

REQUEST FOR CHANGE TO AGENDA CONFERENCE  
HAND DELIVER

ORIGINAL

Date of Request: 08/19/02 Date of Agenda Conference: August 20, 2002 Item No. 19

Docket No.: 011379-SU Brief Title: Application for transfer of Gulf Aire Wastewater Treatment Plant facilities

Requested by:  Staff  Other \_\_\_\_\_

Please attach a copy of the written documentation filed (if other) \_\_\_\_\_ (Name)

STAFF's Recommendation to Executive Suite (IF OTHER)  Approve Request  Deny Request

ACTION REQUESTED [see APM 2.11 and SOP 1607]

Defer Item to Agenda Scheduled Date: September 3, 2002

Change Order of Item or Take Up at Time Certain

Withdraw Item

Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) **A copy of the front page of the recommendation must be provided to CCA by 12 noon on the regular filing date for use as a place-holder during agenda preparation.**

Add Item to Published Agenda [ see Section 120.525(2), F.S.] - Issue an ADDENDUM and give Legal NOTICE

Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] - Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

Staff needs to include additional information provided by seller of utility which was received on 8/19/02, which results in a modification to Issue 5 regarding AFPI refund.

Signature (OPR Staff): [Signature]

Initials (OPR Division Director or Designee): JDJ

Signature (Legal Staff): [Signature]

Initials (Legal Division Director or Designee): [Signature]

DEPUTY EXECUTIVE DIRECTOR/TECHNICAL OR EXECUTIVE DIRECTOR:

Recommendation to the Chairman's Office  Approve Request  Deny Request

Initials: MAB Date: 8/19/02

Comments:

CHAIRMAN'S OFFICE:  Approve Request  Deny Request

Initials: [Signature] Date: 8/19/02

Executive Suite will send the original to the Division of Commission Clerk and Administrative Services and return a copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket

- AUS \_\_\_\_\_
- CAF \_\_\_\_\_
- DMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- MMS \_\_\_\_\_
- SEC \_\_\_\_\_
- OTH \_\_\_\_\_

Bianca  
Rose  
Sandy

PSC/EXD-1 (08/01)

08 19 02

DOCUMENT NUMBER-DATE

08707 AUG 19 02

FPSC-COMMISSION CLERK