APPLICATION FOR TRANSFER TO GOVERNMENTAL AUTHORITY
(Pursuant to Section 367.071(4)(a), Florida Statutes)

$$
021003-50
$$

TO: Director, Division of Commission Clerk and Fiscal Services Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for the approval of the transfer of (all) or part) of the facilities operated under Water Certificate No. $\qquad$ $N / A$ and/or Wastewater Certificate No. 490-5 located in $\qquad$ County, Florida, and submits the following:

PART I APPLICANT INFORMATION
A) The full name (as it appears on the certificate), address and telephone number of the seller (utility):

$\frac{2529 \text { Toil Spin Tr }}{\text { Office street address }}$

$\frac{B o x ~}{\text { Mailing address if different from street address }}$
Casselberry FL 32718-2061
Internet-address if applicable

PSC/WAW 12 (Rev. 8/95)

DOCUMENT MO.
B) The name, address and telephone number of a representative of the utility to contact concerning this application:


$$
P 0130 \times 182061
$$

Street address
$\frac{\text { Cgsse/Gerry }}{\text { City }}$ State $\frac{32718-2061}{\text { Zip Code }}$
C) The full name, address and telephone number of the governmental authority:
$\frac{\text { Cronvige County } \operatorname{Ctilititis}}{\text { Name of utility }}$
$\frac{(407836-7278}{\text { Phone No. }}$
$\frac{10 \% \text { East } C h \omega r / 1 \text { St } S \Delta 1+\angle 300}{\text { Office street address }}$
$\frac{\text { OrlANdo }}{\text { City }}$

Mailing address if different from street address

## Internet address if applicable

D) The name, address and telephone number of a representative of the governmental authority to contact concerning this application:
$\frac{R_{\text {Name }} \sqrt{1 a+a l a+0} \quad(407) 8367278}{\text { Phone No. }}$
Salic as above

Street address

## PART II FINANCIAL INFORMATION

A) Exhibit - A copy of the contract pursuant to Rules 25-30.037(4)(c) and (d), Florida Administrative Code.
B) Exhibit $N-A \quad$ A statement regarding the disposition of customer deposits and the accumulated interest thereon. No Depobits
C) Exhibit $\qquad$ - A statement regarding the disposition of any outstanding regulatory assessment fees, fines or refunds owed.
D) Exhibit $\qquad$ - A statement that the buyer (governmental authority) obtained from the utility or the Commission the utility's most recent available income and expense statement, balance sheet and statement of rate base for regulatory purposes and contributions-in-aid-of-construction.
E) Indicate the date on which the buyer proposes to take official action to acquire the utility:
$\qquad$ .

If only a portion of the utility's facilities is being transferred, a revised territory description and map of the utility's remaining territory must be provided, as discussed in PART III, below.
IF THE UTILITY'S ENTIRE FACILITIES ARE BEING TRANSFERRED, PLEASE DISREGARD PART III OF THIS APPLICATION FORM.

## PART III CERTIFICATION

## A) TERRITORY DESCRIPTION

Exhibit $\qquad$ - An accurate description of the utility's revised territory. If the water and wastewater territory is different, provide separate descriptions.

Note: Use the Survey of Public Lands method (township, range, section, and quarter section), if possible, or a metes and bounds description. Give the subdivision or project name. The description should NOT refer to land grants or plat books, but may use geographic boundaries (i.e., road right-of-ways, railroads, rivers, creeks, etc). The object is to make the description as brief, but as accurate as possible.

## B) TERRITORY MAPS

Exhibit N/A - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as $1^{\prime \prime}=200^{\prime}$ or $1^{\prime \prime}=400^{\prime}$ on which the remaining territory is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.
C) TARIFF SHEETS

Exhibit $N / A$ - The original and two copies of tariff sheet(s) revised to show correct service territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (Pages 11-12.) Sample tariff sheets are attached. (Pages 13-16.)

## PART IV AFFIDAVIT

I Tames Guild. $\qquad$ (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

## BY:



$$
\frac{\text { Tames } G_{\Delta} / l_{i}}{\text { Applicant's Name (Typed) }}
$$



Subscribed and sworn to before me this

$\qquad$
is personally known to me $\qquad$ or produced identification
(Type of Identification Produced) d)


Notary Public's Signature
OFFICLALNOTARYSEAL THOMASSMORTON NOTARY PUBLICSTATE OF FLORIDA

Print, Type or Stamp Commissioned<br>Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.


## CHAPTER 25-30.037, F.A.C. APPLICATION FOR AUTHORITY TO TRANSFER

(4) Each application for transfer of certificate of authorization, facilities, or any portion thereof, or majority organizational control to a governmental authority shall contain the following information:
(a) the name and address of the utility and its authorized representative;
(b) the name of the governmental authority and the name and address of its authorized representative;
(c) a copy of the contract or other document transferring the utility system to the governmental authority;
(d) a list of any utility assets not transferred to the governmental authority if such remaining assets constitute a system providing or proposing to provide water or wastewater service to the public for compensation;
(e) a statement that the governmental authority obtained, from the utility or Commission, the most recent available income and expense statement, balance sheet, statement of rate base for regulatory purposes, and contributions-in-aid-of-construction;
(f) the date on which the governmental authority proposes to take official action to acquire the utility;
(g) a statement describing the disposition of customer deposits and interest thereon; and
(h) a statement regarding the disposition of any outstanding regulatory assessment fees, fines or refunds owed.
(5) If a utility is transferring a portion of its facilities to a governmental agency, it must provide the following additional information:
(a) a description of the remaining territory using township, range, and section references;
(b) one copy of the official county tax assessment map, or other map, showing township, range, and section with a scale such as $1^{\prime \prime}=200^{\prime}$ or $1 "=400^{\prime}$, with the remaining territory plotted thereon by use of metes and bounds or quarter sections, and with a defined reference point of beginning.
(c) the original and two copies of sample tariff sheets reflecting the remaining territory.
(6) Upon its receipt of items required in (4)(a), (b), (c), (d), (e) and (f), the Commission will issue an order acknowledging that the facilities or any portion thereof have been acquired by the governmental authority.
(7) Upon receipt of the items required in (4)(g) and (h) and, if applicable, (5)(a), (b), and (c), and upon the completion of all pending proceedings before the Commission, the utility's certificate will be amended or cancelled. Amendment or cancellation of the certificate shall not affect the utility's obligation pursuant to Rule $25-30.120$, F.A.C., Regulatory Assessment Fees.

Specific Authority: 367.121, F.S.
Law Implemented: 367.071 F.S.
History: New 1/27/91, Amended 11/30/93.

# SECTION 367.071, FLORIDA STATUTES <br> SALE, ASSIGNMENT, OR TRANSFER OF CERTIFICATE OF AUTHORIZATION, FACILITIES, OR CONTROL 

(1) No utility shall sell, assign, or transfer its certificate of authorization, facilities or any portion thereof, or majority organizational control without determination and approval of the commission that the proposed sale, assignment, or transfer is in the public interest and that the buyer, assignee, or transferee will fulfill the commitments, obligations, and representations of the utility.
(2) The commission may impose a penalty pursuant to s .367 .161 when a transfer occurs prior to approval by the commission. The transferor remains liable for any outstanding regulatory assessment fees, fines, or refunds of the utility.
(3) An application for proposed sale, assignment, or transfer shall be accompanied by a fee as provided by s. 367.145 . No fee is required to be paid by a governmental authority that is the buyer, assignee, or transferee.
(4) An application shall be disposed of as provided in s. 367.045, except that:
(a) The sale of facilities, in whole or part, to a governmental authority shall be approved as a matter of right; however, the governmental authority shall, prior to taking any official action, obtain from the utility or commission with respect to the facilities to be sold the most recent available income and expense statement, balance sheet, and statement of rate base for regulatory purposes and contributions-in-aid-of-construction. Any request for rate relief pending before the commission at the time of sale is deemed to have been withdrawn. Interim rates, if previously approved by the commission, must be discontinued, and any money collected pursuant to interim rate relief must be refunded to the customers of the utility with interest.
(b) When paragraph (a) does not apply, the commission shall amend the certificate of authorization as necessary to reflect the change resulting from the sale, assignment, or transfer.
(5) The commission by order may establish the rate base for a utility or its facilities or property when the commission approves a sale, assignment, or transfer thereof, except for any sale, assignment, or transfer to a governmental authority.
(6) Any person, company, or organization that obtains ownership or control over any system, or part thereof, through foreclosure of a mortgage or other encumbrance, shall continue service without interruption and may not remove or dismantle any portion of the
system previously dedicated to public use which would impair the ability to provide service, without the express approval of the commission. This provision may be enforced by an injunction issued by a court of competent jurisdiction.

## History. -

s. 1 , ch. $71-278$; s. 3 , ch. $76-168$; s. 1 , ch. $77-457$; ss. $9,25,26$, ch. $80-99$; ss. 2,3 , ch. $81-318$; ss. 7,15 , ch. $82-25$; ss. $6,26,27$, ch. $89-353$; s. 2 , ch. $90-166$; s. 4 , ch. 91-429.

## BILL OF SALE WASTEWATER SYSTEM

I, James E. Guldi, of P.O. Box 182061, Casselberry, County of Seminole, State of Florida, Seller, for and in consideration of One Dollar ( $\$ 1.00$ ) and other good and valuable consideration, paid to me by the County of Orange, a political subdivision of the State of Florida, Buyer, receipt of which is hereby acknowledged, do sell, grant, transfer, convey, and deliver to Buyer all pipes, manholes, force mains, lines, laterals, wet wells, and other goods which comprise the private wastewater system owned by the Seller located on the easements and rights-of-way as shown on the recorded plat of:

Country Run, Section 2, 3, 10, and 11, Township 22 South, Range 28 East, Orange County, Florida, as recorded in Plat Book 21, Pages 89, 90, and 91, Orange County, Florida, (less and except tract " B " of said plat of which nothing is conveyed and on which nothing is created by this Bill of Sale)

Specifically described as follows:

## WASTEWATER COLLECTION SYSTEM

| Description | Quantity | Unit | Unit Price | Total Price |
| :--- | ---: | :--- | :--- | :--- |
| $8^{\prime \prime}$ VC Gravity Main | 7115 | Ln Ft |  |  |
| $6^{\prime \prime}$ PVC Force Main | 1406 | Ln Ft |  |  |
| 4" $^{\prime \prime}$ VC Single Laterals | 630 | Ln Ft |  |  |
| 4"VC Double Laterals | 2688 | Ln Ft |  |  |
| Concrete Manholes complete $w /$ <br> Cast Iron Ring, Lid, and Steps | 28 | EA |  |  |
| Total for Wastewater Collection <br> System |  |  |  |  |

Buyer, in itself and its assigns, shall have all rights and title to the goods conveyed. Seller warrants that he is the lawful owner of the goods and the goods are free from all liens and encumbrances. Seller has good right to sell the goods vested in the Seller by that certain BILL OF SALE to the Seller from the Federal Deposit Insurance Corporation as receiver for Numerica Savings Bank, dated the $7^{\text {th }}$ day of August, 1998, and will warrant and defend the right against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, Seller has executed this agreement at Longwood, Florida, on this 29 day of $\qquad$ 2002.

Signed and Delivered by:

Witnesses
(Print Name) Thomas 5 Morton

Seller


James E. Guldi
(Print Name)

State of Florida
County of Seminole
Acknowledged before me this 29 day of April'/ 2002, by James E. Guldi, personally known to me to be the person who executed this BILL OF SALE.
$\frac{\text { then } L \text { M. Asslall }}{\text { Notary Public }}$
My Commission Expires: $9-5-2004$


## CLASS "C"

## WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than $\mathbf{\$ 2 0 0 , 0 0 0}$ Each)


Form PSCNAW 6 (Rev. 12/99)

## FINANCIAL <br> SECTION



Sunshine State One-Call of Florida, Inc. Member No.
Check the business entity of the utility as filed with the Internal Revenue Service:
Х Individual $\square$ Sub Chapter S Corporation $\square 1120$ Corporation $\square$ Partnership
Name, Address and phone where records are located: JAmEs EGUCDI (407)830-7252 2529 TAMSPIN TRAIL DAYTON A BEACH FL

Name of subdivisions where services are provided:
COUnTry RUN

CONTACTS:


Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:



INCOME STATEMENT


COMPARATIVE BALANCE SHEET


UTILITY NAME: COUnTRY RUN WASTE WATKR UTIUITY

GROSS UTILITY PLANT


## ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108 | Water | Wastewater | Other Than Reporting Systems | Total |
| :---: | :---: | :---: | :---: | :---: |
| Balance First of Year20.01_ <br> Add Credits During Year: | \$ | $\$ 1,7 / 3$ | \$ | \$ 1,713 |
| Accruals charged to depreciation account $\qquad$ Salvage $\qquad$ $\qquad$ <br> Other Credits (specify) $\qquad$ | \$ | \$ $\quad 742$ | $\mid \$$ | $\$ \ldots 72$ |
| Total Credits $\qquad$ <br> Deduct Debits During Year: |  | $\$ 2455$ |  | \$ 2.455 |
| Book cost of plant retired <br> Cost of removal $\qquad$ $\qquad$ Other debits (specify) |  | \$ | \$ | \$ |
| Total Debits |  | \$ 0 |  | \$ 0 |
| Balance End of Year2001_- |  | \$ 2,455 | \$ | \$ 2,455 |

UTILITY NAME: COUnBEY RUN WASTEWATER LUTILITY
CAPITAL STOCK (201-204)

|  | Common Stock | $\begin{aligned} & \text { Preferred } \\ & \text { Stock } \end{aligned}$ |
| :---: | :---: | :---: |
| Par or stated value per share |  |  |
| Shares authorized |  |  |
|  | N/4 | N/A |
| Total par value of stock issued |  |  |
| Dividends declared per share for year |  |  |

RETAINED EARNINGS (215)

|  | Appropriated | Un- <br> Appropriated |
| :---: | :---: | :---: |
| Balance first of year Changes during the year (Specify): $\qquad$ $\qquad$ | $\$$ $\qquad$ $N / A$ | $\begin{aligned} & \$ \ldots / A \\ & N \end{aligned}$ |
| Balance end of year | \$ | \$ |

PROPRIETARY CAPITAL (218)


LONG TERM DEBT ( 224 )

| Description of Obligation (Including Date of Issue <br> and Date of Maturity): | Interest <br> Rate\# of <br> Pymts | Principal <br> per Balance <br> Sheet Date |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |
| Total_ |  |  |  |

TAXES ACCRUED (236)


PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES
Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to $\$ 500$ or more.


CONTRIBUTIONS IN AID OF CONSTRUCTION (271)


ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)


ACCUMULATED AMORTIZATION OF CIAC (272)

|  | Water | Wastewater | Iotal |
| :---: | :---: | :---: | :---: |
| Balance First of Year | \$ | \$ | \$ |
| Add Credits During Year: $\qquad$ <br> Deduct Debits During Year: $\qquad$ | - |  | $\underline{\square}$ |
| Balance End of Year (Must agree with line \#6 above.) | \$ |  |  |

* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR **

UTILITY NAME: Country RUN WASTEWATEL UTILITh

YEAR OF REPORT DECEMBER 312001

SCHEDULE "A"

## SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital <br> (a) | Dollar Amount (b) | Percentage of Capital (c) | Actual Cost Rates (d) | Weighted Cost [ $c \times d$ ] <br> (e) |
| :---: | :---: | :---: | :---: | :---: |
| Common Equity |  | $\ldots$ | \% | _\% |
| Preferred Stock |  | $\%$ | \% | _ \% |
| Long Term Debt |  | $\%$ | \% | $\%$ |
| Customer Deposits | $N / 4$ | \% | \% | $\%$ |
| Tax Credits - Zero Cost |  | \% | 0.00 \% | $\%$ |
| Tax Credits - Weighted Cost |  | _ \% | $\%$ | $\%$ |
| Deferred Income Taxes |  |  | \% | ___ \% |
| Other (Explain) |  | $\text { . } \%$ | \% | - \% |
| Total | \$ | $\underline{100.00} \%$ |  | \% |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

## APPROVED AFUDC RATE

Current Commission approved AFUDC rate:
Commission Order Number approving AFUDC rate:

** COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR ** UTILITY NAME: COMATRY RUN WASTEWATEA UTILITY

YEAR OF REPORT
DECEMBER 31, 2001
SCHEDULE "B"
SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| Class of Capital <br> (a) | Per Book Balance (b) | Non-utility Adjustments (c) | Non-juris. Adjustments <br> (d) | Other (1) Adjustments (e) | Capital Structure Used for AFUDC Calculation (f) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Common Equity Preferred Stock Long Term Debt Customer Deposits Tax Credits-Zero Cost Tax Credits-Weighted Cost of Capital Deferred Income Taxes Other (Explain) <br> Total | \$ $\qquad$ $\qquad$ $N / A$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> \$ $\qquad$ | \$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> \$ $\qquad$ | \|\$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> \$ $\square$ | \$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> \$ $\qquad$ | \$ |

(1) Explain below all adjustments made in Column (e):

## WATER

## OPERATING

SECTION

## WATER UTILITY PLANT ACCOUNTS

| Acct. <br> No. <br> (a) | Account Name <br> (b) | Previous Year (c) | Additions <br> (d) | Retirements <br> (e) | Current Year (f) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 301 | Organization | \$ | \$ | \$ |  |
| 302 | Franchises |  | - | - | $\square$ |
| 303 | Land and Land Rights ----- |  |  |  |  |
| 304 | Structures and Improvements_- |  |  |  |  |
| 305 | Collecting and Impounding Reservoirs $\qquad$ | $N / A$ |  |  | $\qquad$ |
| 306 | Lake, River and Other Intakes |  |  |  | $\underline{\square}$ |
| 307 | Wells and STprings | $\underline{\sim}$ | - | - |  |
| 308 | Infiltration Galleries and Tunnels | $\qquad$ |  |  |  |
| 309 310 | Supply Mains------ |  | —— | ————— | - |
| 311 | Pumping Equipment | - | - | $=$ | ב |
| 320 | Water Treatment Equipment | $\qquad$ | ב | $\square$ |  |
| 330 | Distribution Reservoirs and Standpipes $\qquad$ |  |  |  | $\square$ |
| 331 | Transmission and Distribution Lines $\qquad$ |  | I |  | $\qquad$ |
| 333 | Services- |  | - | - |  |
| 334 | Meters and Meter installations |  |  | —— |  |
| 335 336 | Hydrants---- Backflow Preventio | —— | $\underline{\square}$ |  | U |
| 339 | Other Plant and Miscellaneous Equipment $\qquad$ |  | $\square$ |  |  |
| 340 | Office Fumiture and Equipment | $1$ | $\square$ | $\qquad$ |  |
| 341 342 | Transportation Equipment $\qquad$ Stores Equipment | $\square$ | - | —— |  |
| 343 | Tools, Shop and Garage Equipment |  | $\square$ | $\qquad$ |  |
| 344 345 | Laboratory Equipment Power Operated Equipm | - | = | - |  |
| 346 | Communication Equipment--- |  |  |  |  |
| 347 348 | Miscellaneous Equipment Other Tangible Plant $\qquad$ |  |  |  |  |
|  | Total Water Plant |  |  |  |  |

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Acct. No. <br> (a) | Account $\qquad$ | Average Service Life in Years (c) | Average Salvage in Percent (d) | Depr. Rate Applied $\qquad$ (e) | Accumulated Depreciation Balance Previous Year (f) | Deblts <br> (g) | $\begin{gathered} \text { Credilts } \\ \text { (h) } \end{gathered}$ | Accum. Depr. Balance End of Year (f-g+h=i) (i) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 304 | Structures and Improvements__- |  | $\ldots$ | $\ldots$ | \$ | \$ | \| | \$ |
| 305 | Collecting and Impounding Reservoirs $\qquad$ |  | \%\| |  |  |  |  |  |
| 306 | Lake, River and Other Intakes_-- |  | - \% |  |  |  |  |  |
| 307 308 | Wells and Springs |  | $\qquad$ $\%$ | $\qquad$ $\%$ |  |  |  |  |
| 308 |  <br> Tunnels $\qquad$ | $N / A$ | $\%$ | $\%$ |  |  |  |  |
| 309 | Supply Mains_--------- | $\underline{1}$ | -_ \% | - \% |  |  |  |  |
| 310 | Power Generating Equipment__ |  | $\%$ | \% |  | _-_ |  |  |
| 311 | Pumping Equipment |  |  | $\qquad$ \% | $\underline{\square}$ | - |  |  |
| 320 330 | Water Treatment Equipment Distribution Reservolrs \& |  | $\%$ | $\%$ | -_-_-_- | -_- | $\underline{\square}$ |  |
| 330 | Standpipes |  | _ \% | $\%$ |  |  |  |  |
| 331 | Trans. \& Dist. Mains |  | $\%$ | $\%$ |  |  |  |  |
| 333 | Services |  | $\%$ | - \% |  |  |  |  |
| 334 | Meter \& Meter Installations |  | _ \% | - \% |  |  |  |  |
| 335 | Hydrants ------------ |  | $\text { —— } \%$ | $\square$ | $\underline{\square}$ | -_- | $\cdots$ |  |
| 336 339 | Backflow Prevention Devices --- Other Plant and Miscellaneous |  | $\text { __ } \%$ | _\% | _-_-....-- | ---.------ |  | - |
| 339 | Equipment |  | _ \% | _ \% |  |  |  |  |
| 340 | Office Furniture and Equipment |  | $\%$ | $\%$ |  |  |  |  |
| 341 | Transportation Equipment_--- |  | $\qquad$ \% | $\qquad$ $\%$ |  | $-$ | $[$ |  |
| 342 | Stores Equipment |  | $\%$ | -\% | $\underline{\square}$ |  |  |  |
| 343 | Tools, Shop and Garage Equipment $\qquad$ |  | $\%$ | $\%$ | - |  |  |  |
| 344 | Laboratory Equipment_-_---- |  | $\qquad$ <br> \% | -_\% |  |  |  |  |
| 345 | Power Operated Equipment |  | $\qquad$ \% | - \% |  |  |  |  |
| 346 347 | Communication Equipment Miscellaneous Equipment |  | $\ldots$ | $\begin{aligned} & \% \\ & \% \end{aligned}$ |  |  |  |  |
| 348 | Other Tangible Plant_-----------1 |  | $\%$ |  |  |  |  |  |
|  | Totals |  |  |  | $\$$ |  | $\$$ |  |

*This amount should fie to Sheet F-5.

WATER OPERATION AND MAINTENANCE EXPENSE


WATER CUSTOMERS


UTILITY NAME: COuntry Run wastewater uTIlity SYSTEM NAME: Country RUN SUBDIVISIO~

PUMPING AND PURCHASED WATER STATISTICS


If water is purchased for resale, indicate the following:
Vendor
Point of delivery
If water is sold to other water utilities for redistribution, list names of such utilities below:
$\qquad$

MAINS (FEET)
 SYSTEM NAME: Country and Subdivision

WELLS AND WELL PUMPS


RESERVOIRS


## HIGH SERVICE PUMPING



| List for each source of supply（Ground，Surface，Purchased Water etc．） |  |  |
| :--- | :--- | :--- | :--- |
| Permitted Gals．per day |  |  |
| Type of Source＿－－－ | - |  |

WATER TREATMENT FACILITIES

| List for each Water Treatment |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Make |  |  |  |
| Permitted Capacity（GPD）＿－ |  |  |  |
| High service pumping Gallons per minute |  | $\longrightarrow$ |  |
| Reverse Osmosis＿－－－－－ |  |  |  |
| Lime Treatment Unit Rating＿ | $N / 4$ |  |  |
| Filtration |  |  |  |
| Pressure Sq．Ft． <br> Gravity GPD／Sq |  |  |  |
| Disinfection |  | － | － |
| Chlorinator |  |  |  |
| Ozone |  |  |  |
| Other |  |  | $\underline{-1}$ |
| Auxiliary Power＿＿－＿－－－－ |  | $\qquad$ | － |


sYSTEM NAME: Ceuntry RUN SuB.
GENERAL WATER SYSTEM INFORMATION

Furnish information below for each system. A separate page should be supplied where necessary.

1. Present ERC's * the system can efficiently serve.
2. Maximum number of ERCs * which can be served.
3. Present system connection capacity (in ERCs *) using existing lines. $\qquad$
4. Future connection capacity (in ERCs *) upon service area buildout. $\qquad$
5. Estimated annual increase in ERCs *.
6. Is the utility required to have fire flow capacity? $\qquad$
If so, how much capacity is required? $\qquad$
7. Attach a description of the fire fighting facilities.
8. Describe any plans and estimated completion dates for any enlargements or improvements of this system.
$\qquad$
$\qquad$
9. When did the company last file a capacity analysis report with the DEP? $\qquad$
10. If the present system does not meet the requirements of DEP rules, submit the following:
a. Attach a description of the plant upgrade necessary to meet the DEP rules.
b. Have these plans been approved by DEP? $\qquad$
c. When will construction begin?
d. Attach plans for funding the required upgrading.
e. Is this system under any Consent Order with DEP? $\qquad$
11. Department of Environmental Protection ID \# $\qquad$
12. Water Management District Consumptive Use Permit \# $\qquad$
a. Is the system in compliance with the requirements of the CUP? $\qquad$
b. If not, what are the utility's plans to gain compliance? $\qquad$

* An ERC is determined based on one of the following methods:
(a) If actual flow data are available from the proceding 12 months:

Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days.
(b) If no historical flow data are available use:
$E R C=$ (Total SFR gallons sold (omit 000/365 days/350 gallons per day).

# WASTEWATER 

## OPERATING

SECTION

UTILITY NAME: Countmy Run wastewatec uTルITy

## WASTEWATER UTILITY PLANT ACCOUNTS

| Acct. No. <br> (a) | Account Name <br> (b) | Previous Year (c) | Additions <br> (d) | Retirements <br> (e) | Current Year (f) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 351 | Organization | \$ | \$ | \$ | \$ |
| 352 | Franchises |  |  |  |  |
| 353 | Land and Land Rights__-_- | 7328 |  |  | 7328 |
| 354 | Structures and Improvements_- | 20,000 |  |  | -20,000 |
| 355 | Power Generation Equipment _- |  |  |  |  |
| 360 | Collection Sewers - Force__-- |  |  |  |  |
| 361 | Collection Sewers - Gravity__ |  |  |  |  |
| 362 | Special Collecting Structures |  |  |  |  |
| 363 | Services to Customers |  |  |  |  |
| 364 | Flow Measuring Devices__-_- |  |  |  |  |
| 365 | Flow Measuring Installations |  |  |  |  |
| 370 | Receiving Wells |  |  |  |  |
| 371 | Pumping Equipment_- | 5,000 |  |  | 5,000 |
| 380 | Treatment and Disposal Equipment $\qquad$ | 4,312 |  |  | $4,312$ |
| 381 | Plant Sewers |  |  |  |  |
| 382 | Outfall Sewer Lines |  |  |  |  |
| 389 | Other Plant and Miscellaneous Equipment |  |  |  |  |
| 390 | Office Furniture and Equipment $\qquad$ |  |  |  |  |
| 391 | Transportation Equipment |  |  |  |  |
| 392 | Stores Equipment __- |  |  |  |  |
| 393 | Tools, Shop and Garage Equipment |  |  |  |  |
| 394 | Laboratory Equipment------ |  | - |  |  |
| 395 | Power Operated Equipment |  |  |  |  |
| 396 | Communication Equipment_-- |  |  |  |  |
| 397 | Miscellaneous Equipment__-_ |  |  |  |  |
| 398 | Other Tangible Plant__ |  |  |  |  |
|  | Total Wastewater Plant | \$ 36,640 | \$ 0 | \$ 0 | \$ 36,640 * |

* This amount should tie to sheet F-5.

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

| Acct. No. $\qquad$ | Account <br> (b) | Average Service Life in Years (c) | Average <br> Salvage in <br> Percent <br> (d) | Depr. Rate Applied (e) | Accumulated Depreciation Balance Previous Year (f) | Debits <br> (g) | Credits $\qquad$ | Accum. Depr. Balance End of Year ( $f-\mathrm{g}+\mathrm{h}=\mathrm{i}$ ) <br> (i) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 354 | Structures and Improvements | 39.5 | $\left[\begin{array}{l} \% \\ \% \\ \hline \end{array}\right.$ | 2.54\% | $\$ \quad 1,182$ | $\$$ | \$ 5/2 | \$ |
| 355 | Power Generation Equipment |  | $\%$ |  |  |  |  |  |
| 360 | Collection Sewers - Force___-_ |  |  |  |  |  |  |  |
| 361 | Collection Sewers - Gravity |  |  |  |  |  |  |  |
| 362 | Special Collecting Structures_-- |  | $\%$ | \% |  |  |  | -_- |
| 363 | Services to Customers |  | [ $\%$ | _ | $\square$ |  |  | - |
| 364 | Flow Measuring Devices |  |  | -_ \% |  |  |  |  |
| 365 | Flow Measuring Installations |  | \% |  |  |  |  | - - |
| 370 | Receiving Wells |  | -_- \% |  | - 291 |  | 126 | 417 |
| 371 | Pumping Equipment | 39.5 | \% | $2.54 \%$ | 291 |  | 126 | 417 |
| 380 | Treatment and Disposal Equipment | 39.5 | $\%$ | 2.54\% | 240 |  | 104 | -344 |
| 381 | Plant Sewers |  | ___ \% | - \% | --_- |  |  |  |
| 382 | Outfall Sewer Lines_-_-_--- |  | -\% | - |  |  |  |  |
| 389 | Other Plant and Miscellaneous Equipment |  | $\%$ | $\%$ |  |  |  |  |
| 390 | Office Furniture and Equipment |  | $\%$ | \% |  |  | $\underline{\square}$ |  |
| 391 | Transportation Equipment__-_- |  | [ | [ |  |  |  |  |
| 392 | Stores Equipment _ |  | [_ \% | _ \% |  |  |  |  |
| 393 | Tools, Shop and Garage Equipment |  | $\%$ | $\%$ |  |  | -----n-m | - |
| 394 | Laboratory Equipment |  | - \% | _-_ \% |  |  | - | $\qquad$ |
| 395 | Power Operated Equipment__- |  | - $\%$ | $\qquad$ <br> \% |  |  | $\underline{\square}$ |  |
| 396 | Communication Equipment_--- |  | - $\%$ | - |  |  |  |  |
| 397 | Miscellaneous Equipment_---- |  | -- ${ }_{-}^{\%}$ | - \% |  |  |  |  |
| 398 | Other Tangible Plant_------- |  | ___ \% | __ \% | ——_- | - | - | - |
|  | Totals |  |  |  | $\$ 1,713$ | $\$$ | $\$=742$ | \$ 2,455: |

[^0]UTILITY NAME: Country Run wasturwarca uTILITY
WASTEWATER OPERATION AND MAINTENANCE EXPENSE


WASTEWATER CUSTOMERS


PUMPING EQUIPMENT


SERVICE CONNECTIONS


COLLECTING AND FORCE MAINS

|  | Collecting Mains |  |  |  | Force Mains |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Size (inches) $\qquad$ <br> Type of main $\qquad$ <br> Length of main (nearest <br> foot) $\qquad$ <br> Begining of year $\qquad$ <br> Added during year $\qquad$ <br> Retired during year $\qquad$ <br> End of year $\qquad$ | $\begin{aligned} & \frac{8^{\prime \prime}}{\rho V C} \\ & \overline{6907^{\prime}} \\ & \overline{6907^{\prime}} \end{aligned}$ | $\square$ $\square$ $\square$ |  |  |  |  | $\square$ $\square$ $\square$ |  |

MANHOLES

| Size (inches) | 48 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Type of Manhole_--- | Paccast | - | - |  |
| Number of Manholes: Beginning of year | $28$ |  |  |  |
| Added during year-- |  |  | - |  |
| Retired during year-- |  |  |  | - |
| End of Year | 28 |  | - |  |

TREATMENT PLANT


MASTER LIFT STATION PUMPS


PUMPING WASTEWATER STATISTICS


If Wastewater Treatment is purchased, indicate the vendor: $\qquad$

UTILITY NAME: Countey Run wasstewatec uTIGTY
SYSTEM NAME: Cowntry Run Surbivision
YEAR OF REPORT
DECEMBER 31,2001

## GENERAL WASTEWATER SYSTEM INFORMATION

Fumish information below for each system. A separate page should be supplied where necessary.

1. Present number of ERCs* now being served. 52
2. Maximum number of ERCs* which can be served. 123
3. Present system connection capacity (in ERCs*) using existing lines.
4. Future connection capacity (in ERCs*) upon service area buildout. $\qquad$
5. Estimated annual increase in ERCs*. $\qquad$
6. Describe any plans and estimated completion dates for any enlargements or improvements of this system
NO EXPGNSIDN PLANNED AS OF THIS FILING.
7. If the utility uses reuse as a means of effluent disposal, provide a list of the reuse end users and the amount of reuse provided to each, if known.
$N / A$
8. If the utility does not engage in reuse, has a reuse feasibility study been completed? $\qquad$
If so, when?
9. Has the utility been required by the DEP or water management district to implement reuse? $\qquad$
If so, what are the utility's plans to comply with this requirement?
10. When did the company last file a capacity analysis report with the DEP?
```
FEB 1996
```

11. If the present system does not meet the requirements of DEP ruies, submit the following:
a. Attach a description of the plant upgrade necessary to meet the DEP rules.
b. Have these plans been approved by DEP?
c. When will construction begin?
d. Attach plans for funding the required upgrading.
e. Is this system under any Consent Order with DEP?
12. Department of Environmental Protection ID \# 3048P00430

- An ERC is determined based on one of the following methods:
(a) If actual flow data are available from the proceding 12 months:

Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days.
(b) If no historical flow data are available use:

ERC = (Total SFR gallons sold (omit 000/365 days/280 gallons per day).

## CERTIFICATION OF ANNUAL REPORT

1 HEREBY CERTIFY，to the best of my knowledge and belief：


1．The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25－30．115（1），Florida Administrative Code．


2．The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission．


3．There have been no communications from regulatory agencies concerning noncompliance with，or deficiencies in，financial reporting practices that could have a material effect on the financial statement of the utility．


4．The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true，correct，and complete for the period for which it represents．

## Items Certified


（signature of chief executive officer of the utility）

（signature of chief financial officer of the utility）
－Each of the four items must be certified YES or NO．Each item need not be certified by both officers． The items being certified by the officer should be indicated in the appropriate area to the left of the signature．

Notice：Section 837．06，Florida Statutes，provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree．


[^0]:    *This amount should tie to Sheet F-5.

