One Energy Place Pensacola, Florida 32520

Tel 850 444 6111



July 21, 2003

Ms. Blanca S. Bayo, Director Division of the Commission Clerk and Administrative Services Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee FL 32399-0870

Dear Ms. Bayo:

Enclosed for official filing in Docket No. 030001-El for the month of May 2003 are an original and ten copies of Forms 423-1 and 423-2. These forms are filed pursuant to Order No. 13220.

Sincerely,

usan D. Reenous

Susan D. Ritenour Assistant Secretary and Assistant Treasurer

lw

Enclosures

cc w/attach: Florida Public Service Commission James Breman Office of Public Counsel cc w/o attach: All Parties of Record

DOCUMENT REACTOR DATE

06584 JUL 23 8

----- ADVANCE PART OF ERK

# MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS ORIGIN, VOLUME, DELIVERED PRICE AND AS RECEIVED QUALITY

| 1. | Reporting Month:   | MAY             | Year: 2003 | 3. | Name, Title, & Telephone Number | of Contact Person Concerning   |
|----|--------------------|-----------------|------------|----|---------------------------------|--------------------------------|
|    |                    |                 |            |    | Data Submitted on this Form:    | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | : Gulf Power Co | ompany     |    | (850)- 444-6332                 |                                |

4. Signature of Official Submitting Report: Jocelyn P. Peters

5. Date Completed: July 18, 2003

| Line<br><u>No.</u><br>(a) | <u>Plant Name</u><br>(b) | <u>Supplier Name</u><br>(c) | Shipping Point<br>(d) | Purchase<br>Type<br>(e) | Delivery<br>Location<br>(f) | Delivery<br>Date<br>(g) | Sulfur<br>Type Oil<br>(h) | BTU<br>Content<br>(BTU/gal)<br>(i) | Content<br>(Btu/gal)<br>(j) | Volume<br>(Bbls)<br>(k) | Delivered<br>Price<br>(\$/Bbl)<br>(I) |
|---------------------------|--------------------------|-----------------------------|-----------------------|-------------------------|-----------------------------|-------------------------|---------------------------|------------------------------------|-----------------------------|-------------------------|---------------------------------------|
|                           |                          |                             |                       | -                       |                             |                         |                           |                                    |                             |                         |                                       |
| 1                         | CRIST                    | PETROLEUM TRADERS           | PENSACOLA, FL         | S                       | CRIST                       | 05/03                   | FO2                       | 0.45                               | 138500                      | 532.07                  | 31,931                                |
| 2                         | SCHOLZ                   | PETROLEUM TRADERS           | BAINBRIDGE, GA        | S                       | SCHOLZ                      | 05/03                   | FO2                       | 0.45                               | 138500                      | 179.55                  | 30.668                                |
| 3                         | SMITH                    | PETROLEUM TRADERS           | BAINBRIDGE, GA        | S                       | SMITH                       | 05/03                   | FO2                       | 0.45                               | 138500                      | 748.29                  | 35.490                                |
| 4                         |                          |                             |                       |                         |                             |                         |                           |                                    |                             | ·                       |                                       |
| 5                         |                          |                             |                       |                         |                             |                         |                           |                                    |                             |                         |                                       |
| 6                         |                          |                             |                       |                         |                             |                         |                           |                                    |                             |                         |                                       |
| 7                         |                          |                             |                       |                         |                             |                         |                           |                                    |                             |                         |                                       |

8 9

.

\*Gulf's 50% ownership of Daniel where applicable.

(use continuation sheet if necessary)

C 6584 JUL 23 8 FPSC-CORDIGOTOLERK

FPSC Form No. 423-1 (2/87) Page 1of 19

#### MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS DETAIL OF INVOICE AND TRANSPORTATION CHARGES

| 1. | Reporting Month:   | MAY           | Year: 20 | 2003 3. | Name, Title, & Telephone Number o | f Contact Person Concerning    |
|----|--------------------|---------------|----------|---------|-----------------------------------|--------------------------------|
|    |                    |               |          |         | Data Submitted on this Form:      | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power Co | ompany   |         | (850)- 444-6332                   |                                |

4. Signature of Official Submitting Report: Jocelyn P. Peters

5. Date Completed: July 18, 2003

| Line<br><u>No.</u><br>(a) | <u>Plant Name</u><br>(b) | Supplier Name<br>(c) | Delivery<br>Location<br>(d) | Delivery<br>Date<br>(e) | Type Oil<br>(f) | Volume<br>(Bbls)<br>(g) | Invoice<br>Price<br>(\$/Bbl)<br>(h) | Invoice<br>amount (\$)<br>(i) | Discount<br>(\$)<br>(j) | Net Amount<br>(\$)<br>(k) | Net Price<br>(\$/Bbl)<br>(I) | Quality<br>Adjust<br>(\$/Bbl)<br>(m) | Effective<br>Purchase<br>Price<br>(\$/Bbl)<br>(n) | Transport<br>to<br>Terminal<br>(\$/Bbl)<br>(0) | Add'l<br>Transport<br>charges<br>(\$/Bbl)<br>(p) | Other<br>Charges<br>(\$/Bbl)<br>(q) | Delivered<br>Price<br>(\$/Bbl)<br>(r) |  |
|---------------------------|--------------------------|----------------------|-----------------------------|-------------------------|-----------------|-------------------------|-------------------------------------|-------------------------------|-------------------------|---------------------------|------------------------------|--------------------------------------|---|--|--|-------------------------------------|---------------------------------------|--|
| 1                         | CRIST                    | PETROLEUM TRADERS    | CRIST                       | 05/03                   | FO2             | 532.07                  | 31.931                              | 16,989.46                     | -                       | 16,989.46                 | 31.931                       | -                                    | 31.931  | -  | -  | -                                   | 31.931                                |  |
| 2                         | SCHOLZ                   | PETROLEUM TRADERS    | SCHOLZ                      | 05/03                   | FO2             | 179.55                  | 30.668                              | 5,506.44                      | -                       | 5,506.44                  | 30.668                       | -                                    | 30.668  | -  | -  | -                                   | 30.668                                |  |
| 3                         | SMITH                    | PETROLEUM TRADERS    | SMITH                       | 05/03                   | FO2             | 748.29                  | 35.490                              | 26,556.66                     | -                       | 26,556.66                 | 35.490                       | -                                    | 35.490  | -  | -  | -                                   | 35.490                                |  |
| 4                         |                          |                      |                             |                         |                 |                         |                                     |                               |                         |                           |                              |                                      |   |  |  |                                     |                                       |  |

- 4
- 5
- 6

0

7

8

9

\*Gulf's 50% ownership of Daniel where applicable.

\*\*Includes tax charges.

(use continuation sheet if necessary)

۲

# MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS REPORT OF ADJUSTMENTS TO PREVIOUS OIL DELIVERIES

-

| 1.<br>2.                                  | Reporting Month:<br>Reporting Company: | MAY Year: 200<br>Gulf Power Company | )3 3     | Name, Title<br>Data Submi<br>(850)- 444-6 | tted on this            |                    | of Contact P<br><u>Ms. J.P. Pet</u> |           |           |                           |                        |
|---|--|-------------------------------------|----------|---|-------------------------|--------------------|-------------------------------------|-----------|-----------|---------------------------|------------------------|
|   |  |                                     | 4        | . Signature o                             | f Official S            | ubmitting Re       | port: Jocelyn                       | P. Peters |           |                           |                        |
|   |  |                                     | 5        | . Date Comp                               | leted:                  | <u>July 18, 20</u> | 03                                  |           |           |                           |                        |
| Line<br>No.                               | Month & Year<br>Reported               | Form Plant Name                     | Supplier | Original<br>Line<br>Number                | Old<br>Volume<br>(Bbls) | Form No.           | Column<br>Designator<br>& Title     | Old Value | New Value | New<br>Delivered<br>Price | Reason for<br>Revision |
| (a)                                       | (b)                                    | (c)                                 | (d)      | (e)                                       | (f)                     | (g)                | (h)                                 | (i)       | (j)       | (k)                       | (1)                    |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | No adjustments for th                  | ae month.                           |          |   |                         |                    |                                     |           |           |                           | :                      |

### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY

| 1. | Reporting Month:   | MAY                  | Year: 2003        | 4 | . Name, Title, & Telephone Number of Contact Person Concerning |  |
|----|--------------------|----------------------|-------------------|---|--|--|
|    |                    |                      |                   |   | Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst    |  |
| 2. | Reporting Company: | Gulf Power C         | ompany            |   | <u>(850)- 444-6332</u>   |  |
| •  | Diant Manual       | Oriek Electric       | Concepting Direct | , | Simulture of Official Submitting Departs Jacobus D. Datara     |  |
| 3. | Plant Name:        | <u>Onst Electric</u> | Generating Plant  | ; | . Signature of Official Submitting Report: Jocelyn P. Peters   |  |
|    |                    |                      |                   | ( | . Date Completed: July 18, 2003                                |  |

| Line<br>No.<br>(a) | <u>Supplier Name</u><br>(b) | Mine | <u>Location</u><br>(c) |     | Purchase Type<br>(d) | Transport<br>Mode<br>(e) | Tons<br>(f) | Purchase<br>Price (\$/Ton)<br>(g) |      | Total FOB<br>Plant Price<br>(\$/Ton)<br>(i) | Sulfur<br>Content<br>(%)<br>(j) | Btu Content<br>(Btu/Ib)<br>(k) | Ash<br>Content<br>(%)<br>(I) | Moisture<br>Content<br>(%)<br>(m) |
|--------------------|-----------------------------|------|------------------------|-----|----------------------|--------------------------|-------------|-----------------------------------|------|---|---------------------------------|--------------------------------|------------------------------|-----------------------------------|
| 1                  | PEABODY COAL SALES          | 10   | IL.                    | 165 | с                    | RB                       | 15,352.30   | 34.230                            | 2.44 | 36.670                                      | 1.00                            | 11,979                         | 6.21                         | 12.27                             |
| 2                  | PEABODY COAL SALES          | 45   | IM                     | 999 | S                    | RB                       | 62,125.70   | 34.717                            | 2.44 | 37.157                                      | 0.48                            | 11,760                         | 4.22                         | 12.12                             |
| 3                  | INTEROCEAN COAL SALES       | 45   | IM                     | 999 | S                    | RB                       | 161,654.90  | 33.585                            | 2.44 | 36.025                                      | 0.52                            | 11,804                         | 4.20                         | 11.93                             |
| 4                  |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                |                              |                                   |
| 5                  |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                | :                            |                                   |
| 6                  |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                |                              |                                   |
| 7                  |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                |                              |                                   |
| 8                  |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                |                              |                                   |
| 9                  |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                |                              |                                   |
| 10                 |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                |                              |                                   |
| 11                 |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                |                              |                                   |
| 12                 |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                |                              |                                   |
| 13                 |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                |                              |                                   |
| 14                 |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                |                              |                                   |
| 15                 |                             |      |                        |     |                      |                          |             |                                   |      |   |                                 |                                |                              |                                   |

### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAILED PURCHASED COAL INVOICE INFORMATION

| 1. | Reporting Month:   | MAY            | Year:    | 2003     | 4. | Name, Title, & Telephone Number     | r of Contact Person Concerning |
|----|--------------------|----------------|----------|----------|----|-------------------------------------|--------------------------------|
|    |                    |                |          |          |    | Data Submitted on this Form:        | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power C   | ompany   |          |    | (850)- 444-6332                     |                                |
| 3. | Plant Name:        | Crist Electric | Generati | ng Plant | 5. | Signature of Official Submitting Re | eport: Jocelyn P. Peters       |
|    |                    |                |          |          | 6. | Date Completed: July                | <u>18, 2003</u>                |

| Line<br><u>No.</u><br>(a) | <u>Supplier Name</u><br>(b) | Mine | Location |     | Purchase Type<br>(d) | Tons<br>(e) | FOB Mine<br>Price<br>(\$/Ton)<br>(f) | Shorthaul<br>& Loading<br>Charges<br>(\$/Ton)<br>(g) | Original<br>Invoice<br>Price<br><u>(\$/Ton)</u><br>(h) | Retroactive<br>Price<br>increases<br>(\$/Ton)<br>(i) |        | Quality<br>Adjustments<br>(\$/Ton)<br>(k) | Effective<br>Purchase<br>Price<br>(\$/Ton)<br>(I) |
|---------------------------|-----------------------------|------|----------|-----|----------------------|-------------|--------------------------------------|--|--|--|--------|---|---|
| 1                         | PEABODY COAL SALES          | 10   | IL       | 165 | С                    | 15,352.30   | 34.250                               | -  | 34.250   | -  | 34.250 | (0.060)                                   | 34.230  |
| 2                         | PEABODY COAL SALES          | 45   | IM       | 999 | S                    | 62,125.70   | 34.500                               | -  | 34.500   | -  | 34.500 | 0.177                                     | 34.717  |
| 3                         | INTEROCEAN COAL SALES       | 45   | IM       | 999 | S                    | 161,654.90  | 33.250                               | -  | 33.250   | -  | 33.250 | 0.295                                     | 33.585  |
| 4                         |                             |      |          |     |                      |             |                                      |  |  |  |        |   |   |
| 5                         |                             |      |          |     |                      |             |                                      |  |  |  |        | :   |   |
| 6                         |                             |      |          |     |                      |             |                                      |  |  |  |        |   |   |
| 7                         |                             |      |          |     |                      |             |                                      |  |  |  |        |   |   |
| 8                         |                             |      |          |     |                      |             |                                      |  |  |  |        |   |   |
| 9                         |                             |      |          |     |                      |             |                                      |  |  |  |        |   |   |
| 10                        |                             |      |          |     |                      |             |                                      |  |  |  |        |   |   |
| 11                        |                             |      |          |     |                      |             |                                      |  |  |  |        |   |   |
| 12                        |                             |      |          |     |                      |             |                                      |  |  |  |        |   |   |
| 13                        |                             |      |          |     |                      |             |                                      |  |  |  |        |   |   |
| 14                        |                             |      |          |     |                      |             |                                      |  |  |  |        |   |   |
| 15                        |                             |      |          |     |                      |             |                                      |  |  |  |        |   |   |

#### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAIL OF TRANSPORTATION CHARGES

| 1. | Reporting Month:   | MAY               | Year: 2003      | 4. | Name, Title, & Telephone Number of Co      | ntact Person Concerning        |
|----|--------------------|-------------------|-----------------|----|--|--------------------------------|
|    |                    |                   |                 |    | Data Submitted on this Form:               | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power Com    | ipany           |    | (850)- 444-6332                            |                                |
| 3. | Plant Name:        | Crist Electric Ge | enerating Plant | 5. | Signature of Official Submitting Report: J | Jocelyn P. Peters              |

6. Date Completed: July 18, 2003

|             |                       |      |          |     |                   |                   |            |  |   | Rail Cl               | harges                            | V                            | Vaterborne                            | Charges                            |                                       |   |   |                                |
|-------------|-----------------------|------|----------|-----|-------------------|-------------------|------------|--|---|-----------------------|-----------------------------------|------------------------------|---------------------------------------|------------------------------------|---------------------------------------|---|---|--------------------------------|
| Line<br>No. | Supplier Name         | Mine | Location |     | _Shipping Point   | Transport<br>Mode | Tons       | Effective<br>Purchase<br>Price<br>(\$/Ton) | Additional<br>Shorthaul<br>& Loading<br>Charges<br>(\$/Ton) | Rail Rate<br>(\$/Ton) | Other Rail<br>Charges<br>(\$/Ton) | River Barge<br>Rate (\$/Ton) | Trans-<br>loading<br>Rate<br>(\$/Ton) | Ocean<br>Barge<br>Rate<br>(\$/Ton) | Other<br>Water<br>Charges<br>(\$/Ton) | Other<br>Related<br>Charges<br>(\$/Ton) | Total<br>Transpor-<br>tation<br>charges<br>(\$/Ton) | FOB Plant<br>Price<br>(\$/Ton) |
| (a)         | (b)                   |      | (c)      |     | (d)               | (e)               | (f)        | (g)  | (h)   | (i)                   | (i)                               | (K)                          | (I)                                   | (m)                                | (n)                                   | (0)                                     | (p)   | (q)                            |
| 1           | PEABODY COAL SALES    | 10   | IL       | 165 | MCDUFFIE TERMINAL | RB                | 15,352.30  | 34.230                                     |   | -                     | -                                 | 2.44                         | -                                     | -                                  | -                                     |   | 2.44  | 36.670                         |
| 2           | PEABODY COAL SALES    | 45   | IM       | 999 | MCDUFFIE TERMINAL | RB                | 62,125.70  | 34.717                                     | -   | -                     | -                                 | 2.44                         | -                                     | -                                  | -                                     | -                                       | 2.44  | 37.157                         |
| 3           | INTEROCEAN COAL SALES | 45   | IM       | 999 | MCDUFFIE TERMINAL | RB                | 161,654.90 | 33.585                                     | -   | -                     | -                                 | 2.44                         | -                                     | -                                  | -                                     | •                                       | 2.44  | 36.025                         |
| 4           |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 5           |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 6           |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 7           |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 8           |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       | •                                       |   |                                |
| 9           |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 10          |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 11          |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 12          |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 13          |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 14          |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 15          |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| •           |                       |      |          |     |                   |                   |            |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |

#### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES

| 1. | Reporting Month:   | MAY           | Year: | 2003 3. | Name, Title, & Telephone Number | r of Contact Person Concerning |
|----|--------------------|---------------|-------|---------|---------------------------------|--------------------------------|
|    |                    |               |       |         | Data Submitted on this Form:    | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power Co | mpany |         | <u>(850)- 444-6332</u>          |                                |
|    |                    |               |       |         |                                 |                                |

4. Signature of Official Submitting Report: Jocelyn P. Peters

5. Date Completed: July 18, 2003

| Line | Month & Year |                 | Intended<br>Generating |          | Original<br>Line | Old<br>Volume |          | Designator |           | New   | New FOB Plant |                     |
|------|--------------|-----------------|------------------------|----------|------------------|---------------|----------|------------|-----------|-------|---------------|---------------------|
| No.  | Reported     | Form Plant Name | Plant                  | Supplier | Number           | (Tons)        | Form No. | & Title    | Old Value | Value | Price         | Reason for Revision |
| (a)  | (b)          | (C)             | (d)                    | (e)      | (f)              | (g)           | (h)      | (i)        | (j)       | (k)   | (I)           | (m)                 |

.

- 1 No adjustments for the month.
- 2 3 4 5 6 7 8 9

### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY

| 1. | Reporting Month:   | MAY            | Year: 2003       | 4. Name,      | Title, & Telephone Numb    | per of Contact Person Concerning |
|----|--------------------|----------------|------------------|---------------|----------------------------|----------------------------------|
|    |                    |                |                  | Data S        | ubmitted on this Form:     | Ms. J.P. Peters, Fuels Analyst   |
| 2. | Reporting Company: | Gulf Power C   | ompany           | <u>(850)-</u> | <u>444-6332</u>            |                                  |
| •  | Diant Nama         | Omith Electric | Concreting Plant | E Cicent      | uro of Official Submitting | Report: Jocelyn P. Peters        |
| 3. | Plant Name:        | Smith Electric | Generating Plant | 5. Signat     | ure of Onicial Submitting  | nepon. Jocelyn F. Feleis         |
|    |                    |                |                  | 6. Date C     | completed:                 | <u>July 18, 2003</u>             |

| Line<br>No.<br>(a) | <u>Supplier Name</u><br>(b) | Mine | e <u>Location</u><br>(c) |     | Purchase Type<br>(d) | Transport<br>Mode<br>(e) | Tons<br>(f) | Purchase<br>Price (\$/Ton)<br>(g) | Effective<br>Transport<br>Charges<br>(\$/Ton)<br>(h) | Total FOB<br>Plant Price<br>(\$/Ton)<br>(i) | Sulfur<br>Content<br>(%)<br>(j) | Btu Content<br>(Btu/lb)<br>(k) | Ash<br>Content<br>(%)<br>(I) | Moisture<br>Content<br>(%)<br>(m) |
|--------------------|-----------------------------|------|--------------------------|-----|----------------------|--------------------------|-------------|-----------------------------------|--|---|---------------------------------|--------------------------------|------------------------------|-----------------------------------|
| 1                  | PEABODY COALSALES           | 10   | ۱L                       | 165 | С                    | RB                       | 63,041.40   | 34.230                            | 3.73   | 37.960                                      | 1.00                            | 11,979                         | 6.21                         | 12.27                             |
| 2                  |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 3                  |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 4                  |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 5                  |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 6                  |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 7                  |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 8                  |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 9                  |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 10                 |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 11                 |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 12                 |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 13                 |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 14                 |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
| 15                 |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |
|                    |                             |      |                          |     |                      |                          |             |                                   |  |   |                                 |                                |                              |                                   |

### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAILED PURCHASED COAL INVOICE INFORMATION

| 1. | Reporting Month:   | MAY          | Year:      | 2003       | 4. | Name, Title, & Telephone Numbe     | er of Contact Person Concerning |
|----|--------------------|--------------|------------|------------|----|------------------------------------|---------------------------------|
|    |                    |              |            |            |    | Data Submitted on this Form:       | Ms. J.P. Peters, Fuels Analyst  |
| 2. | Reporting Company: | Gulf Power   | Company    |            |    | (850)- 444-6332                    |                                 |
| 3. | Plant Name:        | Smith Electr | ric Genera | ting Plant | 5. | Signature of Official Submitting F | Report: Jocelyn P. Peters       |
|    |                    |              |            |            | 6. | Date Completed: July               | <u>y 18, 2003</u>               |

| Line<br><u>No.</u><br>(a) | Supplier Name<br>(b) |    | <u>.ocation</u><br>(c) |     | Purchase Type<br>(d) | Tons<br>(e) | FOB Mine<br>Price<br>(\$/Ton)<br>(f) | Shorthaul<br>& Loading<br>Charges<br>(\$/Ton)<br>(g) | Original<br>Invoice<br>Price<br>(\$/Ton)<br>(h) | Retroactive<br>Price<br>increases<br>(\$/Ton)<br>(i) | Base Price<br>(\$/Ton)<br>(j) | Quality<br>Adjustments<br>(\$/Ton)<br>(k) | Effective<br>Purchase<br>Price<br>(\$/Ton)<br>(I) |
|---------------------------|----------------------|----|------------------------|-----|----------------------|-------------|--------------------------------------|--|---|--|-------------------------------|---|---|
| 1                         | PEABODY COALSALES    | 10 | ۱L                     | 165 | С                    | 63,041.40   | 34.250                               | -  | 34.250  | -  | 34.250                        | (0.060)                                   | 34.230  |
| 2                         |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 3                         |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 4                         |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 5                         |                      |    |                        |     |                      |             |                                      |  |   |  |                               | ,   |   |
| 6                         |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 7                         |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 8                         |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 9                         |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 10                        |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 11                        |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 12                        |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 13                        |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 14                        |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |
| 15                        |                      |    |                        |     |                      |             |                                      |  |   |  |                               |   |   |

(use continuation sheet if necessary)

#### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAIL OF TRANSPORTATION CHARGES

| 1. | Reporting Month:   | MAY            | Year:  | 2003        | 4. | Name, Title, & Telephone Num     | iber of Contact Person Concerning |
|----|--------------------|----------------|--------|-------------|----|----------------------------------|-----------------------------------|
|    |                    |                |        |             |    | Data Submitted on this Form:     | Ms. J.P. Peters, Fuels Analyst    |
| 2. | Reporting Company: | Gulf Power Co  | mpany  |             |    | (850)- 444-6332                  |                                   |
| 3. | Plant Name:        | Smith Electric | Genera | itino Plant | 5. | Signature of Official Submitting | Report: Jocelyn P. Peters         |
| 0. |                    |                |        |             |    | g                                | ,                                 |
|    |                    |                |        |             | 6. | Date Completed:                  | July 18, 2003                     |

|             |                   |      |          |     |                   |                   |           |                               |   | Rail C                | harges   | V                            | Vaterborne                            | Charges                            | <u> </u>                              |   |   |                                |
|-------------|-------------------|------|----------|-----|-------------------|-------------------|-----------|-------------------------------|---|-----------------------|----------|------------------------------|---------------------------------------|------------------------------------|---------------------------------------|---|---|--------------------------------|
| Line<br>No. | Supplier Name     | Mine | Location |     | Shipping Point    | Transport<br>Mode | Tons      | Purchase<br>Price<br>(\$/Ton) | Additional<br>Shorthaul<br>& Loading<br>Charges<br>(\$/Ton) | Rail Rate<br>(\$/Ton) | (\$/Ton) | River Barge<br>Rate (\$/Ton) | Trans-<br>loading<br>Rate<br>(\$/Ton) | Ocean<br>Barge<br>Rate<br>(\$/Ton) | Other<br>Water<br>Charges<br>(\$/Ton) | Other<br>Related<br>Charges<br>(\$/Ton) | Total<br>Transpor-<br>tation<br>charges<br>(\$/Ton) | FOB Plant<br>Price<br>(\$/Ton) |
| (a)         | (b)               |      | (c)      |     | (d)               | (e)               | (f)       | (g)                           | (h)   | (i)                   | (i)      | (k)                          | (I)                                   | (m)                                | (n)                                   | (o)                                     | (p)   | (q)                            |
| 1           | PEABODY COALSALES | 10   | ۱L       | 165 | MCDUFFIE TERMINAL | RB                | 63,041.40 | 34.230                        | -   | -                     | -        | 3.73                         | -                                     | -                                  | •                                     | -                                       | 3.73  | 37.960                         |
| 2           |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 3           |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 4           |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 5           |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 6           |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 7           |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 8           |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       | •                                       |   |                                |
| 9           |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 10          |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 11          |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 12          |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 13          |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 14          |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |
| 15          |                   |      |          |     |                   |                   |           |                               |   |                       |          |                              |                                       |                                    |                                       |   |   |                                |

.

.

(use continuation sheet if necessary)

#### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES

| 1. | Reporting Month:   | MAY           | Year: | 2003 | З. | Name, Title, & Telephone Number of Contact Person Concerning |
|----|--------------------|---------------|-------|------|----|--|
|    |                    |               |       |      |    | Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  |
| 2. | Reporting Company: | Gulf Power Co | mpany |      |    | <u>(850)- 444-6332</u>                                       |
|    |                    |               |       |      | 4. | Signature of Official Submitting Report: Jocelyn P. Peters   |
|    |                    |               |       |      | 5. | Date Completed: July 18, 2003                                |

| Line<br>No. | Reported               | Form Plant Name | Intended<br>Generating<br>Plant | Supplier | Original<br>Line<br>Number | Old<br>Volume<br>(Tons) | Form No. | Designator<br>& Title | Old Value | New<br>Value | New FOB Plant<br>Price | Reason for Revision |
|-------------|------------------------|-----------------|---------------------------------|----------|----------------------------|-------------------------|----------|-----------------------|-----------|--------------|------------------------|---------------------|
| (a)         | (b)                    | (c)             | (d)                             | (e)      | (f)                        | (g)                     | (h)      | (i)                   | (j)       | (k)          | (†)                    | (m)                 |
| 1           | No adjustments for the | month.          |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 2<br>3      |                        |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 4           |                        |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 5           |                        |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 6           |                        |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 7           |                        |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 8           |                        |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 9           |                        |                 |                                 |          |                            | -                       |          |                       |           |              |                        |                     |
|             |                        |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |

## MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY

.

| 1. | Reporting Month:   | MAY           | Year: 2003          | 4 | Name, Title, & Telephone Number of Conta     | act Person Concerning          |
|----|--------------------|---------------|---------------------|---|--|--------------------------------|
|    |                    |               |                     |   | Data Submitted on this Form:                 | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power C  | ompany              |   | (850)- 444-6332                              |                                |
| 3. | Plant Name:        | Scholz Electr | ic Generating Plant | 5 | Signature of Official Submitting Report: Joc | celyn P. Peters                |
|    |                    |               |                     | 6 | Date Completed: July 18, 2003                |                                |

| Line<br>No.<br>(a) | <u>Supplier Name</u><br>(b) | <u>Min</u> e | <u>e Location</u><br>(c) |        | Purchase Type<br>(d) | Transport<br>Mode<br>(e) | Tons<br>(f) | Purchase<br>Price (\$/Ton)<br>(g) | Charges | Total FOB<br>Plant Price<br>(\$/Ton)<br>(i) | Sulfur<br>Content<br>(%)<br>(j) | Btu Content<br>(Btu/lb)<br>(k) | Ash<br>Content<br>(%)<br>(l) | Moisture<br>Content<br>(%)<br>(m) |
|--------------------|-----------------------------|--------------|--------------------------|--------|----------------------|--------------------------|-------------|-----------------------------------|---------|---|---------------------------------|--------------------------------|------------------------------|-----------------------------------|
| 1                  | BLACK MOUNTAIN RES.         | 8            | КY                       | 95/133 | C                    | UR                       | 8,389.70    | 30.583                            | 14.95   | 45.533                                      | 0.80                            | 12,660                         | 9.45                         | 6.48                              |
| 2                  |                             |              |                          |        |                      |                          |             |                                   |         |   |                                 |                                |                              |                                   |
| 3                  |                             |              |                          |        |                      |                          |             |                                   |         |   |                                 |                                |                              |                                   |
| 4                  |                             |              |                          |        |                      |                          |             |                                   |         |   |                                 |                                |                              |                                   |
| 5                  |                             |              |                          |        |                      |                          |             |                                   |         |   |                                 | •                              |                              |                                   |
| 6                  |                             |              |                          |        |                      |                          |             |                                   |         |   |                                 |                                |                              |                                   |
| 7                  |                             |              |                          |        |                      |                          |             |                                   |         |   |                                 |                                |                              |                                   |
| 8                  |                             |              |                          |        |                      |                          |             |                                   |         |   |                                 |                                |                              |                                   |
| 9                  |                             |              |                          |        |                      |                          |             |                                   |         |   |                                 |                                |                              |                                   |
| 10                 |                             |              |                          |        |                      |                          |             |                                   |         |   |                                 |                                |                              |                                   |
|                    |                             |              |                          |        |                      |                          |             |                                   |         |   |                                 |                                |                              |                                   |

# MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAILED PURCHASED COAL INVOICE INFORMATION

| 1. | Reporting Month:   | MAY            | Year: 2003        | 4.           | Name, Title, & Telephone Number of Contact Person Concerning |
|----|--------------------|----------------|-------------------|--------------|--|
|    |                    |                |                   |              | Data Submitted on this Form: Ms. J.P. Peters, Fuels Analyst  |
| 2. | Reporting Company: | Gulf Power Co  | ompany            |              | <u>(850)- 444-6332</u>                                       |
| 3. | Plant Name:        | Scholz Electri | c Generating Plar | <u>.t</u> 5. | Signature of Official Submitting Report: Jocelyn P. Peters   |
|    |                    |                |                   | 6.           | Date Completed: July 18, 2003                                |

|      |                     |                |            |          |               |          | FOB Mine          | Shorthaul & Loading | Original<br>Invoice | Retroactive<br>Price  |                        | Quality                 | Effective<br>Purchase |
|------|---------------------|----------------|------------|----------|---------------|----------|-------------------|---------------------|---------------------|-----------------------|------------------------|-------------------------|-----------------------|
| Line |                     | Min            | e Locatior |          | Purchase Type | Tons     | Price<br>(\$/Ton) | Charges<br>(\$/Ton) | Price<br>(\$/Ton)   | increases<br>(\$/Ton) | Base Price<br>(\$/Ton) | Adjustments<br>(\$/Ton) | Price<br>(\$/Ton)     |
| No.  | Supplier Name       | <u>IVIII (</u> |            | <u> </u> |               |          |                   |                     |                     |                       |                        |                         |                       |
| (a)  | (b)                 |                | (c)        |          | (d)           | (e)      | (f)               | (g)                 | (h)                 | (i)                   | (j)                    | (k)                     | (I)                   |
| 1    | BLACK MOUNTAIN RES. | 8              | КY         | 95/133   | С             | 8,389.70 | 29.000            | -                   | 29.000              | -                     | 29.000                 | (0.317)                 | 30.583                |
| 2    |                     |                |            |          |               |          |                   |                     |                     |                       |                        |                         |                       |
| 3    |                     |                |            |          |               |          |                   |                     |                     |                       |                        |                         |                       |
| 4    |                     |                |            |          |               |          |                   |                     |                     |                       |                        |                         |                       |
| 5    |                     |                |            |          |               |          |                   |                     |                     |                       |                        |                         |                       |
| 6    |                     |                |            |          |               |          |                   |                     |                     |                       |                        |                         |                       |
| 7    |                     |                |            |          |               |          |                   |                     |                     |                       |                        |                         |                       |
| 8    |                     |                |            |          |               |          |                   |                     |                     |                       |                        |                         |                       |
| 9    |                     |                |            |          |               |          |                   |                     |                     |                       |                        |                         |                       |
| 10   |                     |                |            |          |               |          |                   |                     |                     |                       |                        |                         |                       |

#### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAIL OF TRANSPORTATION CHARGES

| 1. | Reporting Month:   | MAY               | Year: 2003       | 4. | Name, Title, & Telephone Number of (    | Contact Person Concerning      |
|----|--------------------|-------------------|------------------|----|---|--------------------------------|
|    |                    |                   |                  |    | Data Submitted on this Form:            | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power Com    | ipany            |    | (850)- 444-6332                         |                                |
| 3. | Plant Name:        | Scholz Electric G | Senerating Plant | 5. | Signature of Official Submitting Report | t; Jocelyn P. Peters           |

6. Date Completed: July 18, 2003

|             |                     |               |                |                   |          |  | _   | Rail Cl               | narges                            | v                            | Vaterborne                            | Charges                            |                                       |   |   |                                |
|-------------|---------------------|---------------|----------------|-------------------|----------|--|---|-----------------------|-----------------------------------|------------------------------|---------------------------------------|------------------------------------|---------------------------------------|---|---|--------------------------------|
| Line<br>No. | Supplier Name       | Mine Location | Shipping Point | Transport<br>Mode | Tons     | Effective<br>Purchase<br>Price<br>(\$/Ton) | Additional<br>Shorthaul<br>& Loading<br>Charges<br>(\$/Ton) | Rail Rate<br>(\$/Ton) | Other Rail<br>Charges<br>(\$/Ton) | River Barge<br>Rate (\$/Ton) | Trans-<br>loading<br>Rate<br>(\$/Ton) | Ocean<br>Barge<br>Rate<br>(\$/Ton) | Other<br>Water<br>Charges<br>(\$/Ton) | Other<br>Related<br>Charges<br>(\$/Ton) | Total<br>Transpor-<br>tation<br>charges<br>(\$/Ton) | FOB Plant<br>Price<br>(\$/Ton) |
| (a)         | (b)                 | (c)           | (d)            | (e)               | (f)      | (g)  | (h)   | (i)                   | (i)                               | (k)                          | (1)                                   | (m)                                | (n)                                   | (o)                                     | (p)   | (q)                            |
| 1<br>2<br>3 | BLACK MOUNTAIN RES. | 8 KY 95/      | 133 LYNCH, KY  | UR                | 8,389.70 | 30.583                                     | -   | 14.95                 | -                                 |                              |                                       | -                                  | -                                     | -                                       | 14.95   | 45.533                         |
| 4           |                     |               |                |                   |          |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 5           |                     |               |                |                   |          |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 6           |                     |               |                |                   |          |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 7           |                     |               |                |                   |          |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 8           |                     |               |                |                   |          |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 9           |                     |               |                |                   |          |  |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |

(use continuation sheet if necessary)

.

10

### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES

| 1. | Reporting Month:   | MAY           | Year:  | 2003 | З. | Name, Title, & Telephone Numbe | r of Contact Person Concerning |
|----|--------------------|---------------|--------|------|----|--------------------------------|--------------------------------|
|    |                    |               |        |      |    | Data Submitted on this Form:   | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power Co | ompany |      |    | (850)- 444-6332                |                                |

4. Signature of Official Submitting Report: Jocelyn P. Peters

5. Date Completed: July 18, 2003

| Line<br>No. | Month & Year<br>Reported | Form Plant Name | Intended<br>Generating<br>Plant | Supplier | Original<br>Line<br>Number | Old<br>Volume<br>(Tons) | Form No. | Designator<br>& Title | Old Value | New<br>Value | New FOB Plant<br>Price | Reason for Revision |
|-------------|--------------------------|-----------------|---------------------------------|----------|----------------------------|-------------------------|----------|-----------------------|-----------|--------------|------------------------|---------------------|
| (a)         | (b)                      | (c)             | (d)                             | (e)      | (f)                        | (g)                     | (h)      | (i)                   | (j)       | (k)          | (I)                    | (m)                 |
| 1           | No adjustments for the   | month.          |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 2           |                          |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 3           |                          |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 4           |                          |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 5           |                          |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 6           |                          |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 7           |                          |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 8           |                          |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
| 9           |                          |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |
|             |                          |                 |                                 |          |                            |                         |          |                       |           |              |                        |                     |

.

## MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY

| 1. | Reporting Month:   | MAY             | Year: 2          | 2003 4     | 4. | Name, Title, & Telephone Number of     | Contact Person Concerning      |
|----|--------------------|-----------------|------------------|------------|----|--|--------------------------------|
|    |                    |                 |                  |            |    | Data Submitted on this Form:           | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power Co   | ompany           |            |    | <u>(850)- 444-6332</u>                 |                                |
| 3. | Plant Name:        | Daniel Electric | <u>c Generat</u> | ting Plant | 5. | Signature of Official Submitting Repor | t: Jocelyn P. Peters           |

6. Date Completed: July 18, 2003

| Line<br><u>No.</u><br>(a) | <u>Supplier Name</u><br>(b) | <u>Mine</u> | Location<br>(c) |     | Purchase<br>Type<br>(d) | Transport<br>Mode<br>(e) | Tons<br>(f) | Purchase<br>Price<br>(\$/Ton)<br>(g) |       | Total FOB<br>Plant Price<br>(\$/Ton)<br>(i) | Sulfur<br>Content<br>(%)<br>(j) | Btu Content<br>(Btu/lb)<br>(k) | Ash<br>Content<br>(%)<br>(I) | Moisture<br>Content<br>(%)<br>(m) |
|---------------------------|-----------------------------|-------------|-----------------|-----|-------------------------|--------------------------|-------------|--------------------------------------|-------|---|---------------------------------|--------------------------------|------------------------------|-----------------------------------|
| 1                         | ARCH COAL-WEST EI           | 17          | со              | 51  | С                       | UR                       | 85,000.00   | 15.946                               | 21.71 | 37.656                                      | 0.63                            | 11,849                         | 9.20                         | 8.51                              |
| 2                         | CYPRUS 20 MILE              | 17          | со              | 107 | S                       | UR                       | 32,867.00   | 17.742                               | 20.99 | 38.732                                      | 0.59                            | 11,737                         | 9.80                         | 9.21                              |
| 3                         |                             |             |                 |     |                         |                          |             |                                      |       |   |                                 |                                |                              |                                   |
| 4                         |                             |             |                 |     |                         |                          |             |                                      |       |   |                                 |                                |                              |                                   |
| 5                         |                             |             |                 |     |                         |                          |             |                                      |       |   |                                 |                                |                              |                                   |
| 6                         |                             |             |                 |     |                         |                          |             |                                      |       |   |                                 |                                |                              |                                   |
| 7                         |                             |             |                 |     |                         |                          |             |                                      |       |   |                                 |                                |                              |                                   |
| 8                         |                             |             |                 |     |                         |                          |             |                                      |       |   |                                 |                                |                              |                                   |
| 9                         |                             |             |                 |     |                         |                          |             |                                      |       |   |                                 |                                |                              |                                   |
| . 10                      |                             |             |                 |     |                         |                          |             |                                      |       |   |                                 |                                |                              |                                   |

(use continuation sheet if necessary)

# MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAILED PURCHASED COAL INVOICE INFORMATION

.

| 1. | Reporting Month:   | MAY             | Year: 2003         | 4. | Name, Title, & Telephone Numbe     | r of Contact Person Concerning |
|----|--------------------|-----------------|--------------------|----|------------------------------------|--------------------------------|
|    |                    |                 |                    |    | Data Submitted on this Form:       | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power Co   | ompany             |    | <u>(850)- 444-6332</u>             |                                |
|    |                    |                 |                    | -  |                                    | en este la celur D. Del cu     |
| 3. | Plant Name:        | Daniel Electric | : Generating Plant | 5. | Signature of Official Submitting R | eport: Jocelyn P. Peters       |
|    |                    |                 |                    | 6. | Date Completed: July               | 18, 2003                       |

| Line<br>No. | Supplier Name    | Mine | e Location |     | Purchase<br>Type | Tons      | FOB Mine<br>Price<br>(\$/Ton) | Shorthaul<br>& Loading<br>Charges<br>(\$/Ton) | Original<br>Invoice<br>Price<br>(\$/Ton) | Retroactive<br>Price<br>increases<br>(\$/Ton) | Base Price<br>(\$/Ton) | Quality<br>Adjustments<br>(\$/Ton) | Effective<br>Purchase<br>Price<br>(\$/Ton) |
|-------------|------------------|------|------------|-----|------------------|-----------|-------------------------------|---|--|---|------------------------|------------------------------------|--|
| (a)         | (b)              |      | (c)        |     | (d)              | (e)       | (f)                           | (g)   | (h)                                      | (i)   | (j)                    | (k)                                | (I)  |
| 1           | ARCH COAL-WEST E | 17   | со         | 51  | С                | 85,000.00 | 13.250                        | -   | 13.250                                   | -   | 13.250                 | -0.167                             | 15.946                                     |
| 2           | CYPRUS 20 MILE   | 17   | со         | 107 | S                | 32,867.00 | 14.400                        | -   | 14.400                                   | -   | 14.400                 | 0.491                              | 17.742                                     |
| 3           |                  |      |            |     |                  |           |                               |   |  |   |                        |                                    |  |
| 4           |                  |      |            |     |                  |           |                               |   |  |   |                        |                                    |  |
| 5           |                  |      |            |     |                  |           |                               |   |  |   |                        |                                    |  |

(use continuation sheet if necessary)

.

10

#### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAIL OF TRANSPORTATION CHARGES

| 1. | Reporting Month:   | MAY             | Year:                  | 2003 | 4. | Name, Title, & Telephone Number of C    | Contact Person Concerning      |
|----|--------------------|-----------------|------------------------|------|----|---|--------------------------------|
|    |                    |                 |                        |      |    | Data Submitted on this Form:            | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power Co   | If Power Company       |      |    | <u>(850)- 444-6332</u>                  |                                |
| 3. | Plant Name:        | Daniel Electric | ctric Generating Plant |      |    | Signature of Official Submitting Report | : Jocelyn P. Peters            |

6. Date Completed: July 18, 2003

|             |                   |        |          |     |                   |                   |           |        |   | Rail C                | harges                            | ١                            | Vaterborne                            | Charges                            |                                       |   |   |                                |
|-------------|-------------------|--------|----------|-----|-------------------|-------------------|-----------|--------|---|-----------------------|-----------------------------------|------------------------------|---------------------------------------|------------------------------------|---------------------------------------|---|---|--------------------------------|
| Line<br>No. | Supplier Name     | Mine I | Location |     | Shipping Point    | Transport<br>Mode | Tons      |        | Additional<br>Shorthaul<br>& Loading<br>Charges<br>(\$/Ton) | Rail Rate<br>(\$/Ton) | Other Rail<br>Charges<br>(\$/Ton) | River Barge<br>Rate (\$/Ton) | Trans-<br>loading<br>Rate<br>(\$/Ton) | Ocean<br>Barge<br>Rate<br>(\$/Ton) | Other<br>Water<br>Charges<br>(\$/Ton) | Other<br>Related<br>Charges<br>(\$/Ton) | Total<br>Transpor-<br>tation<br>charges<br>(\$/Ton) | FOB Plant<br>Price<br>(\$/Ton) |
| (a)         | (b)               | 1      | (C)      |     | (d)               | (e)               | (f)       | (g)    | (h)   | (i)                   | (j)                               | (k)                          | (I)                                   | (m)                                | (n)                                   | (0)                                     | (p)   | (p)                            |
| 1           | ARCH COAL-WEST EI | 17     | со       | 51  | West Elk Mine     | UR                | 85,000.00 | 15.946 | -   | 21.710                | -                                 | -                            | -                                     | -                                  | -                                     | -                                       | 21.710  | 37.656                         |
| 2           | CYPRUS 20 MILE    | 17     | co       | 107 | Foidel Creek Mine | UR                | 32,867.00 | 17.742 | -   | 20.990                | -                                 | -                            | -                                     | -                                  | -                                     | -                                       | 20.990  | 38.732                         |
| 3           |                   |        |          |     |                   |                   |           |        |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 4           |                   |        |          |     |                   |                   |           |        |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 5           |                   |        |          |     |                   |                   |           |        |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |
| 6           |                   |        |          |     |                   |                   |           |        |   |                       |                                   |                              |                                       |                                    |                                       |   |   |                                |

.

.

.

7

8

•

9

10

(use continuation sheet if necessary)

FPSC Form No. 423-2(b) (2/87) Page 18 of 19

### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS REPORT OF ADJUSTMENTS TO PREVIOUS COAL DELIVERIES

.

| 1. | Reporting Month:   | MAY           | Year: 2 | 2003 3 | З. | Name, Title, & Telephone Numbe | r of Contact Person Concerning |
|----|--------------------|---------------|---------|--------|----|--------------------------------|--------------------------------|
|    |                    |               |         |        |    | Data Submitted on this Form:   | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power Co | mpany   |        |    | (850)- 444-6332                |                                |

4. Signature of Official Submitting Report: Jocelyn P. Peters

5. Date Completed: July 18, 2003

| Line<br>No. | Month & Year<br>Reported | Form Plant Name | Intended<br>Generating<br>Plant | Supplier | Original<br>Line<br>Number | Old<br>Volume<br>(Tons) | Form No. | Designator<br>& Title | Old Value | New<br>Value | New FOB Plant<br>Price | Reason for Revision |
|-------------|--------------------------|-----------------|---------------------------------|----------|----------------------------|-------------------------|----------|-----------------------|-----------|--------------|------------------------|---------------------|
| (a)         | (b)                      | (c)             | (d)                             | (e)      | (f)                        | (g)                     | (h)      | (i)                   | (j)       | (k)          | (1)                    | (m)                 |
| 1 N         | o adjustments for the r  | month           |                                 |          |                            |                         |          |                       |           |              |                        |                     |

| ſ | No adjustments for the month. |
|---|-------------------------------|
| 2 |                               |
| 3 |                               |
| 4 |                               |
| 5 |                               |
| 6 | · ·                           |
| 7 |                               |
| 8 |                               |
| 9 |                               |
|   |                               |

-

3 4 5

# MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS ORIGIN, VOLUME, DELIVERED PRICE AND AS RECEIVED QUALITY

| 1.          | Reporting Month:   | MAY Year: 2003     | 3.                | Name, Titl<br>Data Subn          |                      |                     |               |                          |                             |                  |                                |
|-------------|--------------------|--------------------|-------------------|----------------------------------|----------------------|---------------------|---------------|--------------------------|-----------------------------|------------------|--------------------------------|
| 2.          | Reporting Company: | Gulf Power Company |                   | (850)- 444                       |                      | i onn.              | 1413. 0.1 . 1 | Peters, Fue              | is Analyst                  |                  |                                |
|             |                    |                    | 4.                | Signature                        | of Official Sub      | omitting Report: Jo | ocelyn P. P   | eters                    |                             |                  |                                |
|             |                    |                    | 5.                | 5. Date Completed: July 18, 2003 |                      |                     |               |                          |                             |                  |                                |
| Line<br>No. |                    | Supplier Name      | Shipping<br>Point | Purchase<br>Type                 | Delivery<br>Location | Delivery Date       | Type Oil      | Sulfur<br>Content<br>(%) | BTU<br>Content<br>(BTU/gal) | Volume<br>(Bbls) | Delivered<br>Price<br>(\$/Bbl) |
| (a)         | (b)                | (c)                | (d)               | (e)                              | (f)                  | (g)                 | (h)           | (i)                      | (i)                         | (k)              | (I)                            |
| 1<br>2      | SCHERER            | PETROLEUM TRADERS  | Juliette, GA      | S                                | SCHERER              | May-03              | FO2           | 0.5                      | 138500                      | 227.21           | 37.02                          |

| 6 |  |  |  |
|---|--|--|--|
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |

\*Gulf's 25% ownership of Scherer where applicable.

#### MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS DETAIL OF INVOICE AND TRANSPORTATION CHARGES

1

| 1. | Reporting Month:   | MAY                | Year: | 2003 | 3. | Name, Title, & Telephone Number of | Contact Person Concerning      |
|----|--------------------|--------------------|-------|------|----|------------------------------------|--------------------------------|
|    |                    |                    |       |      |    | Data Submitted on this Form:       | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power Company |       |      |    | (850)- 444-6332                    |                                |

4. Signature of Official Submitting Report: Jocelyn P. Peters

5. Date Completed: July 18, 2003

| Line<br>No.<br>(a) | <u>Plant Name</u><br>(b) | <u>Supplier Name</u><br>(c) | Delivery<br>Location<br>(d) | Delivery<br>Date<br>(e) | Type Oil<br>(f) | Volume<br>(Bbls)<br>(g) | Invoice<br>Price<br>(\$/Bbl)<br>(h) | Invoice<br>amount<br>(\$)<br>(1) | Discount<br>(\$)<br>(j) | Net<br>Amount<br>(\$)<br>(k) | Net Price<br>(\$/Bbl)<br>(1) | Quality<br>Adjust<br>(\$/Bbl)<br>(m) | Effective<br>Purchase<br>Price<br>(\$/Bbl)<br>(n) | Transport<br>to<br>Terminal<br>(\$/Bbl)<br>(0) | Add'l<br>Transport<br>charges<br>(\$/Bbl)<br>(p) | Other<br>Charges<br>(\$/Bbl)<br>(q) | Delivered<br>Price<br>(\$/Bbl)<br>(1) |
|--------------------|--------------------------|-----------------------------|-----------------------------|-------------------------|-----------------|-------------------------|-------------------------------------|----------------------------------|-------------------------|------------------------------|------------------------------|--------------------------------------|---|--|--|-------------------------------------|---------------------------------------|
| 1 S                | CHERER                   | PETROLEUM TRADERS           | SCHERER                     | May-03                  | FO2             | 227.21                  | 37.02                               | 8,411.29                         | -                       | -                            | 37.02                        | -                                    | 37.02   | -  | -  | -                                   | 37.02                                 |
| 2                  |                          |                             |                             |                         |                 |                         |                                     |                                  |                         |                              |                              |                                      |   |  |  |                                     |                                       |
| 3                  |                          |                             |                             |                         |                 |                         |                                     |                                  |                         |                              |                              |                                      |   |  |  |                                     |                                       |
| 4                  |                          |                             |                             |                         |                 |                         |                                     |                                  |                         |                              |                              |                                      |   |  |  |                                     |                                       |
| 5                  |                          |                             |                             |                         |                 |                         |                                     |                                  |                         |                              |                              |                                      |   |  |  |                                     |                                       |
| 6                  |                          |                             |                             |                         |                 |                         |                                     |                                  |                         |                              |                              |                                      |   |  |  |                                     |                                       |
| 7                  |                          |                             |                             |                         |                 |                         |                                     |                                  |                         |                              |                              |                                      |   |  |  |                                     |                                       |
| 8                  |                          |                             |                             |                         |                 |                         |                                     |                                  |                         |                              |                              |                                      |   |  |  |                                     |                                       |
| 9                  |                          |                             |                             |                         |                 |                         |                                     |                                  |                         |                              |                              |                                      |   |  |  |                                     |                                       |

\*Gulf's 25% ownership of Scherer where applicable.

.

(use continuation sheet if necessary)

# MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS ORIGIN, TONNAGE, DELIVERED PRICE AND AS RECEIVED QUALITY

| 1. | Reporting Month:   | MAY           | Year: | 2003 | 4. | Name, Title, & Telephone Number of C | Contact Person Concerning      |
|----|--------------------|---------------|-------|------|----|--------------------------------------|--------------------------------|
|    |                    |               |       |      |    | Data Submitted on this Form:         | Ms. J.P. Peters, Fuels Analyst |
| 2. | Reporting Company: | Gulf Power Co | mpany |      |    | (850)- 444-6332                      |                                |

3. Plant Name: Scherer Electric Generating Plant

5. Signature of Official Submitting Report: Jocelyn P. Peters

-

6. Date Completed: July 18, 2003

| Line<br><u>No.</u><br>(a) | <u>Plant Name</u><br>(b) | <u>Mine Loc</u><br>(c) | ation |     | Purchase Type<br>(d) | Transport<br>Mode<br>(e) | Mmbtu(f)   | Purchase<br>Price<br>(\$/Ton)<br>(g) | Effective<br>Transport<br>Charges<br>(\$/Ton)<br>(h) | Total FOB<br>Plant<br>Price<br>\$/Ton<br>(i) | Sulfur<br>Content<br>(%)<br>(j) | Btu<br>content<br>(Btu/ib)<br>(k) | Ash<br>Content<br>(%)<br>(I) | Moisture<br>Content<br>(%)<br>(m) |
|---------------------------|--------------------------|------------------------|-------|-----|----------------------|--------------------------|------------|--------------------------------------|--|--|---------------------------------|-----------------------------------|------------------------------|-----------------------------------|
| 1                         | AEI COAL SALES           | 08                     | KΥ    | 159 | с                    | UR                       | 203,703.06 | 50.346                               | 13.110   | 63.456                                       | 0.71                            | 12,336                            | 8.47                         | 8.11                              |
| 2                         | MASSEY COAL SALE         | 08                     | KY    | 195 | С                    | UR                       | 32,657.71  | 26.788                               | 13.240   | 40.028                                       | 0.67                            | 12,764                            | 8.15                         | 6.99                              |
| 3                         | JACOBS RANCH             | 19                     | WY    | 005 | S                    | UR                       | 199,705.80 | 5.881                                | 22.740   | 28.621                                       | 0.45                            | 8,694                             | 5.45                         | 27.79                             |
| 4                         | TRITON COAL              | 19                     | WY    | 005 | S                    | UR                       | 217,391.56 | 10.305                               | 22.660   | 32.965                                       | 0.22                            | 8,707                             | 4.84                         | 27.46                             |
| 5                         | ARCH COAL SALES          | 19                     | WY    | 005 | S                    | UR                       | 108,781.34 | 8.368                                | 22.650   | 31.018                                       | 0.30                            | 8,817                             | 5.36                         | 26.79                             |
| 6                         | KENNECOTT ENERG          | 19                     | WY    | 005 | S                    | UR                       | 58,547.39  | 7.870                                | 22.730   | 30.600                                       | 0.46                            | 8,649                             | 5.55                         | 28.06                             |
| 7                         | KENNECOTT ENERG          | 19                     | WY    | 005 | S                    | UR                       | 136,904.48 | 7.147                                | 22.650   | 29.797                                       | 0.45                            | 8,719                             | 5.30                         | 27.91                             |
| 8                         | KENNECOTT ENERG          | 19                     | WY    | 005 | S                    | UR                       | 249,897.18 | 7.719                                | 22.790   | 30.509                                       | 0.37                            | 8,747                             | 5.35                         | 26.00                             |
| 9                         | ARCH COAL SALES          | 08                     | wv    | 059 | С                    | UR                       | 4,157.21   | 49.792                               | 13.120   | 62.912                                       | 0.62                            | 12,278                            | 9.09                         | 6.31                              |
|                           |                          |                        |       |     |                      |                          |            |                                      |  |  |                                 |                                   |                              |                                   |

10

11

Plant Scherer tonnage is being reported on a BTU and \$ basis only. No inventory of tons is being maintained.

# MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS DETAILED PURCHASED COAL INVOICE INFORMATION

 

 1. Reporting Month:
 MAY
 Year: 2003
 4. Name, Title, & Telephone Number of Contact Person Concerning Data Submitted on this Form:

 2. Reporting Company:
 Gulf Power Company
 (850)- 444-6332

# 3. Plant Name: Scherer Electric Generating Plant 5. Signature of Official Submitting Report: Jocelyn P. Peters

6. Date Completed: July 18, 2003

| Line<br>No. | Plant Name       | Mine | Location |     | Purchase Type | Tons       | FOB<br>Mine<br>Price<br>(\$/Ton) | Shorthaul<br>& Loading<br>Charges<br>(\$/Ton) | Original<br>Invoice<br>Price<br>(\$/Ton) | Retroactive<br>Price<br>Increases<br>(\$/Ton) | Base Price<br>(\$/Ton) | Quality<br>Adjustments<br>(\$/Ton) | Effective<br>Purchase<br>Price<br>(\$/Ton) |
|-------------|------------------|------|----------|-----|---------------|------------|----------------------------------|---|--|---|------------------------|------------------------------------|--|
| (a)         | (b)              |      | (c)      |     | (d)           | (e)        | (f)                              | (g)   | (h)                                      | (i)   | (j)                    | (k)                                | (1)  |
| 1           | AEI COAL SALES   | 08   | KY       | 159 | С             | 203,703.06 | 44.590                           | -   | 44.590                                   | -   | 44.590                 | 1,249                              | 50.346                                     |
| 2           | MASSEY COAL SALE | 08   | KY       | 195 | С             | 32,657.71  | 24.000                           | -   | 24.000                                   | -   | 24.000                 | 0.121                              | 26.788                                     |
| 3           | JACOBS RANCH     | 19   | WY       | 005 | S             | 199,705.80 | 4.310                            | -   | 4.310                                    | -   | 4.310                  | -0:040                             | 5.881                                      |
| 4           | TRITON COAL      | 19   | WY       | 005 | S             | 217,391.56 | 8.190                            | -   | 8.190                                    | -   | 8.190                  | 0.007                              | 10.305                                     |
| 5           | ARCH COAL SALES  | 19   | WY       | 005 | S             | 108,781.34 | 6.350                            | -   | 6.350                                    | -   | 6.350                  | 0.012                              | 8.368                                      |
| 6           | KENNECOTT ENERG  | 19   | WY       | 005 | S             | 58,547.39  | 6.110                            | -   | 6.110                                    | -   | 6.110                  | -0.036                             | 7.870                                      |
| 7           | KENNECOTT ENERG  | 19   | WY       | 005 | S             | 136,904.48 | 5.250                            | -   | 5.250                                    | -   | 5.250                  | -0.004                             | 7.147                                      |
| 8           | KENNECOTT ENERG  | 19   | WY       | 005 | S             | 249,897.18 | 5.950                            | -   | 5.950                                    | -   | 5.950                  | -0.036                             | 7.719                                      |
| 9           | ARCH COAL SALES  | 08   | WV       | 059 | С             | 4,157.21   | 44.340                           | -   | 44.340                                   | -   | 44.340                 | 1.027                              | 49.792                                     |

### 10 11

\*Gulf's 25% ownership of Scherer where applicable.

(use continuation sheet if necessary)

-

-

#### MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS DETAIL OF TRANSPORTATION CHARGES

| 1. | Reporting Month:   | MAY            | Year:                             | 2003 | 4. | Name, Title, & Telephone Number of Contact Person Concerning |                                |  |  |  |  |  |
|----|--------------------|----------------|-----------------------------------|------|----|--|--------------------------------|--|--|--|--|--|
|    |                    |                |                                   |      |    | Data Submitted on this Form:                                 | Ms. J.P. Peters, Fuels Analyst |  |  |  |  |  |
| 2. | Reporting Company: | Gulf Power Co  | mpany                             |      |    | (850)- 444-6332  |                                |  |  |  |  |  |
| 3. | Plant Name:        | Scherer Electr | Scherer Electric Generating Plant |      | 5. | Signature of Official Submitting Report                      | : Jocelyn P. Peters            |  |  |  |  |  |

6. Date Completed: July 18, 2003

|             |                   | Rail Charges |          |     |                     |                   |            |  |   |                        |                                   |                                 |                                       |                                    |                                       |   |   |                                |
|-------------|-------------------|--------------|----------|-----|---------------------|-------------------|------------|--|---|------------------------|-----------------------------------|---------------------------------|---------------------------------------|------------------------------------|---------------------------------------|---|---|--------------------------------|
| Line<br>No. | Plant Name        | Mine L       | _ocation |     | Shipping Point_     | Transport<br>Mode | Tons       | Effective<br>Purchase<br>Price<br>(\$/Ton) | Additional<br>Shorthaul<br>& Loading<br>Charges<br>(\$/Ton) | Rail Rates<br>(\$/Ton) | Other Rail<br>Charges<br>(\$/Ton) | River<br>Barge Rate<br>(\$/Ton) | Trans-<br>loading<br>Rate<br>(\$/Ton) | Ocean<br>Barge<br>Rate<br>(\$/Ton) | Other<br>Water<br>Charges<br>(\$/Ton) | Other<br>Related<br>Charges<br>(\$/Ton) | Total<br>Transport<br>ation<br>Charges<br>_(\$/Ton) | FOB Plant<br>Price<br>(\$/Ton) |
| (a)         | (b)               | (            | (c)      |     | (d)                 | (e)               | (f)        | (g)  | (h)   | (i)                    | (j)                               | (k)                             | (1)                                   | (m)                                | (n)                                   | (o)                                     | (p)   | (q)                            |
| 1           | AEI COAL SALES    | 08           | KY       | 159 | Marion County, KY   | UR                | 203,703.06 | 50.346                                     | -   | 13.110                 | -                                 | -                               | -                                     |                                    | -                                     | -                                       | 13.110  | 63.456                         |
| 2           | MASSEY COAL SALES | 08           | KY       | 195 | Pike, Co. KY        | UR                | 32,657.71  | 26.788                                     | -   | 13.240                 | -                                 | •                               | •                                     | -                                  | -                                     | -                                       | 13.240  | 40.028                         |
| 3           | JACOBS RANCH      | 19           | WY       | 005 | Jacobs Junction, WY | UR                | 199,705.80 | 5.881                                      | •   | 22.740                 | -                                 | •                               | •                                     | -                                  | -                                     | -                                       | 22.740  | 28.621                         |
| 4           | TRITON COAL       | 19           | WY       | 005 | Campbell, Co. WY    | UR                | 217,391.56 | 10.305                                     | -   | 22.660                 | -                                 | -                               | -                                     | -                                  | -                                     | -                                       | 22.660  | 32.965                         |
| 5           | ARCH COAL SALES   | 19           | WY       | 005 | Campbell, Co. WY    | UR                | 108,781.34 | 8.368                                      | -   | 22.650                 | -                                 | -                               | -                                     | -                                  | -                                     | -                                       | 22.650  | 31.018                         |
| 6           | KENNECOTT ENERG)  | 19           | WY       | 005 | Campbell, Co. WY    | UR                | 58,547.39  | 7.870                                      | -   | 22.730                 | •                                 | -                               | -                                     | -                                  | -                                     | -                                       | 22.730  | 30.600                         |
| 7           | KENNECOTT ENERG)  | 19           | WY       | 005 | Campbell, Co. WY    | UR                | 136,904.48 | 7.147                                      | -   | 22.650                 | •                                 | -                               | -                                     | -                                  | -                                     |   | 22.650  | 29.797                         |
| 8           | KENNECOTT ENERG)  | 19           | WY       | 005 | Campbell, Co. WY    | UR                | 249,897.18 | 7.719                                      | -   | 22.790                 |                                   | -                               | -                                     | -                                  | -                                     | -                                       | 22.790  | 30.509                         |
| 9           | ARCH COAL SALES   | 08           | wv       | 059 |                     | UR                | 4,157.21   | 49.792                                     | -   | 13.120                 | -                                 | -                               | -                                     | -                                  | -                                     | -                                       | 13.120  | 62.912                         |
| 10          |                   |              |          |     |                     |                   |            |  |   |                        |                                   |                                 |                                       |                                    |                                       |   |   |                                |

-

.

-

-

. . .

.

.

11

\*Gulf's 25% ownership of Scherer where applicable.

.