## BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for increase in	)		**** <u>*</u>
wastewater rates in Seven Springs	)		010503-SU(14)
System in Pasco County by Aloha	)	Docket No.	991643-SU- 0/
Utilities, Inc.	)		
	_)		

## MOTION TO EXTEND TIME TO FILE LATE FILED EXHIBIT

Aloha Utilities, Inc., by and through undersigned counsel, hereby files this Motion to Extend Time to File Late Filed Exhibit, and states and alleges as follows:

- 1. Aloha has been directed to file a Late Filed Exhibit responsive to customer concerns, no later than this Friday, January 25, 2002.
- 2. It was initially anticipated that the transcripts of the customer portion of the testimony, which are a necessary prerequisite for any exhibit addressing customer concerns, would be available to Aloha on January 18, 2002. The finalization of that portion of the transcript was unavoidably delayed, and it is now anticipated that portion of the transcript will be issued on Tuesday, January 22, 2002.
- 3. Because that portion of the transcript has been unavoidably delayed from January 18 (Friday) until January 22 (Tuesday), Aloha hereby respectfully requests that its Late Filed DOCUMENT NUMBER-DATE

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Exhibit constituting its response to customer concerns be extended from January 25 (Friday) until January 29 (Tuesday).

4. Aloha has contacted the other parties to this proceeding (some contacts were actually made by Public Counsel) and there is no objection to this Motion with the exception of Representative Fasano. OPC attempted to contact Mr. Fasano but the commencement of the Session made the contact impossible.

WHEREFORE, in consideration of the above, Aloha respectfully requests that the deadline for the filing of the Late Filed Exhibits which reflects Aloha's response to customer concerns be extended to and including January 29, 2002.

Dated this 22<sup>nd</sup> day of January, 2002.

Respectfully submitted this 22<sup>nd</sup> day of January, 2002, by:

Rose, Sundstrom & Bentley, LLP 2548 Blairstone Pines Drive Tallahassee, Florida 32301

(850) 877-6555

JOHN L. WHARTON

For the Firm

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished via Hand Delivery (\*) or Facsimile  $t\mathring{o}$  the following on this  $22^{nd}$  day of January, 2002:

Ralph Jaeger, Esquire\*
Division of Legal Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0873

Edward O. Wood 1043 Daleside Lane New Port Richey, FL 34655-4293 Via U.S. Mail

Margaret Lytle, Esquire S.W. Florida Water Management District 2379 Broad Street Brooksville, FL 34604-6899

Stephen C. Burgess, Esq. Deputy Public Counsel Office of Public Counsel 111 Madison Street Tallahassee, FL 32399-1400

JØHN L. WHARTON

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