:         Locate outfall/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wetlarit?         If the wetland is to be used as a treatment wetland, attach documentation showing ownership or the applicant's legal interest in the treatment wetland.         If the wetland is to be used for treatment, identify type:       man-made       hydrologically altered       unaltered         If applicable, identify the classification of surface waters within the wetland:       Class I       Class II       Class IV       Class V         Are the waters within the wetland part of an Outstanding Florida Water?       Yes       No  |
| (4)<br>(5)<br>(6)<br>(7)<br>(8)   | Cutation       Information:       Cutation       System configuration and construction materials:         Locate outfail/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wetlants?       Treatment       Receiving         If the wetland is to be used as a treatment wetland, attach documentation showing ownership or the applicant's legal interest in the treatment wetland.         If the wetland is to be used for treatment, identify type:       man-made       hydrologically altered       unaltered         If applicable, identify the classification of surface waters within the wetland:       Class I       Class III       Class IV       Class V         Are the waters within the wetland discharges to:       Yes       No   |
| (4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)  | Cutation information: Cutativation system configuration and construction materials:   |
| (3)<br>(4)<br>(5)<br>(7)<br>(8)<br>(9)<br>(10)  | Cutal information: Cutal/distribution system on a USGS map.  Locate outfall/distribution system on a USGS map.  Will the wetland be used as a treatment wetland or receiving wetlant??  I Treatment  Receiving  If the wetland is to be used as a treatment wetland, attach documentation showing ownership or the applicant's legal interest in the treatment wetland.  If the wetland is to be used for treatment, identify type:  man-made  hydrologically altered  unaltered  If applicable, identify the classification of surface waters within the wetland:  Class I  Class II  Class II  Class II  Class IV  Class V  Are the waters within the wetland discharges to:  Class II  Class II  Class II  Class IV  Class V  Is the receiving water body contiguous to, or identified as, an Outstanding Florida Water or an Outstanding National Resolution  |
| (3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>(10)                                 | Cutation       Information:       Cutation       System contriguination and construction materials:         Locate outfail/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wetlants?       Treatment       Receiving         If the wetland is to be used as a treatment wetland, attach documentation showing ownership or the applicant's legal interest in the treatment wetland.         If the wetland is to be used as a treatment, identify type:       man-made       hydrologically altered       unaltered         If applicable, identify the classification of surface waters within the wetland:       Class I       Class II       Class IV       Class V         Are the waters within the wetland discharges to:  |
| (3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>(10)                                 | Cutation       Information:       Cutation       System configuration       and construction       materials:         Locate outfall/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wetlant??       Treatment       Receiving         If the wetland is to be used as a treatment wetland, attach documentation showing ownership or the applicant's legal interest in the treatment wetland.       If the wetland is to be used for treatment, identify type:       Iman-made       Involved as it       Class II       Class IV       Class V         If the wetland is to be used for treatment, identify type:       Iman-made       Involved as III       Class IV       Class V         Are the waters within the wetland part of an Outstanding Florida Water?       Yes       No       No         Name of receiving water body the wetland discharges to:  |
| (4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(10)<br>(11)<br>(12)                               | Cutati information:       Cutative         Cutati information:       Cutative         Locate outfail/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wellant??       Treatment         If the wetland is to be used as a treatment wetland, attach documentation showing ownership or the applicant's legal interest in the treatment wetland.         If the wetland is to be used for treatment, identify type:       man-made         If the wetland is to be used for treatment, identify type:       man-made         If applicable, identify the classification of surface waters within the wetland:       Class II         Class II       Class II       Class IV         Class II       Class II       Class IV         Class II       Class II       Class IV         Class II       Class IV       Class V         Are the water water body the wetland discharges to:   |
| (3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>(10)<br>(10)<br>(11)<br>(12)<br>-    | Cutati information:       Cutation       System consignation and construction materials:         Locate outfail/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wetlant@?       Treatment       Receiving         If the wetland is to be used as a treatment wetland, attach documentation showing ownership or the applicant's legal interest in the treatment wetland.         If the wetland is to be used for treatment, identify type:       man-made       hydrologically altered       unaltered         If applicable, identify the classification of surface waters within the wetland:       Class I       Class III       Class IV       Class V         Are the waters within the wateriand discharges to:   |
| (3)<br>(4) (5) (6) (7)<br>(8) (9) (1)<br>(1) (2)<br>(1) (2)                           | Cutata information: Cutatavoiatehoution system consiguration and construction materials:         Locate outfail/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wetlant??         If the wetland is to be used as a treatment wetland, attach documentation showing ownership or the applicant's legal interest in the treatment wetland.         If the wetland is to be used for treatment, identify type:       man-made         If applicable, identify the classification of surface waters within the wetland:       Class I       Class II       Class IV       Class V         Are the waters within the wetland part of an Outstanding Florida Water?       Yes       No         Name of receiving water body the wetland discharges to:   |
| (3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>(10)<br>(10)<br>(11)<br>(12)<br>(13) | Cutate information: Cutate/cleanable/on system configuration and construction materials:         Locate outfall/distribution system on a USGS map.         Will the wetland be used as a treatment wetland or receiving wetlant??         If the wetland is to be used as a treatment wetland, attach documentation showing ownership or the applicant's legal interest in the treatment wetland.         If the wetland is to be used for treatment, identify type:       man-made       hydrologically altered       unalitered         If applicable, identify the classification of surface waters within the wetland:       Class I Class II Class III Class IV       Class V         Are the waters within the wetland part of an Outstanding Flonda Water?       Yes       No         Name of receiving water body:       Class I    Class II    Class IV       Class V         Is the receiving water body:       Class I    Class II    Class IV       Class V         Is the receiving water body:       Class I    Class II    Class IV       Class V         Is the receiving water body:       Class I    Class II    Class IV       Class V         Is the receiving water body contiguous to, or identified as, an Outstanding Flonda Water or an Outstanding National Resolutione Water?       Yes       No         How were the discharge limits from the wetland established (Rule 17-611.450, FA.C.)?       TBEL       WQBEL         Design capacity of wetland system:       Current Permitted Capacity |

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| ,          | OER Form s  |
|------------|---|
| C<br>(1)   | Discharge to surface waters - ocean outfall: Yes X Not applicable to this project<br>Discharge location:  |
| (2)        | Latitudee''N Longitudee'W Section Township Range  |
|            | Length from shore feet Diameter inches Elevation of discharge invert MSL.<br>Receiving weter bottom elevation at point of discharge MSL (show outfall location on a USGS map)                     |
| (3)        |   |
| (4)<br>(5) | Classification of necessing water: Classification classification of necessing water body contiguous to, or identified as, an Outstanding Florida Water or an Outstanding National Resource Water? |
| (6)        | How were the treatment requirements listed in Part III of this application determined?  |
| (7)        | Design capacity of ocean outfail:   |
|            | Basis of design flow: Annual average daily flow Maximum monthly average daily flow Three-month average daily flow Other, specify  |
| (8)        | All information required by Rule 17-600.520, F.A.C., (and Department rules referenced therein) shall be provided in the attached preliminary design report.                                       |
| ۵          | Reuse of reclaimed water and land application: X Yes Not applicable to this project   |
| (1)        | To apply for construction of a reuse/land application system, use DER Form 17-610.910(1).   |
| (2)        | All information required by Rule 17-600.530, F.A.C., (and Department rules referenced therein) shall be provided in the attached preliminary design report.                                       |
| (3)        | Design Capacity:  |
|            | Current Permitted Capacity mgd + Proposed Design Capacity mgd = Total Design Capacity mgd   |
|            | Basis of design flow: Annual average daily flow Maximum monthly average daily flow Three-month average daily flow   |
| Ε.         | Ground Water disposal by underground injection:   |
| (1)        | To apply for construction of a Class I or Class V injection well system, use DER Form 17-28.910(1).   |
| (2)        | All information required by Rule 17-600.540, F.A.C., (and Department rules referenced therein) shall be provided in the attached preliminary design report.                                       |
| (3)        | Design capacity:  |
|            | Current Permitted Capacity mgd + Proposed Design Capacity mgd = Total Design Capacity mod   |
|            | Basis of design flow: Annual average daily flow Maximum monthly average daily flow Three-month average daily flow   |
|            | 5   |

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| DER Form 4 17-600.910(1)                       |
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| - Ao. In Communit & Domestic Wir several Feder |
| Form 198                                       |
| Effective Data July 1, 1997                    |
|  |
| (Filed in by DER                               |

### Other disposal or reuse systems (systems not covered by Sections A through E, above)

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| ŋ  | Describe the system:   |   |  |                            |
|----|--|---|--|----------------------------|
|    |  |   | ·  |                            |
|    |  |   |  |                            |
|    |  |   |  |                            |
|    |  |   |  |                            |
|    |  |   |  | <u> </u>                   |
| 2) | System location:   | <u></u>   | t <u></u> .  |                            |
|    | Latitude''W Section'   | Township  | Range  |                            |
| Ð  | Design capacity:   |   |  |                            |
|    | Current Permitted Capacity mgd + Proposed Design Capacity mgd -  | Total Design Cap  | acity  | _ mgd                      |
|    | Basis of design flow: Annual average daily flow Maximum monthly average daily flow   | Three-month   | average daily  | flow .                     |
| -  | Total reuse/disposal capacity:   |   |  |                            |
| ŋ  | Total current reuse/disposal permitted capacity (total from Sections A through F, above) -   | 0   |  | mgd                        |
| 2) | Total incremental reuse/disposal design capacity requested in this application (total from Sections A through F, above)  | .450  |  | mad                        |
| 3) | Requested total reuse/disposal design capacity [add (1) and (2)]   | .450  |  | mgd                        |
| 4) | Basis of design flow in Questions (1) through (3) above:   |   |  | •                          |
|    | Annual average daily flow Maximum monthly average daily flow Three-month aver  | age daily flow  |  |                            |
|    | Other, specify   |   |  | <u> </u>                   |
|    | Antidegradation requirements: +  |   |  |                            |
| i) | Does this proposed project include a new surface water discharge?  |   |  |                            |
| 2) | Does this proposed project include expansion of an existing surface water discharge?   | No  |  |                            |
| 3) | If the response to either questions (1) or (2), above, is yes, attach documentation supporting that the<br>is in the public interest and meets the requirements of Rule 17-4.242, F.A.C., (including an evaluation of the<br>of (1) reuse of domestic reclaimed water and (2) use of other discharge locations, use of land application, of<br>the need to lower water quality). | proposed new or e<br>aconomic and tech<br>in reuse that would i | expanded disc<br>nical reasonabl<br>minimize or elir | :harge<br>leness<br>minate |

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| DER Form 4_     | 17-600.910(1)                               |
|-----------------|---|
| Form TaleAp     | to Construct a Domestic Westewater Fecility |
| Effective Cell. | July 1, 1991                                |
| DER Approace    | in No(Filed in by D <b>ar</b> ly            |

## Part V - Certifications

### Applicant

I certify that the statements made in this application for a construction permit are true, correct and complete to the best of my knowledge and ballet. I agree to retain the design engineer, or another professional engineer registered in Flonda, to conduct on-site observation of construction, to prepare a certification of completion of construction, and to review record drawings for adequacy as referenced in Rule 17-600,730(4), F.A.C. Further, I agree to provide an appropriate operation and maintenance manual for the facilities pursuant to Rule 17-600,720, F.A.C., and to retain a professional engineer registered in Flonda to examine (or to prepare if desired) the manual.

-eb 92 ture of the Applicant

Phone: (904) 394-8898

| Robert | L. | Chapman, | pouler.                 | - Sonthlake | , On |
|--------|----|----------|-------------------------|-------------|------|
|        |    | Name     | and Title (nlease type) |             |      |

#### 1 Professional Engineer Registered in Florida (where required by Chapter 471, F.S.)

This is to certify that the engineering features of this construction project have been (designed) (examined) by me and found to conform to engineering principles applicable to such projects. In my professional judgment this facility, when properly constructed, operated and maintained, will comply with all applicable statutes of the State of Florida and rules of the Department. I will provide the applicant with instructions for proper operation and maintenance of the facility.

| N.w. Maker/           | Robert W. Makemson, Jr., P. E. #8985        |           |
|-----------------------|---|-----------|
| Signature of Engineer | Name (Please type) Florida Registr          | ation No. |
|                       | Makemson & Associates                       |           |
|                       | Company Name                                |           |
|                       | <u>6060-1 Chester Circle</u>                |           |
| (Affix Seal)          | The Company Address                         |           |
|                       | Jacksonville, Florida 32217                 |           |
|                       | Date. 02-13-92 Telephone No. (904) 448-0197 |           |

### 1 Professional Engineer Registered in Florida (where required by Chapter 471, F.S.) and if different from project design engineer in B.

I certify that this firm or individual has been retained by the applicant to prepare a certification of completion of construction and to review record drawings for adequacy as referenced in Rules 17-600.717 and 17-600.730(4), F.A.C.

|                       |                                       | -                       |
|-----------------------|---------------------------------------|-------------------------|
| Signature of Engineer | Name (Please type)                    | Florida Registration No |
|                       | Company Name                          |                         |
| (Alfix Seal)          | - Company Address                     |                         |
|                       | Date: Telephone No. ()_               |                         |
|                       | · · · · · · · · · · · · · · · · · · · |                         |

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Application to Construct a Reuse/Land Application System Dated 2/19/92



Florida Department of Environmental Regulation

Twin Towers Office Bidg. 

2600 Blair Stone Road 
Tallahassee, Florida 32399-2400

|                | 2220     | 12122                 |             |          |
|----------------|----------|-----------------------|-------------|----------|
|                | 17-610   | 910(1) <sup>673</sup> | 2           |          |
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# Application to Construct a Reuse/Land Application System

Part I - Instructions

- ) All applicable items must be completed in full in order to avoid delay in processing of this application. Where attached sheets (or other technical documentation) are utilized in lieu of the blank space provided, indicate appropriate cross-references in the space and provide copies to the Department in accordance with (3) below. Note that if part(s) of this application do not apply, those part(s) of the form need not be executed.
- 2) All information is to be typed or printed in ink.
- 3) Four (4) copies of this application (with supporting information) and a check for the application fee, in accordance with Rule 17-4.050, F.A.C., made payable to the State of Florida, Department of Environmental Regulation, shall be submitted with this application when sent to the appropriate district office or approved local program.
- 4) An engineering report (two copies) is required to be submitted in support of this application pursuant to Rules 17-610.310 and 17-610.830, F.A.C. The engineering report must address each section of the appropriate part of Chapter 17-610, F.A.C., along with each section in Rule 17-610.310, F.A.C.
- 5) Attach an 81/2" x 11" copy of a USGS map showing site locations.
- 3) Application for a reuse/land application construction permit may be made at any time using this form. Application may be made in conjunction with a permit application for construction of an associated treatment plant. If the reuse/land application construction permit is being applied for concurrently with an application for the treatment plant, attach this form to the treatment plant construction permit application.

| Part II - General Information  |
|--|
| 1) Application type: X Construction of a New Facility Construction of a Modified Facility Construction of an Expanded Facility |
| 2) Applicant: Name Robert L. Chapman   |
| Address 800 U.S. Highway 27  |
| City Clermont Zip Zip 34711  |
| Telephone Number (904 ) 394-8898   |
| 3) Project Name: Southlake Community   |
| Location: County Lake City Clermont  |
| Street 800 U.S. Highway 27   |
| Reuse/Land Application System:   |
| Latitude 28 • 23 • 39 "N Longitude 81 • 43 · 58 "W Section 35 Township 24S Range 26E   |
| 4) General project description, reason needed, and relationship to existing facilities:  |
| units to be provided with sewage service by Southlake Utilities, Inc. who  |
| is proposing to construct a .450 mgd extended aeration wastewater treatment  |
| plant  |
| 5) Anticipated start of construction (approximate date): June 1, 1992  |
| Anticipated completion of construction (approximate date): October 1, 1992   |
| . 1  |

| F8 Form # 17-610.910(1)                         |
|---|
| m Tate_Ap. to Construct a Reuse/Land Ap. System |
| lective Dam January 18, 1990                    |
| ER Application No(Filed in by DER)              |

| b) For this project indicate the current or most recent DER permits; issue and expiration dates; orders; and notices  |
|---|
| 7) Indicate EPA-NPDES permit, effective date and expiration date:   |
| Permit No. FL: (none) Issue Date Expiration Date  |
| a) What type of a reuse/land application system is proposed?  |
| Slow-rate land application system/restricted public access (Chapter 17-610, F.A.C., Part II)  |
| Slow-rate land application system/public access areas, residential irrigation, and edible crop irrigation. (Chapter 17-610, F.A.C., Part I Note: Complete Part IV of this form. |
| X Rapid-rate land application system (Chapter 17-610, F.A.C., Part IV)  |
| Absorption field system (Chapter 17-610, F.A.C., Part V)  |
| Overland flow system (Chapter 17-610, F.A.C. Part VI)   |
| Other land application system with additional levels of preapplication treatment (Rule 17-610.660, F.A.C.)  |
| Other land application system with lower levels of preapplication treatment (Rule 17-610.670, F.A.C.)   |
| 3) For projects to be permitted under Parts II, IV, V, VI, or VII or Chapter 17-610, F.A.C.   |
| Are the reuse or land application systems located on property owned by the applicant? X Yes . No  |
| If no, attach copies of appropriate agreements, leases, etc. with the property owners.  |
| )) is the resuerland application system underdrained?   |
| ) Will a surface water discharge be needed?   |
| 2) Are you requesting a construction permit for a limited wet weather discharge? (See Rule 17 610.860, FAC.)  |
| Yes If yes, attach Form 17-610910(2). X No 90,000 CDD Day Starles 1 d   |
| 1) Design capacity of reuse/and application system: mgd.  |
|   |
| Part III - Treatment Plant Data   |
| ach a copy of Part III for each treatment facility serving this reuse/land application system.  |
| 1) Treatment Plant Name Southlake Utilities, Inc.   |
| 2) Location: Address 800 U.S. Highway 27  |
| City Clermont Zip 34711   |
| Latitude 28 • 23 39 "N Longitude 81 • 43 57 "W Section 35 Township 24S Bance 26E  |
| 3) Permitted Capacity (current or proposed) 450 mod.  |
| 4) Treatment level:   |
| Less than secondary (40-60 mg/l BOD & TSS)  |
| i) Disinfection level (See Rule 17-600.440, F.A.C.)   |
| 3) Is Class I reliability provided (See Rule 17-610.462(1), F.A.C.)?  |
| Yes, full Class I reliability is provided Yes, reliability features equivalent to Class I (Describe in the engineering report).   |

| DER Form 17-610.910(1)                           | -          |
|--|------------|
| orm Title Ap. to Construct a Reuse/Land Ap. Syst | <b>a</b> n |
| Hective CaseJanuary 18, 1990                     | _          |
| ER Appication No                                 |            |

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## Part IV - Slow-Rate Land Application Systems; Public Access Areas; Residential Irrigation; and Edible Crops (NOT APPLICABLE)

NOTE: Complete Part IV of the form only if the proposed reuse system is to be permitted under Part III of Chapter 17-610, F.A.C.

| Readental lawns  | Cemetenes  | Landscape area  | as Edible  | crops  |
|--|--|---|--|--|
| Gotf Courses   | Parks, playgrounds   | Highway media   | ns, nghts-of-way   |  |
| Others   |  | <u>.</u>  |  |  |
| Other uses of reclaimed weld   | r  |   |  |  |
|  | protection Construction of   | lust control Aesthe   | etic purposes (decorative p  | ionds, fountains, etc                        |
| Others   |  |   |  | /_ /   |
| For each type of reuse identifi<br>major users (greater than or ei                       | hed in (1) and (2), above, list the are<br>qual to 0.1 mgd., such as golf course                           | a to be irrigated, the averages) separately. Locate areas o | ge anticipated application in<br>r sites to receive reclaimed v        | rate, and capacity. I<br>water on a USGS m   |
| Use Ty   | pe/Major User  | Area (acres)  | Rate (Inch/week)   | Capacity (mgc                                |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  | <u> </u>  |  | <u> </u>                                     |
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|  | тс   | DTAL  |  |  |
| If golf course lakes are used<br>letter from the Management<br>stormwater management and | for storage, and if these lakes also<br>and Storage of Surface Waters (MS<br>I storage of reclaimed water. | serve as part of the stormwa<br>SW) permitting agency statu | ater management <sup>®</sup> system, i<br>ng that the lakes have suffi | provide a concurren<br>cient capacity for bi |
| Number of hours/day an op  | arator will be on site, seven days/w   | eek at the treatment plant:                                 | hrs  | day  |
| If the treatment plant will be a<br>or reuse systems (See Rule                           | tailed by an operator less than 24 t<br>17-610.462, F.A.C)   | nrs/day, describe the addition                              | al levels of reliability include                                       | ed within the treatm                         |
|  |  |   |  |  |
|  |  |   |  |  |
| East apply and the set of the set  | the edit atcool. beterimined live soon   | why have area 2021 to an eq                                 | ecribe the crope to be are   | vo: trop of applica                          |

(7) Provide copies of user agreements or ordinances used to control individual users of reclaimed water.

| DER Form a 17-610.910(1)                      |        |
|---|--------|
| Form Title Ap to Construct a Reuse/Land Ap. S | y them |
| Effective Date January 18, 1990               |        |
| DER Appication No(Filled in by DER)           |        |
|   | _      |

### Part V - Certifications

#### Applicant

The undersigned applicant is fully aware that the statements made in this application for a construction permit are true, correct and complete to the best of his knowledge and belief. The undersigned agrees to retain the design engineer, or another professional engineer registered in Florida, to conduct on-site observation of construction, to prepare a certification of completion of construction, and to review record drawings for adequacy as referenced in Rule 17-610,840, F.A.C. Further, the undersigned agrees to provide an appropriate operation and maintenance manual for the facilities pursuant to Rules 17-600,720, 17-610,330, and 17-610,840, F.A.C., and to retain a professional engineer registered in Florida to examine (or to prepare if desired) the manual. For projects regulated by Part III of Chapter 17-610, F.A.C., the undersigned agrees to provide an approved operating protocol; an approved cross-connection control program; and to obtain written permission from the Department of Environmental Regulation before placing these reuse facilities into operation.

| 18 Fcb 92             | 1. clear ing oman M                           |
|-----------------------|---|
| Date:                 | Signature of the Applicant                    |
| Phone: (904) 394-8898 | Robert L. Chapman, President, South lake onc. |
| Frione. ()            | Name and Title (please type)                  |

### Professional Engineer Registered in Flonda (where required by Chapter 471, F.S.)

This is to certify that the engineering features of this construction project have been (designed) (examined) by me and found to conform to engineering principles applicable to such projects. In my professional judgment this facility, when properly constructed, operated and maintained, will comply with all applicable statutes of the State of Florida and rules of the Department. I will provide the applicant with instructions for proper operation and maintained of the facility.

| 11 IN Mahil           | Robert W. Makemson, Jr., P. E. #8985        |              |  |
|-----------------------|---|--------------|--|
| Signature of Engineer | Name (Please type) Florida Regi             | stration No. |  |
| [                     | Makemson & Associates                       |              |  |
|                       | Company Name                                |              |  |
|                       | 6060-1 Chester Circle                       |              |  |
| (Affix Seal)          | Company Address                             |              |  |
| ,                     | Jacksonville, Florida 32217                 |              |  |
|                       | Date: 02-12-92 Telephone No. (904) 448-0197 |              |  |

#### Protessional Engineer Registered in Florida (where required by Chapter 471, F.S.) and if different from project design engineer in B.

This is to acknowledge that this firm or individual has been retained by the applicant to prepare a certification of completion of construction and to review record drawings for adequacy as referenced in Rule 17-610.840, F.A.C.

| Signature of Engineer | Name (Please type) | Florida Registration No. |
|-----------------------|--------------------|--------------------------|
|                       | Compar             | ny Name                  |
| (Alfix Seal)          | Company            | y Address                |
|                       | Date: Telephone    | No. ()                   |
|                       |                    | 11                       |

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Correspondence from Christianne C. Ferraro, FDEP Dated 8/18/92

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## Florida Department of Environmental Regulation

Central District • 3319 Maguire Boulevard, Suite 232

Orlando, Florida 32803-3767 Carol M. Browner, Secretary

OCD-DW-92-0556

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- Lawton Chiles, Governor

August 18, 1992

MATRIX SYSTEMS INC 606-1 CHESTER CIRCLE JACKSONVILLE FL 32217

ATTENTION R W MAKEMSON JR PE

Lake County - DW Southlake Community Wastewater Facility Construction Permit Application File Number: 210971

Dear Mr. Makemson:

This is to acknowledge receipt of your response to the request for additional information for the above project.

Your reply has been reviewed and the following item requires your attention and response in accordance with Rules 17-4.050, 17-4.055, 17-4.070, 17-28.700 and 17-610, Florida Administrative Code (F.A.C.):

The groundwater mounding analysis submitted is inadequate for permitting the disposal capacity requested in the permit application. Based on the available information, a maximum disposal rate to the percolation ponds would be limited to 90,000 GPD by the Department. The permit application may be revised to reflect this reduced rate or a meeting can be scheduled to discuss an appropriate mounding analysis for permitting the higher flow.

Please notify the Department if the permittee is in agreement with these flow restrictions or if a meeting is desired.

Also, a condition of the proposed permit may be added to require a distribution system to allow for even loading of the effluent across the pond bottoms. This provision would be based on the actual performance of the ponds during operation.

Pursuant to Section 120.60, Florida Statutes, the department may deny a permit application if the applicant, after receiving timely notice, fails to correct errors, omissions or supply additional information within a reasonable period of time.

Matrix Systems, Inc. August 18, 1992 Page 2

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Upon receipt of your response to the above items, including two (2) copies each of appropriate documentation (revised application, drawings, specifications, etc.), processing of your application will continue. Please refer to this letter in your response. Should you wish to discuss the above comments, please feel free to contact Sarah Whitaker, P.G., at (407)894-7555.

Sincerely,

I.

Tuard

Christianne C. Ferraro, P.E. Program Manager Domestic Waste

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CCF/dj/dv

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cc: Ground Water Section Robert Chapman

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Correspondence from Robert L. Chapman, Southlake Development Group Dated 8/18/92



## DEVELOPMENT GROUP

800 U. S. Highway 27 Clermont, FL 34711

August 18, 1992

Ms. Christine C. Ferraro, P.E. Program Manager Domestic Waste Florida Department Environmental Regulation Central District 3319 Maguire Boulevard, Suite 232

RE: Lake County Southlake Community Wastewater Facility Construction Permit Application File Number: 210971 OCD-DW-92-0556

Dear Ms. Ferraro:

We are in receipt of your letter of August 18, 1992. We accept for the time being the flow restrictions indicated as a minimum until we can further demonstrate, by mounding analysis or other accepted methodologies, the inherent capabilities of the soils.

We therefore desire to amend our application as follows: Maximum disposal rate to the percolation ponds of 90,000 GPD until adequate groundwater mounding or other acceptable analysis is provided. We reserve the right to amend the application when the additional analysis is completed.

We have also informed your staff that we are investigating the possibility of utilizing a subsurface application system, however at this time have not come to a conclusion as to whether we will pursue this. Therefore, we would like to proceed with permitting the currently proposed system as soon as possible.

Thank you again for you assistance.

Sincerely, Mar "

Robert L. Chapman, UI

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Correspondence from R.W. Makemson Jr., Matrix Systems, Inc. Dated 8/20/92

## Matrix Systems, Inc.



6060-1 Chester Circle Jacksonville, Florida 32217 (904) 448-0197



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August 20, 1992

Ms. Christianne C. Ferraro, P.E. Program Manager Domestic Waste Florida Department of Environmental Regulation Central District 3319 Maguire Boulevard, Suite 232 Orlando, Fl 32803-3767

RE: Lake County Southlake community Wastewater Facitity Construction Permit Application File Number: 210971 OCD-DW-92-0556

Dear Ms. Ferraro:

Please revise our application for the above captioned facility to reflect a request for a 90,000 GPD wastewater treatment system, until such time as additional information on groundwater conditions is available, as required by FDER. Our client is in accord with this request, inasmuch as timely permitting for his development is required for the project to go forward. See attached letter to you of August 18, 1992 from Robert Chapman.

If any additional information is required at this time please do not hesitate to contact us.

Sincerely, A.W. M.M.A. R.W. Makemson Jr. P.E.

cpu:SLWWTP

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Wastewater Treatment Plant Permit FDEP Permit No. DC35-210971 Issued 9/28/92

File



## Florida Department of Environmental Regulation

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Central District • 3319 Maguire Boulevard, Suite 232

• Orlando, Florida 32803-3767 Carol M. Browner, Secretary

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Lawton Chiles, Governor

NOTICE OF PERMIT

<u>CERTIFIED MAIL</u> P 402 739 259

SOUTHLAKE DEVELOPMENT GROUP 800 US HIGHWAY 27 CLERMONT FL 34711

ATTENTION ROBERT L CHAPMAN III PRESIDENT

> Lake County - DW Southlake WWTP Construction Permit Application DER File No. 210971

Dear Mr. Chapman:

Enclosed is Permit Number DC35-210971 to construct a domestic wastewater facility, issued pursuant to Section(s) 403.087, Florida Statutes.

Any party to this Order (permit) has the right to seek judicial review of the permit pursuant to Section 120.68, Florida Statutes, by the filing of a Notice of Appeal pursuant to Rule 9.110, Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate District Court of Appeal. The Notice of Appeal must be filed within 30 days from the date this Notice is filed with the Clerk of the Department.

Executed in Orlando, Florida.

STATE OF FLORIDA DEPARTMENT OF ENVIBORMENTAL REGULATION

Alexander District Director 3319 Maguire 'Boulevard Suite 232 Orlando, Florida 32803-3767



FILING AND ACKNOWLEDGEMENT FILED, on this date, pursuant to §120.52(11), Florida Statutes, with the designated Department Clerk, receipt of which is hereby acknowledged.



Copies furnished to:

Robert Makemson, PE Lake County Environmental Services

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## P 402 739 259

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| · Complete items 1 and/or 2 for additional a  | rvices.                 |            | l als          | o wi           | sh to rec                | ive the        |
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| o and the date of delivery.   | gnature of the person o | lelivered  | Consult        | Dost           | master for               | fee            |
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| Form 3811 November 1000   |                         | CI CITT    |                | <u>, † † `</u> |                          | ÷ ‡            |
|   | S. GPO: 1991-287-066    | DO         | MESTI          | C RE           | TURN R                   | CEIPT          |
| /   |                         |            |                |                | ,                        |                |
|   |                         |            |                |                |                          |                |

## Florida Department of Environmental Regulation



Central District

3319 Maguire Boulevard, Suite 232 
Orlando, Florida 32803-3767

Carol M. Browner, Secretary

Lawton Chiles, Governor

Permittee: Southlake Development Group 800 US Highway 27 Clermont, FL 34711

Attention: Robert L. Chapman, III President

I. D. Number: 3035P05827 Permit Number: DC35-210971 Expiration Date: August 25, 1995 County: Lake Latitude/Longitude: 28°23'39"N/81°43'57" W Section/Township/Range 35 / 24S / 26E Project: Southlake WWTP

This permit is issued under the provisions of Chapter(s) 403, Florida Statutes, and Florida Administrative Code Rule(s) 17-4, 17-600 and 17-610. The above named permittee is hereby authorized to perform the work or operate the facility shown on the application and approved drawing(s), plans, and other documents attached hereto or on file with the department and made a part hereof and specifically described as follows:

<u>Construct</u>: A 0.450 MGD (annual average daily design flow) extended aeration wastewater treatment plant with flow equalization, disinfection by chlorination and land application of reclaimed water via two 120,308 square foot percolation ponds with an approved disposal capacity of 90,000 GPD. Initial operation of the treatment plant will be at 75,000 GPD average daily flow with a phased increase to 164,750 GPD and 450,000 GPD by operational changes without additional construction. Permitted capacity of the plant will be limited to 90,000 GPD and shall not be increased until additional disposal/reuse capacity is permitted.

<u>Location</u>: West of US Highway 27 approximately 15 miles south of Clermont, Lake County, Florida.

<u>Treatment Required</u>: Secondary treatment with nitrate nitrogen  $(NO_3)$  not to exceed 12.0 mg/L and basic disinfection..

Operators Required: This is a Class C, Category III treatment facility. In accordance with Chapter 17-602, F.A.C. an operator of minimum certification Class C shall be on-site for 3 hours per day, 5 days a week and one site visit every weekend.

General Conditions are attached to be distributed to the permittee only.

Recycled Paper

DER FORM 17-1.201(5) Effective November 30, 1982 Page 1 of 6

### GENERAL CONDITIONS:

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1. The terms, conditions, requirements, limitations and restrictions set forth in this permit, are "permit conditions" and are binding and enforceable pursuant to Sections 403.141, 403.727, or 403.859 through 403.861, F.S. The permittee is placed on notice that the Department will review this permit periodically and may initiate enforcement action for any violation of these conditions.

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- 2. This permit is valid only for the specific processes and operations applied for and indicated in the approved drawings or exhibits. Any unauthorized deviation from the approved drawings, exhibits, specifications, or conditions of this permit may constitute grounds for revocation and enforcement action by the Department.
- 3. As provided in subsections 403.087(6) and 403.722(5), F.S., the issuance of this permit does not convey any vested rights or any exclusive privileges. Neither does it authorize any injury to public or private property or any invasion of personal rights, nor any infringement of federal, state, or local laws or regulations. This permit is not a waiver of or approval of any other Department permit that may be required for other aspects of the total project which are not addressed in this permit.
- 4. This permit conveys no title to land or water, does not constitute State recognition or acknowledgement of title, and does not constitute authority for the use of submerged lands unless herein provided and the necessary title or leasehold interests have been obtained from the State. Only the Trustees of the Internal Improvement Trust Fund may express State opinion as to title.
- 5. This permit does not relieve the permittee from liability for harm or injury to human health or welfare, animal, or plant life, or property caused by the construction or operation of this permitted source, or from penalties therefore; nor does it allow the permittee to cause pollution in contravention of Florida Statutes and Department rules, unless specifically authorized by an order from the Department.
- 6. The permittee shall properly operate and maintain the facility and systems of treatment and control (and related appurtenances) that are installed and used by the permittee to achieve compliance with the conditions of this permit, as required by Department rules. This provision includes the operation of backup or auxiliary facilities or similar systems when necessary to achieve compliance with the conditions of the permit and when required by Department rules.
- 7. The permittee, by accepting this permit, specifically agrees to allow authorized Department personnel, upon presentation of credentials or other documents as may be required by law and at reasonable times, access to the premises where the permitted activity is located or conducted to:
  - (a) Have access to and copy any records that must be kept under conditions of the permit;
  - (b) Inspect the facility, equipment, practices, or operations regulated or required under this permit; and
  - (c) Sample or monitor any substances or parameters at any location reasonably necessary to assure compliance with this permit or Department rules.

Reasonable time may depend on the nature of the concern being investigated.

- 8. If, for any reason, the permittee does not comply with or will be unable to comply with any condition or limitation specified in this permit, the permittee shall immediately provide the Department with the following information:
  - (a) A description of and cause of noncompliance; and
  - (b) The period of noncompliance, including dates and times; or, if not corrected, the anticipated time the noncompliance is expected to continue, and steps being taken to reduce, eliminate, and prevent recurrence of the noncompliance.

The permittee shall be responsible for any and all damages which may result and may be subject to enforcement action by the Department for penalties or for revocation of this permit.

DER Form 17-1.201(5) Effective November 30, 1982

### GENERAL CONDITIONS:

In accepting this permit, the permittee understands and agrees that all records, notes, monitoring data and other information relating to the construction or operation of this permitted source which are submitted to the Department may be used by the Department as evidence in any enforcement case involving the permitted source arising under the Florida Statutes or Department rules, except where such use is prescribed by Section 403.111 and 403.73, F.S. Such evidence shall only be used to the extent it is consistent with the Florida Rules of Civil Procedure and appropriate evidentiary rules. 9.

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- The permittee agrees to comply with changes in Department rules and Florida Statutes after a reasonable time for compliance; provided, however, the permittee does not waive any other rights granted by Florida Statutes or Department rules. 10.
- This permit is transferable only upon Department approval in accordance with Rule 17-4.120 and 17-30.300, F.A.C., as applicable. The permittee shall be liable for any non-compliance of the permitted activity until the transfer is approved by the Department. 11.
- 12. This permit or a copy thereof shall be kept at the work site of the permitted activity.
- 13. This permit also constitutes:
  - () Determination of Best Available Control Technology (BACT)
  - () Determination of Prevention of Significant Deterioration (PSD)
  - () Certification of compliance with state Water Quality Standards (Section 401, PL 92-500)
  - Compliance with New Source Performance Standards ()
- 14. The permittee shall comply with the following:
  - Upon request, the permittee shall furnish all records and plans required under Department rules. During enforcement actions, the retention period for all records will be extended automatically unless otherwise stipulated by the Department. (a)
  - (b) The permittee shall hold at the facility or other location designated by this permit records of all monitoring information (including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation) required by the permit, copies of all reports required by this permit, and records of all data used to complete the application for this permit. These materials shall be retained at least three years from the date of the sample, measurement, report, or application unless otherwise specified by Department rule.
  - (c) Records of monitoring information shall include:

    - the date, exact place, and time of sampling or measurements;
       the person responsible for performing the sampling or measurements;
       the dates analyses were performed;
       the person responsible for performing the analyses;
       the analytical techniques or methods used;
       the results of such analyses.

...

- When requested by the Department, the permittee shall within a reasonable time furnish any information required by law which is needed to determine compliance with the permit. If the permittee becomes aware the relevant facts were not submitted or were incorrect in the permit application or in any report to the Department, such facts or information shall be corrected 15. promptly.

DER Form 17-1.201(5) Effective November 30, 1982

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Page 3 of 6 PERMITTEE:

Southlake Development Group

I. D. Number: Permit Number: DC35-210971 Expiration Date: August 25, 1995

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Attention: Robert L. Chapman, III President

## SPECIFIC CONDITIONS:

1. The required sampling shall be as follows:

Parameter

| <u>Parameter</u>  |        | Recording or sampling  |  |  |  |
|---|--------|--|--|--|--|
| Flow<br>Chlorine residual<br>pH<br>CBOD5*<br>TSS*<br>Fecal coliform<br>Nitrate as N | r<br>1 | daily, 5 days per week<br>daily, 5 days per week<br>daily, 5 days per week<br>monthly<br>monthly<br>monthly<br>monthly |  |  |  |

\* influent and effluent

The sampling and analysis required above shall be in accordance with Chapter 17-601, F.A.C. and approved standard methods. Properly executed reports shall be submitted monthly to this office and Lake County Environmental Services, by the 28th day of the following month.

After July 1, 1993 any laboratory test required by this permit shall be performed by a laboratory that has been certified by HRS in accordance with Rule 10D-41.100 - .113, F.A.C., to perform that test. On-site tests for dissolved oxygen, pH, and total chlorine residual shall be performed by a laboratory certified to test for dissolved oxygen, pH, and total chlorine residual or under the direction of an operator certified in accordance with Chapter 17-602, F.A.C.

- 2. The reclaimed water delivered to the land application system shall be adequately chlorinated at all times so as to maintain 0.5 mg/L total chlorine residual after a minimum contact period of 15 minutes (based upon peak hourly flow).
- 3. Groundwater monitoring shall be performed in accordance with the attached Groundwater Monitoring Plan Implementation Schedule.
- 4. The reclaimed water facilities discharging to ground waters shall be operated and maintained at all times so as to prevent overflow or seepage of water to adjacent ground surfaces or runoff to surface waters.
- 5. Domestic residual (sludge) disposal shall be in accordance with Rule 17-640, F.A.C. Residuals shall be analyzed <u>annually</u> and the results submitted with each Agricultural Use Plan (AUP) update. The current AUP dedicates 6 acres of the Arnold Grove and Ranch, located off US Highway 27 south of Clermont, to this facility. AUP's shall be resubmitted annually for approval, on appropriate Department Forms, beginning one (1) year from the date of permit issuance.

DER FORM 17-1.201 (5) Effective November 30, 1982 Page 4 of 6

PERMITTEE: Southlake Development Group I. D. Number: Permit Number: DC35-210971 Expiration Date: August 25, 1995

Attention: Robert L. Chapman, III President

### SPECIFIC CONDITIONS:

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- 6. The boundary of the zone of discharge shall be 100 feet from the site (wetted disposal area) boundary or to the installation's property boundary whichever is less. The zone of discharge shall be the volume underlying the surface within this boundary to the base of the unconfined aquifer.
- 7. Operation of the treatment plant shall be under the control of Certified Operators, in accordance with Rule 17-602.370, F.A.C., who shall perform the duties required by Rule 17-602.360 F.A.C.
- 8. The permittee shall submit the prescribed application and supporting data for an operation permit no later than six (6) months after notification of completion.
- 9. The applicant shall retain a professional engineer registered in the State of Florida, to observe construction of the project and to assure conformity to the application, plans and specifications as approved. Upon completion of construction, the engineer shall provide the department with a notification of completion of construction on DER Form 17-600.910(3).
- 10. This permit will allow a period of operation following notification of completion of construction, to make minor changes, adjustments etc., to obtain a minimum of six (6) months of test data to verify that the facility meets design standards, and to support the application for an operation permit.
- 11. A weather resistant structure shall be provided on-site to house the maintenance and operation log for the plant, as required by Rule 17-602.360(e), F.A.C.
- 12. This permit does not cover any of the structural engineering aspects of this project.
- 13. Where potable water and sanitary sewer mains cross with less than eighteen (18) inches vertical clearance, the sewage main shall be twenty (20) feet of either ductile iron pipe, concrete encased PVC pipe or encased in a watertight carrier pipe, centered on the point of crossing. A minimum horizontal separation of ten (10) feet (edge to edge) between potable water mains and sewage mains shall be maintained when practical. When the appropriate horizontal separation cannot be maintained the sewage main shall be either ductile iron pipe, concrete encased vitrified clay pipe, concrete encased PVC pipe or encased in a watertight pipe carrier.
- 14. The permittee will promptly notify the department upon sale or legal transfer of the permitted facility. In accordance with General Condition #11 of this permit, this permit is transferable only upon department approval. The new owner must apply, by letter, for a transfer of permit within 30 days.

DER FORM 17-1.201 (5) Effective November 30, 1982 Page 5 of 6

PERMITTEE: Southlake Development Group I. D. Number: Permit Number: DC35-210971 Expiration Date: August 25, 1995

Attention: Robert L. Chapman, III President

SPECIFIC CONDITIONS:

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- 15. Berms shall be constructed of material with low permeability and compacted sufficiently to prevent lateral seepage through them.
- 16. Normal pond operating conditions should have 1-7 days hydraulic loading followed by 5-14 days resting periods with the maximum allowable wastewater level in any of the percolation ponds not closer than three (3) feet from the top of the berm. Once that level is reached, the pond shall be removed from use until the next loading cycle. A staff gauge with graduation in feet and tenths shall be provided in each pond. Any emergency discharge of water from the percolation pond will be considered a violation of this permit unless as a result of the storm event which produces rainfall in excess of 7.0 inches for any day or the cumulation of rainfall greater than 10 inches for any three consecutive days. To document the rainfall, it is required that rain gauge readings be taken at the same time each day. It should be noted that discharge is allowed only in amount equal to the volume of excess rainfall (i.e., rainfall in excess of 7.0 inches for any day or the accumulation of rainfall greater than 10 inches for any three (3) consecutive days) times the surface area of pond(s). Within 24 hours of both commencement and ending of discharge, the permittee must notify the event to the department in writing. Within 10 days a report must be provided containing information on the time of discharge, volume discharged, a log of daily rain gauge reading, and wastewater characteristics for pH, CBOD5, TSS, TN and TP.
- 17. Pond maintenance shall include periodically scraping the bottom to remove solids, emergent vegetation, silt deposits and discing the pond bottom. Vegetation along the berms shall be kept mowed for aesthetic purposes and to allow visual inspection of the berm slopes for erosion and deterioration.
- 18. Operational difficulties, which may cause or result in non-compliance with the requirements of this permit, shall be reported within twenty-four (24) hours to both the local pollution control program and to the Department.

ISSUED

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL REGULATION

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A. Alexander / District Director 3319 Maguire Boulevard Suite 232 Orlando, Florida 32803

DER Form 17-1.201(5) Effective November 30, 1982 Page 6 of 6

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Notification that a Domestic Wastewater Facility Will Be Placed Into Operation FDEP Permit No. DC35-210971 Dated 3/18/94

| For the second states and the second states and the second states and the second states are second states ar |  |
|--|--|
| FLORIDA Department of Environmental Protect<br>CENTRAL DISTRICT - Domestic Waste Section<br>3319 Maguire Boulevard<br>Orlando, FL 32803-376  | ction<br>on<br>32<br>57                  |
| MEMORANDUM   |  |
| me Ma Donnigo Judy   |  |
| TO: MS Dennise Judy  | DATE: 3-18-94                            |
| FROM: Ron Wilson withha  | FILE: SOUTHLAKE UTILITIES                |
| SUBJECT: TRANSMITTAL   | REFERENCE: FDER FORMS<br>and "AS-BUILTS" |
| The following are attached for your review   | and approval:                            |
| <ol> <li>DEP Form 17-640.900(2), Domestic Waste<br/>Transmission Systems Certification of</li> </ol>   | ewater Collection/<br>Completion of      |

- Transmission Systems Certification of Completion of Construction, for the SOUTHLAKE UTILITIES, INC. Lift Station only - collection system certified by BOWYER-SINGLETON, INC. -Lift Station "AS-BUILTS" attached;
- DEP Form 17-600.910(3), Notification that a Domestic Wastewater Facility Will Be Placed into Operation, four (4) copies, and a set of the treatment plant/evapo-perco ponds/monitoring well "AS-BUILTS".

Thank you.

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CENTRA



Florida Department of Environmental Regulation

Twin Towers Office Bidg. • 2600 Blair Stone Road • Tallahassee, Florida 32399-2400

|           | 17-600.910(3)                                      |
|-----------|--|
| DEH HOM   | Notifications that a Domester Managementer Cardity |
| F         | Will Be Placed Into Operation                      |
| Form Line |  |
|           | _ July 1, 1991                                     |
|           |  |
| DEB Annin | No   |
|           | (Filled in by DER)                                 |
|           |  |

## Notification that a Domestic Wastewater Facility Will Be Placed Into Operation

Part I - Instructions

- (1) All applicable items must be completed in full in order to avoid delay in processing of this form. Where attached sheets (or other technical documentation) are utilized in lieu of the blank space provided, indicate appropriate cross-references in the space and provide copies to the Department in accordance with (3) below. Note that if part(s) of this application do not apply, those part(s) of the form need not be executed.
   (2) All information is to be typed or printed in ink.
- -> (3) Four (4) copies of this application (with supporting information) shall be submitted to the appropriate district office or approved local program.
  - (4) Attach an 81/2' x 11" copy of a USGS map showing site locations. Be sure to include the map name and date on the USGS map provided.
  - (5) Submission of this form is required by Rule 17-600.725, F.A.C., before placing a wastewater facility into operation under a construction permit for any purpose, other than testing for leaks and equipment operation.
  - (6) Where requested on this form, enter location in both latitude/longitude and section/township/range formats.
  - (7) Dates are to be entered in MM/DD/YR format.

(8) In Part II/Question (3), if the treatment plant is the same as the project/facility described in Question (2), enter "Same."

### Part II - General Information

| (1) Applicant/Responsit  | ole Authority: Name   | SOUTHLAN   | E UTILITIE  | ES, INC.   |  |
|--|---|--|---|--|--|
| Address 80   | 0 5. H.S  | 5. Hwy. 27   | ,<br>   |  |  |
| City CLEF  | PMONT   |  | State <u> </u>  | Zip  | 347/1  |
| Telephone Number   | (904) 394   | -8296  |   |  |  |
| (2) Project/Facility Nam   | e: SAME   | ·  |   |  |  |
| Street   | , , , , , <del></del>   | ••••••••••••••••••••••••••••••••••••••   |   |  |  |
| City   |   |  | Zip   | County   |  |
| Latitude <u>28 • 2</u>   | <u>3.39.</u> "N Longi   | tude <u>81 • 43 · 1</u>  | Sectio  | n <u>35</u> Township <b>2</b>  | 45 Range 26E   |
| Telephone Number   | (904) 39.   | 4- 8879  |   | ,  |  |
| The facility's DER id  | Ientification number (als   | o known as the GMS i   | dentification number).  | 3035120  | <u> 25827</u>  |
| (3) Treatment Plant: Nat   | me SOUTHL   | AKE UTL  | TIES, IN  | C  | <u></u>  |
| Address80  | 20 5. U.S   | Hur 27   | 7   | <b>N</b>   |  |
| CityCLE  | RMONT   |  | Zip 3471)   | County   | LAKE   |
| Latitude SAA   | NE_"N Longil  | ude°' _  | ''W Section   | n Township   | Range  |
| Telephone Number   | (904)3  | 94-889   | 8   |  |  |
| The facility's DER id  | lentification number (als   | o known as the GMS i   | dentification number) _   | 3035P  | 05827  |
| (4) Construction Permit  | Number: DC  | 35-21  | 0971  |  |  |
| (5) Indicate EPA-NPDES   | S permit, effective date a  | and expiration date:   |   |  |  |
| Permit No. FL:   | N/A   | I  | ssue Date/  | Expiration [   | Date//   |
| (6) Start of construction  | (date): 6 / / /   | <u>93</u>  |   |  |  |
|  |   |  |   |  | $\tilde{}$   |
|  |   | Page   | of 3  |  | 4  |
| Northwest District<br>160 Governmental Center<br>Pensecola, Florida 32501 5794<br>904-436 8300 | Northeast Distinct<br>7825 Baymeadows Suite 8200<br>Jacksonville Florida 32256-7577<br>904-448 4300 | Central District<br>3319 Magure Bivd Suite 232<br>Orlando, Flonda 32803-3767<br>407-894 7555 | Southwest Dstnct<br>4520 Oak Far Bivd<br>Tampa Florids 33610-/347<br>813-623 5561 | South Distinct<br>2269 Bay Si<br>Fort Myers Florida 33901 2696<br>813 332 6975 | Southeast Distinct<br>1900 S Congress Ave., Suite A<br>West Paim Beach. Fionda 33406<br>407-433 2650 |

| OFB form    | 17-600.910(3)                                    |
|-------------|--|
| DEN POIN    | Notification that a Domestic Wastewater Facility |
| Form 1/6e_  | Will Be Placed into Operation                    |
| Ellentre Ce | July 1, 1991                                     |
|             |  |
| DER Apple   | ation No   |
|             | (Filled in by DEH)                               |

(7) Describe facilities that have been constructed to the point of being functionally complete: .

EVAPO-3,17,94 (8) Date on which construction on these facilities reached the point of where the facilities are functionally complete: 6 KIN. (9) These facilities will be operated for months under the construction permit. Note: This may not exceed six (6) months. Date on which this operation period will end: 10 / 1 (10) Expiration date of the construction permit: 8,125,195 Note: If the end date of the operation period is after the expiration date of the construction permit, the construction permit must be extended. N/A (11) I hereby apply for an extension of this construction permit to: \_\_\_\_\_/ (12) Date on which an application for an operation permit will be filed: Note: An application for an operation permit must be filed at least 60 days before expiration of the construction permit. (13) Does this project involve discharge of reclaimed water or effluent onto property not owned or under the direct control of the permittee? 11 No Yes If the response is yes, attach documentation required by Rule 17-600.725(2)(c), F.A.C.

## Part III - Certifications

#### A. Applicant

I certify that the statements made in this notification are true, correct and complete to the best of my knowledge and belief. I agree to operate and maintain the wastewater facilities in such a manner as to comply with the provisions of Chapter 403, F.S., Chapter 17-600, F.A.C., and all other applicable rules of the Department. Further, I have provided an appropriate draft operation and maintenance manual which has been examined by a professional engineer as certified below. I agree to maintain a copy of the draft manual and attest that such draft operation and maintenance manual is available and located at <u>SOUTHLAKE UTILITIES</u> <u>W</u>(. <u>WWT</u>) and can be submitted upon request as part of the permit procedure. Date: <u>3/18/94</u> Signature of the Applicant

Date: 3/18/94 Phone: (94) 394-8898

Name and Title (please type) - 3239 wit 104 IRECTOR llen's Environmental

| DER Form # 17-800.910(3)<br>Notification that a Domestic Wastewater Facil | īγ |
|---|----|
| Form TitleUtily 1, 1991   | _  |
| DER Application No(Filled in by DBR)                                      | -  |

### E Professional Engineer Registered in Florida (where required by Chapter 471, F.S.) as to Wastewater Treatment, Reuse and Disposal System.

I certify that the facilities listed above have been completed to the point where the facilities are functionally complete. I further certify that construction on these facilities has proceeded substantially in accordance with the construction permit and the approved preliminary design report and application materials, or that deviations noted below will not prevent the system from functioning in compliance with the requirements of Chapter 17-600, F.A.C., when properly operated and maintained. These determinations have been based upon on-site observation of construction, scheduled and conducted by me or by a project representative under my direct supervision, for the purpose of determining if the work proceeded in compliance with the construction permit and the approved preliminary design report and application materials.

RONALD 17, WILSON, Name (Please type) Florida Registration No. ignature of Engineer WILSON 506, Company Name 915260 Company Address (Affix Seal) 327 5260 SUNDON Telephone No. ( Date: ! Substantial deviations from the construction permit and the approved preliminary design report and application materials (attach additional sheets if necessary): ONDS A

NOTED ON AS-DUILTS a

C. Professional Engineer Registered in Florida (where required by Chapter 471, FS.) as to Operation and Maintenance Manual.

I certify that the draft operation and maintenance manual for these wastewater facilities has been prepared or examined by me or by individual(s) under my direct supervision and that there is reasonable assurance, in my professional judgment, that the facilities, when properly maintained and operated in accordance with this manual, will comply with all applicable statutes of the State of Florida and rules of the Department.

Signature of Engineer Name (Please typ Florida Registration No. SON いてい Company Name 1 1== (Affix Seal) Company Address 682-1990 Telephone No. (957)

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Correspondence from James C. Boyd, P.E., Boyd Environmental Engineering, Inc. Dated 2/15/01 February 15, 2001

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Mr. H. Lee Miller Section Supervisor Domestic Waste Permitting Florida Department of Environmental Protection 3319 Maguire Blvd., Suite 232 Orlando, FL 32803

Re: Calculation of Flow Per ERC Domestic Wastewater Treatment Facilities



Dear Mr. Miller:

In accordance with our telephone conversation on this date, we understand that FDEP does not mandate the use of a 300 gallons per day per equivalent residential connection (ERC) factor for determining available wastewater treatment plant capacity. As we discussed, a utility may justify the use a different ERC conversion factor based on historical flow and connection data. FDEP would review and approve a different ERC conversion factor based on a Flow Study or Capacity Analysis Report submitted by the utility.

Lee, we greatly appreciate your clarification of this issue. If we have misunderstood any aspect of our telephone conversation, please notify us.

Sincerely,

Boyd Environmental Engineering, Inc.

James C. Boyd, P.E. President

Sent via Fax (407-897-2966) and US Mail, 2/15/01

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Correspondence from Douglas J. Hearn, P.G., Yovaish Engineering Sciences, Inc Dated 5/6/98


Consulting Engineers in the Earth Sciences, Geotechnology. Hydrogeology and Construction Materials Testing

May 6, 1998

Sarah M. Whitaker, P.G. and/or Mr. Rich Burklew, P.G St. Johns River Water Management District Orlando Service Center 618 E. South Street Orlando, Florida 32801

Subject: Response to Request for Additional Information Dated June 27, 1996, Consumptive Use Permit Application No. 2-069-0010ANM2, Southlake Utilities, Inc., Lake County, Florida (PN 98-584.01)

Dear Ms. Whitaker/Mr. Burklew:

Attached are three (3) copies of all requested information regarding the above-referenced Request for Additional Information (RAI). For your convenience, the comments presented in the RAI are presented in full, followed by our corresponding response.

Please continue to send all day to day correspondence to Dr. Devo Seereeram, as Yovaish Engineering Sciences, Inc., is providing this response under his direction. We trust that this report addresses your immediate requirements. Please do not hesitate to call if there are any questions.

Sincerely,

Yovaish Engineering Sciences, Inc.

Douglas J. Hearn, P.G. Florida Registration No. 0001279

cc: Mr. Robert L. Chapman, III.
Southlake Utilities, Inc.
333 U.S. Highway 27
Clermont, Florida 34711

Dr. Devo Seereeram 5633 Partridge Drive Orlando, Florida 32810



1. Please provide a deed for the new parcel which was covered under permit number 2-069-0014. [Paragraphs 10.2(a)(b)(r); 10.3(a)(b), A.H.]

The well site has recently changed hands. The current owner address is as follows:

Worthwhile Development, II, Ltd. 700 Riverbend Boulevard Longwood, Florida 32779 Attention: Mr. Jay Royall

Southlake Utilities intends to purchase the well/site from the new owner in the near future.

2. Please submit a copy of the as-built and proposed plans for the potable water distribution system with respect to the well locations. [Paragraphs 10.2(a)(c)(d)(e)(h)(i)(r); 10.3(a)(b)(c)(d)(e), A.H.]

This information is provided as Attachment A.

3. Please provide information on past populations. These were not included on the historic water use table. It is indicated on this table that the current daily per capita usage is 190.95 gallons. This value is almost twice the 100 gallons a day per capita that was allocated in your permit. Please address this issue. In addition, it is noted that the projected per capita water usage is 100 gallons in all future years. Please explain what efforts have been and will be taken to lower the per capita usage. [Paragraphs 10.2(a) (b) (c) (d) (f) (h) (i) (k) (r); 10.3(a) (b) (d) (e), A.H.]

Please note that the noted Table 1 (Historic Water Use), presented average daily "household use." The utility maintains information on the number of residential connections, and an estimate of the population was not made at the time of renewal/application. Therefore, the per capita use reported in Table 1 reflects the daily use per connection, not per capita use.

The earliest phases of the development in the area consisted of the Southlake Apartments. As of February 1998, Southlake Utilities had a total of 257 connections, 52 of which were meters for the Southlake Apartments (total of 440 apartments). The population in early February was estimated to be 1,214, with an average daily use of 196,600 GPD for the potable water service in January 1998. Using the estimated population and reported water use, the per capita water use is approximately 162 gallons/day.

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| Southlake Utilities, Inc. | CUP 2-069-0010ANM2 |
|---------------------------|--------------------|
| PN 98-584.01              | Page 3             |

This is less than 10 percent greater than the 150 gpd/capita use that the SJRWMD has established as a goal. The area is experiencing a rapid rate of growth, with a number of new single family and multi-family projects establishing water service. Pressure testing and flushing of lines are an ongoing process as new connections come on line. It is our opinion that the addition of the new services and related testing have inflated the per capita use as noted above. We anticipate that the per capita use will decline as these newer projects become established and discontinue testing. Historic data concerning the number of connections and estimated population served are presented in Attachment B.

4. On April 25, 1996 the St. Johns River Water Management District modified its rules regarding consumptive use permits. These modifications to the rule increased the standard duration of consumptive use permits and Southlake Utilities, Inc. may be eligible for a longer duration permit. To consider granting a longer duration permit, we must have information regarding the projected water use beyond the next seven years. Should you wish the District to consider a longer duration permit, please provide information regarding the utility's water use projections for the next 10 years. A copy of the projected water use table is provided for your convenience. [Paragraphs 10.2(a)(b)(c)(e)(d)(r); 10.3(a)(b)(c), A.H.]

Attachment B provides the extended water use projections. Through 2.008

5. The population projections and, therefore, the requested water use allocation, appear to be excessively high and unjustified compared to historic growth, especially when the current permit projected the population to be 16,615 in 1997. Please provide complete justification for the projected population growths through the year 2006. [Paragraphs 10.2(a)(b)(c)(d)(r); 10.3(a)(b)(c), A.H.]

The population projections have been modified, as noted in Attachment B. The population projections have been modified from the earlier transmittal to reflect the actual number of connections that have been established since the start of the utility service. The population projections are based on the observed rate of growth.

6. Are there any urban landscape, boulevards, golf courses, other recreational or open space areas to be irrigated? If so, please provide information on the acreage, locations (shown on a site plan), irrigation methods and requested allocations. Please also submit a golf course and urban landscape irrigation type use package, if applicable. [Paragraphs 10.2(a)(b)(c)(d)(h)(r); 10.3(a)(b), A.H.]

The utility is considering a joint project with the Florida Department of Transportation to

| Southlake Utilities, Inc. | CUP 2-069-0010ANM2 |
|---------------------------|--------------------|
| PN 98-584.01              | Page 4             |

provide irrigation of median of US 27 under the highway beautification program. In all likelihood, the utility will utilize reclaimed water to irrigate this area. However, this effort is in the conceptual phase. Irrigation in common areas is being considered, however, no commitments have been made to provide water for this use, and no specific areas have been discussed.

7. Please explain how the installed wellfield capacity will increase in years 1996, 1997, 1998, 2000 and 2001 as indicated on the future water use table. [Paragraphs 10.2(a)(b)(r); 10.3(a)(b), A.H.]

The wellfield capacity will increase over time as it is needed to meet demands on the water system. This will be accomplished by modifying the pumping capacity of the wells through changes to pump configurations, etc. We do not propose any additional wells to meet the projected demand.

| Wells | Existing Well Co | Existing Well Capacity End of Permit We |       | Capacity  |
|-------|------------------|---|-------|-----------|
|       | gpm              | gpd                                     | gpm   | gpd       |
| A     | 1,200            | 1,728,000                               | 1,350 | 1,944,000 |
| B     | 500              | 720,000                                 | 500   | 720,000   |
| С     | 180              | 259,200                                 | 180   | 259,200   |
| D     | 1,200            | 1,728,000                               | 1,350 | 1,944,000 |
| E     | 0                | 0                                       | 1,650 | 2,376,000 |
| TOTAL | 3.080            | 4 435 200                               | 5.030 | 7 243 200 |
| TOTAL | 5,080            | 4,433,200                               | 5,050 | 1,243,200 |

8.

Please complete the enclosed water conservation plan for public supply applicants. [Paragraphs 10.2(a)(b)(c)(d)(h)(i)(j)(r); 10.3(a)(b)(e)(g), A.H.]

We understand that the District plans to implement a "form" based water conservation plan, which will include a formal audit followed by review by District staff and the utility to determine areas of conservation for this specific utility. We would be pleased to participate in this program when it becomes established, and will accept this requirement as a permit condition.

9. Has condition 26 of your current permit, regarding the submittal of a report detailing the progress of the current water conservation plan, been submitted to the District? We were unable to locate this information in your compliance file. Please submit a copy of this report. [Paragraphs 10.2(a)(f)(h)(i)(r); 10.3(a)(e), A.H.]

Southlake Utilities will abide by the water conservation goals/requirements noted in Item

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Southlake Utilities, Inc. PN 98-584.01



CUP 2-069-0010ANM2 Page 5

8 above. Due to the relatively small customer base, it has not been practical to implement the plan to date.

10. What quality is the waste water generated by the treatment plant and what are the projected waste water flows in 10 years. [Paragraphs 10.2(a)(b)(c)(d)(h)(i)(k)(r); 10.3(a)(b)(e)(f)(g), A.H.]

The wastewater treatment plant provides tertiary treatment. Most recent FDEP monthly reports and water quality for the finished effluent are provided as Attachment C. Wastewater flows have historically averaged 50 percent of the total water use. The projected wastewater flows are presented in the following table.

| Year | Projected Wastewater Flows<br>(mgal/day) | Year | Projected Wastewater Flows<br>(mgal/day) |
|------|--|------|--|
| 1998 | 0.11                                     | 2003 | 0.98                                     |
| 1999 | 0.13                                     | 2004 | 1.35                                     |
| 2000 | 0.21                                     | 2005 | 1.37                                     |
| 2001 | 0.35                                     | 2006 | 1.43                                     |
| 2002 | 0.575                                    | 2007 | 1.50                                     |

11. The current method of wastewater disposal is percolation ponds. Condition 22 of your current permit requires that treated effluent must be used for irrigation whenever an irrigation demand exists. The District assumes that individual lots are being irrigated, a demand for irrigation currently exists and that soon there will be sufficient flow in the utility's service area to allow the construction of a wastewater plant that would provide reclaimed water of "public access" quality. Please provide a reuse feasibility study for the District's review. This study must address the feasibility of upgrading the existing plant, if necessary, retrofitting existing residences and requiring all new construction to install dual lines for collection and distribution of reclaimed water. [Paragraphs 10.2(a)(b)(c)(d)(f)(h)(i)(j)(k)(r); 10.3(a)(b)(e)(f)(g), A.H.]

It is our contention that the most efficient use of the reclaimed water is to facilitate recharge to the surficial and Floridan aquifers via the percolation ponds. The deep, permeable sands and relatively deep water table provide for an environment in which the water recharged in the ponds is less susceptible to evaporation/evapotranspiration than if the reclaimed water is applied for irrigation of common areas, etc.

| Southlake Utilities, Inc. | CUP 2-069-0010ANM2 |
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| PN 98-584.01              | <br>Раде б         |

12. Are all connections individually metered? Are there any RV parks, apartment complexes, strip malls, etc. on master meters? Please submit language for a policy to prohibit master meters. [Paragraphs 10.2(f)(h)(i)(k)(l)(r); 10.3(a)(b)(d)(e), A.H.]

Each 1/2 building has a meter. The Public Service Commission approved pro rata individual billing based on use and sq. footage is collected each month. Also, 12 unit time shares at Summer Bay have master meters. A number of single family type developments are coming on line that will all be individually metered.

13. Please provide information on the current water use rate structure for the District's review. The rate structure must encourage efficient water use. Please submit a demographic study of the service area that illustrates graphically (bar chart) the current percentage of users per each 1,000 gallon unit. This will help us review if the current block sizes promote water conservation. [Paragraphs 10.2(a)(b)(c)(d)(f)(h)(i)(k)(r); 10.3(a)(b)(e), A.H.]

It does, as there is no "free gallonage" i.e. customers pay a base facilities charge plus a charge for every gallon. Also, Southlake PUD/FQD ordinance has water saving requirements, as does Lake County Building Code. Attachment D provides a rate schedule.

14. Does the utility have any landscaping regulations requiring developments to use native vegetation that needs little supplemental irrigation? If requirements do not exist, please provide proposed language for a requirement. [Paragraphs 10.2(a)(b)(c)(d)(f)(h)(i)(k)(l)(r); 10.3(a)(b)(d)(e), A.H.]

The Southlake DRI documents address this issue.

15. Could the utility develop a xeriscape demonstration project for display in a prominent location such as a median or commons area? Please provide a plan and implementation schedule for a xeriscape demonstration project. [Paragraphs 10.2(a) (b) (c) (d) (f) (h) (i) (k) (r); 10.3(a) (b) (e), A.H.]

The utility plans to do this under the previously mentioned DOT median beautification program. The Southlake developer already mulches and weeds, xeric live oaks in cloverleaf of 27 and 192.

16. Are water saving devises, such as rain sensor shut-offs, required with all new construction? If not, please provide proposed language for such a requirement. Who will enforce this requirement. [Paragraphs 10.2(a) (b) (f) (h) (i) (k) (l) (m) (r); 10.3(a) (b) (d) (e), A.H.]

The utility has no legal authority. Lake County building department enforces the use of

| Southlake Utilities, Inc. | CUP 2-069-0010ANM2 |
|---------------------------|--------------------|
| PN 98-584.01              | Page 7             |

these devices, where applicable.

17. Were wells "A", "B" and "C", as reference in the existing permit's condition 23, plugged and abandoned as required prior to the construction of a second (back-up) public supply well? If not, why not? [Paragraphs 10.2(a)(b)(r); 10.3(a)(b), A.H.]

Wells A (12") and B (10") were logged by St. Johns and both preliminarily determined to be useful as public supply wells. Well B was converted to PWS, grouted, etc. and placed on line as one of the two current primary supply wells. It is an outstanding well. Well C has been disconnected from all systems but is potentially useful as fire reserve for the Fruit Stand. The Utility plans to retain these wells.

18. Is the proposed well "E", as listed on page 7, table 2, an existing well? If not, when is it proposed to be constructed? [Paragraphs 10.2(a)(b)(r); 10.3(a)(b), A.H.]

Well E is an existing well which is located east of U.S. Route 27 on the north side of the entrance to Wood bridge subdivision. Attachment E provides water quality data that was obtained during a recent sampling of the well.

Exhibit JCB-19

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Correspondence from Tom Jackson, SJRWMD Dated 6/5/98

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Henry Dean, Executive Director John R. Wehle, Assistant Executive Director



POST OFFICE BOX 1429

FAX (Executive) 329-4125 (L

618 E. South Street

TDD 407-897-5960

407.807.4300

Orlando, Florida 32801

DX 1429 PALATKA, FLORIDA 32178-1429 TELEPHONE 904-329-4500 SUNCOM 904-860-4500

TDD 904-329-4450 TDD SUNCOM 860-4450 (Legal) 329-4485 (Permitting) 329-4315 (Ad

(Planning and Acquisition) 329-4848

7775 Baymeadows Way Suite 102 Jacksonville, Florida 32256 904-730-6270

TDD 904-448-7900

PERMITTING 305 East Orive Melbourne, Florida 32904 407-984-4940 TDD 407-722-5368 OPERATIONS<sup>-</sup> 2133 N Wickham Road Melbourne, Florida 32935-8109 407-752-3100 TDD 407-752-3102

(Administration/Finance) 329-4508

June 5, 1998

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CERTIFIED MAIL NO. Z 397 090 060

Dr. Devo Seereeram 5633 Partridge Drive Orlando, FL 32810

## RE: Second Request for Additional Information Consumptive Use Permit Application No. 2-069-0010ANM2 Woodridge

Dear Dr. Seereeram:

Thank you for responding to District staff's June 27, 1996 request for additional information (RAI) regarding your Consumptive Use Permit (CUP) application. The District received the RAI response from Doug Hearn of Yovaish Engineering Science on May 8, 1998; however, additional information is needed to complete your application so that we can recommend appropriate action to our Governing Board. The information requested below is required in the District Rule Section 40C-2.101, Florida Administrative Code (F.A.C.), and in Section 4.3.1 of the Applicant's Handbook. The citation A.H. refers to the Applicant's Handbook.

In order to expedite the review of your application, please include the District's permit application number, shown above, on all cover correspondence and submit two (2) copies of all requested information unless otherwise instructed by a specific information request. All responses to this request for additional information should be sent to Tom Jackson at the Melbourne Service Center (Permitting) address.

- 1. RAI question 1 requested a copy of the deed for the parcel previously covered under permit number 2-069-0014. You replied that Southlake Utilities intends to purchase the well/site [for well E?] from the new owner in the near future. If this transaction has been completed, please provide a copy of the deed. If not completed, please provide a letter of intent from the current property owner which includes authorization to use the well and incorporate it in this CUP. [40C-2.101(1)]
- 2. Please provide the approval date for the rate structure submitted in Appendix D. The rate structure appears to be based on base charge plus a flat rate for gallonage used. Please be advised that the District strongly

| Dan Roach, chair<br>FERNANDINA BEAI | MAN Kathy                       | Chinoy, vice chairman | James T. Swann,   | TREASURER       | Otis Mason, secret                  | ARY         |
|-------------------------------------|---------------------------------|-----------------------|-------------------|-----------------|-------------------------------------|-------------|
| William M. Segal<br>MAITLAND        | Griffin A. Greene<br>VERO BEACH | James H               | . Williams<br>ALA | Patricia<br>SAI | ST. AUGUSTINE<br>T. Harden<br>NFORD | Reid Hughes |

encourages the use of a rate structure which encourages water conservation. Do you have plans to request from the Public Service Commission an inclined rate structure which encourages water conservation? [Paragraph 10.3(a,c), A.H.]

- 3. Your response to RAI question 10 that wastewater flows at the site have historically been approximately 50% of total water use. Please explain why the wastewater flows treated are such a low percentage of total water use. The present 165 gallons per capita per day (gpcd) usage rate, requested in Table 2 of the Public Supply Supplement, suggests that additional water conservation measures are needed. Please be aware that the form based plan, as discussed in your response to RAI question 8, has not yet been implemented. As requested, please complete the Water Conservation Plan for Public Supply which requires completion of a water audit. [Paragraph 10.3(a,c), A.H.]
- 4. Woodridge is located within a Priority Water Resource Caution Area (WRCA). Please provide assurance (e.g., ground water modeling) that the proposed withdrawal rates (approximately 3 mgd by 2007) will not adversely impact existing legal users in the area. [Paragraph 10.3(a,c), A.H.]
- 5. Please note that your revised version of Table 2 (historical usage) of the Public Supply Supplement (PSS) does not request an allocation for urban landscape irrigation. I understand that plans have not yet been made for irrigation of common areas, but please be advised that a permit modification may be required at a later date if plans are not submitted and/or an allocation requested before issuance of this CUP. If possible, please provide this information at this time. [Paragraph 10.3(a,c), A.H.]
- 6. You have submitted a revised version of Table 2 which uses 130 gallons per capita per day (gpcd) as the anticipated water usage amount by 2005. Please provide the basis for the requested amount and describe the conservation measures used to attain it. If necessary, please revise Table 2. [Paragraph 10.3(a,c), A.H.]
- 7. Additional water conservation practices should be implemented. I will contact you within one week to schedule a site visit and look forward to discussing outstanding issues including water conservation and reuse potential for this site. [Paragraph 10.3(a,c), A.H.]

We ask that you submit the requested information in a timely manner to help expedite the review of your application. Please be advised, that pursuant to District procedural rules, any application which has not been technically and administratively completed within ninety (90) days from the date of your receipt of a Request for Additional Information by the District, must be forwarded to the Governing Board with a recommendation for denial based upon an incomplete application. However, should you require more than 90 days to respond, one 90-day extension may be granted based on an evaluation of your specific circumstances. To request a 90-day time extension, please send a written request to me stating the reason for the request and we will let you know if we can grant such an extension.

We thank you again for your application and remind you that should you have any questions regarding this letter or the application in general, please contact me at (407)676-6618.

Sincerely,

your action

Tom Jackson, Hydrologist Department of Resource Management

cc: PDS/RAIL John Juilianna Rich Burklew Douglas Hearn Yovaish Engineering Sciences, Inc. 953 Sunshine Lane Altamonte Springs, FL 32714 Southlake Utilities ATTN: Robert L. Chapman III, President 800 US Highway 27 Clermont, FL 34711 Condev US 27 Ltd. 2487 Aloma Winter Park, FL 32792 Exhibit JCB-20

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Correspondence from Thomas E. Jackson, P.G., SJRWMD Dated 8/30/99



POST OFFICE BOX 1429

PALATKA, FLORIDA 32178-1429 TELEPHONE 904-329-4500 SUNCOM 904-880-4500 TDD 904-329-4450 TDD SUNCOM 860-4450 (Permitting) 329-4315

FAX (Executive) 329-4125

618 E. South Street Orlando, Florida 32801 407-897-4300 TDD 407-897-5960

7775 Baymeedows Way Suite 102 Jacksonville, Florida 32256 904-730-6270 TDD 904-448-7900

(Legal) 329-4485

- SERVICE CENTERS PERMITTING: 305 East Drive Melbourne, Florida 32904 407-084-4940 TDD 407-722-5368

OPERATIONS: 2133 N. Wickhem Road Melbourne, Floride 32935-8109 407-752-3100 TDD 407-752-3102

(Administration/Finance) 329-4508

August 30, 1999

CERTIFIED MAIL NO. Z 397 090 124

Dr. Devo Seereeram 5633 Partridge Drive Orlando, FL 32810

RE: Third Request for Additional Information Consumptive Use Permit Application No. 2-069-0010ANM2 Woodridge

Dear Dr. Seereeram:

Thank you for responding to my June 5, 1998, request for additional information (RAI) regarding your Consumptive Use Permit (CUP) application. The District received the RAI response from Doug Hearn of Yovaish Engineering Science on August 3, 1998; however, additional information is needed to complete your application so that we can recommend appropriate action to our Governing Board. The information requested below is required in the District Rule Section 40C-2.101, Florida Administrative Code (F.A.C.), and in Section 4.3.1 of the Applicant's Handbook. The citation A.H. refers to the Applicant's Handbook.

In order to expedite the review of your application, please include the District's permit application number, shown above, on all cover correspondence and submit two (2) copies of all requested information unless otherwise instructed by a specific information request. All responses to this request for additional information should be sent to Tom Jackson at the Orlando Service Center (Permitting) address.

In response to item 3 of RAI2 you have submitted a brief Proposed Water 1. Conservation Plan (1 page plus cover; Attachment C). As previously requested, please complete the Water Conservation Plan (WCP) for Public Supply which requires completion of a water audit. I understand you are currently working on the water audit. Please submit the WCP and audit upon completion. It is essential that this information be submitted in a timely manner (within 90 days; no extensions) or I will have to recommend denial of the permit application.

Additionally, please be advised that more definite plans for utilization of reclaimed water must be in place before permit issuance can be recommended

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|                  | Dan Roach, CHAIRI | MAN Duane C      | ttenstroer, TREASURER | Otis Mason, SECRETARY | William        | n Kerr        |
|                  | FERNANDINA BEACH  |                  | SWITZERLAND           | ST. AUGUSTINE         | MELBOURN       | IE BEACH      |
| Jeff K. Jennings | ;                 | William M. Segal | Ometrias D.           | Long                  | Clay Albright  | Reid Hughes   |
| MAITLAND         |                   | MAITLAND         | APOPKA                |                       | EAST LAKE WEIR | DAYTONA BEACH |

by District staff. Please conduct a reuse feasibility study and submit results to the District upon completion. [Paragraph 10.3(a,c), A.H.]

- 2. Thank you for providing additional information on your existing water rate structure. You have indicated (Proposed WCP; Attachment C, item C3) that Southlake Utilities will consider implementing a conservation rate structure. Please note that, as stated in the Applicant's Handbook, "The applicant must submit a written proposal and implement a water conservation promoting rate structure, unless the applicant demonstrates that the cost of implementing such a rate structure is not justified because it will have little or no effect on reducing water use." Please propose a conservation rate structure (e.g., inclined rate structure) and estimate an implementation date. Please be advised that it is essential that an approved conservation rate structure be in place or that an implementation date for an approved conservation rate structure be agreed upon by the applicant, the Public Service Commission and the District before a CUP is issued for this project. [Paragraph 10.3(a,c), 12.2.5,1(f), A.H.]
- 3. Table 5-3 from the Water Facilities Plan (WFP; Attachment B, from CPH Engineers, November 1998) included 0.75 gpd in the projected water system flow amounts for *potential* development in Orange County, but the WFP indicated that no firm schedule for this development is available. Please be advised that if more definite plans are not in place before permit issuance, an allocation for the Orange County use cannot be included in the initial permit, but may be considered as a permit modification once plans are more definite. [Paragraph 10.3(a,b,c,d), A.H.]
- 4. Please revise Table 2 of the Public Supply Supplement (PSS) to reflect the 97 gpcd projected usage amounts by CPH Engineers, if this is what you are requesting. The table should be completed through the final year of the requested permit duration. I understand from your RAI2 response that you plan to request modification of the permit at a *future* date to include landscape irrigation. Please note that no water for urban landscape irrigation of common areas will be included in the allocations unless the amount is requested and a *basis* (e.g., completed Urban Landscape Irrigation Supplement form including map of irrigated common areas) for the request is provided. As previously requested, provide this information at this time. [Paragraph 10.3(a,c), A.H.]

We ask that you submit the requested information in a timely manner to help expedite the review of your application. Please be advised, that pursuant to District procedural rules, any application which has not been technically and administratively completed within ninety (90) days from the date of your receipt of a Request for Additional Information by the District, must be forwarded to the Governing Board with a recommendation for denial based upon an incomplete application. However, should you require more than 90 days to respond, one 90-day extension may be granted based on an evaluation of your specific circumstances. To request a 90-day time extension, please send a written request to me stating the reason for the request and we will let you know if we can grant such an extension.

We thank you again for your application and remind you that, should you have any questions regarding this letter or the application in general, please contact me at (407) 893-3532, at the Orlando Service Center.

Sincerely,

Thomas E. Jeckson

Thomas E. Jackson, P.G. Hydrologist – Division of Water Use Regulation Department of Resource Management

cc: PDS/RAIL3 David Dewey James Hollingshead Aff Rich Burklew – Melbourne RM Douglas Hearn Yovaish Engineering Sciences, Inc. 953 Sunshine Lane Altamonte Springs, FL 32714 Southlake Utilities ATTN: Robert L. Chapman III, President 800 US Highway 27 Clermont, FL 34711 Condev US 27 Ltd. 2487 Aloma Winter Park, FL 32792 Exhibit JCB-21

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Correspondence from Douglas J. Hearn, P.G., Yovaish Engineering Sciences, Inc. Dated 7/29/99



Consulting Engineers in the Earth Sciences, Geotechnology, Hydrogeology and Construction Materials Testing

July 29, 1999

The St. Johns River Water Management District Orlando Service Center 618 East South Street Orlando, Florida 32801

Attention: Mr. Tom Jackson, P.G. Hydrologist Department of Resource Management



Subject: Response to Request for Additional Information, Southlake Utilities, Inc., Consumptive Use Permit Application No. 2-069-0010ANM2

Dear Mr. Jackson:

After a significant delay, we are now in a better position to respond to your request for additional information dated June 5, 1998. Your comments and our responses are provided herein. For completeness, the full comments are presented in full, by item number.

1. RAI question 1 requested a copy of the deed for the parcel previously covered under permit number 2-069-0014. You replied that Southlake Utilities intends to purchase the well/site (for Well E?) from the new owner in the near future. If this transaction has been completed, please provide a copy of the deed. If not completed, please provide a letter of intent from the current property owner which includes authorization to use the well and incorporate it in this CUP.

The utility has chosen not to pursue acquisition of the noted well. Attachment A provides a copy of correspondence addressed to Mr. Jim Frazee of the SJRWMD with respect to the status of the well. The utility intends construct two new wells to provide additional system capacity and reliability. Current plans call for the construction of two (2) additional Floridan aquifer wells in a proposed new water treatment plant located northeast of the existing wells/plant (refer to Figure 1).

As you are aware, additional growth/population projections tied into the approved/planned developments for the area have been performed. Attachment B provides pertinent information for these projections, which was compiled by CPH Engineers, Inc. In short, the most recent growth projections predict an average daily flow of 3.6 MGD through the year 2010. Allowing for this, the proposed well withdrawal rates and average daily flows through 2010 are presented in the following table.



Daily Withdrawals by Existing Well Allowing for Well End of Permit End of Permit Average Daily Percent of Flows by Capacity Existing Well Well Capacity Well Capacity Withdrawal of 3599250 Capacity (gpd) Well ID (gpm) (gpm) (gpd) Well # gallons in 2010 (gpd) 1,200 1,728,000 A 1,750 2,520,000 23% 820,142 R 500 720,000 750 1,080,000 10% 351,489 Ē 180 259,200 180 259,200 2% 84,357 D 1,200 1,728,000 1.500 2,160,000 20% 702,979 E(Proposed) 1,750 2,520,000 23% 820,142 F (Proposed) 1.750 2,520,000 23% 820,142 Total 3.080 4,435,200 7.680 11,059,200 100% 3,599,250

## Table 1. Proposed Well Pumping Rates.

2. Please provide the approval date for the rate structure submitted in Appendix D. The rate structure appears to be based on base charge plus a flat rate for gallonage used. Please be advised that the District strongly encourages the use of a rate structure which encourages water conservation. Do you have plans to request from the Public Service Commission an inclined rate structure which encourages water conservation.

The current Water Tariff rates were approved by the Florida Public Service Commission on May 6, 1996, Authority No. WS-96-0028.

3. Your response to RAI question 10 that wastewater flows at the site have historically been approximately 50% of total water use. Please explain why the wastewater flows treated are such a low percentage of total water use. The present 165 gallons per capita per day (gpcd) usage rate, requested in Table 2 of the Public Supply Supplement, suggests that additional water conservation measures are needed. Please be aware that the form based plan, as discussed in your response to RAI question 8, has not yet been implemented. As requested, please complete the Water Conservation Plan for Public Supply which requires completion of a water audit.

The data suggests that the a significant portion of the water used within the utility service area is consumed by other customer uses, such as irrigation of residential lots. The utility requests that all customers abide by SJRWMD water use restrictions. Based on a more thorough evaluation of recent water use data by CPH Engineers (Attachment B. Page 5-8), per capita use of water was estimated at 97 gpd in 1998. This suggests that the utility is well within SJRWMD guidelines for per capita use. A proposed Water Conservation Plan is provided as Attachment C. Please note that the utility is currently performing a water audit and will provide the results within the next several months.

, P.,

4. Woodridge is located within a Priority Water Resource Caution Area (WRCA). Please provide assurance (e.g., ground water modeling) that the proposed withdrawal rates (approximately 3 mgd by 2007) will not adversely impact existing legal users in the area.

As input to the SJRWMD evaluation for the requested water use, a simple analytical drawdown analysis was performed to assess the impact of the wells on adjoining water users. To determine the effect of the proposed withdrawals, the drawdown/cone of depression created by pumpage was estimated utilizing an analytical groundwater model that simulates two-dimensional transient groundwater flow (WinFlow). The transient analysis uses equations developed by Theis (1935) and by Hantush and Jacob (1955) for confined and leaky aquifers, respectively.

The analytical method was used to evaluate the drawdown in a confined aquifer under transient conditions, given a number of estimates relative to the hydraulic characteristics of the aquifer, and the proposed withdrawal rates.

## 4.1 Aquifer Coefficients Used For Analyses

Based on interpretation of an earlier version of the SJRWMD East Central Florida Regional groundwater flow model, average regional values were determined for use in our drawdown assessment. The average values used in our analysis, are as follows:

- a. <u>Transmissivity (T)</u> Published SJRWMD data for the area estimated the transmissivity of the upper Floridan aquifer at 250,000 to  $333,000 \text{ ft}^2/\text{day}$ . A value of 290,000 ft<sup>2</sup>/day was used for our analyses.
- b. <u>Leakage Factor</u> The Winflow model utilizes the Hantush Leakage Factor, which is in units of length. A leakage factor of 4770 was selected, based on the groundwater flow modeling compiled by Dr. Devo Seereeram. PhD, P.E., for the wastewater disposal system for the utility.
- c. <u>Storage Coefficient (S)</u> Based on our experience with similar conditions, review of published data, we have estimated the coefficient of storage to be approximately 0.00075.

## 4.2 Withdrawal Rates

As note above, the average daily flows for the water system in 2010 are approximately 3.6 MGD. The simulated withdrawals from the well(s) are noted in Table 1 above. The duration of the withdrawals was for a period of 10 years at the noted pumping rates.

#### 4.3 Drawdown/Impact Evaluation Results

Transient analyses were run with the WinFlow model using the above noted aquifer parameters. To allow drawdown to be calculated, head/pressure levels were set at elevation  $\pm 0$  feet, with no regional gradient. The estimated cone of depression (input parameters presented in Appendix C) was superimposed on maps of the site area to evaluate the impact on adjoining water/Floridan aquifer users. The resultant map is presented on Figure 2. Based on evaluation of our analysis, the steady-state drawdown in the immediate vicinity of the wells site would be less than 1 foot, with a drawdown of 0.1 feet occurring within  $\frac{1}{2}$  mile of the wellfield.

### 4.4 Interference with Existing Users

Based on the results of our evaluations presented above, it is our opinion that the steadystate cone of depression created by the proposed withdrawals from the project will not significantly impact adjacent users. In addition, most of the residential wells and public supply wells would be set to account for gross water level changes induced by pumping from local large scale users. Therefore, it is our opinion that an extensive well inventory as outlined by the SJRWMD, "Procedure for Well Inventory - Interference With Existing Users", is not required.

Review of available data for the utility indicates that an extensive aquifer performance test and subsequent analyses have not been performed to date. During the construction of Wells E and F, it is our recommendation that our analysis be better refined by performing a full scale aquifer performance testing.

5.

Please note that your revised version of Table 2 (historical usage) of the Public Supply Supplement (PSS) does not request an allocation for urban landscape irrigation. I understand that plans have not yet been made for irrigation of common areas, but please be advised that a permit modification may be required at a later date if plans are not submitted and/or an allocation requested before issuance of this CUP. If possible, please provide this information at this time.

We will request a modification of the permit to accommodate this use once plans are better defined with respect to the proposed use.

6. You have submitted a revised version of Table 2 which uses 130 gallons per capita per day (gpcd) as the anticipated water usage amount by 2005. Please provide the basis for the requested amount and describe the conservation measures used to attain it. If necessary, please revise Table 2.

As noted above, CPH Engineers has performed more intensive evaluations concerning growth and water use projections, based on approved/planned developments. Please refer to Attachment B for additional information/breakdown from the noted document.

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7. Additional water conservation practices should be implemented. I will contact you within one week to schedule a site visit and look forward to discussing outstanding issues including water conservation and reuse potential for this site.

.....

As you are aware, we met with yourself and Mr. Rich Burklew, P.G., last summer concerning this matter.

### <u>Closure</u>

We trust that the enclosed information is complete and meets your needs. Should you have any questions concerning this matter, please do not hesitate to contact me.

Sincerely,

Yovaish Engineering Sciences, Inc.

8-2-19

Douglas J. Hearn, P.G. Florida Registration No. 0001279

Attachments

- A 1999-04-19 Letter to Jim Frazee
- B Excerpts from CPH Water Facilities Plan
- C Proposed Water Conservation Plan
- D WinFlow Simulation Input Parameters

#### Figures

- 1 Existing and Proposed Well Locations
- 2 Predicted Drawdown Contours

## ATTACHMENT A

April 14, 1999 Correspondence Concerning Well at Sarah's Place

Response to Request for Additional Information, Southlake Utilities, Inc., Consumptive Use Permit Application No. 2-069-0010ANM2 April 19, 1999

SJRWMD Orlando Service Center 618 East South Street Orlando, Florida 32801

Attention: Mr. Jim Frazee

Subject: Status of Well at Woodridge Soubdivision/Sarah's Place Apartments, Consumptive Use Permit Application No. 2-069-0010ANM2, Southlake Utilities, Inc., Lake County, Florida (PN 98-584.01)

Dear Mr. Frazee:

In response to recent correspondence from you and representatives of Southlake Utilities, the Utility has determined that the Sarah's Place well does not fit into their long term needs. Therefore, Southlake Utilities will discontinue efforts to include the well in the current Consumptive Use Permit review.

Please pursue abandonment/future utilization concerns that the SJRWMD has concerning this well with the current landowner/current CUP holder. Call if you have any questions and/or concerns.

Sincerely,

Yovaish Engineering Sciences, Inc.

Douglas J. Hearn, P.G. Florida Registration No. 0001279

cc: Mr. Tom Jackson, P.G. - SJRWMD Melbourne Dr. Devo Seereeram, P.E.
Mr. Ron Wilson, P.E. - R.H. Wilson and Associates Mr. Alan Baker, P.E. - CPH Engineers - DeLand

Via Fax & U.S. Mail 1999-04-19 Letter to Jim Frazee al SJRWMD.wpd

## ATTACHMENT B

Excerpts from Southlake Utilities Water Facilites Plan Prepared By CPH Engineers, Inc. November, 1998 CPH Job No. S7301.00

> Response to Request for Additional Information, Southlake Utilities, Inc., Consumptive Use Permit Application No. 2-069-0010ANM2

# **SOUTHLAKE UTILITIES**

# WATER FACILITIES PLAN

November 1998

Prepared by:

CPH-Engineers, Inc. 101 N. Woodland Boulevard Suite 100 DeLand, Florida 32720 Phone: (904) 736-4142 Fax: (904) 736-8412

\* \*\*\*

CPH Job No. 57301.00

## SECTION 5.0 FUTURE CONDITIONS

### 5.1 Census Tracts

Lake County Public Works Department is in the process of preparing current population estimates and projections for a 2020 plan. Population estimates and projections through the year 2020 are being made according to traffic zones. The data will be reviewed by citizens and technical committees and is expected to be accepted in late 1998.

Census data for the service area was projected before planning for the proposed developments and the distingueness states area not adequately project the future population. The current and projected population of the service area have been estimated based on permitted and proposed future developments.

#### 5.2 Future Land Use

The designated future land use for the service area is Urban, Urban Expansion, and Ridge. The Lake County Comprehensive Plan allows for all land uses within the Urban land use category except residential development over 7 units per acre and mining activities. All land uses are allowed within the Urban Expansion land use category except for residential developments over 4 units per acre, corridor commercial developments, and mining activities. Under the Ridge land use category, all land uses are allowed except for residential developments over 4 units per acre, commercial developments over 5,000 square feet, corridor commercial, industrial developments, mining, golf courses, power plants, incinerators, landfills, and airports.

Future development within the service area is expected to consist of residential developments and a small amount of commercial development to serve the needs of the residential areas.

## 5.3 Demographic Projections

## 5.3.1 Population Projections in Five Year Increments for a Twenty Year Planning Period

Population projections for a twenty year planning period have been based on the number of permitted developments within the service area. Information from the various developers has been obtained and population projections have been based according to the information furnished by the developers.

The Clear Creek development is permitted for 246 single family units. Information from the developer, D.H. Horton, Inc indicates that 14 units in Phase I have been

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completed. Several other units in Phase I are under construction are expected to be completed in the near future. The developer projects that all 246 units will be constructed by the year 2000.

The Woodridge development has been permitted for 330 single family units. Condev, the developer, provided information that 240 homes have been constructed. All 330 homes are expected to be finished by 1999. Condev is also planing the Glenbrook development consisting of 268 single family units and 359 multi-family units. Construction of both developments is expected to begin in early 1999. According to the developer, all 268 single family homes are expected to be completed by 2002 and all 359 multi-family units are expected to be completed by 2000.

Worthwhile Development is constructing Sarah's Place, which has been permitted for 330 multi-family units. Worthwhile Development stated that Sarah's Place will be completed in 1998. Currently, 30 units are occupied and the remaining units are expected to be filled when construction is completed.

Worthwhile Development began construction on Nelson Park Apartments October 1998. This development has been permitted for 358 multi-family units and is expected to be completed by October 1999.

High Grove Apartments has been permitted for 160 single family units. McIntosh Engineers is providing services for this development.

McIntosh Engineers has also been providing planning and engineering services for Southlake F.Q.D. Southlake has been permitted for 8,000 units. The Southlake Apartments development is one of the Southlake F.Q.D. projects and has been permitted for 590 multi-family units. 434 units have been completed and the construction of the remaining 110 units is expected to be completed in the near future.

Summer Bay is a time share development which has been permitted for 2028 units. Information from the Summer Bay construction office indicated that 130 units have been completed. The construction schedule plans on 75 units per year until build out.

Walker Heights is a multi-family development which has been permitted for 733 units.

Based on the proposed development of the service area, the following unit projections for the service area have been made. Table 5-1 lists the population projections for a 20 year planning period.

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| Table 5-1<br>Unit Projections for Service Area |       |       |       |       |       |        |                                   |  |
|--|-------|-------|-------|-------|-------|--------|-----------------------------------|--|
| Development                                    | 1998  | 2000  | 2005  | 2010  | 2015  | 2020   | Total Units<br>per<br>Development |  |
| Clear Creek                                    | 14    | 246   | 246   | 246   | 246   | 246    | 246                               |  |
| Woodridge<br>single-family                     | 240   | 330   | 330   | 330   | 330   | 330    | 330                               |  |
| Sarah's Place<br>multi-family                  | 200   | 330   | 330   | 330   | 330   | 330    | 330                               |  |
| Glenbrook<br>single family                     | 0     | 0     | 268   | 268   | 268   | 268    | 268                               |  |
| Glenbrook<br>multi-family                      | 0     | 358   | 358   | 358   | 358   | 358    | 358                               |  |
| High Grove<br>single-family                    | 0     | 50    | 160   | 160   | 160   | 160    | 160                               |  |
| Southlake<br>proposed single<br>family         | 0     | 100   | 600   | 1,100 | 1,800 | 2,500  | 2,500                             |  |
| Southlake<br>proposed multi-<br>family         | 0     | 100   | 599   | 599   | 599   | 599    | 599                               |  |
| Southlake<br>existing multi-<br>family         | 434   | 434   | 434   | 43-4  | 434   | 434    | 434                               |  |
| Southlake<br>future multi-<br>family           | 0     | 100   | 600   | 1,100 | 2,000 | 3,000  | 3,000                             |  |
| Walker Heights<br>multi-family                 | 0     | 100   | 374   | 374   | 374   | 374    | 374                               |  |
| Walker Heights single family                   | 0     | 0     | 286   | 286   | 286   | 286    | 286                               |  |
| Summer Bay<br>timeshare                        | 130   | 280   | 717   | 1,154 | 1,591 | 2,028  | 2,028                             |  |
| Total Units                                    | 1,018 | 2,428 | 5,302 | 6,739 | 8,776 | 10,913 |                                   |  |

Figure 5-1 illustrates the Southlake service area and the existing and proposed developments within the service area.

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Based on the above information, population projections have been calculated in The 5-2. Population projections have been formulated based on the assumption of 2.5 persons per multi-family unit and 3.5 persons per single-family unit.

|  | Table 5-2         Population Projections for Service Area |       |        |                    |        |        |                   |  |  |
|--|---|-------|--------|--------------------|--------|--------|-------------------|--|--|
| Development                            | 1998  | 2000  | 2005   | 2010               | 2015   | 2020   | Population<br>per |  |  |
| Clear Creek                            | 49  | 861   | 861    | 861                | 861    | 861    | 861               |  |  |
| Woodridge                              | 840   | 1,155 | 1,155  | 1,155              | 1,155  | 1,155  | 1,155             |  |  |
| Sarah's Place                          | 500   | 825   | 825    | 825                | 825    | 825    | 825               |  |  |
| Glenbrook<br>single family             | 0   | 0     | 938    | 938                | 938    | 938    | 938               |  |  |
| Glenbrook<br>multi-family              | 0   | 895   | 895    | 895                | 895    | 895    | 895               |  |  |
| High Grove                             | 0   | 175.  | 560    | 560                | 560    | 560    | 560               |  |  |
| Southlake<br>proposed single<br>family | 0   | 350   | 2,100  | 3,850              | 6,300  | 8,750  | 8,750             |  |  |
| Southlake<br>proposed multi-<br>family | 0   | 250   | 1,498  | 1,498              | 1,498  | 1,498  | 1,493             |  |  |
| Southlake<br>existing multi-<br>family | 1,085   | 1,085 | 1,085  | 1,085              | 1,085  | 1,085  | 1,085             |  |  |
| Southlake<br>future multi-<br>family   | 0   | 250   | 1,500  | 2,750              | 5,000  | 7,500  | 7,509             |  |  |
| Walker Heights<br>multi-family         | 0   | 250   | 935    | 935                | 935    | 935    | 935               |  |  |
| Walker-Heights<br>single family        | 0   | 0     | 1,001  | 1,001              | 1,001  | 1,001  | 1,001             |  |  |
| Summer Bay                             | 325   | 700   | 1,793  | <sup>-</sup> 2,885 | 3,978  | 5,070  | 5,070             |  |  |
| Total<br>Population                    | 2,799   | 6,796 | 15,146 | 19,230             | 25,031 | 31,073 |                   |  |  |

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#### 5.4 Forecast of Water Usage

## 5.4.1 Design Flow Requirements in Five Year Increments for a Twenty Year Planning Period

The water service area served by Southake Utilities is experiencing a rapid growth rate due to the numerous developments within the service area. These developments and their projected flows are summarized in Table 5-3. The flows have been estimated based on the number of units correctly occupied in each development and the proposed number of units for each development. A flow of 350 gallons per day for single-family units and a flow of 350 gallons per day for single-family units and a flow of 350 gallons per day been used in applications for each development facility construction permits.

| Table 5-3         Projected Water System Flows per Desclopment (Gallons per Day) |        |         |           |         |         |         |  |  |
|--|--------|---------|-----------|---------|---------|---------|--|--|
| Development  | 1998   | 2000    | 2005      | 2010    | 2015    | 2020    |  |  |
| Clear Creek<br>single family   | 4,900  | 86,100  | 85,100    | \$5,100 | 86,100  | 86,100  |  |  |
| Woodridge<br>single family   | 84,000 | 115,500 | 115,503   | 115,500 | 115,500 | 115,500 |  |  |
| Woodridge<br>Commercial  | 1,200  | 1,200   | 7,230     | 10,300  | 12,000  | 12,000  |  |  |
| Sarah's Place<br>multi-family  | 50,000 | 82,500  | 82,501    | \$2,500 | 82,500  | 82,500  |  |  |
| Glenbrook<br>single family   | 0      | 0       | 2.20<br>5 | 93,800  | 93,800  | 93,800  |  |  |
| Glenbrook<br>multi-family  | 0      | 89,500  | 89,507    | 39,500  | 89,500  | 89,500  |  |  |
| Glenbrook<br>Commercial  | 0      | 3,000   | 13,002    | 27,000  | 30,000  | 30,000  |  |  |
| High Grove<br>single-family  | 0      | 17,500  | 55,000    | 56,000  | 56,000  | 56,000  |  |  |
| High Grove<br>Commercial   | 0      | 600     | 3,600     | 5_400   | 6,000   | 6,000   |  |  |

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| Table 5-3<br>Projected Water System Flows per Development (Gallons per Day) |         |                 |           |           |           |           |  |
|---|---------|-----------------|-----------|-----------|-----------|-----------|--|
| Development   | 1998    | 2000            | 2005      | 2010      | 2015      | 2020      |  |
| Southlake<br>proposed<br>single family                                      | 0       | 35,000          | 210,000   | 385,000   | 630,000   | 875,000   |  |
| Southlake<br>proposed<br>multi-family                                       | 0       | 25,000          | 149,750   | 149,750   | 149,750   | 149,750   |  |
| Southlake<br>existing multi-<br>family                                      | 108,500 | 108,500         | 108,500   | 108,500   | 108,500   | 108,500   |  |
| Southlake<br>future<br>multi-family   | 0       | 25,000          | 150,000   | 275,000   | 500,000   | 750,000   |  |
| Southlake<br>Commercial   | 0       | 7,000           | 42,000    | 63,000    | 70,000    | 70,000    |  |
| Walker<br>Heights<br>multi-family   | 0       | 25,0)0          | 93,500    | 93,500    | 93,500    | 93,500    |  |
| Walker<br>Heights sin <del>gle</del><br>family                              | 0       | 0               | 100,100   | 100,100   | 100,100   | 100,100   |  |
| Walker<br>Commercial  | 0       | 1,000           | 6,000     | 9,000     | 10,000    | 10,000    |  |
| Summer Bay<br>timeshare   | 32,590  | 70,000          | 179,250   | 288,500   | 397,750   | 507,000   |  |
| Summer Bay<br>Commercial  | 0       | 3,600           | 21,600    | 32,400    | 36,000    | 36,000    |  |
| Publix  | 0       | 600             | 3,600     | 5,400     | 6,000     | 6,000     |  |
| Curtis<br>Commercial  | 0       | 2,500           | 15,000    | 22,500    | 25,000    | 25,000    |  |
| Orange<br>County 3<br>Developmen  | 0       | 0               | ,750,000  | 750,000   | 750,000   | 750,000   |  |
| Total Flow  | 281,100 | <b>69</b> 9,100 | 2,381,500 | 3,599,250 | 4,948,000 | 6,302,250 |  |

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Flows have been projected based on an average daily usage from January 1998 to July 1998 of 270,000 gallons and a service area population of 2,799. These numbers indicate a per capita usage of 97 gpcd. FDEP requires that a factor of 2.25 be used to project the maximum daily flow. Table 5-4 summarizes the projected flows for the service area.

Orange County has the right to request that Southlake Utilities provide potable water service for approximately 2,600-acres of land in southwestern Orange County that is suitable for development. If water service is requested by Orange County, Southlake Utilities has the obligation to provide water service, and the water system capacity must be sufficient in size to serve the 2,600-acres.

Southlake Utilities plans to expand the capacity of the water supply system to meet the projected demands of this area. The projected water demands for the Orange County parcel are estimated to be 1,000 gallons per acre per day or approximately 3.0 MGD. A schedule for development of this parcel is not available. The additional 3.0 MGD demand for Orange County will be included with the service area demands. 0.75 MGD average daily flow allowance for Orange County will be phased in over a five-year period starting in 2000. An additional 0.75 MGD average daily flow will be phased in over a five-year period starting in 2005, 2010, and 2015.

| Table 5-4         Projected Flows for Service Area |            |                          |                      |                          |
|--|------------|--------------------------|----------------------|--------------------------|
| Year   | Population | Average Day<br>(gal/day) | Max Day<br>(gal/day) | Max Day<br>Demand Factor |
| 1998   | 2,799      | 281,000                  | 632,250              | 2.25                     |
| 2000   | 6,796      | 699,100                  | 1,572,975            | 2.25                     |
| 2005   | 15,146     | 2,381,50 <sup>m1</sup>   | 5,358,375            | 2.25                     |
| 2010   | 19,230     | 3,599,250                | 8,098,313            | 2.25                     |
| 2015   | 25,031     | 4,948,000 <sup>4</sup>   | 11,133,000           | 2.25                     |
| 2020   | 31,073     | 6,302,25 <b>¢</b>        | 14,180,063           | 2.25                     |

Includes an additional 0.75 MGD for Orange County

Section 9.08.00 of the Lake County Land Development Regulations and the National Fire Protection Standards (NFPA) outlines the required Fire Protection Standards for Lake County. All new buildings or structures are required to have an available water supply for fire protection. The Lake County and Orange County fire protection regulations are summarized in Table 5-5 below.

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## ATTACHMENT C

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Proposed Water Conservation Plan

Response to Request for Additional Information, Southlake Utilities, Inc., Consumptive Use Permit Application No. 2-069-0010ANM2

#### POTABLE WATER SUPPLY (RESIDENTIAL)

#### C.1 Audit of Water Supply System

The Utility is currently undergoing an audit, and anticipates the results within the next several months. Corrective measures to conserve water will be implemented if the on-going audit results indicate cost-effectiveness.

#### C.2 Re-Use Feasibility

The utility currently plans to increase the level of treatment for the wastewater plant within the next three years. The net result will be that reclaimed water will be available for those projects where it is economically feasible to provide the transmission facilities.

#### C.3 Conservation Rate Structure

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The utility will consider implementing a conservation rate structure. The rate structure will be developed such that excessive water use is discouraged by imposing a surcharge, provided it is not in violation of the charter issued by the Public Service Commission. All new customers/homeowners served by the utility will be provided a leaflet describing the rate structure and the purpose for its implementation (water conservation).

#### C.4 Irrigation Meters

The water utility will not provide individual meters for use in residential irrigation.

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#### C.5 Landscaping/Xeriscaping

The utility will request that project builders/landscapers utilize xeriscaping in the landscaping of individual residences. Each builder/landscaper working in the utility service area will be provided a written request that they utilize xeriscaping techniques and referred to the Lake County Extension Service for further information/guidance. The use of low volume, micro-irrigation systems will also be requested.

#### C.6 Individual Residential Wells

Individual Floridan aquifer residential wells will not be permitted.

#### C.7 <u>Education</u>

The water utility will provide an education program for employees and customers consisting of bi-monthly water conservation briefs issued with water bills. Each new homeowner will be provided by the sales office and/or water utility, literature describing water conservation measures that can be considered. This literature will include a description of the conservation rate structure, and an outline of the Water Conservation Plan filed with SJRWMD. The water utility will offer audits for individual connections to recommend techniques to reduce water consumption.

## ATTACHMENT D

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WinFlow Simulation Input Parameters

Response to Request for Additional Information, Southlake Utilities, Inc., Consumptive Use Permit Application No. 2-069-0010ANM2
WinFlow Analytical Model of 2D Ground-Water Flow Developed by James O. Rumbaugh, III Douglas B. Rumbaugh (c) 1995 Environmental Simulations, Inc. Date: 6/29/99 Time: 15:20:11.00 Input File: SOUTHLAK.WFL Map File : Model Entities Number of Linesinks Defined by Infiltration Rate = 0 Number of Linesinks Defined by Head = 0 Number of Ponds = 0Number of Wells = 6Well #1 Center of Well -- x: 437195.843750 y: 1464486.125000 Radius = 0.500000Pumping Rate = 109629.937500Head at Well Radius = -0.732193Well #2 Center of Well -- x: 437945.718750 y: 1464088.250000 Radius = 0.416670Pumping Rate = 46984.261719Head at Well Radius = -0.605661Well #3 Center of Well -- x: 438105.562500 y: 1463640.125000 Radius = 0.250000Pumping Rate = 11276.219727Head at Well Radius = -0.387874Well #4 Center of Well -- x: 438073.593750 y: 1464135.375000 Radius = 0.500000Pumping Rate = 93968.523438Head at Well Radius = -0.731591 Well #5 Center of Well -- x: 441600.531250 y: 1466720.750000 Radius = 0.667000Pumping Rate = 109629.937500Head at Well Radius = -0.775501 Well #6 Center of Well -- x: 441393.281250 y: 1466722.125000 Radius = 0.667000Pumping Rate = 109629.937500Head at Well Radius = -0.779237Reference Head = 0.000000 Defined at -- x: 537946.000000 y: 0.000000

#### Aquifer Properties

.... Transient Flow Model ....

Permeability..... 364.000000 [L/T]
Porosity.... 0.250000
Storage.... 0.000750
Leakage factor.... 4770.000000
Elevation of Aquifer Top...= 4770.000000
Elevation of Aquifer Bottom.= -820.000000
Uniform Regional Gradient...= 0.000000
Angle of Uniform Gradient...= 0.000000

Model Results Computed at Time = 3650.000000

# FIGURES

Response to Request for Additional Information, Southlake Utilities, Inc., Consumptive Use Permit Application No. 2-069-0010ANM2





Exhibit JCB-22

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Consumptive Use Technical Staff Report, SJRWMD Dated 3/30/00

## CONSUMPTIVE USE TECHNICAL STAFF REPORT PUBLIC SUPPLY: HOUSEHOLD, COMMERCIAL/INDUSTRIAL, AND WATER UTILITY TYPE USES

### March 30, 2000

GRS #2392 Formerly 2-069-0010ANM2

- OWNER Condev U.S. 27 Ltd. 2487 Aloma Winter Park, FL 32792 (407) 679-1748
- APPLICANT: Southlake Utilities 800 U.S. Highway 27 Clermont, FL (352) 394-8898 ATTN: Robert L. Chapman III, President
- PROJECT NAME: Woodridge-Southlake Utilities, Inc.
- ACRES SERVED: 2765
- LOCATION: Lake County Secs. 25, 26, 27 and 35 / T24S / R26E

#### WATER USE:

| Requested Allocation/Use: | 1,138.8 million gallons per year (mgy) of<br>ground water from the Floridan aquifer for pub-<br>lic supply use through the year 2008. |
|---------------------------|---|
| Recommended allocation:   | 418.0 mgy of ground water from the Floridan aquifer for household, commercial, and utility uses through the year 2003.                |
| Allocation Based On:      | Industry Standards and Historical Use /<br>Projected Population   |

### PREVIOUSLY PERMITTED USE:

CUP no. 2-069-0010NM was issued on February 11, 1992.
Expiration: February 11, 1997
Allocation: 77.38 mgy ground water in 1992, 251.35 mgy ground water in 1993, 383.65 mgy ground water in 1994, 513.44 mgy ground water in 1995, and 643.33 mgy ground water in 1996 for household (94%), water utility, 5%), and commercial/industrial (1%) uses.
1.84 mgd (max) for essential use as needed

# USE STATUS:

1

This is a timely renewal of an existing permit with a request for an increase in allocation and the addition of two new wells. The recommended allocation for the utility is 1.145 million gallons per day in the year 2003 for Household, Commercial and Utility type uses.

|  | <u>1999</u>   | <u>2003</u>                |
|--|---------------|----------------------------|
| Population served  | 4,807         | 11,806                     |
| Average daily use (mgd)                                      | .528          | 1.145                      |
| Household Average daily use (mgd) <sup>.</sup>               | .4835         | 1.099                      |
| Average gpdc (household)                                     | 101           | 97                         |
| Commercial/Industrial Average daily use (mgd)                | 0.0275        | 0.034                      |
| Water Utility daily use (mgd)<br>Unaccounted for water (mgd) | 0.00<br>0.017 | 0.00<br>0.010 <sup>-</sup> |
| Use Classifications:   |               |                            |
| Household:   | 94.6%         | 95.9%                      |
| Commercial/Industrial:                                       | 5.3%          | 3.2%                       |
| Urban Landscape Irrigation                                   | 0%            | 0%                         |
| Water Utility:   | 0%            | 0%                         |
| Unaccounted For Use  | 3.2%          | 0.9%                       |

# AUTHORIZATION:

The District authorizes, as limited by the attached permit conditions, the use of up to 418.0 million gallons per year of ground water from the Floridan aquifer for public supply (household, commercial/industrial, and water utility type uses) in the year 2003.

# TIME FRAMES:

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| Application Received       | May 30, 1996       |
|----------------------------|--------------------|
| First RAI Letter           | June 27,1996       |
| Expired Time Frame Letter  | October 22,1996    |
| Request for Extension      | November 7, 1996   |
| Extension Granted          | November 8, 1996   |
| Expired Time Frame Letter  | March 18,1997      |
| Request for Extension      | April 14, 1997     |
| Extension Granted          | April 24, 1997     |
| Request for Extension      | March 3, 1998      |
| Extension Granted          | March 9, 1998      |
| RAI Response Received      | May 8, 1998        |
| 2 <sup>nd</sup> RAI Letter | June 5, 1998       |
| Request for Extension      | September 8, 1998  |
| Extension Granted          | September 10, 1998 |
| Request for Extension      | December 9, 1998   |
| Extension Granted          | December 9, 1998   |
| Request for Extension      | February 16, 1999  |
| Extension Granted          | February 19, 1999  |
| Request for Extension      | May 27, 1999       |
| Extension Granted          | May 27,1999        |
| RAI Response Received      | August 3, 1999     |
| 3 <sup>rd</sup> RAI Letter | August 30, 1999    |
| Warning Letter             | January 3, 2000    |
| RAI Response Received      | February 4, 2000   |
| Application Complete       | February 4, 2000   |
| 90 <sup>th</sup> day       | May 4, 2000        |

# **PROJECT DESCRIPTION:**

This utility's service area is located in south Lake County (Figure 1). The service area is located along the U.S Highway 27 corridor to the north of the intersection of U.S Highways 27 and 192. This application is for renewal of an existing permit with a request for two new wells and an increase in allocation. The previous permit allocated

643.33 mgy ground water in 1996 for household, water utility and commercial/industrial uses. However, the actual consumption in the service area in 1999 was approximately 193 mgy because actual growth was significantly less than anticipated in the previous permit. The service area includes a mixture of high density residential, single family residential and light commercial uses. The regional growth rate is relatively high but difficult to accurately project beyond a short time period. Per capita consumption has apparently decreased over the past seven years from high level of approximately 190 gallons per capita per day (gpcd) to current levels of approximately 100 gpcd.

| Well<br>Number | Casing<br>Diameter | Total Depth | Existing/<br>Proposed | Source   | Type Use      |
|----------------|--------------------|-------------|-----------------------|----------|---------------|
| A              | 12"                | 300' bgs    | Existing              | Floridan | Public Supply |
| В              | 10"                | 240' bgs    | Existing              | Floridan | Public Supply |
| С              | 6"                 | 900' bgs    | Existing              | Floridan | Public Supply |
| D              | 12"                | 448' bgs    | Existing              | Floridan | Public Supply |
| E              | 16"                | 600' bgs    | Proposed              | Floridan | Public Supply |
| F              | 16"                | 600' bgs    | Proposed              | Floridan | Public Supply |

## WELL INFORMATION:

# **PERMIT APPLICATION REVIEW:**

Section 373.223, Florida Statutes (F.S.), and Section 40C-2.301, Florida Administrative Code (F.A.C.), require an applicant to establish that the proposed use of water:

- (a) is a reasonable-beneficial use;
- (b) will not interfere with any presently existing legal use of water; and,
- © is consistent with the public interest.

In addition, the above requirements are detailed further in the District's Applicant's Handbook: Consumptive Uses of Water, February 8, 1999. District staff has reviewed the applicant's request for renewal of their consumptive use permit, pursuant to the above-described requirements, and has determined that the application meets the conditions for issuance of this permit. Highlights of the staff review are provided below:

# Wetland Impacts:

I. The staff evaluated whether the proposed withdrawal of water would harm wetlands since there are existing wetlands within the project area. Section 9.4.3, A.H. provides that the issuance of a permit will be denied as inconsistent with the public interest if the permit would allow withdrawals of water that would cause an unmitigated adverse impact on an adjacent land use which existed at the time of permit application. Such adverse Impacts include damage to crops, wetlands or other types of vegetation (section 9.4.3© A.H.) In addition, subsection 10.3(d), A.H. provides that the environmental harm caused by the consumptive use must be reduced to an acceptable amount in order for a use to be considered reasonable beneficial.

The applicant conducted an analytical drawdown analysis in order to assess the impact of the proposed withdrawals on adjoining water users. The model simulated estimated average daily flows for the water system in 2010 (3.6 MGD). District staff used model results to evaluate whether the proposed withdrawal of water will harm wetlands. The ground water modeling indicates that drawdowns in the Floridan aquifer in the immediate vicinity of the wells will be less than 1.0 foot decreasing to 0.2 feet at a distance of approximately 500 feet from the wells. The model employed does not provide estimates of the corresponding drawdown in the surficial aquifer. However, due to the minimal drawdown in the Floridan aquifer associated with the proposed use, staff has concluded that the proposed withdrawal of water will not harm or damage adjacent wetlands within the 3 year recommended permit duration. The applicant has proposed to complete an aquifer performance testing program when the two new wells are constructed to further refine the understanding of the aquifer characteristics of the area for future predictive modeling efforts. Staff recommends that the applicant be reguired to complete an aquifer performance testing program as a condition of this permit.

# Interference With Existing Legal Uses:

II. The staff evaluated whether the proposed withdrawal of water would interfere with Existing Legal Users since the proposed withdrawals were significantly greater than existing withdrawals. Section 9.4.4, A.H. provides that the issuance of a permit will be denied as inconsistent with the public interest if the permit would allow withdrawals of water that would cause an interference with a legal use of water which existed at the time of permit application. It is presumed that interference occurs when the withdrawal capability of any individual withdrawal facility of a presently existing legal use of water experiences a 10% or greater reduction in withdrawal capacity.

The applicant conducted an analytical drawdown analysis in order to assess the impact of the proposed withdrawals on adjacent water users. The model simulated estimated average daily flows for the water system in 2010 (3.6 MGD). The ground water modeling indicates that drawdowns in the Floridan aquifer in the immediate vicinity of the wells will be less than 1.0 foot decreasing to 0.2 feet at a distance of approximately 500 feet from the wells. Due to the minimal estimated drawdown in the Floridan aquifer associated with the proposed use, staff has concluded that the proposed withdrawal of water will not interfere with existing legal users within the 3 year recommended permit duration. The applicant has proposed to complete an aquifer performance testing program when the two new wells are constructed to further refine the understanding of the aquifer characteristics of the area for future predictive modeling efforts. Staff recommends that the applicant be required to complete an aquifer performance testing program as a condition of this permit (Condition 11).

# CONSERVATION:

The utility submitted water conservation information on 8/3/99 as part of the permit application process. Conservation efforts include the following:

1. Water Audits:

An audit of the entire system was provided with the application package. Reuse Feasibility

- 2. The Utility currently plans to increase the level of treatment for the wastewater plant within the next three years. According to the utility, reclaimed water will be available for those projects where it is economically feasible to provide the transmission facilities. Staff recommends the permittee be required to complete a reuse feasibility study as a condition of this permit.
- 3. Customer Education:
  - a) Bimonthly water conservation briefs will be issued with water bills.
  - b) Each new homeowner will be provided literature describing water conservation measures that can be considered.
  - c) The Utility will offer audits for individual connections to recommend techniques to reduce water consumption.
  - 4) Irrigation meters are not available to customers.
- 4. Water Conservation Rate Structure:

As part of this application process, the Utility was asked to implement an inclined block rate structure. The permittee was unable to implement an inclined block rate structure within the application review period. However, the permittee has agreed to pursue a water conservation promoting rate structure as part of their next Public Service Commission rate case. District staff recommends that this be required as a condition of this permit (Conditions 13 and 14).

# REUSE:

The Utility has a wastewater treatment facility and currently disposes of wastewater via percolation ponds. The permittee has not improved the wastewater facility to produce reclaimed quality water at this time. The Utility currently plans to increase the level of treatment for the wastewater plant within the next three years. The projected wastewater flows in the year 2003 approach 1 million gallons per day. According to the utility, reclaimed water will be available for those projects where it is economically feasible to provide the transmission facilities. Staff recommends the permittee be required to complete a reuse feasibility study as a condition of this permit (Condition 12).

# **PERMIT DURATION:**

The applicant has not requested a 20 year permit duration. Section 6.5.2 of the Applicant's Handbook provides that individual consumptive use permits shall have a

duration of 10 years unless the Governing Board determines that a different permit duration is warranted based on a consideration and balancing of factors listed in section 6.5.3. Based on the consideration and balancing of these factors, the staff is recommending a permit duration of three years. Staff is recommending a duration of 3 years pursuant to subsection 6.5.3(g) and 6.5.3(i). A shorter duration permit is necessary to insure that the source is capable of producing the requested amount of water without causing unmitigated adverse impacts. A three year permit will allow the permittee to build the two proposed wells and complete an Aquifer Performance Test Program so that future impact analyses can be refined. In addition, the permittee has not been able to implement all available water conservation measures which are generally feasible for public utilities of this size. A three year permit will enable the District to reevaluate the ability of the permittee to implement beneficial reuse and implement a water conservation based rate structure.

# STAFF RECOMMENDATION: Approval

GENERAL CONDITIONS (see condition sheet): 1-9, 12, 13

# SPECIAL CONDITIONS:

# **OTHER CONDITIONS:**

- 1. All submittals made to demonstrate compliance with this permit must include the CUP number 2392 plainly labeled.
- 2. This permit will expire 3 years from the date of issuance.
- 3. Maximum annual ground water withdrawals for public supply use must not exceed:

240.6 million gallons in 2000, 299.7 million gallons in 2001, 358.9 million gallons in 2002, and 418.0 million gallons in 2003.

4. Maximum daily ground water withdrawals for public supply use must not exceed:

1.154 million gallons in 2000,1.568 million gallons in 2001,1.983 million gallons in 2002, and2.398 million gallons in 2003.

5. Maximum daily ground water withdrawals from the Floridan aquifer for essential type use (fire protection) must not exceed 1.84 million gallons from 2000 to 2003.

- 6. Wells B and D, as listed on the application, are equipped with totalizing flowmeters. The meters must maintain 95% accuracy, be verifiable and be installed according to manufacturer specifications.
- 7. Prior to beginning usage, well numbers A, C, E and F as listed on the application must be equipped with totalizing flow meters. Such meters must maintain 95% accuracy, be verifiable and be installed according to the manufacturer's specifications. Documentation (i.e. manufacturer's specifications and photo) of the proper installation of these meters must be submitted within 30 days of meter placement.
- 8. Total withdrawal from wells A, B, C, D, E and F, as listed on the application, must be recorded continuously, totaled monthly, and reported to the District at least every six months from the initiation of the monitoring using District Form No. EN-50. The reporting dates each year will be as follows:

| Reporting Period | Report Due Date |
|------------------|-----------------|
| January - June   | July 31         |
| July - December  | January 31      |

- 9. The Permittee must maintain the flow meters. In case of failure or breakdown of any meter, the District must be notified in writing within 5 days of its discovery. A defective meter must be repaired or replaced within 30 days of its discovery.
- 10. The Permittee must have the flow meters calibrated once every 3 years within 30 days of the anniversary date of permit issuance, and recalibrated if the difference between the actual flow and the meter reading is greater than 5%. District Form No. EN-51 must be submitted to the District within 10 days of the inspection/ calibration.
- 11. Prior to construction of Wells E and F, the permittee will submit a proposed Aquifer Performance Test Program, for District approval. Prior to use of Wells E and F, the permittee will implement a District approved Aquifer Performance Test Program and submit a hydrogeological report, that documents the results of the Aquifer Performance Test Program, as described in Appendix F of the Applicant's Handbook.
- 12. Reclaimed water from the Southlake WRF must be used as irrigation water whenever an irrigation demand exists and such reuse is feasible pursuant to District rules. Ground water resources may not be used for green space or common area irrigation. The permittee must conduct a comprehensive reuse feasibility study to evaluate all potential reuse alternatives within two years of permit issuance. A report detailing the results of the comprehensive reuse feasibility study must be submitted to the District for approval at least six months prior to the permit expiration date.

- 13. The permittee must develop, and obtain District approval of, a proposed water conserving rate structure within two years of permit issuance. The evaluation must include a demographic study of the service area and graphically illustrate the percentage of users per each increasing 1,000 gallon unit of water. A report detailing the proposed rate structure must be submitted to the District at least six months prior to the permit expiration date.
- 14. The permittee must submit, for adoption, a District approved water conserving rate structure to the Florida Public Service Commission (FPSC) as part of their next water rate case.

HOLLINGSHEAD



Exhibit JCB-23

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Commission Staff's First Set of Interrogatories to Southlake Utilities, Inc Dated 11/7/00 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Emergency petition by D.R. Horton Custom Homes, Inc. to eliminate authority of Southlake Utilities, Inc. to collect service availability charges and AFPI charges in Lake County. In re: Complaint by D.R. Horton Custom Homes, Inc. against Southlake Utilities, Inc. in Lake County regarding collection of certain AFPI charges.

#### COMMISSION STAFF'S FIRST SET OF INTERROGATORIES TO SOUTHLAKE UTILITIES, INC.

The Staff of the Florida Public Service Commission, by and through its undersigned attorney, hereby propounds the following interrogatory, number one, to Southlake Utilities, Inc. (Southlake or utility), pursuant to Rule 1.340, Florida Rules of Civil Procedure. The interrogatory shall be answered under oath by Southlake or its agent who is qualified to answer and who shall be fully identified, within thirty (30) days.

#### INSTRUCTIONS

A. Southlake shall answer this interrogatory to the fullest extent possible and shall furnish all information which is reasonably available to Southlake, its principals, agents, attorneys, affiliates or other representatives. Southlake may respond to the interrogatory by indicating that the requested information is reported on a specific schedule in the minimum filing requirements.

B. If Southlake cannot answer the interrogatory in full, after exercising due diligence to secure the information to do so, it should state the answer to the extent possible and specify why it is unable to answer the remainder. In addition, Southlake shall state whatever information or knowledge that it has concerning the unanswered portion. COMMISSION STAFF'S FIRST SET OF INTERROGATORIES TO SOUTHLAKE UTILITIES, INC. DOCKETS NOS. 981609-WS, 980992-WS

C. If the requested information is not applicable, that response should be reported as well as the reason why. If the requested information is not available, that response should be reported as well as the reason why.

D. If the utility is an operating division of a larger company, but separate records permit isolation of the subject utility system, the utility's response to the interrogatory may reflect such information. For example, cost of capital information for the utility may be on a divisional basis and similar information for the combined company will be reported under the heading "parent company." This adaptation should be disclosed in the utility's response.

E. Please report the name(s) of each person responding to the interrogatory, the business address and telephone number of each such person, and the relationship of each person to Southlake.

F. If the interrogatory contained herein asks for information that has already been provided or is in the process of being provided to the Commission through a Commission audit, please so state, indicating the date provided and the audit document/record request number.

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COMMISSION STAFF'S FIRST SET OF INTERROGATORIES TO SOUTHLAKE UTILITIES, INC. DOCKETS NOS. 931609-WS, 980992-WS

# INTERROGATORIES

1. How many meters were connected in September 2000? Please classify by meter size.

SEE ATTACHED SCHEDULES A AND B

DATED:

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11-7-00

M. Cille Samantha Cibula, Senior Attorney

Bureau of Water and Wastewater Division of Legal Services Florida Public Service Commission



I HEREBY DECLARE that the responses to the above interrogatory is true and correct to my best knowledge and belief.

Southlake Utilities, Inc. c/o Scott Schildberg, Esquire Martin, Ade, et al. One Independent Drive, Suite 3000 Jacksonville, Florida 32202

SOUTHLAKE UTILITIES, INC.

By: Robert L. Chapman, Its President Ψ.

STATE OF With Carolina COUNTY OF Durham

SWORN to and subscribed before me at Durka County hortflundenthis 1/th day of <u>December</u>, rham 2000

LESS Notary Public State of Thirt My Commission Expires: June 28, 2005

(SEAL)

SMC

| 2000 Growth To Date           0         Units         ERCs           111         111.0 | 1 188.6<br>1 188.6                          | 0.0                             | 0.0       | 2 0.0 | 313 223.6     | 5 39.4      | 0 0.0         | 326 260.8 | 762 849.5                     |                   |
|--|---|---------------------------------|-----------|-------|---------------|-------------|---------------|-----------|-------------------------------|-------------------|
| ERC (350 gp<br>517.0   | 46.8  | •<br>125.7<br>21.6              | 45.7      | 12.7  | 382.8         | 0. <b>%</b> | 26.0          | 508.0     | 1,977.5                       |                   |
| Nov. 17, 2000<br>Melers<br>517<br>276  | 34  | <b>44</b><br>6                  | B         | £     | 6 <b>C</b>    | D           | -             |           | 940                           |                   |
| Units<br>517<br>276  | 19  | 362<br>6                        | 72        | 5     | 668<br>9      | •           | -             | 656       | 2587                          | Ë                 |
| ERC (350 gpd)<br>406.0<br>8.6  | 30.4  | 125.7<br>21.6                   | 45.7      | 0.0   | 159.2<br>54.6 | 26.0        | 0.02<br>C 24C | 241.2     | 1,128.0<br>elecard connection | citical connectio |
| 1999<br>Meters<br>406  | 18  | <b>1</b> 0                      | ₽ +       | • :   | <u>7</u> 4    | -           | ~             |           | 505<br>Pand for each m        |                   |
| YE Units<br>406<br>272   | 01<br>1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 9<br>9                          | 12        | 363   | 4             | -           | 330           |           | 0 projected den               |                   |
| 98<br>Meters<br>294<br>7   | 44  | מי                              | 8 +       | 13    | i ≁           | 0           | 0             |           | are based on It               |                   |
| 190<br><u>VE Units</u><br>294<br>1   | 362   | Ω                               | 1         | 328   | -             | 0           | 402           | 1472      | Nole: The ERCs                |                   |
| Res 5/8x3/4<br>M-F 5/8x3/4<br>Com 5/8x3/4  | M-F 1*                                      | Com 1 <sup>-</sup><br>M.F 1 17- | Com 1 1/2 | M-F Z |               | -t moo      | M-F 6"        | Total     |                               |                   |

SCHEDULE A

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| Southlake Utilities, Inc.    |                              |           | 12/31/99       |           |                   | 11/17/00           |                    |
|------------------------------|------------------------------|-----------|----------------|-----------|-------------------|--------------------|--------------------|
|                              |                              | YE Units  | Meters         | ERCs      | YE Units          | Meters             | ERCs               |
| 5/8 x 3/4" Meter -           |                              |           | 000            |           |                   |                    |                    |
| Sgi tamiy houses             |                              | 392       | 265            | 000.265   | 200               | 200                | 200.000            |
| Sgi familyTimeshares         |                              | 14        | 14             | 14.000    | 11                | 11                 | 17.000             |
| Multifamily                  | Cagan Crossing / Ridgepointe | 212       | •              | 8.571 *   | 276               | 276                | 197.143            |
| Commercial / Gen Serv        | Ridgepointe Club Hse         | 0         | 0              | 0.000     | -                 | -                  | 0.714              |
|                              | Ridgepointe Outside Hose     | 0         | 0              | 0.000     | 0                 | <b>1</b> 5         | 15.000             |
|                              | Macchi                       | -         | -              | 1.143     | -                 | -                  | 1.143              |
|                              | Publix                       | 7         | 7              | 12.000    | 63                | 8                  | 13.714             |
|                              | Winn-Dixle                   | 7         | 7              | 6.606     | 2                 | 7                  | 6.686              |
|                              | Southlake Car Wash           | -         | -              | 8.571     | -                 | -                  | 8.571              |
|                              | SB Guard Hse                 | -         | -              | 1.000     | -                 | -                  | 1.000              |
|                              | SB Trailer                   | -         | -              | 1.000     | 0                 | . 0                | 0.000              |
|                              |                              | Note(*) - | Under Construe | tion      |                   |                    |                    |
| 1° Meler -                   |                              |           |                |           |                   |                    |                    |
| Multfamily                   | Southlake Aots               | 362       | 4              | 125.714   | 362               | 1                  | 125.714            |
| Commercial / Gen Serv        | Handy Way                    | -         | -              | 7.857     | -                 | : -                | 7,857              |
|                              | Stratford Pool               | -         | • •            | 1.714     | • •               | • •                | 1 7 14             |
|                              | SB Admin Blda                |           | •              | 1.646     | • 🖛               |                    | 1646               |
|                              | Spur Gas                     | -         | -              | 2.500     | -                 | -                  | 2.500              |
|                              | Speedway Gas                 | -         | -              | 5.029     | -                 | -                  | 5.029              |
|                              | Ridgeland Church             | -         | +              | 2.857     | -                 | -                  | 2.857              |
|                              |                              |           |                |           |                   |                    |                    |
| 1 1/2" Meter -<br>Muthfamily | Southlake Ante               | 5         | æ              | 45 714    | ¢.                | a                  | 4E 744             |
| Commercial / Gen Secu        |                              | <u>.</u>  |                |           |                   | •                  |                    |
|                              |                              |           |                |           |                   |                    | 41 / C             |
|                              | CR Clait Head                |           | <b>-</b> -     |           |                   |                    |                    |
|                              |                              | -         | -              | 2.00      | -                 | -                  | 2.000 r            |
| 2° Meter -                   |                              |           |                |           |                   |                    |                    |
| Multifamily                  | Raintree Apts                | 0         | 0              | 0.000     | 313.              | 25 •               | 223.571            |
| ·                            | Summer Bay                   | 353       | 14             | 159.200   | 353               | -                  | 159.200            |
| Commercial / Gen Serv        | Publix                       | -         | -              | 22.286    | -                 | -                  | 22.286             |
|                              | Winn-Dixie                   | •         | -              | 15.714    | -                 | -                  | 15.714             |
|                              | Denny's Restaurant           | 0         | •              | 0.000     | -                 | -                  | 8.000              |
|                              | SB Imig                      | 0         | •              | 0.000     | -                 | -                  | 8.000              |
|                              | Raintree Clubhse             | 0         | •              | 0.000     | -                 | -                  | 8.000              |
|                              | Aurora Pool                  | 0         | 0              | 0.000     | -                 | ~                  | 8.000              |
|                              | Ridgepointe Pool             | 0         | 0              | 0.000     | -                 | -                  | 8.000              |
|                              | Southlake img                | -         | -              | 8.571     | -                 | -                  | 8.000              |
|                              | Clear Crk Irrig              | <b>*</b>  | -              | 8.000     |                   | -                  | 8.000              |
|                              |                              |           |                | -         | Note(*) - Constru | iction in Progress | s, Meters Set      |
| 4° Meter -                   |                              |           |                |           |                   |                    |                    |
| Commercial / Gen Serv        | SB Maint Bkdg                | -         | -              | 26.000    | -                 | -                  | 26.000             |
| 6* Meter -<br>Multifamily    | Nelson Park<br>Sarah's Place | 0         | 0 0            | 0.000     | 326               | - 6                | 260.800<br>247.475 |
|                              |                              | 000       | 4              |           | 2                 | •                  |                    |
| TOTALS                       |                              | 1,825     | 505            | 1,127.950 | 2,587             | 046                | 1,977.465          |

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SCHEDULE B

Exhibit JCB-24

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i.

Photographs of Raintree Apartments Dated 2/14/01



Project Sign



Buildings Under Construction



Raintree Apartments Photos Taken 2/14/01

Access Road Under Construction







Buildings Under Construction

Raintree Apartments Photos Taken 2/14/01



Exhibit JCB-25

Capacity Analysis Report R.H. Wilson & Associates Engineers Received by FDEP 11/21/00 wilson h & associates engineers

30 October 2000



Florida Department of Environmental Protection Central District –Domestic Waste Permitting 3319 Maguire Boulevard Suite 232 Orlando, FL 32803-3767

Attn: Mr. H. Lee Miller, Permitting Supervisor

- RE: Southlake Utilities, Inc. Wastewater Treatment Facility, Capacity Increase for effluent disposal system, Lake County, Florida.
- SU: Submittal Package, Application for a Public Drinking Water Construction Permit.

Dear Mr. Miller,

We are please to provide the submittal package for our client, Mr. Robert L. Chapman, III, President, Southlake Utilities, Inc., containing the following:

- 1. A \$5,000.00 check for the application/review fee;
- 2. Four copies each of the FDEP Wastewater Permit Application Form 1 General Information, signed and dated by the Owner and Wastewater Permit Application Form 2A for Domestic Wastewater Facilities, signed and dated by the owner and signed, dated and sealed by the Engineer of Record;
- 3. Four copies of the Design Engineering Plans signed, dated and sealed by the Engineer of Record; and
- Two copies of the <u>CAPACITY ANALYSIS REPORT</u>, signed and dated by the owner and signed, dated and sealed by the Engineer of Record.

We will be available at 407-330-5321 or 407-862-0376 to answer any questions necessary to expedite the issuance of this permit.

Respectfully Submitted,

Ronald H. Wilson, P.E.

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CC: Robert L. Chapman, III, President, Southlake Utilities, Inc.



# - CAPACITY ANALYSIS REPORT

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FOR

# SOUTHLAKE UTILITIES, INC. Wastewater Treatment Facility

LAKE COUNTY, FLORIDA

**OCTOBER 2000** 

Prepared For

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Prepared For: Robert L. Chapman, III, President Southlake Utilities, Inc.

Prepared By: R. H. Wilson & Associates – Civil Engineers Longwood, FL 32779 .

# **1.0 INTRODUCTION**

The Florida Department of Environmental Protection Rule 62-600.405(5) and 62-600.735 of the Florida Administrative Code (6-8-93) require a Capacity Analysis Report be submitted to the Department when requesting a Modification to a Wastewater Treatment Facility and the Operating Permit. This item is submitted as a part of the submittal package.

The Capacity Analysis Report will be submitted to the Department by R. H. Wilson & Associates, Inc. for **SOUTHLAKE UTILITIES, INC.** Wastewater Treatment Facility in compliance with the F.A.C. The WWTF is located on the west side of US Hwy. 27, one-half mile north of US Hwy. 192 on the west end of Sub-Station Road Lake County. The Chief Operator for this facility is Norman W. Langevin, Certificate No. C-4419.

# 1 AUTHÓRIZATION

1.1 SOUTHLAKE UTILITIES, INC., Robert L. Chapman, III, President, has retained R. H. Wilson and Associates to complete an on-site inspection of the gravity collection system, the lift station/force main system, WWTP and the two evaporation-percolation ponds; complete and evaluation of the findings; and prepare the Capacity Analysis Report as part of the submittal package for the proposed modification to FDEP Operating Permit No. FLA010634.

#### **1.2 REPORT OBJECTIVES**

The objectives of this report are as follows:

- 1. To provide a Capacity Analysis Report per the applicable rules in the F. A. C.;
- 2. To provide an acceptable design and hydraulic analysis to increase the capacity of the evaporation-percoation ponds, R001, from 0.550 MGD to 0.775 MGD.
- 3. To provide hydraulic easements(s) as required from any adjacent property owners as determined by site groundwater information and pond loading analytical studies completed by Dr. Devo Seereeram, PhD., P.E.

The information used to prepare the Permit Applications and the Report was collected during the on-site inspections of the groundwater monitoring wells and pizometers, WWTP, gravity collection and transmission systems by this engineer and the plant owner, records maintained at the facility and Southlake Utilities, Inc. office and the Monthly Operating Reports, etc.

# **1.3 SERVICE AREA DESCRIPTION**

This WWTF and its infrastructure provide wastewater service to a part of the unincorporated area in South East Lake County and South West Orange County.

The facility location is shown on the <u>AREA LACATION MAP</u> and the <u>LOCATION</u> <u>MAP</u>. The Treatment Facility/Evaporation-Percolation Ponds are shown on the <u>UTILITY SITE PLAN</u> and the PSC service area is shown on the <u>SERVICE AREA</u> <u>PLAT MAP</u>.













SOUTHLAKE UTILITIES INC 800 U.S. Highway 27 Clermont, FL 34711 (352) 394-8898 FAX (352) 394-8894 Flortda FSC Certificates 464-S and 533-W

## SERVICE AREA as shown on PLAT MAP



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#### CAPACITY ANALYSIS REPORT

#### **CERTIFICATIONS**

#### FOR

#### SOUTHLAKE UTILITIES, INC.

#### Wastewater Treatment Facility And Infrastructure

#### LAKE COUNTY, Florida

September 2000

The information contained in this Report was collected, evaluated and prepared in accordance with sound engineering principals and the recommendations contained within have been discussed with the permittee and that he is fully aware and intends to comply with the recommendations and schedules included in this Report.

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Ronald H. Wilson, P.E. R.H.WILSON & ASSOC., Inc. Date: <u>10/27-00</u> FL. REG. ENGINEER NO. 9710

Robert L. Chapman, III, President Southlake Utilities, Inc. Date: <u>9</u> 27 60
#### 1. HISTORY AND EXISTING PERMIT CONDITIONS

#### 1.1 PERMIT HISTORY

SOUTHLAKE UTILITIES, INC. is a Florida Public Service Commission certificated utility providing water and wastewater services for the area shown on the <u>UTILITY</u> <u>SERVICE AREA MAP</u>. The FDEP GMS I.D. NO. is 3035P05827.

#### 1.1.1 CURRENT FDEP PERMITS

The current FDEP operating permit is FLA $\hat{0}10634$ , issued on 1 November 1996 with an expiration date of 1 November 2001.

#### 1.1.2 CURRENT FDEP PERMITTED CAPACITY & TREATMENT OBJECTIVES

The Southlake Utilities, Inc. wastewater treatment plant currently discharges treated effluent meeting the Secondary Treatment Effluent Standards as listed in the following table;

#### **TABLE 1.1.2**

#### SOUTHLAKE UTILITIES, INC. - WWTF

#### FDEP PERMIT LIMITS

- 1. Maximum Annual Average Flow Capacity 0.550 mgd EA Mode
- Reuse & land application system R001 -3.088 acres and 0.55 mgd, (2, 1.54 acre ponds)
- 3. CBODs & TSS max. concentrations monthly Grab samples:
  - 20 mg/l annual average;
  - 30 mg/l monthly average;
  - 45 mg/l weekly average;
  - 60 mg/l single sample.
- 4. pH range 6.0 to 8.5, grab sample-5 days per week;
- min. Cl<sub>2</sub> Residual of 0.5mg/l after 15 minutes, grab sample 5 days per week;
- 6. Nitrate as N 12 mg/l max, monthly grab sample;
- Fecal Coliform monthly grab sample, shall not exceed 200 per 100ml of sample.

#### 1.2 PLANT FLOW CHARACTERISTICS

Data from the MORs (monthly operation reports) from Sept. 1999 through August 2000 are summarized in Table 1.2.1. Monthly CBOD, TSS, Flows, etc. were evaluated to find typical flow characteristics. The annual average flow for the past 12 month period was 0.186 MGD. The minimum monthly flow was 0.158 MGD and the peak monthly flow was 0.235 MGD. The MORs may be found in the APPENDIX.

The <u>SUMMARY SHEET (MORs)</u> and the <u>WWTF COMPARISON CHART</u> on the next page provide information on wastewater flow, treatment and effluent quality, etc.

# - <u>SUMMARY SHEET</u>

# DISCHARGE MONITORING REPORTS - Sept. 99 To August 00

|                          | 1 <b>999</b> |        |       | 1999  | 2000  |       |       |       |       |       |       | 2000  |
|--------------------------|--------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| <u>ITEM</u>              | SEPT         | OCT    | NOV   | DEC   | JAN   | FEB   | MAR   | APR   | MAY   | JUNE  | JULY  | AUG   |
| FLOW                     | 0.158        | 0.172  | 0.172 | 0.163 | 0.172 | 0.172 | 0.187 | 0.198 | 0.190 | 0.207 | 0.211 | 0.235 |
| <b>CBOD</b> <sub>5</sub> | 409          | 267    | 150   | 59    | 95    | 203   | 213   | 233   | 106   | 133   | 166   | 60    |
| Effuent                  | 1.9          | 3.4 N  | 1.6   | <1    | <1    | 1.2   | 1.6   | 1.4   | 1,4   | 5.6   | 2.1   | <1    |
| TSS                      | 201          | 194    | 160   | 40    | 130   | 149   | 293   | 312   | 189   | 159   | 209   | 196   |
| Emuent                   | 4.2          | 4.2    | 5.8   | 8.4   | 4.8   | 1.1   | 4.0   | 4.8   | 5.0   | 11.3  | 5.3   | 3.1   |
| Ph                       | 7.4          | 7.4    | 7.6   | 7.5   | 7.6   | 7.6   | 7.5   | 7.0   | 7.6   | 7.5   | 7.6   | 7.6   |
| Cl2 Resid                | . 1.0        | 1.4    | 1.1   | 0.7   | 0.8   | 2     | 0.9   | 0.9   | 0.9   | 0.6   | 1.8   | 4.0   |
| Nitrates                 | 6.1          | < 0.05 | 6.6   | 0.05  | 1.8   | 0.7   | 0.54  | 0.27  | 0.36  | 9.0   | 5.8   | 3.2   |
| Feral Co                 | li <1        | 1.3    | <1    | <1    | <1    | <1    | <1    | <1    | <1    | <1    | <1    | <1    |

#### SOUTHLAKE UTILITIES, INC.

# WWTF COMPARISON CHART

# TREATMENT RESULTS\* vs PERMIT LIMITATIONS

| ANNUAL AVERAGE RESULTS | PERMIT LIMITATIONS  |
|------------------------|---|
| 0.186 MGD              | 0.55 MGD (AADF)   |
| 174.5 mg/l             | 200 mg/l  |
| 1.93 mg/l              | 20 mg/l   |
| 194.3 mf/l             | 200 mg/l  |
| 5.17 mg/l              | 20 mg/l   |
| 7.49 Units             | 6.0 – 8.5 Units   |
| 1.36 mg/l              | 0.5 mg/l Minimum  |
| 2.87 mg/l              | 12 mg/l Maximum   |
| 1 per 100 ml           | 200/100 ml  |
|                        | ANNUAL AVERAGE RESULTS<br>0.186 MGD<br>174.5 mg/l<br>1.93 mg/l<br>194.3 mf/l<br>5.17 mg/l<br>7.49 Units<br>1.36 mg/l<br>2.87 mg/l<br>1 per 100 ml |

• September 1999 through August 2000.

Prepared By: R. H. Wilson & Assoc. Civil Engineers

#### 1.2.1 GRAVITY SYSTEMS & LIFT STATIONS/FORCE MAINS

The gravity collection system (manholes and covers and cleanouts) is less than seven years old. The system was accepted by the utility's engineer from the contractors with "*no infiltration allowed*". All lift stations, valve pits and force mains are also less than 7 years old, and were inspected, tested and accepted with no inflow from gravity systems to lift stations and no pressure loss on force mains (2 hours at 75 psig). The field staff has verified this status quo each year for the past 7 years.

The Lift Stations were constructed in 1994, 1995, 1996 and 1999 as follows:

No. 1 - Located in the southwest section of the Utility Area, west of us 27 in the CAGANS CROSSING Apartment Complex in the SOUTHLAKE FQD and serves present and future customers west of US 27 and north of the WWTP to CR 474. The station is equipped with dual submersible Ebara Pumps, 450 gpm ea. at 60' TDH, and pumps through a 6" PVC force main to the Bar Screen/flow equalization unit at the WWTP;

No. 2 - Located in the central eastern section of the Utility Area and east of US 27 in the WOODRIDGE PUD and was constructed at the west side of the CLEAR CREEK PUD and is equipped with dual Flight Submersible pumps, 375 gpm ea. at 90' TDH and pumps through an 8" dia. force main to the 10" to 12" force main along the east side of US 27. The 12" force main was pushed under US 27 and discharges into the Bar Screen area of the flow equalization unit at the WWTP;

No. 3 – Located in the SUMMER BAY PUD in the Southeast corner on Lake County on the north side of US 192. And is equipped with dual EBARA submersible pumps, 550 gpm ea. at 100' TDH and pumps through a 10" force main to the 12" force main under U S 27 as discussed in No. 2;

No. 4 – Located in the GLENNBROOK PUD on the north east area of the Utility Area, east of U S 27 at the end of CR 474 extended. The lift station is equipped with duar EBARA Submersible Pumps, 400 gpm at 75' TDH and pump through a 8" dia. force main to the 10" force main on the east side of U S 27 as discussed in No. 2.

No. 5. – Located on the east side of the SUNRISE PUD, east side of U S 27, and is under construction and will have 400 GPM EBARA Pumps at 80' TDH pumping through a 6" Force main to the 10" force main on the east side of U S 27 as discussed in No. 2 and No. 4;

No. 6 - Also permitted, but not under construction, the HIGH GROVE PUD, 168 Single Family Homes and Commercial Area(25 Acres) on the west side of U S 27 south of the WWTP, designed for 200 GPM EBARA pumps at 60' TDH through 6" force main directly to WWTF Bar Screen.

All lift stations are equipped with float controls, emergency power receptacles equipped with Surge Protection, Control Panel with <u>emergency light</u> and <u>horn</u> and are in very good condition. Edwardo Garcia, Operations and Maintenance Manager, checks the lift stations one time each day, minimum, 7 days per week. He is also a resident of the community.



1.2.2 WWTP Potable water supply for Service Wash down Water meets the FDEP requirement for a Reduced Pressure Zone (RPZ) Backflow Preventer.

# 1.3 EFFLUENT QUALITY

The secondary treated effluent leaving the chlorine contact chamber must meet the effluent limitations as found in the WWTP operating permit FLA010634. The preceding **SUMMARY SHEET** presents the WWTP performance for the 12 month period, Sept. 1999 through August 2000. The information is a summary of the MORs.

The <u>WWTF COMPARISON CHART</u> is a composite evaluation of the <u>SUMMARY</u> <u>SHEET</u> showing FDEP Permit Limitations and the WWTP performance results.

## 1.4 WWTP UNIT PROCESS EVALUATION

The SOUTHLAKE UTILITIES 0.550\* MGD extended aeration activated sludge WWTP with welded and or high-strength bolt steel construction, produces secondary treated effluent, which is chlorinated and discharged onto the 2 evapo-perco ponds, total bottom area of 3.088 acres (R001). The plant is protected from surge flows by a flow equalization unit and a 75,000 gallon aerated Anti-Surge system (10 % of design flow). The flow equalization unit was designed to provide ADF to the aeration basin; screen and dry rags, trash, etc. from influent, provide grit removal in the surge tank and return excess flow to the steel surge tank. The composite influent sampling unit is located here.

The aeration basin, 542,000 gallons, provides a total detention time of 16 +/- hours for a flow of 833,000 GPD. See the FLOW DIAGRAM. Two clarifiers, No. 1 at 169,000 gallons and No. 2 at 159,174 gallons receive the flow from the aeration basin. Each unit is summarized on the following page. The units have mechanical sludge collectors.

The two 7,084 gallon chlorine contact basins provide 41 min. detention time at 347 GPM and approximately 20 min. at 700 GPD. The combined flow from the CCCs enters the Stevens Flow Recorder Basin prior to discharge to the two 1.544 acre evaporation-percolation ponds, total area of ROO1 is 3.088 acres. The effluent composite sampler is located here. The gas chlorinators are by Capital Controls – 200 systems.

Reuse area R001 was tested and is presently approved for an application rate of 6.56" per day or 0.550 MGD. Presently we are asking for a AADF of 0.755 MGD, an application rate of nine (9) inches per day.

RAS eductor sludge is wasted to the aerated sludge digester, equipped with diffused air, 12,000 CF capacity, (89,760 GAL), and will provide 1.55 CF/Cap at 0.75 MGD.

The air supply system, in good condition and consists of the following:

## SECONDARY CLARIFIERS

| - ITEM               | @ 250 | ,000 GPD   | @ 500,000 | ) GPD    | @ 750 | ,000 GPD   | @ 1 N | IGD        |
|----------------------|-------|------------|-----------|----------|-------|------------|-------|------------|
| ADF                  |       | 174 GPM    | 34'       | 7 GPM    |       | 520 GPM    | 694   | GPM        |
| Diameter             |       | 46'        | 46'       | )        | •     | 46'        | •     | <b>46'</b> |
| Surface Area         |       | 1662 SF    | 160       | 52 SF    |       | 1662 SF    | 1     | 662 SF     |
| S. L. R.             |       | 150 gpf/sf | 30        | ) gpd/sf |       | 451 gpd/sf | 60)   | 2 gpd/sf   |
| Volune(Gal.)         | •     | 169,000    | 169       | 9,000    | -     | 169,000-   | 16    | 9,000      |
| (CF)                 |       | 22,600     | 22,       | 600      |       | 22,600     | 22    | ,600       |
| <b>Detention Tim</b> | e     | 16.2 hours | 8.1       | Hours    |       | 5.4 Hours  | 4.1   | Hours      |
| Weir Length          | ů,    | 260'       | 26        | )'       | ,     | 260'       | 26    | 0'         |
| W. O. L.             |       | 961 g/lf   | 1,9       | 23 g/lf  |       | 2,885 g/lf | 3,8   | 846 g/lf   |

# **EXISTING CLARIFIER NO. 1**

## **EXISTING CLARIFIER NO. 2**

| ITEM                 | @ 500,000 GPD | @ 750,000 GPD | @ 956,000 GPD |
|----------------------|---------------|---------------|---------------|
| ADF                  | 347 GPM       | 520 GPM       | 664 gpm       |
| Diameter             | 44'           | 44'           | 44'           |
| Surface Area         | 1,520 SF      | 1,520 SF      | 1,520 SF      |
| S. L. R.             | 329 G/SF      | 493 G/SF      | 629 G/SF      |
| Volume(Gal.)         | 159,174       | 159,174       | 159,174       |
| (CF)                 | 21,280        | - 21,280      | 21,280        |
| <b>Detention Tim</b> | e 7.65 hours  | 5.1 hours     | 4.0 hours     |
| Weir Length          | 132'          | 132'          | 132'          |
| W. O. L.             | 3,788 g/lf    | 5,682 g/lf    | 7,576 g/lf    |

NOTE: Clarifier No. 2 can be rated at 0.956 MGD with 4.0 hours detention time and with Clarifier No. 1 off-line may have a rated capacity of 1.275 MGD(0.956/0.75%).

The air supply system, in good condition and consists of the following:

A. Three 50 h.p. centrifigal blowers have been installed on the north side of the plant. See the air calculations shown in the APPENDIX

The current average annual flow of 0.186 MGD is 34 percent of the permitted capacity of 0.550 MGD. Based. This plant is currently operating within the FDEP criteria set forth in the current permit.

The 2 evaporation-percolation ponds, R001 at 3.088 acres, are operated within permit conditons. The ponds and berms are mowed bi-monthly or as required to maintain a grass height of no more the 6". The pond bottoms are disced quarterly to prevent blinding of the surface area.

## 1.5 RESIDUALS TREATMENT & DISPOSAL

## 1.5 1. RESIDUALS TREATMENT

The waste activated sludge is pumped from the clarifier(s) eductors into the waste stream discharge pipe discharging into the aerobic digester. Aeration continues to reduce the wasted sludge. As the digester becomes more full, the diffused air is turned off to allow separation of the solids. The clear supernatant is then transferred to aeration. This activity is repeated weekly to age the residuals and concentrate the solids. The 30 plus days of stabilization of the residuals provides for a thicker sludge for transfer to Shelly's tankers for stabilization and land application on their FDEP approved Ag Use Sites. See copy of AGREEMENT in the APPENDIX.

## 1.5.2 ANNUAL SLUDGE ANALYSIS REPORT SUMMARY

The Sludge Analysis Reports for the residuals may be found at SHELLY'S. The applicble rules in the F. A. S. indicate no samples of the digestor sludge are to be taken by Southlake Utilities at the WWTP. Note: None of the parameters were exceeded in previous sludge analysis of quarterly samples.

# 2.0 FUTURE FLOW PROJECTIONS

2.1 Wastewater Treatment Plant Flow Comparisons:

a. Wastewater Flow projections from 1995 indicated a 2000 influent flow of 1.5 mgd. The 1995 flow projections were based upon a developer survey in October 1995 and a copy is provided at the APPENDIX. The peak monthly flow for August 2000 was 0.245 MGD, one sixth of the projected flow. The major factor impacting flow projections has been the land developer completes a Land Zoning Change for a new Planned Unit Development (PUD) with-in this PSC Franchised Area. The actual sales of the internal land uses, i.e., multifamily units, single family units and commercial/tourist oriented development were much slower than the projections of the developers. The start of the permitting/construction also lagged. Today, actual construction is about 35 % of 1995 projections.

## 2.2 UNIT RATES OF FLOW

The Average Annual Daily Flow, from Section 1.2, was 0.186 MGD or 620 ERU's (1 ERU = 300 GPD). The permitted capacity equates to 1,833 residential ERUs.

## 2.3 FUTURE FLOW PROJECTIONS

The approximate number of service connections at the end of September 2000 was 840. This number includes multifamily apartments, (i.e. – SARAH'S PLACE, 330 units and NELSON PARK, 358 units, each on two master meters. SOUTHLAKE APARTMENTS, 434 units and SUMMER BAY Time Share, 250 Units currently, are connected at 12 units per meter, +/-). COMMERCIAL Centers with Publix, Winn Dixie, U.S. Post Office, Banks, Strip Stores, restaurants and an Single Family Housing(weekly rental and homeowners) are on single meters, 5/8" to 4". The projected flows in the following chart are todays best estimates.

| PROJECT   | 1996            | 1997                | 1998   | 1999                 | 2000   | 2001  | 2002  | 2003  | 2004  | 2005  |
|---|-----------------|---------------------|--------|----------------------|--------|-------|-------|-------|-------|-------|
| SOUTHLAKE                                       | 434             | 0                   | 0      | 0                    | 272    | 150   | 300   | 400   | 400   | 400   |
| SUMMER BAY                                      | 60              | 30                  | 59     | 77                   | 80     | 210   | 320   | 300   | 270   | 340   |
| WOODRIDGE                                       | 26              | 60                  | 420    | 200                  | 120    | 82    | 0     | 0     | 0     | 0     |
| WALKER HEIGHTS                                  | 0               | 0                   | 0      | 0                    | 0      | 360   | 80    | 70    | 70    | 8     |
| GLENNBROOK                                      | 0               | 0                   | 0      | 0                    | 125    | 280   | 90    | 76    | 55    | 0     |
| ORLANDO RESORT                                  | 0               | 0                   | 0      | 0                    | 0      | 0     | 183   | 0     | 0     | 0     |
| KARST PROPERTY                                  | 0               | 0                   | 0      | 0                    | 0      | 0     | 0     | 30    | 35    | 35    |
| MISC. UNITS - US 27 & 192                       | 0               | 1                   | 9      | 6                    | 3      | 3     | 2     | 1     | 2     | 2     |
| EXIST. & UNITS PER YEAR                         | 520             | 91                  | 488    | 283                  | 600    | 1,082 | 975   | 877   | 832   | 785   |
| ACCUMULATIVE TOTAL                              | 520             | 611                 | 1,099  | 1,382                | 1,982  | 3,064 | 4,039 | 4,916 | 5,748 | 6,533 |
| Annual Avg. Daily Flow(mgd) 0<br>* ACTUAL FLOWS | .086*<br>01 Thr | 0.076*<br>ough 2005 | 0.106* | 0.163*<br>estimated. | 0.190* | 0.354 | 0.478 | 0.650 | 0.890 | 1.125 |

#### <u>PROJECTED UNITS – 1994 To 2005</u>

#### CURRENT

Annual Average Daily WWTF FLOW ------ 0.190 MGD

#### PROJECTED

Annual Average Daily WWTF for December 2005 --- 1.125 MGD or 3,750 ERUs

#### 3.0 SUMMARY & CONCLUSIONS

The existing wastewater treatment and effluent disposal system was designed and permitted for an annual average daily wastewater flow of 0.550 MGD. The limiting factor for capacity is the application rate for the evapo-perco ponds. The projected AADF effluent disposal capacity for this facility in 2003 and 2004 is 0.65 MGD and 0.89 MGD respectively, on each side of the requested 0.755 MGD. The next five (5) year permit renewal period is November 2001.

# SOUTHLAKE UTILITIES, INC.

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# CAPACITY ANALYSIS REPORT

**OCTOBER 2000** 

# **APPENDIX**

- FDEP DISCHARGE MONITORING REPORTS (SEPT. 1999 AUG. 2000)
   WASTEWATER TREATMENT FACILITY DESIGN CALCULATIONS
- 3. RESIDUALS MANAGEMENTS AGREEMENT; MOD. TO FDEP PERMIT
- 4. POPULATION PROJECTIONS 1995 AND 2000

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| DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A | d mail this report to: Department of Environmental Protection, Centra District, 3319 Magure Boulevard Suite 332, Orianoo, EL 32303-3767 | LAE: Southare Clutice, Inc<br>2555. 300 South U.S. Highway 27<br>2555. 200 South U.S. Highway 27<br>Clemont, FL 34711<br>Clemont, FL 34711<br>CLASS SIZE: 2001<br>CLASS | Southake Utilites WWTF<br>U.S. Highway 27 South<br>Clemont FL GMS D NOL: 3032P3527 GMS TSN 303377559<br>Clemont FL DISCEARGE PORT NINGER 2001 |        | ameter  | Sample 2. Vial 113 | 20 For the second secon | Stample Stampl | IC-L- IIO/I/V C (HD)<br>I Verse Measurement (Verse) (Ve  | Accumences<br>Permission (1. C) ( | N V V Paraurences H 5 H H C A H H C A H H C A H A H C A H A H | Sample I I I I I I I I I I I I I I I I I I I            |                                  | Nessurment<br>Nessurment | f law that [ bave personally examined and an familiar with the uniomation submuted herein, and based on my mourie of those maintained and an familiar with the uniomation submuted herein, and based on my mourie of those maintained remonately responsible for outsing the information. [ Deneve the familier and complete. [ am aware that there are significant scatalites for submutue factors for submutue for the information.] Deneve the | NCPALEYECTIVE OFFICER OR ALTHORIZED AGENT SIGNATURE OF PRINCIPAL EVECTIVE SERVERS 28 -1-208/157 -125407 - 22407 - 227 - 227 | ost, Pres., Southeast Utilities, Inc. Jundary 11. 16. 1. 10. 10. 10. 10. 10. 10. 10. 10. 10. |  |
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|   | A nen Loupleted mail this report to:  | 252AUTTEE NAME: Southlake (<br>MJL.NG ADDRESS. 300 South 1<br>Clermont 3  | J SALTY. Southlast<br>Southast C.S. Hainwith<br>Clermont F  | CCUTY: | Zuancer | MO.                | STORET No. 10050 P. Man Site No. 577-1 1522 1522   |  | Second was a second sec | TORET No. 50082   | <br>STORET No. 00500 W.   | TORER No. 00300 AND | La SteNo ET A.J. A SteNo ET A.J. | TORET No:0046 No.        | ידו:לי שמפה אבולי אבו לא ישאר אבו לאיר אבוסיו<br>הנוכפס נורסונוטו א ידעפ. אבנירוב בחם כסת   | ייב יייב סנ געאכבאד באבכרייי  | ichard W. Post, Pres., S   |  |

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| EPARTMENT OF  | ואויסתומפונען לרטנפכנוסת, ( |  |   |                    | Quantity or L              | .146 0.               | ( <u>4</u> r.Ave.) F   |                     |             |             |  |            |               |                                      |                                 |                  | ום או אווועצ אווועג. שע או<br>פ לאנו לארר ער אוצעוליאו<br>מעוליאו   | NUTHORIZED AGENT    | Utilities, I  |
| Q             | ort to: Department of En    | thiaxe Cluittes, Inc<br>South U.S. Kigaway, IT<br>mont, FL 34711 | Hiare Utuntes WWTF<br>Highway 11 South<br>mont FL |                    |                            | Sample<br>Vessurement | Permit<br>F Mensurenes | Messurement         | Mersarchent | Measurement | Sample   | Menuren    | Sample        | Measurement<br>Permit<br>Measurement | Sample<br>Measurement<br>Permis | . Mensuran       | n complete , the war  | ECULIVE OFFICER OR  | s., Southeast |
|               | supleted mail thus rep.     | TE NAME. Sour  | N: C.S.   | عكند               | Parameter                  |                       | va. Judau E            | 10: 80082 Y         | o. E=A-I    | 0, 3(2)82   | 0. EF3-1   | A.00530    |               | KOOSO (ME                            | 00406 198 (F 1977)<br>          | ter i that i tav | חפנוסה גרווב, אכנורוב<br>היה מהמנהוה  | CLEAR CRACKET EN    | W. Post, Pre  |
|               | vhen Co                     | DALIDAR  |   | -<br>ALNOC         |                            | m0:-                  | Vion Site N            | STORETN             | Nton Site M | TORETW      | 1.55   | ALORET No. |               | CTORET No.                           | CTORETNO                        | ייינע זעפב א     | sanded atom   |                     | Richard       |

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| LEPORT - P.A.R.T A                         | REPORT SIL, 2000  | WAFR SITE NO -201<br>WAFR SITE NO201<br>GMS TEST SITE NO 303/XITE59  | S No. <sup>2</sup> -couency of Sample ype | с.                | - Manthly GrAD   | Man they (-(Ab<br>Wearly + how F2C.   | - MONTHIN (-CAD<br>Weinty) Strowe EPC                                  | Manthly (rcAb<br>Weaty) Show FPC  | Sparsen Cr(Ab                      | ior sotaming the miormation. Selecte the  | TTIETHONE NO DATE TOTALDO                           |
|--|---|--|---|-------------------|--|---|--|---|------------------------------------|---|---|
| ONMENTAL PROTECTION DISCHARGE MONITORING R | ICC. 3319 Magure Boulevard Suite 232, Orlanco, FL 32803-3767<br>PERMIT NUMBER:<br>MONITORING PERIOD From Final<br>LAIT:<br>CLASS SIZE.  | FACLITY D:<br>FACLITY D:<br>GMS D NO.:<br>DISCEARGE PONT NUMBER:<br>PLANT SIZE TREATMENT TYPE:<br>C.<br>PLANT SIZE TREATMENT TYPE: | Unuts ' Quality or Concentration Unit     |                   |  | 21 21 21 MG/L   | MC/L<br>Present to 2000  | $\frac{4}{\Delta L^2} \frac{\chi}{2} $ | 2 6 7.8 54<br>5.0 8.5<br>(2曲) 2.14 | omuted here.a: and based on the inductive of those individuals immediately responsible<br>submutting laise information including the possibility of line and imprisonment.  | AND THAT AND AND AND A THAT AND ALL TORIZED AGENT A |
| DEPARTMENT OF ENVIRO                       | when Cumpleted mail this report to: Department of Environmental Protection, Cantral Distri<br>252MTTTES NAME: Southlake Utilites, Inc<br>MullLNG ADDRESS. 800 South U.S. Hignway 27<br>MullLNG ADDRESS. Clemnont FL 34711 | FACILITY Southane Utilities WWTF<br>LOCATION U.S. Elignway 27 South<br>Clermont, FL<br>LOCATY: Lake                                | Parameter Quantity or Loading             | TORET No. 10050 Y | 1500f Sample | -2005<br>TURET No. 50082 1: Measurement<br>Descriment State | RET. Vo. 00530 C. Yr. Sharpie<br>InSte No. ETA-T. Stands Stands Stands | JRET No.00330 (1) (Assurement<br>Aste Noi ET A.I. (Nietanetinets) (Nietanetinets)   | ORET Va. OPEIG APA Statement<br>   | ry incer penalty of law that I have personally examined and am familiar with the information sub-<br>actor information is the accurate and complete. I am aware that there are significant penalities for<br>a.EE. OF PRINCIPAL EVECUTIVE OFFICER OR ALTEORIZED ACENT SIGNA | chard W. Post, Pres., Southeast Utilities Inc       |

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| VURONYENTA<br><sup>11</sup> Diene, 1319 Magui<br>25<br>CL1<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26  | ting   Units     | 12 Mail  |   |  |   |   | uioa suomuzea herena. 1  | Alter for suomutung faise<br>SiGNATAE OF PRE                |
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| DEP.<br>DEP.<br>Department of Envirou<br>D.S. Highway 17<br>H.S. Highway 17<br>E. 347(1<br>Utilitues WWTF<br>Way 77 South<br>F.   |                  | Sample<br>Versurement<br>Permits                       | Mezurement<br>Permiter ()<br>Mesurement ()<br>Sampte () | Measurement<br>Parmies and | Measurement<br>Permute<br>Measurement<br>Sample | Nexurment<br>Permis<br>Niciserments<br>Sampie | Mensuranent<br>Ramies  | outpress . In large unit                                    |
| mail this report (;<br>E: Southlax)<br>300 Southax<br>55. 300 Southaxe<br>5 Southaxe<br>5 Southaxe<br>Clermont  | nder             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                  |   | <b></b>  |   |   | Taw that I have period   | vcrai incon   |
| When Completed<br>PERADTIZE NAM<br>MALLING ADDRE<br>FACTION:<br>LOCATION:   | телте <u>с</u>   | JUNET No. 1005:<br>JORET No. 1005:<br>Mansie No. EFF-L | STORET No. 20082<br>Nen SkoNo. EFAH                     | T.JRET No. 30982<br>2526 No. 253-1                             | 57 ORET No. 08550<br>Jon Ste No. EFA-1          | TCREENe.00330                                 | TOREFNO: 00:00:00<br>ion-Site No. EFAL<br>ion-Site No. EFAL<br>ion-Site No. EFAL | L hard W. Po  |

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| <ul> <li>1 Staffing:<br/>Shift Oberator</li> <li>Shift Oberator</li> <li>Class</li> <li>Clas</li> <li>Class</li> <li>Class</li> <li>Class<td>Ceruñcare Vo Lu IG Name<br/>Ceruñcare Vo Lu IG Vame<br/>Ceruñcare Vo Vame<br/>Ceruñcare Vo Name<br/>Ceruñcare Vo Nand</td><td>Vormen Lensevin</td></li></ul> | Ceruñcare Vo Lu IG Name<br>Ceruñcare Vo Lu IG Vame<br>Ceruñcare Vo Vame<br>Ceruñcare Vo Name<br>Ceruñcare Vo Nand | Vormen Lensevin  |
| co Act Weather Discharge Activated: Yes No   | Not Apolitable if yes, sumulative days of wer weather sisc, rators necessary for required operations.             | narge  |
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|  |                                       | DE  | PARTMEN                                   | T OF ENVE                               | LNEWNON           | AL PROTEC   | CTION DISCI  | <b>EARGE MONI</b>                           | TORING R                            | EPORT - PART A                   |                                 |
|--|---------------------------------------|---|---|---|-------------------|---|--|---|-------------------------------------|----------------------------------|---------------------------------|
| When Completed mail                                      | ा गण्डन येथे                          | o: Department of Env                              | Tronzzental 2:00                          | ection, Central Dis                     | tnc, 3319 Mag     | guire Boulevard St                                    | ute 232, Orlando.  | FL 32803-3767                               |                                     |                                  | ,                               |
| PERAUTTEE NAME:<br>MALLING ADDRESS.                      | Southlak:<br>300 South<br>Clermont    | e Uulitie, .he<br>h U.S. Higaway 27<br>. FL 34711 |   |   |                   | PERMIT NUMBI<br>MONITORING P<br>LIMIT:<br>CLASS SIZE. | ER:<br>SELOD From: ,   | П. 4010634                                  | unt'                                | To Marel 31-<br>REPORT<br>GROUP  | 1, 2.000<br>Monthly<br>Domestic |
| FACILITY.<br>LCCATION                                    | Southine<br>U.S. High<br>Clermont     | Utuitues WWTF<br>way IT South<br>FL               |   |   | 0 0               | EACELTY D:<br>BMS ID NO.:<br>DISCEARGE POL            | NT NUMBER:   | FL-A010634<br>3035P05827<br>3001            |                                     | WAFR SITE NO<br>GMS TEST SITE NO | 1203<br>30357(1756 <b>9</b>     |
| 30 CNTY  | ske.                                  |   |   |   | Δ,                | PLANT SIZE TRE  | LATMENT TYPE   | цс  | ÷                                   |                                  |                                 |
| न्या के कि           | L1                                    |   | Quand                                     | ry or Loading                           | Unuts             |   | Quality or Con   | nontrace                                    | L'auts                              | NO realmer                       | or Samore Type                  |
|  | :                                     | 1 Sample<br>Versurement                           | . 158                                     | 0.187                                   | MGD               |   |  |   |                                     |                                  |                                 |
| U: USCE No. 30050<br>Mon Ste No. EFF-1                   | · · · · · · · · · · · · · · · · · · · | Pernut:   | (Andve)                                   |   | ser in the second |   |  |   |                                     | Conternou                        | Sow maters.                     |
|  |                                       | Sample<br>Messurement                             |   |   |                   | 0.1   |  |   | M6-/L                               | Month                            | v CrAh                          |
| COREL NO. 80082  |                                       | Neisurement                                       | N. S. |   |                   | (Ambye)   |  |   | mg/L,                               | The Menuly                       | B hour FPC                      |
| TORETNA SM87 - 1   | :<br>:<br>:                           | Measurement                                       |   |   |                   | 17  | 17   |   | H6/4                                | Menthl.                          | 1-10h                           |
| a Site No EFA-1  |                                       | Mexanent  |   |   |                   | 1000 - 300  | · [: 60.0:<br>[ there ]                                      |   | 1 <b>.3</b>                         | Veekuv                           | S-how FPC                       |
| TORET No. 00 530   |                                       | Mensurement<br>Remains                            |   |   |                   | 5,0   | · •  |   | nele                                | nonthly                          | 1 (-rab                         |
| forrster NovEFA-E  |                                       | Maturation  |   |   |                   | (AnAve)   |  |   | ngi.                                | Wendly /                         | S-hour FPC                      |
| TORET Nov 003300 1                                       |                                       | Mesurement<br>Permit ( )                          |   |   |                   | 7. 0<br>30.0.   | 40   |   | 1/-/H                               | Menter July                      | CrcAb<br>3-houe FPC:            |
| TOREFNO:00406 (F   |                                       | Sample<br>Mersurement<br>Permis                   |   |   |                   | 7.5 <sup>-</sup>                                      | Z Z 2  |   | 54<br>Su                            | E S Days week                    | A C-CAD                         |
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|  | LAL EVECU                             | TVE OFFICER OR                                    | ALTHORIZED                                | 105NT 31G                               | VAT JE OF         | DE TEZONIE  |  | R JUTEOR                                    | TK304 CI                            | C ON ENDREETE                    |                                 |
| ichard W. Post   | , Pres.,                              | Southeast   | Utilitie                                  | s, Inc.                                 | le de             | . MI.   | (h)  |   | 7                                   | 07-889-9755                      | *~~~ / 40/4                     |

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AMENT AND EICLANATION OF ANY MOLATIONS (Reference all anarments arte);

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| Three-month Average Daily Flow          | 2 2 2 2 3 2 3 2 3 2 3 2 3 3 3 3 3 3 3 3  |
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| .Vorman jangevin   | discnarge  |
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| uit Doerauor Class <u>C</u> Gereficate No <u>14.19</u> Name.<br>8 Siuft Operator Class <u>C</u> Gereficate No <u>14.19</u> Name.<br>Nich Operator <u>Class</u> <u>Certificate No</u> <u>14.19</u> Name.<br>2016 Operator <u>Class</u> <u>Certificate No</u> <u>24.19</u> Name<br>2016 Operator No<br>2016 <u>Certificate No</u> <u>24.19</u> Name<br>2016 <u>Certificate No</u> <u>24.19</u> Name<br>2017 <u>Class</u> <u>Certificate No</u> <u>24.19</u> Name<br>2018 <u>Certificate No</u> <u>24.19</u> Name<br>2018 <u>Certificate No</u> <u>24.19</u> Name | LICOLIDONAL SIDERS ACTIVATED. 7 SS No A VOL ADDIICADIE IF YES. CUITIVIAUVE CAVS OF WET WEATING |

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DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

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When Completed mail this report to: Department of Envrormental Protection, Central District, 3319 Magure Boulevard Suite 232, Orlando, 7L 32803-3767 PERMITTEE NAME:

| MAILING ADDRESS.   | SOO South U.<br>Clermont, FL                  | uune, inc<br>.S. Hignway 17<br>, 34711  |  |  | o, > 1 ()                     | ERMIT NUMBE<br>KONITORING ?!<br>LMIT:<br>LASS SIZE: | a:<br>Erlod fran:  | Control 1                                  |                              | puil 30 9                   | 2 OFC              |
|--|---|---|--|--|-------------------------------|---|--------------------|--|------------------------------|-----------------------------|--------------------|
| FACILITY:<br>LOCATION:   | Southtake Uti<br>U.S. Highway<br>Clermont, FL | ditues WWTF<br>• 27 South   |  |  | ដ ចី តី                       | ACILITY ID:<br>MS ID NO.:<br>ISCEARGE POID          | אד אנאנונצי        | FLA010634<br>3035P05827<br>3001            | E SWD                        | ON ELLS NO.<br>EST SITE NO. |                    |
| :SOUNTY:   | علات  |   |  |  | Ъ.                            | ANT SIZE TRE  | ATMENT TYPE.       | SE S                                       |                              |                             |                    |
| Paramaer   |   |   | Quantity   | or Loading                                 | Unts                          | Ø   | uality or Conc     | entration                                  | Units _ X                    | 0 - Erequency of            | Samole Typ         |
| Mois   |   | Sample<br>Viezurement   | . 166  | 1.198                                      | 21.00                         |   |                    |  | юі<br>— —                    | SISATEN                     |                    |
| Mon StoRET.No. 50050   |   | Permet Niesurenene  | (4mAve)  | - I.Modvel                                 |                               |   |                    |  | -                            | Conternations.              | Flowmen            |
| STORET NO START V  |   | Sample<br>Measurement   |  |  |                               | 1.1   |                    | ,<br>,<br>,                                | Mc-/L                        | - Maathly                   | (Frah              |
| Mon Stie Nov EFA-Eway  | S   | Mersurentik   |  |  |                               | (John)  |                    |  | J.em                         | E Weekly                    | E-hour FP          |
| TORET.No. 80082  |   | Viensurent  |  |  |                               | <u> .3</u>  | × 1. 3             | i.   | H6/L                         | Menthly                     | GCAD               |
| 5.   | a 3 ><br>                                     | ample<br>for the second |  |  |                               | 11 (J   | Atres 1            |  |                              |                             |                    |
| STORETNAL (00500   | <b>A</b> . <b>X</b>                           | etanie<br>disurence   |  |  |                               | 1 - 0<br>(20 AVE)                                   |                    |  | HC/L                         | Henthly<br>Westery          | (-rab              |
| STORETNov.003.09 [1.<br>Mon. <u>34n</u> NovEFA.]   | × 22 -  | contraction of the second s           |  |  |                               | 1 9<br>2000<br>(Anto Anto)                          |                    |  | н.<br>1-/-/<br>              | Honthly<br>Yester           | (rcab<br>3-how FPC |
| STOREFNes00406   | X   | automent<br>and   |  |  |                               | 20<br>50  | 2.9                |  | S4                           | 5 Daysweer                  | t-cab              |
| -strufy under penalty of "aw tha<br>on action a strue, ao<br>on action and another and a strue, and<br>a strue and a structure a | ut . Jave persona<br>curate and comp          | ulv examined and<br>Nicce. ( am aware (   | that there are significant of the significant of the significant of the sign o | he adormation subi<br>Jaat penaities for 1 | תותפל herein:<br>ווסמותות לאנ | und based on my<br>se uniormation mo                | andrury of those a | ainmediately r<br>ity of fine and unpreson | eroomioie for jouur<br>ment. | . הטודשווטם אל פשו          | Xurve the          |
| Richard W Doct   |   |   | 1- 127NUCE1 1-   | JENI SIGNAL                                | TURE OF 28                    | LNCTAL EVEC   | CULVE OFFICER      | OR AUTEORIZED A                            | GENT - THE                   | ELVC ON ENOS                | (DOWNERD)          |
| VICIDIT N. LOSL,   | Fres., S                                      | ourneast  | Utilities,   | Inc. ///                                   |                               | 1111  | 1. K               |  | 0 207                        | 00 07CE                     | 1000               |

COMMENT AND ECCLANATION OF ANY TOLATIONS (Reference all apacaments dete);

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201-889-975 ds16-688-104.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

"Vien Completed multitus report to: Department of Envronmental Protection, Central District, 1319. Magure Boulevard Suite 232, Orlando, 72-32803-3767

| Southlake Unlines, Inc<br>300 South U.S. Hignway I7<br>Clermont, FL 3471 I | Southinke Utunies AWTF<br>U.S. Highway 27 South |
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| YE RANGING ADDRESS.  | ACT TTY   |

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Clermont 31

PXe.

PERMIT NUMBER: MONITORING PERIOD From: LENIT. CLASS SIZE. EACELTY D:

GMS D NO.: DISCEARGE POINT NUMBER PLANT SIZE TREATMENT TYPE:

71-4010634 3035P95827 3001 31001

4203 30357217269 Monthly Domestic W AFR STTE VO TS. N. P.

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| HERE?                   | der                   |                        | Quantry  | r or Loading | Cints - | б                   | uality or Con                            | centration |   | Units No | י-בטובורי או | · Samote Type  |
|-------------------------|-----------------------|------------------------|----------|--------------|---------|---------------------|--|------------|---|----------|--------------|----------------|
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| ;                       |                       | Vensurement            | +21.     | 0.190        | Men     |                     |  |            |   |          |              | -              |
| Von Ste No. 50050       | с.<br>Х               | Permis:                | (20 AVE) | The Report & |         |                     | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |            |   |          | CMANAGOR     | Flow radiation |
| 13005                   |                       | - Sample               | 4        |              |         | 11.1                |  |            |   |          |              |                |
| TOBET'S AME             |                       | Mesurement             | *        |              |         | 1.4                 |  |            | _   | 10-/-    | Monthly      | CrAD           |
| ton Site No. E-A-I      | 4                     | Mesurent               |          |              |         | 200)<br>(1r 11-)    |  |            |   | Jon      | Treating /   | 8-hour FPC     |
| 13005                   |                       | Sample                 |          |              |         |                     | -  |            | • -                                       | +        |              | Sale of Y      |
|                         |                       | Messurement            |          |              |         |                     | <u>م</u> . ا                             |            | _   | 16/2     | nother not   | 1-100          |
| In Star No. EFA-F       |                       |                        |          |              | *****   | G44 1141            | 60.0                                     | ······     | ······                                    | 1.30     | Venery /     | &-hour PC.     |
| ·0                      | -                     | Sactifie               |          |              |         |                     |  |            |   | -        |              | -              |
| DEFNS MER               |                       | Messment               |          | -            |         | <i>о</i> .<br>С     |  | • •        |   | 16/2     | northiv      | (-cab          |
| WILSTE NOVEFA-1         |                       | Masurent               |          |              |         | 20.0:<br>( an Aver) |  |            |   | mgt.     | Neady /      | S hour EPC     |
| S                       | -                     | Sample                 |          |              | -       |                     |  |            |   |          |              |                |
| UPERVS AGEN             |                       | Measurement            |          |              |         | 11.4                | 1.4                                      |            | <br>                                      | 1-1-     | roothly      | (rrah          |
| An SteNor EFAL          |                       | Meximum                |          |              |         | 30:C                | 0.00                                     |            | 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | 1. Sel   | wiency/      | S-hour FPC:    |
| 'Ľ                      | -                     | Sample                 |          |              |         |                     |  |            | -   | •        |              |                |
| CREENANDER              |                       | Mensurement            |          |              |         | 2.6                 | 2.8                                      |            |   | 54       | i dave wh    | 15-CAb         |
| risite No. 5-4-1        |                       | Measurement            |          |              |         | 5.0<br>(Min.)       | 8.5<br>O.far                             |            |   | S.D.     | 5 Days Week  | Crater we      |
| າມັນ Jnder ວອກມານ ທີ່ມາ | without in the second | , her beciments vision |          |              |         |                     |  |            |   |          | ••           |                |

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NALDON 120 ON EXCRESS OFFICER OR AUTHORIZED AGENT SIGNATURE OF PRINCIPAL STUDY

Post, Pres., Southeast Utilities, Inc. chard W.

CLENT AND ERCLANATION OF ANY TOLATIONS (Reference all allocations)

0 407-889-9755

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| When Constant with  |  | DEP   | ARTMEN                                     | T OF ENVIR  | ONNENT                                       | AL PROTEC  | TION DISCH                                     | ARGE MONTTC                                      | ORING REI         | PORT - P.ARI                    | ТA           |                |
|---|--|---|--|---|--|--|--|--|-------------------|---------------------------------|--------------|----------------|
| When Completed man of PERMITIZE NAME:<br>MAILING ADDRESS.     | 114 report to: Depart<br>Southlace Utilities,<br>300 South U.S. Hig<br>Clemont, FL 3471, | ment of Enviro<br>gavay 27<br>11                      | भागभाषि रेग्धर                             | aton, Central Dua                                 | יאני איז 1319 אוניג<br>ריי<br>ריי            | ULTE BOULEVILL SI<br>VERMIT NUMBE<br>40NITORING ?<br>JUIT:<br>LASS SIZE. | III III Offando, FI                            | 232803-3767                                      | ט א א             | a<br>Rokr<br>Rour               | 2,<br>8<br>8 | villa<br>Allin |
| FACILITY:<br>LOCATION:  | Southlee Utilizes<br>U.S. Highey 77 So<br>Clennont FL                                    | WWTF<br>outh  |  |   | 1.00   | ACILITY ID:<br>MS ID NO.:<br>ISCEARGE POL                                | VT NOABER:                                     | FLAD10634<br>3035P05827<br>3001                  | 3Ğ.               | VAFR SITE NO.<br>MS TEST SITE N | 40           | ع<br>1721 ت    |
| COUNTY:   | Lake   |   |  |   | ō:   | ANT SIZETRE  | AIMENT TYPE                                    | цс<br>IIIC                                       |                   |                                 |              |                |
| Parameter   |  |   | Quantin                                    | v or Loading                                      | Units  |  | juality or Conce                               | полела   | Carcs             | 0.V                             | uener of l   | Sample Ty      |
| Flow  | Samo<br>Versy  | ole<br>turement                                       | 181.                                       | 0.207   | MCA  |  |  |  | -                 |                                 |              |                |
| NonSite No. 50150   |  |   | (Andrey)                                   | Report<br>(Nibutve)                               |  |  |  |  |                   | Com                             |              | Flow Carl      |
| C30D5   | . Sacopi<br>Measu  | ole<br>urement  |  |   |  | 1.8  |  |  | Me /L             | N                               | ++ 1         | Rrah<br>Frah   |
| STORET Nov BOREZ X  | Remi   |   |  |   |  | 20.0   |  |  |                   | No.                             |              |                |
| CaoDi   | Sampi<br>Menun   | ie<br>Perbent   |  |   |  | 5.6  | 5.10   |  | אב/ב              | I                               | T 1 1 1      | 1.12           |
| STORETNO SCORE  | New York   |   |  |   |  | A.to.115)  | 66.00<br>1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.  |  |                   |                                 |              | The second     |
| ~ <u>~</u>  | Nezau  | 1<br>TELDEDI  |  |   |  | 5.7  |  |  | 1,1,1             | I                               |              | 40.7           |
| STORET No. 00510 Y  | Pravi  |   |  |   |  | 20.0   |  |  |                   | E//011                          |              |                |
| SS  | I Semple<br>Messur   |   |  |   |  | ۲<br> -<br>  | 11 3   | · · · · · · · · · · · · · · · · · · ·            | - 1/              |                                 |              |                |
| STURET Now 00.00 I  | Provide Streets  |   |  |   |  | 30.0   | 60.0%  |  |                   |                                 |              | Store PC       |
| þ   | Sample<br>Mensure  |   |  |   | •  | 7.7  | 0 1  |  | 1.2               |                                 | 1            | Lest.          |
| STOREENe OP 40  | Permit   |   |  |   |  | 6.0  |  |  |                   | S Dave                          | Numero -     | C (H)          |
| בדולץ שמפר אדפורי אל ואש שירי.<br>הסתומפל מוסמתווסה 2 דויב אב | at i have personauly ex<br>curate and complete.  | ולו שובאיב וווב <u>,</u><br>מווו שובאיב וווב <u>,</u> | त्व देवत्वांहचा न्लती<br>डा there are sign | योब प्रारंगम्बराश्व अ<br>मर्तेत्याम रूलाबाधव्य वि | lonuaed h <del>ere.a</del><br>ir suomanag ià | : and based on m<br>ise information is                                   | y undury of those my<br>sciuding the possibili | invariaus undrealately<br>cy of fine and unpriso | r resocusible (òr | otamng the mix                  | Hac , Der    | ueve the       |
| ANETITE OF PRINCIP.   | LE EXECUTIVE OF  | FICER OR AL   | E CETTROFT.                                | CENT SIGN.  | ATTASOF ?                                    | ENCE AL ECC  | CC.TVE OFFICER                                 | CR ALTHORIZED                                    | AGENT - T         | ON ENOTICE IN                   | DATE (Y      | (ODININ'S      |
| Richard W. Post,  | Pres., Sout  | theast U  | ltilities                                  | , Inc.  | land   | ned la   | V. Port  |  | 70                | 7-889-975                       | - <u>5</u>   | 0/0 1/0        |
| COMPLEXE AND ELECTIONAL                                       | TOL. LNY JO NOL  | ATTONS (Ren   | تحتد الد عمتان                             | נסרטנו מכורא):                                    |  |  | -  |  |                   |                                 |              | L              |

CULLINATION OF ANY 'TOLATIONS REPERCE IN JURGENCE JERE' 

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# **APPENDIX**

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# 2. WASTEWATER TREATMENT FACILITY DESIGN CALCULATIONS

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#### <u>TABLE\_4-4</u>

## <u>AERATION BASIN DESIGN</u> SOUTHLAKE UTILITIES, INC. - Existing & Future

0.50 MGD, existing; 0.5 MGD, future(1998/1999\*) Q (Average Daily Flow) **Peaking Factor** 1.0 (ADF to WWTP = 350 GPM for 0.5 MGD) 13.6 Pounds 5 day CBOD per 1000 CF Organic Loading Rate Hydraulic Detention Time 21.9 Hours (460,000 gallons; 61,500 CF) F/M Ratio 0.0952 Side Water Depth 15.0 Feet Minimum Mixed Liquor Volatile SS 2,100 mg/lMixed Liquor SS (high) estimated 4,000 mg/l Mixed Liquor SS (low) estimated 2,500 mg/lSludge Production, estimated 0.3 pounds/#TSS/# CBOD removed Tank Volume 460,000 gal.; 61,500 CF Carbonaceous Oxygen Demand Rate 1.4 pounds of Oxygen/pound CBOD removed Carbonaceous Oxygen Demand 1,051 pounds Nitrogenous Oxygen Demand Rate 4.3 pounds of Oxygen per pound, TKN Nitrogenous Oxygen Demand Standard Process Oxygen Required 1,051 pounds/day Standard Process Air Required 1,136 SCFM Minimum Mixing Air Requirements -1,230 SCFM **Controlling Air Requirement** 1,806 SCFM for Exist. & Proposed 0.5 MGD Units Influent 5 Day CBOD 200 mg/l Effluent 5 Day CBOD 20 mg/l Solids Retention Time 10 days minimum Soluble Effluent 5Day CBOD Concentration 20 mg/l Influent NH3-N 10 mg/lEffluent NH3-N 10 mg/l Theoretical Nitrogen Max Grow Rate 1.999 mg/l Nitrogen-Max. Spec. Growth Rate 0.761 mg/l Theoretical Sludge Age 1.5 days Design Sludge Age 3.5 days Controlling SRT 26 days Organic Removal Rate 0.515(#BOD removed/3#MLSS/Day) Alkalinity Constant 7 #CaCO3 Consolidated/#NH3-N Oxidated Influent Alkalinity Concentration 75 to 150 mg/l Alkalinity left over as CaCO3 10 Pounds +/-Alkalinity Residual Concentration (CaCO3) 100 to 150 mg/l

NOTE: See TABLE 4-5 for PROCESS CALCULATIONS; TABLE 4-6 for AIR DESIGN CALCULATIONS; and TABLE 4-7 for ACTUAL AIR REQUIREMENTS.

## TABLE 4-5 SOUTHLAKE UTILITIES, INC. - EXISTING AND FUTURE 0.5 mgd Units PROCESS CALCULATIONS

1. -- ORGANIC LOADING RATE (OLR) AT ADF (Each unit at 0.5 MGD)

BOD Mass = Flow(MGD) /Concentration (mg/l) X 8.34 #/gal. = = 0.50 MGD/200 mg/l X 8.34 #/gal. = 834 pounds

ORL(#CBOD /1000 CF/Day = CBOD MASS (#CBOD/Day)/ Volume/1,000 CF

ORL = 834 # CBOD/ 61,500 CF/1000 CF = 13.6 pounds CBOD5 per 1000 CF aeration

2. HYDRAULIC DETENTION TIME (HDT)

HDT in Hours = Volume (Gallons)/ Flow (Gallons Per Day)

HDT = 460,000 gal./500,000 GPD = 21.9 hours

3. F to M RATIO

Assume Minimum MLVSS = 2,100 mg/l and CBOD5 load is 834 #

F to M Ration = 834 # / 2100 mg/l / 8.34 #/gal / 0.5 MGD = 0.0952

4. SOLIDS RETENTION TIME (SRT)

SRT = Mass In Aeration Basin(s) (#)/ Mass Wasted(#/day) and using low est. MLSS

Mass in Aeration Basin = MLSS X Voluine 8.34 = 1,900 mg/l X 0.5 MGD X 8.34#/gal. = 7,923 (# TSS) Mass wasted = (Inf. CBOD - Eff. CBOD) X 8.34 #/Gal X 0.5 MGD = (200mg/l - 20 mg/l) X 8.34 3/gal. X 0.5 MGD = 792 #/day (Each 0.5 mgd Unit)

SRT = 7,923 #TSS / 792 #TSS = 10

| <u>TAI</u><br>SOUTHLAKE UTILITIES,  | BLE <u>4-6</u><br>INC EXISTING AND FUTURE  |
|---|--|
| AIR DESIGN  | CALCULATIONS   |
| CARBONACEOUS OXYGEN DEMA  | AND - CO2D   |
| BOD MASS = FLOW(MGD)<br>= $0.5 \text{ MGD} \times 8.34 \#$  | X 8.34#/GAL. X (Inf. CBOD - Eff. CBOD)<br>/gal. X 180 = $750.6$  |
| CBOD5 Demand = $1.4 \# O2/pound$<br>= 1.4 X 750.6   | d of CBOD5 or pound of TKN<br>= 1,051 pounds O2/Day  |
| NITROGENOUS OXYGEN DEMAN  | ID - NO2-D   |
| Influent NH3-N = $10 \text{ mg/l}$  |  |
| NH3-N Mass = $(Inf Eff.)$ X 8.3   | 4 #/gal. X Flow  |
| = (10 - 10) X 8.34  | X 0.5 = 0  |
| Nitrogenous Oxygen Deman  | d = 4.3 #/#  of  TKN X 0 = 0   |
| TOTAL OXYGEN DEMAND - AC  | D  |
| Carbonaceous O2 Demand = 1,05<br><u>Nitrogenous O2 Demand = 0</u><br>ACTUAL OXYGEN DEMAND = 1     | l pounds O2<br>) """<br>,051 pounds/day  |
| ACTUAL TO STANDARD CONV   | ERSION -   |
| ThetaIAlpha0Beta0Pf3P MSL3DO f3T2C sat. 2020Surface C sat. 203Surface C sat. T1C sat. T1C sat. T1 | <ul> <li>1.024</li> <li>0,600 (Coarse Bubbles)</li> <li>0.95</li> <li>80" Mercury @ Jobsite</li> <li>80" Mercury @ MSL</li> <li>2 mg/l @ Jobsite</li> <li>25 degrees Centigrade</li> <li>9.55 (Coarse Bubble)</li> <li>9.09</li> <li>8.27</li> <li>8.68</li> </ul>   |
|   | TAI<br>SOUTHLAKE UTILITIES,AIR DESIGNCARBONACEOUS OXYGEN DEMABOD MASS = FLOW(MGD)= $0.5 \text{ MGD X } 8.34 \#$ CBOD5 Demand = $1.4 \# 02/pounding = 1.4 \% 02/pounding = 1.4 \% 750.6NITROGENOUS OXYGEN DEMANInfluent NH3-N = 10 mg/lNH3-N Mass = (Inf Eff.) X 8.3= (10-10) X 8.34Nitrogenous Oxygen DemanTOTAL OXYGEN DEMAND - ACCarbonaceous O2 Demand = 1,055Nitrogenous O2 Demand = 1,055NITRO STANDARD CONVTheta 1,255O fTC sat. 20Surface C sat. 20Surface C sat. 20Surface C sat. 7C sat. 7C sat. 7C sat. 7C sat. 7$ |

SOR = 1051 / 0.395 = 2,260 pounds O2/day

•
#### **TABLE 4-7**

#### SOUTHLAKE UTILITIES, INC. - EXISTING & FUTURE 0.5 UNITS ACTUAL AIR REQUIREMENTS

#### ACTUAL OPERATING CONDITIONS -

1.

2.

3.

Actual Temperature 90 Degrees F Actual Pressure 14.7 psig Assumed Percent Air By Weight 23.2% Density of Air @ Standard Conditions 0.0749 Pounds/CF Standard Air Required = SOR / Density / % Air / OTE / 1440 min./day = 2,660 #/day / 0.0749 / 0.232 / 0.0975 / 1,440 min./day= 1,090 CFM Actual Air Required = SCFM X 14.7 / P1 X t1 / 528 Where t1 @ Blower Inlet = 550 Degrees Rankin; P1 @ Blower Inlet = 14.7 psig Then AAR = 1,090 SCFM X (14.7 psig/14.7 psig) X (550/528) ACTUAL AIR REQUIRED = 1.136 SCFM MIXING REQUIREMENTS -Minimum Mixing Design (Coarse Bubbles) = 20 SCFM per 1,000 CF (Aeration) Minimum Mixing Air Required = 20 SCFM X (61,500 CF / 1,000)= 1,230 SCFM critical number = 1.0 X 2000 CFM X 834 # CBOD/day Minimum Air Req'd. Per WPCE Mopp 8 1,440 min./day Minimum Air Required Per MOPP 8 = 1,160 SCF AIR LIFTS, SLUDGE HOLDING & SURGE AERATION -Sludge Air Lifts =  $Q / 1,440 \text{ min/day} \times 0.33 = 500,000 / 1,440 \times 0.33 = 116 \text{ SCFM}$ Sludge Holding =  $3 \text{ CFM} / 100 \text{ CF Vol.} = 3 \text{ CFM X} \frac{12,000 \text{ CF}}{12,000 \text{ CF}} = 360 \text{ SCFM}$ 100 CF Surge Aeration = 1 CFM / 100 CF Vol =  $1 \text{ CFM} \times 10,027 \text{ CF}$  = 100 SCFM100 CF Sub-Total = 116 + 360 + 100 = 576 SCFM required TOTAL AERATION = 1,230 SCFM + 576 SCFM = 1,806 SCFM

#### TABLE 4-9

### SOUTHLAKE UTILITIES, INC. CHLORINE CONTACT BASINS - EXISTING

| DESCRIPTION   | VALUE  |
|---|--------|
| Number of Basins (Flow to WWTP is @ ADF or 347 GPM for 0.5 MGD) | 2      |
| Pre-Chlorination  | 0      |
| Volume of each Basin, gallons                                   | 7,084  |
| Cubic Feet  | 947    |
| TOTAL VOLUME, gallons   | 14,168 |
| Working Depth, feet   | ,<br>9 |
| Total Depth, feet   | 10     |
| Total surface area = 2 (8.4' X 12.5), Square Feet               | 210    |
| Detention Time (minutes) @ ADF of 347 GPM, each side            | 41     |
| Detention Time (minutes) with one side out of service           | 20.5   |
| Chlorine dosage (mg/l)  | 3 to 5 |

#### <u>NOTE:</u>

F. A. C., Section 17-600.440(c)2.a - The product of the total chlorine residual used for design and the contact time will be at least 40 (3 mg/l X 20.5 min. = 61.5).

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## AVPPENDIX

(1451D) FY TO SALE 
Ages Toh



## Shelley's Septic Tanks

104 E. Ponkan Rd. Apopka, Florida 32712 (407) 889-8042 • Lake County Residents call (352) 3:33-5775

"Ain't no Smelly with Shelley's'

#### CONTRACT HAULING, TREATMENT AND DISPOSAL OF DOMESTIC WASTE WATER RESIDUALS

This contract, by and between Shelley's Septic Tanks, Inc., hereinafter called S.S.T. and hereinafter referred to as the "PLANT" and, SOUTHLAKE UTILITIES hereinafter referred to as the "GENERATOR". Permit number: FLA 010634

S.S.T. is the owner and operator of a lime stabilization facility and disposal site, and Whereas, said treatment and disposal site has been approved and is operating under a Florida Department of Environmental Protection (FDEP) permit, and

Whereas, the GENERATOR owns and operates a domestic waste water treatment plant known as Southlake Utilities located at 800 S. Highway 27, Clermont, Florida 34711 Florida, and has a need to dispose of the waste water residuals generated by the PLANT, and

Whereas, the GENERATOR is responsible for the maintaining and operation of the PLANT in compliance with Chapter 17-600 and compliance to the full extent of all Rules and Regulations applicable by Federal, State and local governing bodies, and

Whereas, as a condition precedent to the obtaining a valid operating permit for the PLANT, FDEP requires the GENERATOR to file an Agricultural Use Plan whereby the GENERATOR certifies that his residuals shall be applied only on sites for which an Agricultural Use Plan has been approved by the FDEP.

-

Now therefore, and in consideration of the mutual terms, covenants and conditions to be compiled with on the part of the respective parties hereto, it is agreed as follows:

- Nothing in this Contract shall supersede or take precedence over the obligations and responsibilities of each party to operate and maintain his individual plant in compliance with the rules of the State of Florida.
- 2. The GENERATOR hereby covenants and agrees:
  - A. To provide a chemical analysis of the wastawater residual proposed to be treated prior to the initial delivery, and to provide updated and additional residuals analysis in compliance with the frequency and schedule stated in Chapter 62-648, Rules of the State of Florida.
  - B. To pay a fee for designated in Exhibit "A" Contract for transport, treatment and disposal.
  - C. To deliver a westewater residual that are within the chemical criteria as stated in Chapter 62-640 and any and all Federal and State Requirements.
  - D. The GENERATOR warrants that the residuals delivered to 8.8.7. shall not contain any hazardous, toxic or redicective weste or substances as defined by applicable Federal, State and local laws or restrictions.
- 3. S.S.T. hereby agrees to accept all responsibility for:
  - A. To maintain, monitor and operate the line stabilization plant and residuals application sites in compliance with Chapter 62-640, F.A.C.
  - B. To accept all responsibility for the proper measurement, stabilization, and lend application and for the proper application of the residuals as required by Chapter 82-640, F.A.C.



## Department of Environmental Protection

Jeb Bush Governor Central District 3319 Maguire Boulevard, Suite 232 Orlando, Florida 32803-3767

David B. Struhs Secretary

<u>CERTIFIED MAIL</u> Z 368 919 696

SOUTHLAKE UTILITIES INC 800 SOUTH HIGHWAY 27 CLERMONT FL 34711

ATTENTION ROBERT CHAPMAN PRESIDENT

> Lake County - DW Southlake WWTF Wastewater Permit No. FLA010634 Modification of Conditions

Dear Mr. Chapman

The Department is in receipt of your request to modify the conditions of the permit referenced above. The conditions are changed as follows:

#### **II. RESIDUALS MANAGEMENT REQUIREMENTS**

- 1. The method of residuals use or disposal by this facility is transport, by agreement, to
- Shelley's Septic Tanks Residuals Management Facility. The Department shall be notified at least thirty (30) days prior to termination of this agreement.
- 2. The permittee shall be responsible for proper treatment, management, use, and land application or disposal of its residuals. [62-640.300(5), 3-30-98]
- 3. The permittee shall not be held responsible for treatment, management, use, or land application violations that occur after its residuals have been accepted by a permitted residuals management facility with which the source facility has an agreement in accordance with Rule 62-640.880(1)(c), F.A.C., for further treatment, management, use or land application. [62-640.300(5), 3-30-98]
- 4. Disposal of residuals, septage, and other solids in a solid waste landfill, or disposal by placement on land for purposes other than soil conditioning or fertilization, such as at a
- monofill, surface impoundment, waste pile, or dedicated site, shall be in accordance with Chapter 62-701, F.A.C. [62-640.100(6)(k)3 & 4, 3-30-98]
- 5. If the permittee intends to accept residuals from other facilities, a permit revision is required pursuant to Rule 62-640.880(2)(d), F.A.C. [62-640.880(2)(d), 3-30-98]

"More Protection, Less Process"

- 6. The permittee shall keep hauling records to track the transport of residuals between facilities. The hauling records shall contain the following information:
  - Source Facility
  - 1. Date and Time Shipped
  - 2. Amount of Residuals Shipped
  - 3. Degree of Treatment (if applicable)
  - 4. Name and ID Number of Residuals Management Facility or Treatment Facility

Residuals Management Facility or Treatment Facility

- 1. Date and Time Received
- 2. Amount of Residuals Received
- 3. Name and ID Number of Source Facility
- 4. Signature of Hauler
- 5. Signature of Responsible Party at Residuals Management Facility or Treatment Facility
- These records shall be kept for five years and shall be made available for inspection upon request by the Department. A copy of the hauling records information maintained by the source facility shall be provided upon delivery of the residuals to the residuals management facility or treatment facility. The permittee shall report to the Department within 24 hours of discovery any discrepancy in the quantity of residuals leaving the source facility and arriving at the residuals management facility or treatment facility. [62-640.880(4), 3-30-98]
- 7. Storage of residuals or other solids at the permitted facility shall require prior written notification to the Department. [62-640.300(4), 3-30-98]

This letter must be attached to Wastewater Permit No. FLA010634 and becomes a part of and subject to all conditions of that permit.

The Department's proposed agency action shall become final unless a timely petition for an administrative hearing is filed under sections 120.569 and 120.57 of the Florida Statutes before the deadline for filing a petition. The procedures for petitioning for a hearing are set forth below.

A person whose substantial interests are affected by the Department's proposed permitting decision may petition for an administrative proceeding (hearing) under sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Petitions by the applicant or any of the parties listed below must be filed within fourteen days of receipt of this written notice. Petitions filed by any persons other than those entitled to written notice under section 120.60(3) of the Florida Statutes must be filed within fourteen days of publication of the notice or within fourteen days of receipt of the written notice, whichever occurs first.

Under section 120.60(3) of the Florida Statutes, however, any person who has asked the Department for notice of agency action may file a petition within fourteen days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under sections 120.569 and 120.57 of the Florida Statutes. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with rule 28-106.205 of the Florida Administrative Code.



A petition that disputes the material facts on which the Department's action is based must contain the following information:

- (a) The name, address, and telephone number of each petitioner; the name, address, and telephone number of the petitioner's representative, if any; the Department permit identification number and the county in which the subject matter or activity is located;
- (b) A statement of how and when each petitioner received notice of the Department action;
- (c) A statement of how each petitioner's substantial interests are affected by the Department action;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A statement of facts that the petitioner contends warrant reversal or modification of the Department action;
- (f) A concise statement of the ultimate facts alleged, as well as the rules and statutes which entitle the petitioner to relief; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wants the Department to take.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by rule 28-106.301.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation under section 120.573 of the Florida Statutes is not available for this proceeding.

This action is final and effective on the date filed with the Clerk of the Department unless a petition is filed in accordance with the above. Upon the timely filing of a petition this order will not be effective until further order of the Department.

Any party to the order has the right to seek judicial review of the order under section 120.68 of the Florida Statutes, by the filing of a notice of appeal under rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida, 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department.

Executed in Orlando, Florida.

#### STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

mistance

Christianne C. Ferraro, P.E. Program Administrator Water Facilities 3319 Maguire Boulevard Suite 232 Orlando, FL 32803-3767 Phone (407) 894-7555

Date: 3/22/00

#### FILING AND ACKNOWLEDGMENT

FILED, on this date, under Section 120.52(7), Florida Statutes, with the designated Department Clerk, receipt of which is hereby acknowledged.

22/00 Barlyn. 3



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cc: Richard Post David Shelley J

#### CERTIFICATE OF SERVICE

The undersigned duly designated deputy clerk hereby certifies that this MODIFICATION OF CONDITIONS and all copies were mailed by certified mail before the close of business on 33200 to the listed persons by -13200.

### **APPENDIX**

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### 4 POPULATION.PROJECTIONS – 1995 AND 2000

TABLE 4 - PROJECTED FLOWS (ERC'S) - 1994 TO 2003

|  |      |      |      |       |       |        |       |       |       | •     |       |
|--|------|------|------|-------|-------|--------|-------|-------|-------|-------|-------|
| PROJECT  | 1994 | 1995 | 1996 | 1997  | 1998  | - 1999 | 2000  | 2001  | 2002  | 2003  | 2004  |
| SOUTHLAKE  | 340- |      | 300  | 600   | 600   | 600    | 600   | 600   | 600   | 400   | 400   |
| SUMMER BA  | Y 0  | 20.  | 40   | 100   | 100   | 100    | 100   | 100   | 100   | - 100 | 100   |
| WOODRIDGE  | 0    | 19   | 26   | 45    | 78    | 78     | 78    | 78    | 78    | 78    | 0     |
| WESTLAKE   | 0    | 0    | 69   | 92    | 161   | 276    | 276   | 276   | 276   | 276   | 276   |
| WALKER HTS                                       | S. 0 | 0    | 17   | 23    | 41    | 70     | 70    | 70    | 70    | 70    | 70    |
| KARST  | 0    | 0    | 4    | 5     | 9     | 15     | 15    | 15    | 15    | , 15  | 15    |
| GLENBROOK  | 0    | 0    | 22   | · 17  | 39    | 67     | 67    | 67    | 67    | 67    | 67    |
| ARROYO   | 0    | 0    | 22   | 30    | 52    | -90    | 90    | . 90  | 90    | 90    | 90    |
| DIXIE OIL  | -    | -    | -    | I     | -     | -      | -     | -     | -     | _     | -     |
| ORLANDO RE                                       | SORT | -    | -    | -     | 183   | -      | -     | -     | -     | -     | -     |
| TOTALS VE  | 40   | 39   | 500  | 913   | 1,263 | 1,296  | 1,296 | 1,296 | 1,296 | 1,096 | 1,018 |
| GPD(MGD) 0.1                                     | 02 0 | .012 | 0.15 | 0.274 | 0.379 | 0.389  | 0.389 | 0.389 | 0.389 | 0.329 | 0.305 |
| CUM(MGD)0.1                                      | 02 0 | .114 | 0.26 | 0.538 | 0.917 | 1.306  | 1.695 | 2.084 | 2.473 | 2.802 | 3.107 |
| The Estimates are subject to funding and demand. |      |      |      |       |       |        |       |       |       |       |       |



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#### SOUTHLAKE UTILITIES, INC.

#### PROPOSED WATER AND WASTEWATER PROJECTIONS

#### EAST OF US HWY. 27 & NORTH OF WOODRIDGE PROPERTIES

|                          | -        |   | WAT  | <u>rer</u> | <u>WAST</u> E | <u>EWATER</u>     |              |
|--------------------------|----------|---|--|------------|---------------|-------------------|--------------|
| Developer & Dev. Type    | Acres    | # Units   | g  | pd/unit    | Total         | gpd/unit          | <u>Total</u> |
| GLENBROOK PUD            | 110      | -   |  |            |               |                   |              |
| Single Family Res.       | 70       | 300   | 350  | 105,000    | 300           | 90,000            |              |
| Multi Family Res.        | 20       | 359   | 250  | 89,750     | 200           | 71,800            |              |
| Commercial N of 474      | 20       | 200,000 SF  | 100 gpd/                                   | 20,000     | 100 gp        | d/ <b>20,00</b> 0 | )            |
| Commercial S of 474      | 10       | 100,000 SF  | 1000 SF                                    | 10,000     | 1000 S        | F 10.000          | )            |
| TOTAL FLOWS              | ~~~~     | ورو وده هاه ه برين و و اد بران الا                | ین بر از به علم مر ور بین اور می اورد و او | 224,750    | gpd           | 191,800           | ) gpd        |
| eru's                    |          | وبياي کا باري او باري کا باري کا به ماري می کارد. | هي و دامه به به به به م                    | 642        | ,             |                   |              |
|                          |          |   |  |            |               |                   |              |
| Contact - Bob Gardner (4 | 07) 679- | 1748  |  |            |               |                   |              |
|                          |          |   | <u>WA</u>                                  | <u>rer</u> | WAST          | EWATER            |              |

| Developer & Dev. Type   | Acres                             | <u># Units</u>                              | gpd/unit                              | Total   | gpd/unit | <u>Total</u> |     |
|---|-----------------------------------|---|---------------------------------------|---------|----------|--------------|-----|
| WALKER PUD  |                                   |   |                                       |         |          |              |     |
| Single Family Res.  | 67+/-                             | 286   | 350                                   | 100,100 | 300      | 85,800       |     |
| Multi Family Res.   | 21+/-                             | 374   | 250                                   | 93,500  | 200      | 74,800       |     |
| Commercial  | 10                                | 100,000SF                                   | 100 gpd/                              | 10,000  | 100 gpd/ | 10,000       |     |
|   |                                   |   | 1000 SF                               |         | 1000 SF  |              |     |
| TOTAL FLOWS   | ر د هما به به به به به به         | د به میشاند دانی مید به منصر به باد هد آن د |                                       | 203,600 | gpd      | 170,600      | gpd |
| eru's   | ی ہے جہ ہو کر کے ایک نیے جہ میر د | ه ای در ک ها «تدرید-بردی چه چر خانی یک ک)   | ک سرین بدر من مز عبال بدر ک بت ک تا ب | 582     |          |              |     |
| Contact - LANCE WALKER, Sr.<br>407-645-0500 TOTAL eru's 1,224 |                                   |   |                                       |         |          |              |     |

R. H. WILSON & ASSOCIATES Ronald H. Wilson, P.E. 23 April 1998

BBENT: Frank Products

## **1** & associates engineers SOUTHLAKE UTILITIES, INC. :

#### DEVELOPMENT AREA - FPSC FRANCHISED AREA, LAKE COUNTY

### 1. SUMMER BAY PUD - 2,701 TOTAL UNITS, 280,000 SF Commercial

| a. '                                      | Time Share Units - 3 Bed Room(72 under const.)   | 28           |
|---|--|--------------|
| <b>b.</b> :                               | SF House Time Share Units 3 Bed Room   | 1            |
| c.  | Holiday Inn Express, 238 rooms, Phase 1, 88 units  | 8            |
| <b>d.</b> ]                               | Executive Office & Marketing Center - 6.000 GPD W & WW   |              |
| e. ]                                      | Laundry & Maintenance Facility 10.000 GPD W & WW   |              |
| <u></u>                                   | Units through 2000 plus 16,000 GPD W & WW  | 38           |
|   |  |              |
| <b>f.</b>                                 | Future Time Share Units through 2005   | <b>4</b> 0   |
| g. `                                      | Weekly or Monthly Rental Apartments through 2005   | 58           |
| <u>h.</u>                                 | HIEx. Phase 2, 150 units & Hotel, 248 units; by 2005   | 39           |
|   | Projected for completion, 2000 through 2005  | 1,37         |
| SO  | UTHLAKE FQD - 8,000 Total units by 2015  |              |
| a (                                       | Southlake Foundation Anartments  | 13           |
| a<br>h (                                  | Cagan Crossings A portments under construction Dhese 1   | - 40         |
| <u>D. (</u>                               | Current units through 2 000  | <br>72       |
|   | Current units through 2,000  | /2           |
| c. (                                      | Cagan Crossings Apartments, Phase 2, completed 2001  | 29           |
| d. 9                                      | Southlake Rental Apartments, Phase 3 & 4, through 2005   | 60           |
| e. S                                      | Southlake Townhomes and Condominiums through 2005  | 90           |
|   | Projected for completion 2000 through 2005   | 1,79         |
| wo  | ODRIDGE PUD with 190,000 SF Commercial   |              |
| я.  | Single Family houses constructed   | 30           |
| b.  | Single Family Houses scheduled for completion 2001   | 20           |
| C.  | Sarah's Place Anartments   | 33           |
| d.  | Weekly Rental Single Family Houses (Clear Creek-248 units)   | - 33<br>- 70 |
| u.  | Weekly Rental scheduled for completion in 2001   | <u>_</u> 0   |
| ۵   |  | <u>4</u>     |
| <u>e.</u>                                 | Current units accunied or scheduled for construction   | - 20         |
| <u>e.</u><br>f                            | Current units occupied or scheduled for construction   | -            |
| <u>e.</u><br>f.                           | Current units occupied or scheduled for construction<br>WINN DIXIE Shopping Center, Post Office & Bank on line   | -            |
| <u>e.</u><br>f.                           | Current units occupied or scheduled for construction<br>WINN DIXIE Shopping Center, Post Office & Bank on line<br>with ADF of 9,000 GPD, Water & Wastewater  |              |
| <u>e.</u><br>f.<br>SUN                    | Current units occupied or scheduled for construction<br>WINN DIXIE Shopping Center, Post Office & Bank on line<br>with ADF of 9,000 GPD, Water & Wastewater<br>WRISE LAKES PUD with 100,000 SF Commercial  |              |
| <u>e.</u><br>f.<br>SUN<br>a.              | Current units occupied or scheduled for construction<br>WINN DIXIE Shopping Center, Post Office & Bank on line<br>with ADF of 9,000 GPD, Water & Wastewater<br>WRISE LAKES PUD with 100,000 SF Commercial<br>Single Family Housing under construction, built out 2002  | 27           |
| <u>e.</u><br>f.<br>SUN<br>a.<br><u>b.</u> | Current units occupied or scheduled for construction<br>WINN DIXIE Shopping Center, Post Office & Bank on line<br>with ADF of 9,000 GPD, Water & Wastewater<br>WRISE LAKES PUD with 100,000 SF Commercial<br>Single Family Housing under construction, built out 2002<br>Raintree Apartments, construction completion in 2,001 | 27<br>31     |

5. GLENNBROOK PUD with 120, 000 SF Commercial

| a. |   | Nelson Park Apartments, 358 units, completed in 2000   | 240 |
|----|---|--|-----|
| b. | · | Nelson Park Apts., units completed in 2001             | 118 |
| c  |   | Glennbrook SF Subdivision, built out by 2003           | 268 |
|    |   | Current total units under or approved for construction | 626 |

#### 6. HIGH GROVE

a. Single Family Residential, weekly rental -completed 2002 ---- 160

 TOTAL UNITS - Completed by 2000 ------ 2,195 (from 1994 through 2000)

 Completed by 2005 ------ 4,381 (from 2001 through 2005)

 Projected Units 31 December 2005 ------ 6,576

Estimated Population: 2000 for 2,195 units @ 2.50 persons per unit -- 5,487 2005 for 6,576 units @ 2.25 persons per unit -- 14,795

**CERTIFIED BY** 

Ronald H. Wilson, P.E. Date: 04-13-00 Exhibit JCB-26

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Year 2000 Building Permit Data Obtained From Lake County Building Services Sections 25, 26, 27, 35 and 36; Township 24S; Range 26E Data Obtained February 20, 2001

# Memorandum

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To: File Boyd Environmental Engineering, Inc.
From: Nancy Huyck Mancy Huyck
Date: 2/20/01
Re: Year 2000 Lake County Building Permits



A copy of all Lake County Building Permits issued in the Year 2000 was provided by Ms. Carmen Carroll of the Lake County Building Services Department on February 20, 2001 for the following sections:

- Section 25, Township 24 South, Range 26 East
- Section 26, Township 24 South, Range 26 East
- Section 27, Township 24 South, Range 26 East
- Section 35, Township 24 South, Range 26 East
- Section 36, Township 24 South, Range 26 East

According to Ms. Carroll, there were no building permits issued in Section 34, Township 24 South, Range 26 East during the Year 2000.

The first column on the report lists the permit number. The second column indicates the date that the permit was issued. The third column is the alt key designation used by Lake County and the fourth column provides an abbreviation for the type of permit issued. A Maintenance Permitting/ Permit Types Report was provided by Ms. Carroll to help identify the type of permit issued.

166 Lookout Place • Suite 200 • Maitland, Florida 32751

### Official Receipt - Lake County Board of County Commissioners

CDPR1103 - Official Receipt

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| Trans Number     | Date                 | Post Date         | Payment S      | lip Nbr      |
|------------------|----------------------|-------------------|----------------|--------------|
| 128368           | 2/20/01 1:19:05 PM   | 2/20/01           | MS 15441       |              |
|                  |                      |                   |                |              |
| USTOMER          |                      |                   |                |              |
|                  |                      |                   |                |              |
|                  |                      |                   |                |              |
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|                  |                      |                   |                |              |
| ayor : CUSTOMER  |                      |                   |                |              |
|                  | Fo                   | e Information     |                |              |
|                  | 10                   |                   |                |              |
| Fee Code Descrip |                      | GL Account        |                | Amount Warve |
| COPIES XEROX     | COPIES PER SHEET     | 001.10048110.000. | <u>/349300</u> | \$3.30       |
|                  |                      |                   |                |              |
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|                  |                      | Payments          |                |              |
| Payment Code     | Account/Check Number |                   |                | Amount       |
| CASH             |                      |                   | 1              | \$3.30       |
|                  |                      | Total Ca          | ash            | \$3.30       |
|                  |                      | Total No          | on-Cash        | \$0.00       |
|                  |                      | Total Pa          | aid            | \$3.30       |
| Anno:            |                      |                   |                |              |
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Cashier/location: BLD85 / 1 User: BLD85

Printed:2/20/01 1:19:37 PM

|            |            | <u>ALT_KEY</u> |                |
|------------|------------|----------------|----------------|
|            | RANGE      | <u>TWNSHIP</u> | <b>SECTION</b> |
| 1000100001 | 01/10/2000 |                |                |
| 1999120384 | 01/13/2000 | 3783208        | SF             |
| 1999120385 | 01/13/2000 | 3783208        | EL             |
| 1999120386 | 01/13/2000 | 3783208        | PL             |
| 2000011120 | 01/20/2000 | 3782502        | RP             |
| 2000010192 | 01/26/2000 | 3783228        | EL             |
| 2000010194 | 01/26/2000 | 3783228        | MC             |
| 2000010198 | 01/26/2000 | 3783202        | EL             |
| 2000010200 | 01/26/2000 | 3783202        | MC             |
| 2000010204 | 01/26/2000 | 3783230        | EL             |
| 2000010203 | 01/26/2000 | 3783230        | SF             |
| 2000010315 | 01/26/2000 | 3/83268        | PL             |
| 2000010314 | 01/26/2000 | 3/83208        | EL             |
| 2000010313 | 01/26/2000 | 3783208        | SF<br>MC       |
| 2000010212 | 01/26/2000 | 3783229        | MC             |
| 2000010211 | 01/26/2000 | 3/03/249       |                |
| 2000010210 | 01/26/2000 | 3783229        |                |
| 2000010209 | 01/26/2000 | 3783229        | Sr<br>MC       |
| 2000010200 | 01/26/2000 | 3783230        |                |
| 2000011229 | 01/26/2000 | 3783227        | ГL<br>Б1       |
| 2000011228 | 01/26/2000 | 3783227        | SF             |
| 2000010381 | 01/26/2000 | 3783222        | MC             |
| 2000010380 | 01/26/2000 | 3783222        | PL.            |
| 2000010379 | 01/26/2000 | 3783222        | EL             |
| 2000010378 | 01/26/2000 | 3783222        | SF             |
| 2000010316 | 01/26/2000 | 3783268        | MC             |
| 2000010138 | 01/28/2000 | 3783216        | RD             |
| 2000010137 | 01/28/2000 | 3783213        | RD             |
| 2000010130 | 01/28/2000 | 3783212        | RD             |
| 2000010129 | 01/28/2000 | 3783207        | RD             |
| 2000010128 | 01/28/2000 | 3784627        | RD             |
| 2000011678 | 01/27/2000 | 3783231        | RP             |
| 2000011675 | 01/27/2000 | 3783221        | RP             |
| 2000011300 | 01/26/2000 | 3783200        | MC             |
| 2000021670 | 02/22/2000 | 3783202        | EL             |
| 2000021669 | 02/22/2000 | 3783202        | RP             |
| 2000020878 | 02/11/2000 | 3740882        | RD             |
| 2000011296 | 02/03/2000 | 3789039        | MC             |
| 2000011295 | 02/03/2000 | 3789039        | PL             |
| 2000011294 | 02/03/2000 | 3780039        | EL             |
| 2000011293 | 02/03/2000 | 3783108        | Sr<br>MC       |
| 2000011208 | 02/03/2000 | 3783775        | FI             |
| 2000022048 | 02/28/2000 | 3783225        | RP             |
| 2000022047 | 02/28/2000 | 3783223        | FI             |
| 2000022010 | 02/28/2000 | 3783223        | RP             |
| 2000022041 | 02/28/2000 | 3783227        | EL             |
| 2000022040 | 02/28/2000 | 3783227        | RP             |
| 2000022005 | 02/25/2000 | 3783222        | EL             |
| 2000021998 | 02/25/2000 | 3783202        | EL             |
| 2000030680 | 03/10/2000 | 1031656        | EL             |
| 2000030679 | 03/10/2000 | 1031656        | RP             |
| 2000030678 | 03/10/2000 |                | EL             |
| 2000030677 | 03/10/2000 |                | RP             |
| 2000030671 | 03/10/2000 | 1031656        | EL             |
| 2000030670 | 03/10/2000 | 1031656        | RP             |
| 2000030668 | 03/10/2000 | 1031656        | EL             |

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|   |            | RANGE      | TWNSHIP | SECTION  |
|---|------------|------------|---------|----------|
| • | 2000030667 | 03/10/2000 | 1031656 | RP       |
|   | 2000030717 | 03/10/2000 | 3783200 | EL       |
|   | 2000030716 | 03/10/2000 | 3783200 | RP       |
|   | 2000030715 | 03/10/2000 | 3783208 | EL       |
|   | 2000030714 | 03/10/2000 | 3783208 | RP       |
|   | 2000030711 | 03/10/2000 | 3783230 | EL       |
|   | 2000030710 | 03/10/2000 | 3783230 | RP       |
|   | 2000030707 | 03/10/2000 | 3783274 | EL       |
|   | 2000030706 | 03/10/2000 | 3783274 | RP       |
|   | 2000040398 | 04/11/2000 | 3783280 | PL       |
|   | 2000040397 | 04/11/2000 | 3783280 | EL       |
|   | 2000040396 | 04/11/2000 | 3783280 | SF       |
|   | 2000040391 | 04/11/2000 | 3789009 | MC       |
|   | 2000040390 | 04/11/2000 | 3789009 | PL       |
|   | 2000040389 | 04/11/2000 | 3789009 | EL       |
|   | 2000040388 | 04/11/2000 | 3789009 | SF       |
|   | 2000040375 | 04/11/2000 | 3783278 | MC       |
|   | 2000040374 | 04/11/2000 | 3783278 | PL       |
|   | 2000040373 | 04/11/2000 | 3783278 | EL       |
|   | 2000040372 | 04/11/2000 | 3783278 | SF       |
|   | 2000030384 | 03/22/2000 | 3783282 | MC       |
|   | 2000030383 | 03/22/2000 | 3783282 | PL       |
|   | 2000030382 | 03/22/2000 | 3783282 | EL       |
|   | 2000030381 | 03/22/2000 | 3783282 | SF       |
|   | 2000030380 | 03/22/2000 | 3783279 | MC       |
|   | 2000030379 | 03/22/2000 | 3783279 | PL       |
|   | 2000030378 | 03/22/2000 | 3783279 | EL       |
|   | 2000030377 | 03/22/2000 | 3783279 | SF       |
|   | 2000030376 | 03/22/2000 | 3789006 | MC       |
|   | 2000030375 | 03/22/2000 | 3789006 | PL       |
|   | 2000030374 | 03/22/2000 | 3789006 | EL       |
|   | 2000030373 | 03/22/2000 | 3789006 | SF       |
|   | 2000030372 | 03/22/2000 | 3783226 | MC       |
|   | 2000030371 | 03/22/2000 | 3783226 | PL       |
|   | 2000030370 | 03/22/2000 | 3783226 | EL       |
|   | 2000030369 | 03/22/2000 | 3783226 | SF       |
|   | 2000030244 | 03/22/2000 | 3783270 | MC       |
|   | 2000030243 | 03/22/2000 | 3783270 | PL       |
|   | 2000030242 | 03/22/2000 | 3783270 | EL       |
|   | 2000030241 | 03/22/2000 | 3783270 | SF       |
|   | 2000030240 | 03/22/2000 | 3783277 | MC       |
|   | 2000030239 | 03/22/2000 | 3783277 | PL       |
|   | 2000030238 | 03/22/2000 | 3783277 | EL       |
|   | 2000030237 | 03/22/2000 | 3783277 | SF       |
|   | 2000030236 | 03/22/2000 | 3783276 | MC       |
|   | 2000030235 | 03/22/2000 | 3783276 | PL       |
|   | 2000030234 | 03/22/2000 | 3783271 | MC       |
|   | 2000030233 | 03/22/2000 | 3783276 | EL       |
|   | 2000030232 | 03/22/2000 | 3783271 | PL       |
|   | 2000030231 | 03/22/2000 | 3783276 | SF       |
|   | 2000030230 | 03/22/2000 | 3783271 | EL       |
|   | 2000030229 | 03/22/2000 | 3783271 | SF       |
|   | 2000030228 | 03/22/2000 | 3789011 | MC       |
|   | 2000030227 | 03/22/2000 | 5/89011 | PL       |
|   | 2000030226 | 03/22/2000 | 3/89011 | EL       |
|   | 2000030225 | 03/22/2000 | 3/89011 | SP       |
|   | 2000030224 | 03/22/2000 | 2/26/2  |          |
|   | 2000030223 | 03/22/2000 | 2/032/2 | PL<br>EI |
|   | 2000030222 | 03/22/2000 | 3103212 | EL       |

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|   |             | RANGE      | TWNSHIP | <b>SECTION</b> |
|---|-------------|------------|---------|----------------|
| • | 2000030221  | 03/22/2000 | 3783272 | SF             |
|   | 2000030220  | 03/22/2000 | 3783275 | MC             |
|   | 2000030219  | 03/22/2000 | 3783275 | PL             |
|   | 2000030218  | 03/22/2000 | 3783275 | EL             |
|   | 2000030217  | 03/22/2000 | 3783275 | SF             |
|   | 2000030216  | 03/22/2000 | 3789012 | MC             |
|   | 2000030215  | 03/22/2000 | 3789012 | PL             |
|   | 2000030214  | 03/22/2000 | 3789012 | EL             |
|   | 2000030213  | 03/22/2000 | 3789012 | SF             |
|   | 2000030204  | 03/22/2000 | 3783281 | MC             |
|   | 2000030203  | 03/22/2000 | 3783281 | PL             |
|   | 2000030202  | 03/22/2000 | 3783281 | EL             |
|   | 2000030201  | 03/22/2000 | 3783281 | SF             |
|   | 2000031019  | 03/15/2000 | 3783232 | RD             |
|   | 2000052011  | 05/31/2000 | 3789012 | FL             |
|   | 2000052011  | 05/31/2000 | 3789012 | R P            |
|   | 2000052010  | 05/31/2000 | 3780011 | FI             |
|   | 2000052008  | 05/31/2000 | 3780011 | DD D           |
|   | 2000052007  | 05/31/2000 | 3782100 |                |
|   | 2000032004  | 05/31/2000 | 2782100 |                |
|   | 2000052003  | 05/31/2000 | 2/82199 |                |
|   | 2000052002  | 05/31/2000 | 3783201 | EL             |
|   | 2000052001  | 05/31/2000 | 3783201 | KP<br>El       |
|   | 2000052000  | 05/31/2000 | 3783209 | EL             |
|   | 2000051999  | 05/31/2000 | 3783209 | KP             |
|   | 2000051998  | 05/31/2000 | 3789006 | EL             |
|   | 2000051997  | 05/31/2000 | 3789006 | RP             |
|   | 2000050868  | 05/17/2000 | 3788992 | MC             |
|   | 2000050867  | 05/17/2000 | 3788992 | PL             |
|   | 2000050866  | 05/17/2000 | 3788992 | EL             |
|   | 2000050865  | 05/17/2000 | 3788992 | SF             |
|   | 2000051075  | 05/16/2000 | 3783226 | EL             |
|   | 2000051074  | 05/16/2000 | 3783226 | RP             |
|   | 2000051072  | 05/16/2000 | 3783217 | EL             |
|   | 2000051071  | 05/16/2000 | 3783217 | RP             |
|   | 2000051069  | 05/16/2000 | 3783277 | EL             |
|   | 2000051068  | 05/16/2000 | 3783277 | RP             |
|   | 2000051067  | 05/16/2000 | 3783270 | EL             |
|   | 2000051066  | 05/16/2000 | 3783270 | RP             |
|   | 2000051065  | 05/16/2000 | 3783278 | EL             |
|   | 2000051064  | 05/16/2000 | 3783278 | RP             |
|   | 2000051063  | 05/16/2000 | 3783280 | EL             |
|   | 2000051062  | 05/16/2000 | 3783280 | RP             |
|   | 2000050717  | 05/11/2000 | 3783279 | RD             |
|   | 2000050712  | 05/11/2000 | 3783200 | RD             |
|   | 2000050710  | 05/11/2000 | 3783272 | RD             |
|   | 2000050708  | 05/11/2000 | 3783282 | RD             |
|   | 2000050707  | 05/11/2000 | 3783281 | RD             |
|   | 2000050704  | 05/11/2000 | 3783276 | RD             |
|   | 2000050701  | 05/11/2000 | 3783198 | RD             |
|   | 2000050707  | 05/11/2000 | 3783275 | RD             |
|   | 2000050690  | 05/11/2000 | 3783774 | ם<br>שני       |
|   | 20000000000 | 05/11/2000 | 3783200 |                |
|   | 2000050200  | 03/07/2000 | 3783700 | DI             |
|   | 2000030203  | 05/09/2000 | 3782700 | ГL<br>DI       |
|   | 2000030204  | 05/09/2000 | 2702200 | EL<br>en       |
|   | 2000030203  | 03/09/2000 | 2700000 | 5r<br>MC       |
|   | 2000050202  | 05/09/2000 | 2788000 | MC             |
|   | 2000050201  | 05/09/2000 | 3/88998 |                |
|   | 2000050200  | 05/09/2000 | 3/88998 | EL             |
|   | 2000030199  | 05/09/2000 | 3/88998 | SF             |

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|            | <u>RANGE</u> | <u>TWNSHIP</u>  | <b>SECTION</b> |
|------------|--------------|-----------------|----------------|
| 2000050198 | 05/09/2000   | 3788999         | MC             |
| 2000050197 | 05/09/2000   | 3788999         | PL             |
| 2000050196 | 05/09/2000   | 3788999         | EL             |
| 2000050195 | 05/09/2000   | 3788999         | SF             |
| 2000050194 | 05/09/2000   | 3789000         | MC             |
| 2000050193 | 05/09/2000   | 3789000         | PL             |
| 2000050192 | 05/09/2000   | 3789000         | EL             |
| 2000050191 | 05/09/2000   | 3789000         | SF             |
| 2000050186 | 05/09/2000   | 3788997         | MC             |
| 2000050185 | 05/09/2000   | 3788997         | PL             |
| 2000050184 | 05/09/2000   | 37 <b>88997</b> | EL             |
| 2000050183 | 05/09/2000   | 3788997         | SF             |
| 2000050162 | 05/09/2000   | 3789002         | MC             |
| 2000050161 | 05/09/2000   | 3789002         | PL             |
| 2000050160 | 05/09/2000   | 3789002         | EL             |
| 2000050159 | 05/09/2000   | 3789002         | SF             |
| 2000050146 | 05/09/2000   | 3789004         | MC             |
| 2000050145 | 05/09/2000   | 3789004         | PL             |
| 2000050144 | 05/09/2000   | 3789004         | EL             |
| 2000070542 | 07/19/2000   | 3783280         | RD             |
| 2000070539 | 07/19/2000   | 3783199         | RD             |
| 2000070536 | 07/19/2000   | 3783201         | RD             |
| 2000070084 | 07/11/2000   | 3789060         | SF             |
| 2000070083 | 07/11/2000   | 3789043         | SF             |
| 2000070081 | 07/11/2000   | 3789023         | SF             |
| 2000070079 | 07/11/2000   | 3789023         | SF             |
| 2000070140 | 07/07/2000   | 3783278         | RD             |
| 2000070139 | 07/07/2000   | 3783271         | RD             |
| 2000070107 | 07/06/2000   | 3788992         | RP             |
| 2000062979 | 06/28/2000   | 3783209         | RD             |
| 2000062974 | 06/28/2000   | 3783270         | RD             |
| 2000062972 | 06/28/2000   | 3783217         | RD             |
| 2000062970 | 06/28/2000   | 3783226         | RD             |
| 2000062969 | 06/28/2000   | 3783277         | RD             |
| 2000062968 | 06/28/2000   | 3789012         | RD             |
| 2000061842 | 06/23/2000   | 3789036         | MC             |
| 2000061841 | 06/23/2000   | 3789036         | PL             |
| 2000061840 | 06/23/2000   | 3789036         | EL             |
| 2000061839 | 06/23/2000   | 3789036         | SF             |
| 2000061834 | 06/23/2000   | 3789020         | MC             |
| 2000061833 | 06/23/2000   | 3789020         | PL             |
| 2000061832 | 06/23/2000   | 3789020         | EL             |
| 2000061831 | 06/23/2000   | 3789020         | SF             |
| 2000061830 | 06/23/2000   | 3789062         | MC             |
| 2000061829 | 06/23/2000   | 3789062         | PL             |
| 2000061828 | 06/23/2000   | 3789062         | EL             |
| 2000061827 | 06/23/2000   | 3789062         | SF             |
| 2000061826 | 06/23/2000   | 3789116         | MC             |
| 2000061825 | 06/23/2000   | 3789116         | PL             |
| 2000061824 | 06/23/2000   | 3789116         | EL             |
| 2000061823 | 06/23/2000   | 3/89116         | SF             |
| 2000061392 | 06/14/2000   | 3/89004         | EL             |
| 2000061391 | 06/14/2000   | 3/89004         | KP             |
| 200006138/ | 06/14/2000   | 3/89010         | EL<br>nn       |
| 2000061280 | 06/14/2000   | 2700007         | KP<br>EI       |
| 2000001383 | 06/14/2000   | 3780002         | EL<br>DD       |
| 2000001382 | 00/14/2000   | 3780000         |                |
| 2000000708 | 06/07/2000   | 3780000         | EL<br>D        |
| 2000000/0/ | 00/07/2000   | J/07007         | ۲۸             |

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|            | RANGE      | TWNISHIP | SECTION        |
|------------|------------|----------|----------------|
| 2000060706 | 06/07/2000 | 2700000  | <u>SECTION</u> |
| 2000000700 | 06/07/2000 | 2780008  |                |
| 2000000703 | 06/07/2000 | 3789008  | KP<br>El       |
| 2000000702 | 06/07/2000 | 3783271  | EL             |
| 2000060701 | 06/07/2000 | 3/832/1  | KP             |
| 2000060700 | 06/07/2000 | 3789007  | EL             |
| 2000060698 | 06/07/2000 | 3789007  | RP             |
| 2000060336 | 06/06/2000 | 3783206  | MC             |
| 2000060335 | 06/06/2000 | 3783206  | PL             |
| 2000060334 | 06/06/2000 | 3783206  | EL             |
| 2000060333 | 06/06/2000 | 3783206  | SF             |
| 2000060113 | 06/06/2000 | 3789003  | MC             |
| 2000060112 | 06/06/2000 | 3789003  | PL             |
| 2000060111 | 06/06/2000 | 3789003  | EL             |
| 2000060110 | 06/06/2000 | 3789003  | SF             |
| 2000060109 | 06/06/2000 | 3783273  | MC             |
| 2000060108 | 06/06/2000 | 3783273  | PL             |
| 2000060107 | 06/06/2000 | 3783273  | EL             |
| 2000060106 | 06/06/2000 | 3783273  | SF             |
| 2000050143 | 05/09/2000 | 3789004  | SF             |
| 2000050244 | 05/08/2000 | 2107001  | MC             |
| 2000050243 | 05/08/2000 |          | PL             |
| 2000050245 | 05/08/2000 |          | FI             |
| 2000050242 | 05/08/2000 |          | SF             |
| 2000050241 | 05/08/2000 |          | 51             |
| 2000050217 | 05/08/2000 | 2782201  | EL<br>SE       |
| 2000030210 | 05/08/2000 | 2782201  | 31             |
| 2000050292 | 05/03/2000 | 3783227  | KD<br>DD       |
| 2000050291 | 05/03/2000 | 3783268  | RD<br>RD       |
| 2000050289 | 05/03/2000 | 3783230  | RD RD          |
| 2000050284 | 05/03/2000 | 3783225  | KD             |
| 2000042021 | 04/25/2000 | 3783223  | RD             |
| 2000042016 | 04/25/2000 | 3783222  | RD             |
| 2000042015 | 04/25/2000 | 3783229  | RD             |
| 2000041940 | 04/24/2000 | 3783275  | EL             |
| 2000041939 | 04/24/2000 | 3783275  | RP             |
| 2000041938 | 04/24/2000 | 3783272  | EL             |
| 2000041937 | 04/24/2000 | 3783272  | RP             |
| 2000041936 | 04/24/2000 | 3783282  | EL             |
| 2000041935 | 04/24/2000 | 3783282  | RP             |
| 2000041934 | 04/24/2000 | 3783279  | EL             |
| 2000041933 | 04/24/2000 | 3783279  | RP             |
| 2000041926 | 04/24/2000 | 3783281  | EL             |
| 2000041925 | 04/24/2000 | 3783281  | RP             |
| 2000041924 | 04/24/2000 | 3783276  | EL             |
| 2000041923 | 04/24/2000 | 3783276  | RP             |
| 2000041641 | 04/21/2000 | 3782493  | RD             |
| 2000041638 | 04/21/2000 | 3782486  | RD             |
| 2000041422 | 04/19/2000 | 3783221  | RD             |
| 2000041422 | 04/19/2000 | 3783231  | RD             |
| 2000041421 | 04/19/2000 | 3783210  |                |
| 2000041410 | 04/19/2000 | 3783210  |                |
| 2000041417 | 04/19/2000 | 2702207  | rD.            |
| 2000041401 | 04/19/2000 | J/0J/2U  | KD<br>D        |
| 2000041399 | 04/19/2000 | 5/85228  | KD             |
| 2000041397 | 04/19/2000 | 5783224  | KD             |
| 2000041395 | 04/19/2000 | 3783208  | KD             |
| 2000041394 | 04/19/2000 | 3783202  | RD             |
| 2000040383 | 04/14/2000 | 3789005  | MC             |
| 2000040382 | 04/14/2000 | 3789005  | PL             |
| 2000040381 | 04/14/2000 | 3789005  | EL             |
| 2000040380 | 04/14/2000 | 3789005  | SF             |

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|            | <u>RANGE</u> | <u>TWNSHIP</u>   | <b>SECTION</b> |
|------------|--------------|------------------|----------------|
| 2000022124 | 04/14/2000   | 3783199          | MC             |
| 2000022123 | 04/14/2000   | 3783199          | PL             |
| 2000022122 | 04/14/2000   | 3783199          | EL             |
| 2000022121 | 04/14/2000   | 3783199          | SF             |
| 2000040898 | 04/11/2000   | 3783268          | EL             |
| 2000040897 | 04/11/2000   | 3783268          | RP             |
| 2000040427 | 04/11/2000   | 3789007          | МС             |
| 2000040426 | 04/11/2000   | 3789007          | PL             |
| 2000040425 | 04/11/2000   | 3789007          | EL             |
| 2000040424 | 04/11/2000   | 3789007          | SF             |
| 2000040419 | 04/11/2000   | 3789010          | МС             |
| 2000040418 | 04/11/2000   | 3789010          | PL             |
| 2000040417 | 04/11/2000   | 3789010          | EL             |
| 2000040416 | 04/11/2000   | 3789010          | SF             |
| 2000040415 | 04/11/2000   | 3783217          | MC             |
| 2000040414 | 04/11/2000   | 3783217          | PL             |
| 2000040413 | 04/11/2000   | 3783217          | EL             |
| 2000040412 | 04/11/2000   | 3783217          | SF             |
| 2000040407 | 04/11/2000   | 3789008          | MC             |
| 2000040406 | 04/11/2000   | 3789008          | PL.            |
| 2000040405 | 04/11/2000   | 3789008          | FL             |
| 2000040404 | 04/11/2000   | 3789008          | SF             |
| 2000010404 | 04/11/2000   | 3783280          | MC             |
| 2000040399 | 11/07/2000   | 3780001          | RD             |
| 2000110223 | 11/07/2000   | 3780018          | RD             |
| 2000110224 | 11/07/2000   | 3780017          | RD             |
| 2000110223 | 11/07/2000   | 3780020          |                |
| 2000110221 | 10/27/2000   | 3780020          |                |
| 2000100982 | 10/27/2000   | 2780112          | KD<br>SE       |
| 2000100893 | 10/27/2000   | 2780127          | SE             |
| 2000100600 | 10/25/2000   | 2780004          | SF             |
| 2000100639 | 10/25/2000   | 3789094          | 5r<br>DD       |
| 2000100682 | 10/19/2000   | 2780087          |                |
| 2000100679 | 10/19/2000   | 270000           |                |
| 2000100678 | 10/19/2000   | 3/89088          | KP<br>DD       |
| 2000100676 | 10/19/2000   | 3789113          | KP<br>DD       |
| 2000100674 | 10/19/2000   | 3788995          | KP             |
| 2000100673 | 10/19/2000   | 3789052          | КР<br>СГ       |
| 2000091088 | 10/18/2000   | 3789112          | SF             |
| 2000100439 | 10/13/2000   | 3789116          | RD             |
| 2000100438 | 10/13/2000   | 3783273          | RD             |
| 2000100428 | 10/13/2000   | 3789001          | RP             |
| 2000100427 | 10/13/2000   | 3789023          | RP             |
| 2000100426 | 10/13/2000   | 3789039          | RP             |
| 2000100425 | 10/13/2000   | 3789023          | RP             |
| 2000100424 | 10/13/2000   | 3789050          | RP             |
| 2000100423 | 10/13/2000   | 3788988          | RP             |
| 2000100252 | 10/13/2000   | 3789092          | SF             |
| 2000091089 | 10/04/2000   | 3789015          | SF             |
| 2000091087 | 10/04/2000   | 3789120          | SF             |
| 2000091065 | 10/04/2000   | 3 <b>78</b> 2503 | RD             |
| 2000100077 | 10/03/2000   | 3788998          | RD             |
| 2000100076 | 10/03/2000   | 3788997          | RD             |
| 2000100075 | 10/03/2000   | 3789000          | RD             |
| 2000100074 | 10/03/2000   | 3788992          | RD             |
| 2000100073 | 10/03/2000   | 3788999          | RD             |
| 2000100072 | 10/03/2000   | 3788996          | RD             |
| 2000100041 | 10/03/2000   | 3789046          | RP             |
| 2000100040 | 10/03/2000   | 3789057          | RP             |
| 2000100039 | 10/03/2000   | 3789017          | RP             |

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|             | RANGE      | <u>TWNSHIP</u> | SECTION               |
|-------------|------------|----------------|-----------------------|
| 2000100036  | 10/03/2000 | 3789016        | RP                    |
| 2000100035  | 10/03/2000 | 3789043        | RP                    |
| 2000090893  | 09/22/2000 | 3789004        | RD                    |
| 2000090892  | 09/22/2000 | 3789003        | RD                    |
| 2000090879  | 09/22/2000 |                | RD                    |
| 2000090709  | 09/22/2000 | 3789115        | SF                    |
| 2000090472  | 09/22/2000 | 3789022        | SF                    |
| 2000090467  | 09/22/2000 | 3789048        | SF                    |
| 2000090462  | 09/22/2000 | 3789089        | SF                    |
| 2000090279  | 09/22/2000 | 3789019        | SF                    |
| 2000090891  | 09/22/2000 | 3789002        | RD                    |
| 2000090466  | 09/20/2000 | 3789118        | SF                    |
| 2000070400  | 09/20/2000 | 3789021        | SF                    |
| 20000000405 | 09/18/2000 | 3741421        | R D                   |
| 2000090044  | 09/18/2000 | 3782482        | R D                   |
| 2000090398  | 09/18/2000 | 3782402        | סס                    |
| 2000090390  | 09/18/2000 | 2782403        |                       |
| 2000090394  | 09/18/2000 | 2/02/22/       |                       |
| 2000090592  | 09/18/2000 | 3/83238        |                       |
| 2000090590  | 09/18/2000 | 3/83239        | RP                    |
| 2000090585  | 09/18/2000 | 1031656        | KP<br>SD              |
| 2000080732  | 09/14/2000 | 3789117        | SF                    |
| 2000090401  | 09/13/2000 | 3789011        | RD                    |
| 2000090395  | 09/13/2000 | 3789010        | RD                    |
| 2000090393  | 09/13/2000 | 3789008        | RD                    |
| 2000090351  | 09/12/2000 | 3789018        | RP                    |
| 2000090350  | 09/12/2000 | 3783273        | RP                    |
| 2000090349  | 09/12/2000 | 3789060        | RP                    |
| 2000080731  | 08/30/2000 | 3789087        | SF                    |
| 2000080720  | 08/22/2000 | 3789007        | RD                    |
| 2000080717  | 08/22/2000 | 3789005        | RD                    |
| 2000080716  | 08/22/2000 | 3789009        | RD                    |
| 2000080714  | 08/22/2000 | 3789006        | RD                    |
| 2000080418  | 08/14/2000 | 3789036        | RP                    |
| 2000080416  | 08/14/2000 | 3789116        | RP                    |
| 2000080414  | 08/14/2000 | 3788997        | RP                    |
| 2000080413  | 08/14/2000 | 3789062        | RP                    |
| 2000080410  | 08/14/2000 | 3789020        | RP                    |
| 2000080411  | 08/14/2000 | 3788996        | RP                    |
| 2000080242  | 08/14/2000 | 3789057        | SF                    |
| 2000080240  | 08/14/2000 | 3789050        | SF                    |
| 2000080238  | 08/14/2000 | 3789046        | SE                    |
| 2000000230  | 08/14/2000 | 5767010        | SF                    |
| 2000080237  | 08/14/2000 | 3789052        | SF                    |
| 2000030237  | 08/04/2000 | 3788080        | SF                    |
| 2000070920  | 08/04/2000 | 3788003        | SF                    |
| 2000070924  | 08/04/2000 | 2788001        | SE                    |
| 2000070923  | 08/04/2000 | 3700771        | 51 <sup>-</sup><br>SE |
| 2000070922  | 08/04/2000 | 37000990       | SF<br>SF              |
| 2000070921  | 08/04/2000 | 3/00700        | SF<br>SF              |
| 2000070920  | 08/04/2000 | 3/88995        | 56                    |
| 2000070919  | 08/04/2000 | 3/88994        | SF                    |
| 2000070679  | 08/04/2000 | 3789018        | SF                    |
| 2000070673  | 08/04/2000 | 3789016        | SF                    |
| 2000070671  | 08/04/2000 | 3789017        | SF                    |
| 2000070672  | 08/04/2000 | 3789001        | SF                    |
| 2000070794  | 07/26/2000 | 3783205        | RP                    |
| 2000070793  | 07/26/2000 | 3789003        | RP                    |
| 2000070791  | 07/26/2000 | 3788998        | RP                    |
| 2000070789  | 07/26/2000 | 3789005        | RP                    |
| 2000070788  | 07/26/2000 | 3789000        | RP                    |

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|            | RANGE      | <u>TWNSHIP</u> | <b>SECTION</b> |
|------------|------------|----------------|----------------|
| 2000070787 | 07/26/2000 | 3788999        | RP             |
| 2000120617 | 12/28/2000 | 3788986        | SF             |
| 2000120562 | 12/22/2000 | 3789099        | SF             |
| 2000120489 | 12/14/2000 | 3789092        | RP             |
| 2000120488 | 12/14/2000 | 3788989        | RP             |
| 2000120359 | 12/12/2000 | 3789088        | RD             |
| 2000120353 | 12/12/2000 | 3783281        | RD             |
| 2000120246 | 12/08/2000 | 3789015        | RP             |
| 2000120243 | 12/08/2000 | 3789013        | RP             |
| 2000120105 | 12/05/2000 | 3783206        | RD             |
| 2000120086 | 12/05/2000 | 3788994        | RP             |
| 2000120083 | 12/05/2000 | 3789019        | RP             |
| 2000120081 | 12/05/2000 | 3789089        | RP             |
| 2000120080 | 12/05/2000 | 3789048        | RP             |
| 2000120078 | 12/05/2000 | 3789118        | RP             |
| 2000110875 | 12/01/2000 | 3788984        | SF             |
| 2000110874 | 12/01/2000 | 3788982        | SF             |
| 2000110432 | 11/20/2000 | 3789096        | SF             |
| 2000110431 | 11/20/2000 | 3789013        | SF             |
| 2000110611 | 11/17/2000 | 3789117        | RD             |
| 2000110609 | 11/17/2000 | 3789039        | RD             |
| 2000110610 | 11/17/2000 | 3789052        | RD             |
| 2000110612 | 11/17/2000 | 3789115        | RD             |
| 2000110012 | 11/17/2000 | 3789050        | RD             |
| 2000110008 | 11/12/2000 | 3788088        | RD<br>RD       |
| 2000110390 | 11/13/2000 | 3780057        |                |
| 2000110394 | 11/13/2000 | 3789037        | מש             |
| 2000110392 | 11/13/2000 | 3780046        |                |
| 2000110389 | 11/13/2000 | 3780040        |                |
| 2000110380 | 11/13/2000 | 3789002        |                |
| 2000110383 | 11/13/2000 | 3789023        | KD<br>DD       |
| 2000110382 | 11/13/2000 | 3789060        | RD<br>D        |
| 2000110379 | 11/13/2000 | 3789023        | KD DD          |
| 2000110243 | 11/07/2000 | 3789022        | KP<br>DD       |
| 2000110242 | 11/07/2000 | 3789021        | KP<br>DD       |
| 2000110226 | 11/07/2000 | 3789016        | RD             |
| 2000031017 | 03/15/2000 | 3783233        | KD             |
| 2000031014 | 03/15/2000 | 3783205        | RD             |
| 2000031012 | 03/15/2000 | 3783203        | RD             |
| 2000031011 | 03/15/2000 | 3782502        | RD             |
| 2000031010 | 03/15/2000 | 3783219        | RD             |
| 2000031009 | 03/15/2000 | 3783211        | RD             |
| 2000030723 | 03/10/2000 | 3783198        | EL             |
| 2000030722 | 03/10/2000 | 3783198        | RP             |
| 2000030704 | 03/10/2000 |                | EL             |
| 2000030703 | 03/10/2000 |                | RP             |
| 2000030698 | 03/10/2000 |                | EL             |
| 2000030697 | 03/10/2000 |                | RP             |
| 2000030696 | 03/10/2000 | 1031656        | EL             |
| 2000030695 | 03/10/2000 | 1031656        | RP             |
| 2000030686 | 03/10/2000 | 1031656        | EL             |
| 2000030685 | 03/10/2000 | 1031656        | RP             |
| 2000030665 | 03/10/2000 |                | EL             |
| 2000030664 | 03/10/2000 |                | RP             |
| 2000030656 | 03/10/2000 |                | EL             |
| 2000030655 | 03/10/2000 |                | RP             |
| 2000030652 | 03/10/2000 | 1031656        | EL             |
| 2000030651 | 03/10/2000 | 1031656        | RP             |
| 2000022050 | 02/28/2000 | 3783224        | EL             |
| 2000022049 | 02/28/2000 | 3783224        | RP             |

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|   |            | <u>RANGE</u> | <u>TWNSHIP</u> | <u>SECTI</u> | <u>ON</u> |
|---|------------|--------------|----------------|--------------|-----------|
| - | 2000021997 | 02/25/2000   | 3783228        |              | EL        |
|   | 2000021996 | 02/25/2000   | 3783229        |              | EL        |
|   | 2000021682 | 02/22/2000   | 3783229        |              | EL        |
|   | 2000021681 | 02/22/2000   | 3783229        |              | RP        |
|   | 2000021678 | 02/22/2000   | 3783222        |              | EL        |
|   | 2000021677 | 02/22/2000   | 3783222        |              | RP        |
|   | 2000021674 | 02/22/2000   | 3783228        |              | EL        |
|   | 2000021673 | 02/22/2000   | 3783228        |              | RP        |
|   | 2000011267 | 02/03/2000   | 3783198        |              | PL        |
|   | 2000011266 | 02/03/2000   | 3783198        |              | EL        |
|   | 2000011265 | 02/03/2000   | 3783198        |              | SF        |
|   | 2000011245 | 02/03/2000   | 3783274        |              | MC        |
|   | 2000011244 | 02/03/2000   | 3783274        |              | PL        |
|   | 2000011243 | 02/03/2000   | 3783274        |              | EL        |
|   | 2000011242 | 02/03/2000   | 3783274        |              | SF        |
|   | 2000020290 | 02/02/2000   | 3783220        |              | RP        |
|   | 2000011299 | 01/26/2000   | 3783200        |              | PL        |
|   | 2000011298 | 01/26/2000   | 3783200        |              | EL        |
|   | 2000011297 | 01/26/2000   | 3783200        |              | SF        |
|   | 2000011292 | 01/26/2000   | 3783225        |              | MC        |
|   | 2000011291 | 01/26/2000   | 3783225        |              | PL        |
|   | 2000011290 | 01/26/2000   | 3783225        |              | EL        |
|   | 2000011289 | 01/26/2000   | 3783225        |              | SF        |
|   | 2000011272 | 01/26/2000   | 3783223        |              | MC        |
|   | 2000011271 | 01/26/2000   | 3783223        |              | PL        |
|   | 2000011270 | 01/26/2000   | 3783223        |              | EL        |
|   | 2000011269 | 01/26/2000   | 3783223        |              | SF        |
|   | 2000011235 | 01/26/2000   | 3783224        |              | MC        |
|   | 2000011234 | 01/26/2000   | 3783224        |              | PL        |
|   | 2000011233 | 01/26/2000   | 3783224        |              | EL        |
|   | 2000011232 | 01/26/2000   | 3783224        |              | SF        |
|   | 2000011230 | 01/26/2000   | 3783227        |              | MC        |
|   | 2000010144 | 01/28/2000   | 3782501        |              | RD        |
|   | 2000010143 | 01/28/2000   | 3783285        |              | RD        |
|   | 2000010139 | 01/28/2000   | 3783284        |              | RD        |
|   | 2000010205 | 01/26/2000   | 3783230        |              | PL        |
|   | 2000010199 | 01/26/2000   | 3783202        |              | PL.       |
|   | 2000010197 | 01/26/2000   | 3783202        |              | SF        |
|   | 2000010191 | 01/26/2000   | 3783228        |              | SF        |
|   | 2000011122 | 01/20/2000   | 3783232        |              | RP        |
|   | 1999120387 | 01/13/2000   | 3783208        |              | MC        |
|   | 2000010193 | 01/26/2000   | 3783208        |              | PI        |
|   | 2000010175 | 26           | 24             | 25           | I L       |
|   |            | 20           | 27             | 40           |           |

Total for Section 512

|            | ALT_KEY      |                    |          |
|------------|--------------|--------------------|----------|
|            | <u>RANGE</u> | <u>TWNSHIP</u>     | SECTION  |
|            |              |                    |          |
| 1999121291 | 01/05/2000   | 3784402            | SF       |
| 2000063312 | 06/30/2000   | 3478908            | PL       |
| 2000063311 | 06/30/2000   | 3478908            | EL       |
| 2000063310 | 06/30/2000   | 3478908            | FF       |
| 2000063309 | 06/30/2000   | 3478908            | FF       |
| 2000063237 | 06/30/2000   | 2839856            | EL       |
| 2000063236 | 06/30/2000   | 2839856            | RP       |
| 2000063214 | 06/30/2000   | 3784437            | MC       |
| 2000063213 | 06/30/2000   | 3784437            | PL       |
| 2000063212 | 06/30/2000   | 3784437            | EL       |
| 2000063211 | 06/30/2000   | 3784437            | SF       |
| 2000063158 | 06/30/2000   | 1595142            | AL       |
| 2000063157 | 06/30/2000   | 1595142            | AL       |
| 2000063156 | 06/30/2000   | 1595142            | AL       |
| 2000063155 | 06/30/2000   | 1595142            | AL       |
| 2000063154 | 06/30/2000   | 1595142            | AL       |
| 2000063153 | 06/30/2000   | 1595142            | AL       |
| 2000063152 | 06/30/2000   | 1595142            | AL       |
| 2000063151 | 06/30/2000   | 1595142            | AL       |
| 2000063150 | 06/30/2000   | 1595142            | AL       |
| 2000063149 | 06/30/2000   | 1595142            | AL       |
| 2000063148 | 06/30/2000   | 1595142            | AL       |
| 2000063147 | 06/30/2000   | 1595142            | AL       |
| 2000063146 | 06/30/2000   | 1595142            | AL       |
| 2000063139 | 06/30/2000   | 1595142            | AL       |
| 2000063136 | 06/30/2000   | 1595142            | AL       |
| 2000063133 | 06/30/2000   | 1595142            | AL       |
| 2000063101 | 06/30/2000   | 1595142            | AL       |
| 2000063095 | 06/30/2000   | 1595142            | AL       |
| 2000063085 | 06/30/2000   | 1595142            | AL       |
| 2000063080 | 06/30/2000   | 1595142            | AL       |
| 2000063048 | 06/29/2000   | 3/40238            | EL<br>DD |
| 2000063047 | 06/29/2000   | 3740238            | KP<br>MC |
| 2000062536 | 06/29/2000   | 3784410            | MC       |
| 2000062535 | 06/29/2000   | 5/84410<br>2794416 | PL<br>EI |
| 2000002334 | 06/29/2000   | 3784410            | EL<br>SF |
| 2000002333 | 06/29/2000   | 3784410            | MC       |
| 2000002324 | 06/29/2000   | 3784437            | PI       |
| 2000002525 | 06/29/2000   | 3784437            | FL.      |
| 2000002522 | 06/29/2000   | 3784437            | SF       |
| 2000002321 | 06/28/2000   | 3785439            | EL.      |
| 2000062919 | 06/28/2000   | 3785439            | RP       |
| 2000062918 | 06/28/2000   | 3785439            | EL       |
| 2000062917 | 06/28/2000   | 3785439            | RP       |
| 2000062916 | 06/28/2000   | 3785439            | EL       |
| 2000062915 | 06/28/2000   | 3785439            | RP       |
| 2000062857 | 06/27/2000   | 1595142            | FS       |
| 2000062520 | 06/27/2000   | 1595142            | FS       |
| 2000062515 | 06/27/2000   | 1595142            | FS       |
| 2000062510 | 06/27/2000   | 1595142            | FS       |
| 2000062509 | 06/27/2000   | 1595142            | FS       |
| 2000062508 | 06/27/2000   | 1595142            | FS       |
| 2000062507 | 06/27/2000   | 1595142            | FS       |
| 2000062506 | 06/27/2000   | 1595142            | FS       |
| 2000062505 | 06/27/2000   | 1595142            | FS       |
| 2000062504 | 06/27/2000   | 1595142            | FS       |

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|            | <u>RANGE</u> | <u>TWNSHIP</u> | <b>SECTION</b> |
|------------|--------------|----------------|----------------|
| 2000062503 | 06/27/2000   | 1595142        | FS             |
| 2000062502 | 06/27/2000   | 1595142        | FS             |
| 2000062501 | 06/27/2000   | 1595142        | FS             |
| 2000062496 | 06/27/2000   | 1595142        | FS             |
| 2000062495 | 06/27/2000   | 1595142        | FS             |
| 2000062490 | 06/27/2000   | 1595142        | FS             |
| 2000062489 | 06/27/2000   | 1595142        | FS             |
| 2000062483 | 06/27/2000   | 1595142        | FS             |
| 2000110070 | 11/02/2000   | 3784438        | RP             |
| 2000101069 | 10/31/2000   | 3784416        | RP             |
| 2000101067 | 10/31/2000   | 3784405        | RP             |
| 2000100966 | 10/26/2000   | 3751370        | RP             |
| 2000100830 | 10/24/2000   | 3795545        | RP             |
| 2000100828 | 10/24/2000   | 3795514        | RP             |
| 2000100827 | 10/24/2000   | 3795543        | RP             |
| 2000100651 | 10/20/2000   | 1595142        | DM             |
| 2000100436 | 10/13/2000   | 2722193        | RD             |
| 2000100354 | 10/11/2000   | 1595193        | DM             |
| 2000091156 | 10/09/2000   | 3773528        | RD             |
| 2000090927 | 10/09/2000   | 3726014        | RD             |
| 2000100088 | 10/03/2000   | 3785439        | RP             |
| 2000070301 | 07/25/2000   | 3788857        | SF             |
| 2000070299 | 07/25/2000   | 3788586        | SF             |
| 2000070297 | 07/25/2000   | 3788592        | SF             |
| 2000070298 | 07/25/2000   | 3788582        | SF             |
| 2000070294 | 07/25/2000   | 3788583        | SF             |
| 2000070395 | 07/17/2000   | 3781733        | PL             |
| 2000070004 | 07/11/2000   | 3785439        | SF             |
| 2000070150 | 07/07/2000   | 2839856        | RD             |
| 2000070075 | 07/05/2000   | 3781806        | RP             |
| 2000063378 | 06/30/2000   | 3478908        | CC             |
| 2000063375 | 06/30/2000   | 3478908        | MC             |
| 2000063374 | 06/30/2000   | 3478908        | PL             |
| 2000063373 | 06/30/2000   | 3478908        | PL             |
| 2000063372 | 06/30/2000   | 3478908        | MC             |
| 2000063371 | 06/30/2000   | 3478908        | EL             |
| 2000063369 | 06/30/2000   | 3478908        | EL             |
| 2000063364 | 06/30/2000   | 3478908        | NK             |
| 2000063368 | 06/30/2000   | 34/8908        | MC             |
| 2000063367 | 06/30/2000   | 3478908        | PL             |
| 2000063366 | 06/30/2000   | 34/8908        | FF<br>CL       |
| 2000063303 | 06/30/2000   | 34/8908        |                |
| 2000063363 | 06/30/2000   | 2478008        |                |
| 2000003302 | 06/30/2000   | 3478008        |                |
| 2000063301 | 06/30/2000   | 3470900        | PL<br>MC       |
| 2000063360 | 06/30/2000   | 3478008        | NP             |
| 2000003355 | 06/30/2000   | 3478908        | FI             |
| 2000003335 | 06/30/2000   | 3478908        |                |
| 2000003357 | 06/30/2000   | 3478908        |                |
| 2000003350 | 06/30/2000   | 3478908        | DI             |
| 2000003353 | 06/30/2000   | 3478908        | FI             |
| 2000063352 | 06/30/2000   | 3478908        | MC             |
| 2000063351 | 06/30/2000   | 3478908        | MC             |
| 2000063350 | 06/30/2000   | 3478908        | PL             |
| 2000063349 | 06/30/2000   | 3478908        | FF             |
| 2000063348 | 06/30/2000   | 3478908        | EL             |
| 2000063347 | 06/30/2000   | 3478908        | PL             |
| 2000063343 | 06/30/2000   | 3478908        | FF             |
|            |              |                |                |

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|   |            | <u>RANGE</u> | <u>TWNSHIP</u> | <b>SECTION</b> |
|---|------------|--------------|----------------|----------------|
| • | 2000063346 | 06/30/2000   | 3478908        | PL             |
|   | 2000063345 | 06/30/2000   | 3478908        | MC             |
|   | 2000063344 | 06/30/2000   | 3478908        | EL             |
|   | 2000063333 | 06/30/2000   | 3478908        | FF             |
|   | 2000063322 | 06/30/2000   | 3478908        | FF             |
|   | 2000063342 | 06/30/2000   | 3478908        | MC             |
|   | 2000063341 | 06/30/2000   | 3478908        | PL             |
|   | 2000063340 | 06/30/2000   | 3478908        | EL             |
|   | 2000063339 | 06/30/2000   | 3478908        | FF             |
|   | 2000063338 | 06/30/2000   | 3478908        | MC             |
|   | 2000063337 | 06/30/2000   | 3478908        | PL             |
|   | 2000063336 | 06/30/2000   | 3478908        | EL             |
|   | 2000063334 | 06/30/2000   | 3478908        | MC             |
|   | 2000063331 | 06/30/2000   | 3478908        | EL             |
|   | 2000063330 | 06/30/2000   | 3478908        | MC             |
|   | 2000063329 | 06/30/2000   | 3478908        | PL             |
|   | 2000063328 | 06/30/2000   | 3478908        | PL             |
|   | 2000063327 | 06/30/2000   | 3478908        | EL             |
|   | 2000063326 | 06/30/2000   | 3478908        | EL             |
|   | 2000063324 | 06/30/2000   | 3478908        | FF             |
|   | 2000063325 | 06/30/2000   | 3478908        | EL             |
|   | 2000063323 | 06/30/2000   | 3478908        | FF             |
|   | 2000063320 | 06/30/2000   | 3478908        | FF             |
|   | 2000063321 | 06/30/2000   | 3478908        | AR             |
|   | 2000063319 | 06/30/2000   | 3478908        | FF             |
|   | 2000063313 | 06/30/2000   | 3478908        | MC             |
|   | 2000120759 | 12/28/2000   | 3795544        | RD             |
|   | 2000120016 | 12/21/2000   | 3740238        | PL             |
|   | 2000120362 | 12/12/2000   | 3786213        | EL             |
|   | 2000120291 | 12/11/2000   | 3795527        | RD             |
|   | 2000120006 | 12/01/2000   | 3795550        | RD             |
|   | 2000110649 | 11/30/2000   | 3789073        | SF             |
|   | 2000110838 | 11/28/2000   | 3786213        | MC             |
|   | 2000080686 | 11/27/2000   | 1595142        | NR             |
|   | 2000110533 | 11/22/2000   | 3784420        | SF             |
|   | 2000110532 | 11/22/2000   | 3784386        | SF             |
|   | 2000110471 | 11/22/2000   | 3795522        | SF             |
|   | 2000110583 | 11/16/2000   | 1595142        | EL             |
|   | 2000080742 | 11/14/2000   | 1595142        | SB             |
|   | 2000110220 | 11/13/2000   | 3751248        | SF             |
|   | 2000100103 | 11/08/2000   | 3793451        | SF             |
|   | 2000091235 | 09/29/2000   | 3786213        | SN             |
|   | 2000091155 | 09/28/2000   | 3784426        | RD             |
|   | 2000090703 | 09/28/2000   | 3785439        | SF             |
|   | 2000090694 | 09/28/2000   | 3785439        | SF             |
|   | 2000090518 | 09/27/2000   | 2839856        | SF             |
|   | 2000091051 | 09/26/2000   | 3751493        | RD             |
|   | 2000090702 | 09/26/2000   | 3785439        | SF             |
|   | 2000090931 | 09/25/2000   | 3785439        | RD             |
|   | 2000090930 | 09/25/2000   | 3785439        | RD             |
|   | 2000090926 | 09/25/2000   | 3785439        | RD             |
|   | 2000090688 | 09/22/2000   | 3788588        | RD             |
|   | 2000090794 | 09/20/2000   | 3785439        | RP             |
|   | 2000090790 | 09/20/2000   | 3785439        | RD             |
|   | 2000090787 | 09/20/2000   | 3785439        | RD             |
|   | 2000090749 | 09/20/2000   | 3772339        | RD             |
|   | 2000090676 | 09/19/2000   | 3784413        | RD             |
|   | 2000090671 | 09/19/2000   | 3739914        | RD             |
|   | 2000090292 | 09/19/2000   | 3784398        | SF             |
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|            | RANGE      | <u>TWNSHIP</u> | <b>SECTION</b> |
|------------|------------|----------------|----------------|
| 2000090117 | 09/19/2000 | 3784405        | SF             |
| 2000090587 | 09/18/2000 | 3741412        | RP             |
| 2000090499 | 09/15/2000 | 3751388        | RD             |
| 2000090412 | 09/15/2000 | 3751825        | RD             |
| 2000090258 | 09/15/2000 | 3751400        | RD             |
| 2000080983 | 09/12/2000 | 3773528        | PL             |
| 2000090250 | 09/07/2000 | 3785439        | RD             |
| 2000090171 | 09/07/2000 | 3785439        | RD             |
| 2000090167 | 09/07/2000 | 3785439        | RD             |
| 2000090161 | 09/07/2000 | 3785439        | RD             |
| 2000062736 | 09/07/2000 | 3786213        | FT             |
| 2000062298 | 09/07/2000 | 3786213        | SB             |
| 2000062202 | 09/07/2000 | 3786213        | CC             |
| 2000062106 | 09/07/2000 | 3786213        | SN             |
| 2000080699 | 09/06/2000 | 3785439        | SF             |
| 2000080056 | 09/06/2000 | 1595142        | СР             |
| 2000080988 | 08/30/2000 | 3789031        | RD             |
| 2000080347 | 08/29/2000 | 3793451        | SF             |
| 2000080343 | 08/29/2000 | 3793451        | SF             |
| 2000062546 | 08/24/2000 | 3786213        | SN             |
| 2000080705 | 08/22/2000 | 3784407        | RD             |
| 2000080448 | 08/22/2000 | 3785439        | SE             |
| 2000080244 | 08/21/2000 | 3789075        | SF             |
| 2000080244 | 08/18/2000 | 3609247        | RD SI          |
| 2000060378 | 08/18/2000 | 3786213        | SP SP          |
| 2000002205 | 08/17/2000 | 3616511        |                |
| 2000080343 | 08/16/2000 | 3780033        |                |
| 2000080494 | 08/10/2000 | 2785420        |                |
| 2000080393 | 08/14/2000 | 3780056        | KP<br>SE       |
| 2000070293 | 08/10/2000 | 3780070        | 51             |
| 2000070334 | 08/08/2000 | 3789070        | 56             |
| 2000080110 | 08/03/2000 | 2722193        | KP<br>OF       |
| 2000070353 | 07/31/2000 | 3/89069        | SF             |
| 2000070551 | 07/31/2000 | 3/88590        | SF             |
| 2000070565 | 07/28/2000 | 3785439        | SF             |
| 2000070769 | 07/26/2000 | 3788577        | RD             |
| 2000070766 | 07/26/2000 | 3781733        | RD             |
| 2000070300 | 07/25/2000 | 3788581        | SF             |
| 2000062475 | 06/27/2000 | 1595142        | FS             |
| 2000062003 | 06/22/2000 | 1595142        | MC             |
| 2000062002 | 06/22/2000 | 1595142        | PL             |
| 2000061980 | 06/22/2000 | 1595142        | EL             |
| 2000061241 | 06/21/2000 | 3781866        | MC             |
| 2000061240 | 06/21/2000 | 3781866        | PL             |
| 2000061239 | 06/21/2000 | 3781866        | EL             |
| 2000061238 | 06/21/2000 | 3781866        | SF             |
| 2000061906 | 06/20/2000 | 3789033        | RP             |
| 2000061358 | 06/14/2000 | 3751434        | MC             |
| 2000061357 | 06/14/2000 | 3751434        | PL             |
| 2000061356 | 06/14/2000 | 3751434        | EL             |
| 2000061354 | 06/14/2000 | 3751434        | SF             |
| 2000060308 | 06/14/2000 | 3788585        | MC             |
| 2000060307 | 06/14/2000 | 3788585        | PL             |
| 2000060306 | 06/14/2000 | 3788585        | EL             |
| 2000060305 | 06/14/2000 | 3788585        | SF             |
| 2000060304 | 06/14/2000 | 3789072        | MC             |
| 2000060303 | 06/14/2000 | 3789072        | PL             |
| 2000060302 | 06/14/2000 | 3789072        | EL             |
| 2000060300 | 06/14/2000 | 3789072        | SF             |
| 2000060288 | 06/14/2000 | 3789055        | MC             |

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|            | <u>RANGE</u> | <u>TWNSHIP</u> | <b>SECTION</b> |
|------------|--------------|----------------|----------------|
| 2000060287 | 06/14/2000   | 3789055        | PL             |
| 2000060286 | 06/14/2000   | 3789055        | EL             |
| 2000060285 | 06/14/2000   | 3789055        | SF             |
| 2000060280 | 06/14/2000   | 3788866        | MC             |
| 2000060279 | 06/14/2000   | 3788866        | PL             |
| 2000060278 | 06/14/2000   | 3788866        | EL             |
| 2000060277 | 06/14/2000   | 3788866        | SF             |
| 2000060268 | 06/14/2000   | 3788591        | MC             |
| 2000060267 | 06/14/2000   | 3788591        | PL             |
| 2000060266 | 06/14/2000   | 3788591        | EL             |
| 2000060265 | 06/14/2000   | 3788591        | SF             |
| 2000060510 | 06/06/2000   | 3781733        | EL             |
| 2000060509 | 06/06/2000   | 3781733        | RP             |
| 2000060507 | 06/06/2000   | 3788577        | EL             |
| 2000060506 | 06/06/2000   | 3788577        | RP             |
| 2000060201 | 06/02/2000   | 3784994        | SB             |
| 2000060153 | 06/02/2000   | 3784407        | EL             |
| 2000060152 | 06/02/2000   | 3784407        | RP             |
| 2000052014 | 06/01/2000   | 3741463        | RP             |
| 2000051921 | 05/30/2000   | 3791599        | EL             |
| 2000051920 | 05/30/2000   | 2741285        | RP             |
| 2000051520 | 05/23/2000   | 3788572        | CC             |
| 2000051546 | 05/17/2000   | 3784433        | MC             |
| 2000050845 | 05/17/2000   | 3784433        | PI             |
| 2000050845 | 05/17/2000   | 3784433        | FI             |
| 2000050843 | 05/17/2000   | 3784433        | SE             |
| 2000050943 | 05/16/2000   | 3785439        | MC             |
| 2000050985 | 05/16/2000   | 3785439        | PI             |
| 2000050981 | 05/16/2000   | 3785439        | FI             |
| 2000050980 | 05/16/2000   | 3785439        | SE             |
| 2000050900 | 05/16/2000   | 3785439        | MC             |
| 2000050975 | 05/16/2000   | 3785439        | PI             |
| 2000050973 | 05/16/2000   | 3785439        | FI             |
| 2000050972 | 05/16/2000   | 3785439        | SF             |
| 2000050951 | 05/16/2000   | 3785439        | MC             |
| 2000050951 | 05/16/2000   | 3785439        | PL             |
| 2000050949 | 05/16/2000   | 3785439        | EL             |
| 2000050948 | 05/16/2000   | 3785439        | SF             |
| 2000050667 | 05/10/2000   | 3751493        | EL.            |
| 2000050666 | 05/10/2000   | 3751493        | RP             |
| 2000050618 | 05/10/2000   | 3720288        | GA             |
| 2000050521 | 05/09/2000   | 3751485        | RD             |
| 2000020526 | 02/15/2000   | 3789067        | SE             |
| 2000020490 | 02/15/2000   | 3789026        | MC             |
| 2000020190 | 02/15/2000   | 3789026        | PI             |
| 2000020409 | 02/15/2000   | 3789026        | FL             |
| 2000020487 | 02/15/2000   | 3789026        | SF             |
| 2000020487 | 02/14/2000   | 3726081        |                |
| 2000020555 | 02/14/2000   | 3788884        | MC             |
| 2000020568 | 02/14/2000   | 3788884        | PL             |
| 2000020567 | 02/14/2000   | 3788884        | FI             |
| 2000020566 | 02/14/2000   | 3788884        | SF             |
| 2000020500 | 02/14/2000   | 3788588        | MC             |
| 2000020557 | 02/14/2000   | 3788588        | DI             |
| 2000020550 | 02/14/2000   | 3788588        | ក្រ<br>ជា      |
| 2000020333 | 02/14/2000   | 3788588        | CL<br>CF       |
| 2000020554 | 02/14/2000   | 3780045        |                |
| 2000020555 | 02/14/2000   | 3789045        | PI             |
| 2000020552 | 02/14/2000   | 3789045        | FI             |
|            |              | シィロノウマン        |                |

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|            | <u>RANGE</u> | <u>TWNSHIP</u> | <b>SECTION</b> |
|------------|--------------|----------------|----------------|
| 2000020530 | 02/14/2000   | 3789045        | SF             |
| 2000020525 | 02/14/2000   | 3788576        | MC             |
| 2000020524 | 02/14/2000   | 3788576        | PL             |
| 2000020523 | 02/14/2000   | 3788576        | EL             |
| 2000020522 | 02/14/2000   | 3788576        | SF             |
| 2000020519 | 02/14/2000   | 3789051        | MC             |
| 2000020518 | 02/14/2000   | 3789051        | PL             |
| 2000020517 | 02/14/2000   | 3789051        | EL             |
| 2000020516 | 02/14/2000   | 3789051        | SF             |
| 2000020511 | 02/14/2000   | 3789049        | MC             |
| 2000020510 | 02/14/2000   | 3789049        | PL             |
| 2000020509 | 02/14/2000   | 3789049        | EL             |
| 2000020508 | 02/14/2000   | 3789049        | SF             |
| 2000020486 | 02/14/2000   | 3788879        | MC             |
| 2000020485 | 02/14/2000   | 3788879        | PL             |
| 2000020484 | 02/14/2000   | 3788879        | EL             |
| 2000020483 | 02/14/2000   | 3788879        | SF             |
| 2000020482 | 02/14/2000   | 3789047        | MC             |
| 2000020481 | 02/14/2000   | 3789047        | PL             |
| 2000020480 | 02/14/2000   | 3789047        | EL             |
| 2000020479 | 02/14/2000   | 3789047        | SF             |
| 2000020781 | 02/10/2000   | 3726014        | RD             |
| 2000020713 | 02/09/2000   | 3751485        | RD             |
| 2000020095 | 02/04/2000   | 3784394        | MC             |
| 2000020094 | 02/04/2000   | 3784394        | PL             |
| 2000020093 | 02/04/2000   | 3784394        | EL             |
| 2000020092 | 02/04/2000   | 3784394        | SF             |
| 2000020081 | 02/04/2000   | 3784409        | MC             |
| 2000020080 | 02/04/2000   | 3784409        | PL             |
| 2000020079 | 02/04/2000   | 3784409        | EL             |
| 2000020078 | 02/04/2000   | 3784409        | SF             |
| 2000011493 | 01/28/2000   | 3789040        | MC             |
| 2000011000 | 01/27/2000   | 3784435        | MC             |
| 2000010999 | 01/27/2000   | 3784435        | PL             |
| 2000010997 | 01/27/2000   | 3784435        | EL             |
| 2000010995 | 01/27/2000   | 3784435        | SF             |
| 2000010992 | 01/27/2000   | 3784425        | MC             |
| 2000010991 | 01/27/2000   | 3784425        | PL             |
| 2000010990 | 01/27/2000   | 3784425        | EL             |
| 2000010989 | 01/27/2000   | 3784425        | SF             |
| 1999121292 | 01/05/2000   | 3784402        | EL             |
| 1999121293 | 01/05/2000   | 3784402        | PL             |
| 1999121294 | 01/05/2000   | 3784402        | MC             |
| 1999121507 | 01/05/2000   | 3784401        | SF             |
| 1999121508 | 01/05/2000   | 3784401        | EL             |
| 2000010494 | 01/11/2000   | 3739914        | RD             |
| 2000010567 | 01/12/2000   | 3781726        | RD             |
| 2000050052 | 05/01/2000   | 3609395        | RD             |
| 2000041616 | 04/21/2000   | 3788883        | KD ND          |
| 2000041473 | 04/20/2000   | 2839856        | RD             |
| 2000041464 | 04/20/2000   | 3725611        | EL             |
| 2000041463 | 04/20/2000   | 3725611        | RP             |
| 2000041378 | 04/19/2000   | 3726081        | RD             |
| 2000040736 | 04/12/2000   | 3785439        | MC             |
| 2000040735 | 04/12/2000   | 3785439        | PL             |
| 2000040734 | 04/12/2000   | 3785439        | EL             |
| 2000040733 | 04/12/2000   | 3785439        | SF             |
| 2000040728 | 04/12/2000   | 3785439        | MC             |
| 2000040727 | 04/12/2000   | 3785439        | PL             |

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|            | <u>RANGE</u> | <u>TWNSHIP</u>     | <b>SECTION</b> |
|------------|--------------|--------------------|----------------|
| 2000040726 | 04/12/2000   | 3785439            | EL             |
| 2000040725 | 04/12/2000   | 3785439            | SF             |
| 2000040703 | 04/11/2000   | 3788593            | MC             |
| 2000040702 | 04/11/2000   | 3788593            | PL             |
| 2000040701 | 04/11/2000   | 3788593            | EL             |
| 2000040700 | 04/11/2000   | 3788593            | SF             |
| 2000040683 | 04/11/2000   | 3788580            | MC             |
| 2000040682 | 04/11/2000   | 3788580            | PL             |
| 2000040681 | 04/11/2000   | 3788580            | EL             |
| 2000040680 | 04/11/2000   | 3788580            | SF             |
| 2000040671 | 04/11/2000   | 3789074            | MC             |
| 2000040670 | 04/11/2000   | 3789074            | PL             |
| 2000040669 | 04/11/2000   | 3789074            | EL.            |
| 2000040668 | 04/11/2000   | 3789074            | SF             |
| 2000040662 | 04/11/2000   | 3788589            | MC             |
| 2000040661 | 04/11/2000   | 3788589            | PI             |
| 2000040660 | 04/11/2000   | 3788580            | FI             |
| 2000040000 | 04/11/2000   | 3788580            | LL<br>SE       |
| 2000040039 | 04/11/2000   | 2784426            | MC             |
| 2000040058 | 04/11/2000   | 3704420            |                |
| 2000040657 | 04/11/2000   | 3784420            | PL             |
| 2000040656 | 04/11/2000   | 3784420            | EL             |
| 2000040655 | 04/11/2000   | 3/84426            | SF             |
| 2000040780 | 04/10/2000   | 3751752            | MC             |
| 2000040768 | 04/10/2000   | 3785439            | RP<br>         |
| 2000040766 | 04/10/2000   | 3785439            | RP             |
| 2000040762 | 04/10/2000   | 3751752            | SF             |
| 2000030997 | 04/04/2000   | 3789054            | MC             |
| 2000030996 | 04/04/2000   | 3789054            | PL             |
| 2000030995 | 04/04/2000   | 3789054            | EL             |
| 2000030994 | 04/04/2000   | 3789054            | SF             |
| 2000030963 | 04/04/2000   | 3789071            | MC             |
| 2000030962 | 04/04/2000   | 3789071            | PL             |
| 2000030961 | 04/04/2000   | 3789071            | EL             |
| 2000030960 | 04/04/2000   | 3789071            | SF             |
| 2000030945 | 04/04/2000   | 3788853            | MC             |
| 2000030944 | 04/04/2000   | 3788853            | PL             |
| 2000030943 | 04/04/2000   | 3788853            | EL             |
| 2000030942 | 04/04/2000   | 3788853            | SF             |
| 2000030933 | 04/04/2000   | 3788881            | MC             |
| 2000030932 | 04/04/2000   | 3788881            | PL             |
| 2000030931 | 04/04/2000   | 3788881            | EL             |
| 2000030930 | 04/04/2000   | 3788881            | SF             |
| 2000030925 | 04/04/2000   | 3788870            | MC             |
| 2000030924 | 04/04/2000   | 3788870            | PL.            |
| 2000030923 | 04/04/2000   | 3788870            | EL.            |
| 2000030922 | 04/04/2000   | 3788870            | SF             |
| 2000030917 | 04/04/2000   | 3789053            | MC             |
| 2000030917 | 04/04/2000   | 3789053            | PI             |
| 2000030910 | 04/04/2000   | 3780053            | FI             |
| 2000030913 | 04/04/2000   | 2780052            | EL<br>SE       |
| 2000030714 | 03/20/2000   | 3735834            | טר<br>חים      |
| 2000032007 | 03/23/2000   | 3720011            |                |
| 2000031133 | 03/23/2000   | 3700014            | זע             |
| 2000031134 | 02/22/2000   | J/07014<br>2700014 | rt<br>ri       |
| 2000031133 | 03/23/2000   | 3/89014<br>2780014 |                |
| 2000031132 | 03/23/2000   | 3/89014            | 5r             |
| 2000030939 | 03/22/2000   | 3/88839            | MC             |
| 2000030958 | 03/22/2000   | 3/88859            | PL             |
| 2000030957 | 03/22/2000   | 3/88859            | EL             |
| 2000030956 | 03/22/2000   | 3788859            | SF             |

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|   |            | <u>RANGE</u> | <u>TWNSHIP</u> | <b>SECTION</b> |
|---|------------|--------------|----------------|----------------|
| ٠ | 2000030955 | 03/22/2000   | 3788573        | MC             |
|   | 2000030954 | 03/22/2000   | 3788573        | PL             |
|   | 2000030953 | 03/22/2000   | 3788579        | MC             |
|   | 2000030952 | 03/22/2000   | 3788579        | PL             |
|   | 2000030951 | 03/22/2000   | 3788579        | EL             |
|   | 2000030950 | 03/22/2000   | 3788579        | SF             |
|   | 2000030949 | 03/22/2000   | 3788573        | EL             |
|   | 2000030948 | 03/22/2000   | 3788573        | SF             |
|   | 2000030941 | 03/22/2000   | 3788584        | MC             |
|   | 2000030940 | 03/22/2000   | 3788584        | PL             |
|   | 2000030939 | 03/22/2000   | 3788584        | EL             |
|   | 2000030938 | 03/22/2000   | 3788584        | SF             |
|   | 2000030937 | 03/22/2000   | 3789068        | MC             |
|   | 2000030936 | 03/22/2000   | 3789068        | PL             |
|   | 2000030935 | 03/22/2000   | 3789068        | EL             |
|   | 2000030934 | 03/22/2000   | 3789068        | SF             |
|   | 2000030929 | 03/22/2000   | 3788594        | MC             |
|   | 2000030928 | 03/22/2000   | 3788594        | PL             |
|   | 2000030927 | 03/22/2000   | 3788594        | EL             |
|   | 2000030926 | 03/22/2000   | 3788594        | SF             |
|   | 2000030840 | 03/22/2000   | 3784407        | MC             |
|   | 2000030839 | 03/22/2000   | 3784407        | PL             |
|   | 2000030838 | 03/22/2000   | 3784407        | EL             |
|   | 2000030837 | 03/22/2000   | 3784407        | SF             |
|   | 2000030835 | 03/22/2000   | 3784397        | MC             |
|   | 2000030834 | 03/22/2000   | 3784397        | PL             |
|   | 2000030833 | 03/22/2000   | 3784397        | EL             |
|   | 2000030832 | 03/22/2000   | 3784397        | SF             |
|   | 2000030975 | 03/15/2000   | 3773536        | SB             |
|   | 2000030626 | 03/10/2000   | 3739566        | RD             |
|   | 2000030429 | 03/07/2000   | 3786213        | RF             |
|   | 1999081211 | 03/01/2000   | 1595142        | AR             |
|   | 1999081210 | 03/01/2000   | 1595142        | MC             |
|   | 1999081209 | 03/01/2000   | 1595142        | PL             |
|   | 1999081208 | 03/01/2000   | 1595142        | ËL             |
|   | 1999081207 | 03/01/2000   | 1595142        | FF             |
|   | 1999081206 | 03/01/2000   | 1595142        | MC             |
|   | 1999081205 | 03/01/2000   | 1595142        | PL             |
|   | 1999081204 | 03/01/2000   | 1595142        | EL             |
|   | 1999081202 | 03/01/2000   | 1595142        | FF             |
|   | 1999081201 | 03/01/2000   | 1595142        | MC             |
|   | 1999081200 | 03/01/2000   | 1595142        | PL             |
|   | 1999081195 | 03/01/2000   | 1595142        | EL             |
|   | 1999081193 | 03/01/2000   | 1595142        | FF             |
|   | 1999081191 | 03/01/2000   | 1595142        | MC             |
|   | 1999081190 | 03/01/2000   | 1595142        | PL             |
|   | 1999081188 | 03/01/2000   | 1595142        | EL             |
|   | 1999081187 | 03/01/2000   | 1595142        | FF             |
|   | 1999081182 | 03/01/2000   | 1595142        | MC             |
|   | 1999081181 | 03/01/2000   | 1595142        | PL             |
|   | 1999081180 | 03/01/2000   | 1595142        | EL             |
|   | 1999081179 | 03/01/2000   | 1595142        |                |
|   | 1999081140 | 03/01/2000   | 1595142        | MC             |
|   | 1999081139 | 03/01/2000   | 1595142        | PL             |
|   | 1999081138 | 03/01/2000   | 1595142        | EL<br>EE       |
|   | 1999081132 | 03/01/2000   | 1595142        |                |
|   | 1999081127 | 03/01/2000   | 1393142        | MC             |
|   | 1999081120 | 03/01/2000   | 1595142        |                |
|   | 1777001124 | 05/01/2000   | 1373142        | EL             |

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|            | <u>RANGE</u> | <u>TWNSHIP</u>     | SECTION  |
|------------|--------------|--------------------|----------|
| 1999081123 | 03/01/2000   | 1595142            | FF       |
| 1999081122 | 03/01/2000   | 1595142            | MC       |
| 1999081121 | 03/01/2000   | 1595142            | PL       |
| 1999081120 | 03/01/2000   | 1595142            | EL       |
| 1999081115 | 03/01/2000   | 1595142            | FF       |
| 1999081100 | 03/01/2000   | 1595142            | MC       |
| 1999081099 | 03/01/2000   | 1595142            | PL       |
| 1999081098 | 03/01/2000   | 1595142            | EL       |
| 1999081097 | 03/01/2000   | 1595142            | FF       |
| 1999081092 | 03/01/2000   | 1595142            | MC       |
| 1999081091 | 03/01/2000   | 1595142            | PL       |
| 1999081090 | 03/01/2000   | 1595142            | EL       |
| 1999081087 | 03/01/2000   | 1595142            | FF       |
| 1999081085 | 03/01/2000   | 1595142            | MC       |
| 1999081084 | 03/01/2000   | 1595142            | PL       |
| 1999081083 | 03/01/2000   | 1595142            | EL       |
| 1999081082 | 03/01/2000   | 1595142            | FF       |
| 1999081081 | 03/01/2000   | 1595142            | MC       |
| 1999081080 | 03/01/2000   | 1595142            | PL       |
| 1999081079 | 03/01/2000   | 1595142            | EL       |
| 1999081078 | 03/01/2000   | 1595142            | FF       |
| 1999081077 | 03/01/2000   | 1595142            | MC       |
| 1999081076 | 03/01/2000   | 1595142            | PL       |
| 1999081075 | 03/01/2000   | 1595142            | EL       |
| 1999081074 | 03/01/2000   | 1595142            | FF       |
| 1999081073 | 03/01/2000   | 1595142            | MC       |
| 1999081072 | 03/01/2000   | 1595142            | PL       |
| 1999081071 | 03/01/2000   | 1595142            | EL       |
| 1999081070 | 03/01/2000   | 1595142            | FF       |
| 1999081065 | 03/01/2000   | 1595142            | MC       |
| 1999081064 | 03/01/2000   | 1595142            | PL       |
| 1999081063 | 03/01/2000   | 1595142            | EL       |
| 1999081062 | 03/01/2000   | 1595142            | FF       |
| 1999081061 | 03/01/2000   | 1595142            | MC       |
| 1999081060 | 03/01/2000   | 1595142            | PL       |
| 1999081059 | 03/01/2000   | 1595142            | EL       |
| 1999081058 | 03/01/2000   | 1595142            | FF       |
| 1999080976 | 03/01/2000   | 1595142            | MC       |
| 1999080975 | 03/01/2000   | 1595142            | PL       |
| 1999080974 | 03/01/2000   | 1595142            | EL       |
| 1999080969 | 03/01/2000   | 1595142            | FF       |
| 1999080968 | 03/01/2000   | 1595142            | MC       |
| 1999080967 | 03/01/2000   | 1595142            | PL       |
| 1999080966 | 03/01/2000   | 1595142            | EL       |
| 1999080965 | 03/01/2000   | 1595142            | FF       |
| 1999080964 | 03/01/2000   | 1595142            | MC       |
| 1999080963 | 03/01/2000   | 1595142            | PL       |
| 1999080958 | 03/01/2000   | 1595142            | EL       |
| 1999080957 | 03/01/2000   | 1595142            | FF       |
| 2000022118 | 02/29/2000   | 3739892            | KD EL    |
| 2000022077 | 02/28/2000   | 1595142            | EL       |
| 2000022023 | 02/28/2000   | 5784439            | KD       |
| 2000022021 | 02/28/2000   | 5/84400            | KD<br>D  |
| 2000021116 | 02/16/2000   | 3184394<br>2784425 | PL<br>DI |
| 2000021113 | 02/16/2000   | 3/84423<br>2720540 | L<br>PD  |
| 2000021080 | 02/16/2000   | 3/39340            | KD<br>MO |
| 2000020529 | 02/15/2000   | 3/8900/<br>270067  | MC       |
| 2000020328 | 02/15/2000   | 3780047            | ГL<br>СI |
| 2000020327 | 42/12/2000   | J/0900/            | L'L      |

|            |              | <u>ALT_KEY</u> |                |    |
|------------|--------------|----------------|----------------|----|
|            | <u>RANGE</u> | TWNSHIP        | <b>SECTION</b> |    |
| 2000010938 | 01/19/2000   | 3616511        |                | EL |
| 2000010791 | 01/14/2000   | 3785439        |                | RP |
| 2000010790 | 01/14/2000   | 3785439        |                | RP |
| 2000010788 | 01/14/2000   | 3785439        |                | RP |
| 2000010786 | 01/14/2000   | 3785439        |                | RP |
| 2000010566 | 01/12/2000   | 3772335        |                | RD |
| 2000010390 | 01/10/2000   | 3788883        |                | RP |
| 1999121509 | 01/05/2000   | 3784401        |                | PL |
| 2000011492 | 01/28/2000   | 3789040        |                | PL |
| 2000011491 | 01/28/2000   | 3789040        |                | EL |
| 2000011490 | 01/28/2000   | 3789040        |                | SF |
| 1999121510 | 01/05/2000   | 3784401        |                | MC |
|            | 26           | 24             | 26             |    |
|            |              |                |                |    |
| 2000010167 | 01/05/2000   | 3786629        |                | RD |
| 2000011273 | 01/24/2000   | 1031672        |                | SF |
| 2000011275 | 01/24/2000   | 1031672        |                | PL |
| 2000011277 | 01/24/2000   | 1031672        |                | SF |
| 2000031414 | 03/21/2000   | 1031672        |                | RD |
| 2000030007 | 03/09/2000   | 3786641        |                | RD |
| 2000030014 | 03/01/2000   | 3786624        |                | RD |
| 2000022025 | 02/29/2000   | 1031672        |                | RD |
| 2000022022 | 02/29/2000   | 3689666        |                | RD |
| 2000021665 | 02/22/2000   | 1031672        |                | RP |
| 2000011883 | 01/31/2000   | 1031672        |                | RP |
| 2000011869 | 01/31/2000   | 1031672        |                | RP |
| 2000060801 | 06/08/2000   | 3786619        |                | RD |
| 2000060800 | 06/08/2000   | 3786644        |                | RD |
| 2000050703 | 05/11/2000   | 1031672        |                | EL |
| 2000050702 | 05/11/2000   | 1031672        |                | RP |
| 2000042084 | 04/26/2000   | 1048109        |                | MC |
| 2000042083 | 04/26/2000   | 1048109        |                | PL |
| 2000042081 | 04/26/2000   | 1048109        |                | EL |
| 2000042080 | 04/26/2000   | 1048109        |                | SF |
| 2000041434 | 04/19/2000   | 3786644        |                | EL |
| 2000041433 | 04/19/2000   | 3786644        |                | RP |
| 2000120114 | 12/05/2000   | 3786623        |                | RP |
| 2000110174 | 11/06/2000   | 3786631        |                | RD |
| 2000100089 | 10/03/2000   | 3786631        |                | RP |
| 2000080646 | 08/21/2000   | 3786616        |                | RD |
| 2000070850 | 07/28/2000   | 3786622        |                | RD |
| 2000070644 | 07/21/2000   | 1031672        |                | RP |
| 2000070309 | 07/13/2000   | 3786622        |                | RP |
| 2000011279 | 01/24/2000   | 1031672        |                | PL |
| 2000011280 | 01/24/2000   | 1031672        |                | MC |
| 2000011278 | 01/24/2000   | 1031672        |                | EL |
| 2000011276 | 01/24/2000   | 1031672        |                | MC |
| 2000011274 | 01/24/2000   | 1031672        |                | EL |
| 2000010170 | 01/05/2000   | 3786634        |                | RD |
|            | 26           | 24             | 27             |    |
|            |              |                |                |    |

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Total for Section 541

Total for Section 35
|            |            | <u>ALT_KEY</u> |                |
|------------|------------|----------------|----------------|
|            | RANGE      | <u>TWNSHIP</u> | <b>SECTION</b> |
|            |            |                |                |
| 1999080818 | 01/13/2000 | 1412528        | FF             |
| 1999080819 | 01/13/2000 | 1412528        | FF             |
| 1999081266 | 02/08/2000 | 1412528        | MC             |
| 1999081265 | 02/08/2000 | 1412528        | PL             |
| 1999081264 | 02/08/2000 | 1412528        | EL             |
| 1999081263 | 02/08/2000 | 1412528        | MC             |
| 1999081262 | 02/08/2000 | 1412528        | PL             |
| 1999081261 | 02/08/2000 | 1412528        | EL             |
| 1999081260 | 02/08/2000 | 1412528        | MC             |
| 1999080799 | 02/08/2000 | 1412528        | FF             |
| 1999080840 | 01/13/2000 | 1412528        | FF             |
| 1999080841 | 01/13/2000 | 1412528        | FF             |
| 1999080840 | 01/13/2000 | 1412528        | FF             |
| 1999081207 | 01/13/2000 | 1412528        | EL             |
| 1999081208 | 01/13/2000 | 1412528        | PL             |
| 1999081209 | 01/13/2000 | 1412528        | MC             |
| 1999081270 | 01/13/2000 | 1412528        | EL             |
| 2000041033 | 04/13/2000 | 3459717        | PL             |
| 2000041032 | 04/13/2000 | 3459717        | EL             |
| 2000041030 | 04/13/2000 | 3459/1/        | SB             |
| 2000041018 | 04/13/2000 | 1412528        | FS             |
| 2000041013 | 04/13/2000 | 1412528        | FS             |
| 2000041012 | 04/13/2000 | 1412528        | F5<br>F5       |
| 2000041010 | 04/13/2000 | 1412528        | FS<br>FS       |
| 2000041005 | 04/13/2000 | 1412528        | FS             |
| 2000041004 | 04/13/2000 | 1412528        | FS             |
| 2000041002 | 04/13/2000 | 1412528        | FS             |
| 2000041001 | 04/13/2000 | 1412528        | FS             |
| 2000040999 | 04/13/2000 | 1412528        | FS             |
| 2000040976 | 04/13/2000 | 1412528        | FS             |
| 2000061904 | 07/14/2000 | 1412528        | AL             |
| 2000061903 | 07/14/2000 | 1412528        | AL             |
| 2000061901 | 07/14/2000 | 1412528        | AL             |
| 2000061899 | 07/14/2000 | 1412528        | AL             |
| 2000061898 | 07/14/2000 | 1412528        | AL             |
| 2000061897 | 07/14/2000 | 1412528        | AL             |
| 2000061896 | 07/14/2000 | 1412528        | AL             |
| 2000061891 | 07/14/2000 | 1412528        | AL             |
| 2000090614 | 10/05/2000 | 3459717        | EL             |
| 2000080314 | 08/10/2000 | 1412528        | PL             |
| 2000062636 | 08/10/2000 | 1412528        | EL             |
| 2000061737 | 08/10/2000 | 1412528        | СР             |
| 2000080227 | 08/08/2000 | 1412528        | EL             |
| 2000080225 | 08/08/2000 | 1412528        | EL             |
| 2000070883 | 07/26/2000 | 3/80318        | EL             |
| 2000070242 | 07/14/2000 | 1412528        | EL             |
| 2000070241 | 07/14/2000 | 1412528        |                |
| 2000061908 | 07/14/2000 | 1412528        |                |
| 2000061905 | 07/14/2000 | 1412528        |                |
| 2000061890 | 07/14/2000 | 1412528        | AĽ.            |
| 2000061888 | 07/14/2000 | 1412528        | AL.            |
| 2000070209 | 07/11/2000 | 1412528        | PL             |
| 2000070208 | 07/11/2000 | 1412528        | PL             |
| 2000063199 | 06/30/2000 | 1412528        | MC             |
| 2000062387 | 06/23/2000 | 3563808        | PW             |
|            |            |                |                |

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|            | RANGE      | <b>TWNSHIP</b> | <u>SECTI</u> | <u>ON</u> |
|------------|------------|----------------|--------------|-----------|
| 2000050527 | 05/11/2000 | 1412528        |              | EL        |
| 2000050526 | 05/11/2000 | 1412528        |              | CP        |
| 1999081251 | 02/08/2000 | 1412528        |              | SB        |
| 1999081245 | 02/08/2000 | 1412528        |              | NR        |
| 1999080853 | 02/08/2000 | 1412528        |              | NR        |
| 1999080851 | 02/08/2000 | 1412528        |              | NR        |
| 1999080811 | 02/08/2000 | 1412528        |              | FF        |
| 1999080804 | 02/08/2000 | 1412528        |              | FF        |
| 1999080803 | 02/08/2000 | 1412528        |              | FF        |
| 1999080802 | 02/08/2000 | 1412528        |              | FF        |
| 1999081259 | 02/08/2000 | 1412528        |              | PL        |
| 1999081258 | 02/08/2000 | 1412528        |              | EL        |
| 1999081257 | 02/08/2000 | 1412528        |              | MC        |
| 1999081256 | 02/08/2000 | 1412528        |              | PL        |
| 1999081255 | 02/08/2000 | 1412528        |              | EL        |
| 1999081254 | 02/08/2000 | 1412528        |              | MC        |
| 1999081253 | 02/08/2000 | 1412528        |              | PL        |
| 1999081252 | 02/08/2000 | 1412528        |              | EL        |
| 1999081271 | 01/13/2000 | 1412528        |              | PL        |
| 1999081272 | 01/13/2000 | 1412528        |              | MC        |
| 1999081273 | 01/13/2000 | 1412528        |              | EL        |
| 1999081274 | 01/13/2000 | 1412528        |              | PL        |
| 1999081275 | 01/13/2000 | 1412528        |              | MC        |
| 1999081280 | 01/13/2000 | 1412528        |              | EL        |
| 1999081281 | 01/13/2000 | 1412528        |              | PL        |
| 1999081282 | 01/13/2000 | 1412528        |              | MC        |
| 1999081283 | 01/13/2000 | 1412528        |              | EL        |
| 1999081285 | 01/13/2000 | 1412528        |              | PL        |
| 1999081286 | 01/13/2000 | 1412528        |              | MC        |
|            | 26         | 24             | 35           |           |

<u>ALT\_KEY</u>

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Total for Section 86

|            |            | <u>ALT_KEY</u> |         |          |
|------------|------------|----------------|---------|----------|
|            | RANGE      | TWNSHIP        | SECTION | ON       |
|            |            |                |         |          |
|            |            |                |         |          |
| 2000021977 | 02/25/2000 | 1595428        |         | RP       |
| 2000021978 | 02/25/2000 | 1595428        |         | EL       |
| 2000042232 | 05/01/2000 | 3653980        |         | EL       |
| 2000042234 | 05/01/2000 | 3653980        |         | MC       |
| 2000042302 | 05/01/2000 | 3653980        |         | EL       |
| 2000042301 | 05/01/2000 | 3653980        |         | FF       |
| 2000061743 | 06/21/2000 | 3653980        |         | FS       |
| 2000061742 | 06/21/2000 | 3653980        |         | FS       |
| 2000061614 | 06/21/2000 | 3653980        |         | FS       |
| 2000061744 | 06/19/2000 | 3653980        |         | PL       |
| 2000050510 | 05/09/2000 | 1595428        |         | RD       |
| 2000050509 | 05/09/2000 | 1595428        |         | RD       |
| 2000050508 | 05/09/2000 | 1595428        |         | RD       |
| 2000042304 | 05/01/2000 | 3653980        |         | MC       |
| 2000070622 | 08/30/2000 | 3619013        |         | SN       |
| 2000070621 | 08/30/2000 | 3619013        |         | SN       |
| 2000070619 | 08/30/2000 | 3619013        |         | SN       |
| 2000070618 | 08/30/2000 | 3619013        |         | SN       |
| 2000070194 | 08/21/2000 | 3619013        |         | FS       |
| 2000080561 | 08/17/2000 | 1595428        |         | SR       |
| 2000080278 | 08/14/2000 | 1595428        |         | SR       |
| 2000070337 | 07/20/2000 | 3653980        |         | AL       |
| 2000090325 | 12/20/2000 | 3619013        |         | CD       |
| 2000110590 | 11/20/2000 | 1595428        |         | PL       |
| 2000090977 | 10/24/2000 | 2720662        |         | HM       |
| 2000090801 | 10/24/2000 | 2720662        |         | HM       |
| 2000090391 | 09/13/2000 | 3619013        |         | SN       |
| 2000070623 | 08/30/2000 | 3619013        |         | SN       |
| 2000070444 | 07/18/2000 | 1595428        |         | EL       |
| 2000063142 | 06/30/2000 | 3619013        |         | MC       |
| 2000063140 | 06/30/2000 | 3619013        |         | PL       |
| 2000063138 | 06/30/2000 | 3619013        |         | FL       |
| 2000063132 | 06/30/2000 | 3619013        |         | CD       |
| 2000005152 | 06/29/2000 | 3653980        |         | ΡI       |
| 2000051460 | 06/29/2000 | 3653980        |         | MC       |
| 2000051459 | 06/29/2000 | 3653980        |         | FI       |
| 2000001408 | 05/01/2000 | 3653980        |         | PI       |
| 2000042303 | 05/01/2000 | 3652020        |         | рі       |
| 2000042233 | 05/01/2000 | 2652000        |         | ГĻ<br>FE |
| 2000042230 | 03/01/2000 | 1505420        |         | רת<br>תק |
| 2000021979 | 02/25/2000 | 1505420        |         |          |
| 2000021981 | 02/25/2000 | 1595428        |         | EL       |
| 2000021982 | 02/25/2000 | 1595428        |         | KP<br>TI |
| 2000021983 | 02/25/2000 | 1595428        | 24      | EL       |
|            | 26         | 24             | 30      |          |

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| Total | for Section | 43 |
|-------|-------------|----|
|       |             |    |

GRAND TOTAL 1,217

## **Maintenance Permitting / Permit Types Report** ·CDPR9025 - Maintenance Permitting/Permit Types

| PERMIT TYPE MINI          | IMUM FEE            | EXPIRATION DAYS | ,       | INDI    | CATORS      |             |
|---------------------------|---------------------|-----------------|---------|---------|-------------|-------------|
| PERMIT DESCRIPTION        |                     |                 | PROJECT | RADON   | CO IND      | CONC IND    |
| AL<br>ALARM SYSTEMS       | 75.00               | 180.00          | N       | N       | N           | N           |
| AM<br>MOBILE HOME ADDITIC | 75.00<br>DNS        | 180.00          | N       | Y       | Y           | Ν           |
| AR<br>AMUSEMENT/SOCIAL/RE | 150.00<br>CCREATION | 180.00          | Ν       | Y       | Y           | Ν           |
| CC<br>CONCRETE,DRIVEWAY/E | 75.00<br>PATIO      | 180.00          | Ν       | Ν       | Ν           | Ν           |
| CD<br>NONRESD. & NONHOUSE | 150.00<br>CKEEPING  | 180.00          | Ν       | Y       | Y           | N           |
| CP<br>Commercial pool     | 200.00              | 180.00          | N       | Ν       | Ν           | Ν           |
| CR<br>CHURCHES - OR RELIG | 150.00              | 180.00          | Ν       | Y       | Y           | Ν           |
| CU<br>CHANGE OF USE       | 150.00              | 180.00          | N       | Ν       | N           | N           |
| DM<br>DEMOLITION-STRUCTUR | 110.00              | 180.00          | Ν       | Ν       | Ν           | N           |
| EL<br>ELECTRICAL SERVICES | 75.00               | 180.00          | N       | N       | Ν           | Ν           |
| FD                        | ,                   | 180.00          | N       | N       | N           | Ν           |
| FF<br>FIVE OR MORE FAMILY | 150.00<br>BLDG      | 180.00          | N       | Y       | Y           | Ν           |
| FS<br>FIRE SPRINKLERS     |                     | 180.00          | Ν       | N       | Ν           | Ν           |
| FT<br>FUEL TANKS          | 150.00              | 180.00          | Ν       | N       | Ν           | Ν           |
| GA<br>RESD. ADDITIONS GAR | 75.00<br>AGES/CARPC | 180.00<br>DRTS  | Ν       | Y       | Ν           | N           |
| HI<br>HOSPITAL/INSTITUTIC | 150.00<br>N         | 180.00          | Ν       | Y       | Y           | Ν           |
| HM<br>HOTEL/MOTEL ACCOM.  | 150.00              | 180.00          | N       | Y       | Y           | Ν           |
| IB<br>INDUSTRIAL BLDG.    | 150.00              | 180.00          | N       | Y       | Y           | N           |
| MC<br>MECHANICAL          | 75.00               | 180.00          | Ν       | N       | N           | Ν           |
| MH<br>MOBILE HOMES        | 270.00              | 180.00          | Ν       | Ν       | Y           | N           |
| MK<br>USED MOBILE HOME PR | 100.00<br>E-CHECK   | 180.00          | N       | Ν       | N           | N           |
| MP<br>MASTER PLAN REVIEW  |                     | 180.00          | N       | Ν       | N           | N 🔨         |
| MV<br>MOVE/RELOCATE BLDG. | 100.00              | 180.00          | N       | N       | Y           | N 2         |
| Lake County               |                     |                 |         | Printed | l on: 02/20 | /20 1:22:24 |

CD-Plus for Windows 95/NT

ΡM Page 1 of 2

| CDPR9025 - Maintenance Permi                    | tting/Permit Types |         |                      |                  |          |
|---|--------------------|---------|----------------------|------------------|----------|
| PERMIT TYPE MINIMUM FEE<br>• PERMIT DESCRIPTION | EXPIRATION DAYS    | PROJECT | <u>INDI</u><br>RADON | CATORS<br>CO IND | CONC IND |
| NR<br>OTHER NONRESDENTIAL BLDG.                 | 180.00             | Ν       | Y                    | Y                | N        |
| OB 150.00<br>OFFICES/BANKS/PROFESSIONAL         | 180.00             | Ν       | Y                    | Y                | N        |
| OS 150.00<br>OTHER NONHOUSEKEEPING SHELT        | 180.00<br>ER       | N       | Y                    | Y                | Ν        |
| PG 150.00<br>PARKING GARAGES                    | 180.00             | N       | Y                    | Y                | Ν        |
| PL 75.00<br>PLUMBING                            | 180.00             | Ν       | N                    | N                | Ν        |
| PR 75.00<br>POOL REPAIR                         | 180.00             | Ν       | Ν                    | N                | N        |
| PW 150.00<br>PUBLIC WORKS/UTILITIES             | 180.00             | Ν       | Y                    | Y                | N        |
| RD 75.00<br>RESIDENTIAL ADDITIONS/ALT.          | 180.00             | Ν       | Y                    | Y                | N        |
| RF<br>ROOF-REROOF                               | 180.00             | Ν       | N                    | Ν                | Ν        |
| RP 225.00<br>RESIDENTIAL POOL                   | 180.00             | Ν       | Ν                    | Ν                | Ν        |
| SA<br>SINGLE FAMILY RES.ATTACHED                | 180.00             | N       | Y                    | Y                | N        |
| SB<br>STRUCTURES OTHER BLDGS.                   | 180.00             | Ν       | Ν                    | Y                | Ν        |
| SE 150.00<br>SCHOOLS/EDUCATIONAL                | 180.00             | Ν       | Y                    | Y                | N        |
| SF 75.00<br>SINGLE FAMILY RESIDENCE             | 180.00             | Ν       | Y                    | Y                | Ν        |
| SN<br>SIGNS                                     | 180.00             | Ν       | Ν                    | N                | N        |
| SR 150.00<br>STORES/CUSTOMER SERVICES           | 180.00             | Ν       | Y                    | Y                | Ν        |
| SS 150.00<br>SERVICE STATION/REPAIRS            | 180.00             | Ν       | Y                    | Y                | N        |
| TF 75.00<br>TWO FAMILY BLDG.                    | 180.00             | Ν       | Y                    | Y                | N        |
| TR 75.00<br>THREE/FOUR FAMILY BLDG.             | 180.00             | Ν       | Y                    | Y                | N        |

Name of Firm: Boyd Environmental Engineering, Inc.

Title: President Years experience: With This Firm: 8 years With Other Firms: 12 years

Education: Degree(s)/Year/Specialization: B.S. Environmental Engineering, University of Florida, 1980 (With Honors) M.S. Environmental Engineering, University of Central Florida, 1986 M.B.A., Rollins College, 1989 (With Honors)

Active Registration: Year First Registered/Discipline: 1985, Registered Professional Engineer No. 35480, FL

Summary of Experience and Qualifications:

Mr. Boyd has over 20 years of experience exclusively dedicated to environmental engineering within the state of Florida. He has been involved in all aspects of utility master planning, design, permitting and construction administration. Projects types in the potable water field include water conservation planning; lead and copper sampling programs; cross-connection control programs; wells and raw water pumping; water treatment, storage and high service pumping; water transmission and distribution systems; corrosion control facilities; consumptive use permitting; and FDEP permitting. Wastewater engineering experience includes sanitary sewer collection and reclaimed water systems; and FDEP permitting. Mr. Boyd also provides specialized expertise in utility management and operations, including policy development, resource management, and compliance management and has had the privilege of serving a number of Florida utilities including the Florida Water Services Corporation, Alafaya Utilities, City of Altamonte Springs, Lake Utility Services, Florida Governmental Utility transmission systems; pre-treatment systems; process studies; wastewater treatment facilities; effluent disposal and programs. Mr. Boyd routinely makes public presentations in support of various projects and has authored numerous articles in the environmental engineering field. He founded Boyd Environmental Engineering in 1992 Authority, City of Ormond Beach, Park Manor Waterworks, Seminole County and the Harmony CDD



James C. Boyd, P.E. Examples of Recent Project Experience

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| a. Project Name &<br>Location  | b. Project Description  | c. Project Owner's<br>Name & Address                             | d. Completion Date<br>(actual or estimated) |
|--|---|--|---|
| Harmony Macro CDP,<br>Preliminary Wastewater<br>Treatment Master Plan,<br>Osceola County, FL | Developed Preliminary<br>Wastewater Treatment<br>Master Plan for this new<br>Community Development<br>District located southeast<br>of St. Cloud in Osceola<br>County, Florida.<br>Services included the<br>development of process<br>development of process<br>designs, preliminary site<br>plans and construction<br>cost estimates for a<br>99,000 gpd Phase 1A, a<br>400,000 gpd Phase 1A, a<br>and a 800,000 gpd Phase 1B,<br>and a 800,000 gpd Phase 2<br>facility (average day<br>capacity). | Birchwood Acres L.P.<br>4305 Neptune Road<br>St. Cloud, FL 34769 | 2000  |
| Harmony Macro CDP,<br>Preliminary Water<br>Treatment Master Plan,<br>Osceola County, FL      | Developed Preliminary<br>Water Treatment Master<br>Plan for this new<br>Community Development<br>District located southeast<br>of St. Cloud in Osceola<br>County, Florida. Services<br>included the development<br>of process designs,<br>preliminary site plans,<br>and construction cost<br>estimates for a 1,000,000<br>gpd Phase 1 and a<br>2,000,000 gpd Phase 2<br>facility (maximum day<br>capacity).  | Birchwood Acres L.P.<br>4305 Neptune Road<br>St. Cloud, FL 34769 | 2000  |

James C. Boyd, P.E. Examples of Recent Project Experience (Continued)

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| a. Project Name &<br>Location   | b. Project Description  | c. Project Owner's<br>Name & Address  | d. Completion Date<br>(actual or estimated) |
|---|---|---|---|
| Alafaya Utilities,<br>Reclaimed Water System,<br>Oviedo, FL                                       | Providing hydraulic<br>modeling, permitting,<br>design and construction<br>administration for this<br>comprehensive reuse<br>project that will provide<br>reclaimed water service to<br>the Alafaya Utilities<br>service area. Project<br>components include<br>upgrading the 2.4 mgd<br>WWTP; large diameter<br>transmission mains (12 -<br>20 -inch); and a reuse<br>pumping and storage<br>facility.                                       | Alafaya Utilities, Inc.<br>200 Weathersfield Ave.<br>Altamonte Springs, FL<br>32714   | 2002  |
| Florida Governmental<br>Utility Authority,<br>Poinciana WWTP No. 1<br>Expansion,<br>Poinciana, FL | Providing design,<br>permitting and<br>construction<br>administration for this 0.5<br>mgd plant expansion. The<br>WWTP improvements<br>wWTP improvements<br>will enable the production<br>of reclaimed water for<br>disposal at the City of<br>Kissimmee's reuse<br>facilities. Project<br>components include<br>expansion and upgrading<br>of the WWTP; a large<br>diameter transmission<br>main (24-inch); and a<br>reuse pumping facility. | Florida Governmental<br>Utility Authority<br>315 S. Calhoun Street<br>#860<br>Tallahassee, FL 32301<br><u>Note</u> : Project is being<br>constructed by Avatar<br>Properties and will be<br>deeded to the Florida<br>Governmental Utility<br>Authority. | 2001  |
| James C. Boyd, P.E.   | Examples of Recent Pr   | oject Experience (Conti   | inued)                                      |

| d. Completion Date<br>(actual or estimated) | 2001   | 2001  |
|---|--|---|
| c. Project Owner's<br>Name & Address        | Florida Governmental<br>Utility Authority<br>315 S. Calhoun Street<br>#860<br>Tallahassee, FL 32301<br><u>Note</u> : Project is being<br>constructed by Avatar<br>Properties and will be<br>deeded to the Florida<br>Governmental Utility<br>Authority.  | Lake Utility Services<br>200 Weathersfield Ave.<br>Altamonte Springs, FL<br>32714   |
| b. Project Description                      | Providing design,<br>permitting and<br>construction<br>administration services<br>for expansion of these two<br>water treatment plants that<br>serve a combined<br>territory. Each plant will<br>have a maximum day<br>capacity of 2.592 mgd.<br>Project components<br>include wells; yard<br>piping; ground storage<br>tanks; and high service<br>pumping facilities. | Providing design,<br>permitting and<br>construction<br>administration services<br>for the water treatment<br>plant expansion. The<br>expanded plant will have<br>a maximum day capacity<br>of 1.56 mgd. Project<br>components include two<br>wells; yard piping; a<br>ground storage tank; a<br>high service pumping<br>facility; and a<br>hydropneumatic tank<br>system. |
| a. Project Name &<br>Location               | Florida Governmental<br>Utility Authority,<br>Poinciana WTP #2 and<br>WTP #3 Expansion,<br>Poinciana, FL   | Lake Utility Services,<br>Vistas WTP Expansion,<br>Poinciana, FL  |

James C. Boyd, P.E. Examples of Recent Project Experience (Continued)

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| a. Project Name &<br>Location   | b. Project Description  | c. Project Owner's<br>Name & Address  | d. Completion Date<br>(actual or estimated) |
|---|---|---|---|
| Florida Water Services,<br>Palm Coast Consumptive<br>Use Permit,<br>Palm Coast, Florida               | Prepared consumptive use<br>permit application for the<br>Palm Coast area. Water<br>sources include a shallow<br>aquifer system served by<br>a lime softening plant,<br>and a Floridan aquifer<br>system served by a<br>membrane softening<br>plant. Services included<br>plant. Services included<br>permit application<br>preparation; well<br>inventory; water use<br>forecasting; water<br>conservation planning;<br>water use accounting; and<br>water auditing. | Florida Water Services<br>P.O. Box 609520<br>Orlando, FL 32860  | 2000  |
| Florida Water Services,<br>Palm Coast Cross-<br>Connection Control<br>Program,<br>Palm Coast, Florida | Modified the existing<br>cross-connection control<br>policy to bring it into<br>compliance with<br>contemporary FDEP and<br>AWWA standards.<br>Addressed commercial,<br>industrial and institutional<br>customers as a priority<br>item. Also addressed<br>backflow prevention<br>retrofitting for residential<br>customers; inventory and<br>tracking mechanisms; and<br>annual testing program.   | Florida Water Services<br>P.O. Box 609520<br>Orlando, FL 32860<br>Note: This work was<br>originally completed for<br>the Palm Coast Utility<br>Corporation, which has<br>since been acquired by the<br>Florida Water Services<br>Corporation. | 1998  |

James C. Boyd, P.E. Examples of Recent Project Experience (Continued)

| a. Project Name &<br>Location  | b. Project Description  | c. Project Owner's<br>Name & Address  | d. Completion Date<br>(actual or estimated) |
|--|---|---|---|
| City of Altamonte<br>Springs, Reclaimed Water<br>Management Plan,<br>Altamonte Springs, FL   | Developed a Reclaimed<br>Water Management Plan<br>for the City's Project<br>Apricot. System elements<br>included a rain sensor<br>pilot program; the<br>estimation of reclaimed<br>water storage<br>requirements; and the<br>identification of additional<br>reclaimed water storage<br>facilities. Coordination<br>was also provided with<br>the St. Johns River Water<br>Management District. | City of Altamonte Springs<br>225 Newburyport Avenue<br>Altamonte Springs, FL<br>32714 | 9661  |
| City of Altamonte<br>Springs, Reclaimed Water<br>Conservation Plan,<br>Altamonte Springs, FL | Developed a Water<br>Conservation Plan for the<br>City. Plan elements<br>included water auditing;<br>leak detection; water<br>treatment plant<br>technologies; water use<br>monitoring; indoor and<br>outdoor water<br>conservation activities;<br>rate structure; ordinance<br>development; and public<br>education. Also prepared<br>related water conservation<br>progress reports.          | City of Altamonte Springs<br>225 Newburyport Avenue<br>Altamonte Springs, FL<br>32714 | 1995  |