

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
RUDOLPH "RUDY" BRADLEY  
CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

Public Service Commission

June 12, 2003

(CERTIFIED MAIL NO. 7002-0860-0001-1755-5470)

Mr. George Rebensdorf  
The Rebensdorf Group, Inc.  
30211 Avenida de las Banderas, Suite 200  
Rancho Santa Margarita, California 92688

FPSC, CLK - CORRESPONDENCE  
✓ Administrative Parties Consumer  
DOCUMENT NO. 14006-03  
DISTRIBUTION: \_\_\_\_\_

**Re: Return of Confidential Document to the Source, Docket No. 020921-TI**

Dear Mr. Rebensdorf:

Commission staff have advised that Confidential Document No. 13845-02, filed on behalf of Voicecom Telecommunications, LLC; Voicecom Telecommunications, Inc.; and Premier Communications, Inc. can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn, Chief  
Bureau of Records and Hearing Services

KF/mhl  
Enclosure

cc: Tommy E. Williams, III, Division of Competitive Markets and Enforcement

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
MR GEORGE REBENDORF  
THE REBENDORF GROUP INC  
30211 AVENIDA DE LAS BANDERAS STE 200  
RANCHO SANTA MARGARITA CA 92688

**COMPLETE THIS SECTION ON DELIVERY**

A. Received by (Please Print Clearly) B. Date of Delivery

C. Signature

X 

- Agent  
 Addressee

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number  
(Transfer from service label)

7002 0860 0001 1755 5470





Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 020921-TI Date Docketed: 08/26/2002 Title: Joint application for approval of acquisition of assets and request to transfer Premier Communications, Inc.'s (holder of IXC Cert. No. 2958) certificate to Voicecom Telecommunications, LLC; and request for name change of IXC Cert. No. 2958 to Voicecom Telecommunications, LLC.

Company: Premiere Communications, Inc.  
Voicecom Telecommunications, Inc.  
Voicecom Telecommunications, LLC

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_  
 ("()") indicates OPR) \_\_\_\_\_

AUS CAF CCA (CMP) ECR EXT GCL MMS PIF  
 \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module B1(c);B1(d)

Staff Assignments

OPR Staff T Williams

Staff Counsel P Christensen

OCRs ( )

( )

( )

( )

( )

( )

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CCA: 10/01/2002

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

1

1. Staff Recommendation
2. Agenda
3. PAA Order - Close if No Protest
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
22. \_\_\_\_\_
23. \_\_\_\_\_
24. \_\_\_\_\_
25. \_\_\_\_\_
26. \_\_\_\_\_
27. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_
30. \_\_\_\_\_
31. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
36. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_
39. \_\_\_\_\_
40. \_\_\_\_\_

Due Dates

Previous Current

|                                    | Previous   | Current    |
|------------------------------------|------------|------------|
| 1. Staff Recommendation            | 10/03/2002 | 12/05/2002 |
| 2. Agenda                          | 10/15/2002 | 12/17/2002 |
| 3. PAA Order - Close if No Protest | 11/04/2002 | 01/06/2003 |
| 4.                                 |            |            |
| 5.                                 |            |            |
| 6.                                 |            |            |
| 7.                                 |            |            |
| 8.                                 |            |            |
| 9.                                 |            |            |
| 10.                                |            |            |
| 11.                                |            |            |
| 12.                                |            |            |
| 13.                                |            |            |
| 14.                                |            |            |
| 15.                                |            |            |
| 16.                                |            |            |
| 17.                                |            |            |
| 18.                                |            |            |
| 19.                                |            |            |
| 20.                                |            |            |
| 21.                                |            |            |
| 22.                                |            |            |
| 23.                                |            |            |
| 24.                                |            |            |
| 25.                                |            |            |
| 26.                                |            |            |
| 27.                                |            |            |
| 28.                                |            |            |
| 29.                                |            |            |
| 30.                                |            |            |
| 31.                                |            |            |
| 32.                                |            |            |
| 33.                                |            |            |
| 34.                                |            |            |
| 35.                                |            |            |
| 36.                                |            |            |
| 37.                                |            |            |
| 38.                                |            |            |
| 39.                                |            |            |
| 40.                                |            |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg. Exam. | Staff |
|---------------|----|----|----|----|----|------------|-------|
| ALL           | JB | DS | BZ | PL | BD |            |       |
| X             |    |    |    |    |    |            |       |

- Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| JB            | DS | BZ | PL | BD |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]  
 Date: Pending 10/31/02



Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 020921-TI      Date Docketed: 08/26/2002      Title: Joint application for approval of acquisition of assets and request to transfer Premier Communications, Inc.'s (holder of IXC Cert. No. 2958) certificate to Voicecom Telecommunications, LLC; and request for name change of IXC Cert. No. 2958 to Voicecom Telecommunications, LLC.

Company: Premiere Communications, Inc.  
Voicecom Telecommunications, Inc.  
Voicecom Telecommunications, LLC

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_      Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_      AUS   CAF   CCA (CMP)   ECR   EXT   GCL   MMS   PIF  
 ("(") indicates OPR)      \_\_\_\_\_   \_\_\_\_\_   \_\_\_\_\_   X   \_\_\_\_\_   \_\_\_\_\_   X   \_\_\_\_\_   \_\_\_\_\_

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module    B1(c);B1(d)

Staff Assignments

OPR Staff      T Williams  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Staff Counsel    P Christensen  
 \_\_\_\_\_  
 \_\_\_\_\_

OCRs ( ) \_\_\_\_\_  
 \_\_\_\_\_  
 ( ) \_\_\_\_\_  
 \_\_\_\_\_  
 ( ) \_\_\_\_\_  
 \_\_\_\_\_  
 ( ) \_\_\_\_\_  
 \_\_\_\_\_  
 ( ) \_\_\_\_\_  
 \_\_\_\_\_  
 ( ) \_\_\_\_\_  
 \_\_\_\_\_

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

3

|                                    | Due Dates  |            |
|------------------------------------|------------|------------|
|                                    | Previous   | Current    |
| 1. Staff Recommendation            | 01/09/2003 | 01/23/2003 |
| 2. Agenda                          | 01/21/2003 | 02/04/2003 |
| 3. PAA Order - Close if No Protest | 02/10/2003 | 02/24/2003 |
| 4.                                 |            |            |
| 5.                                 |            |            |
| 6.                                 |            |            |
| 7.                                 |            |            |
| 8.                                 |            |            |
| 9.                                 |            |            |
| 10.                                |            |            |
| 11.                                |            |            |
| 12.                                |            |            |
| 13.                                |            |            |
| 14.                                |            |            |
| 15.                                |            |            |
| 16.                                |            |            |
| 17.                                |            |            |
| 18.                                |            |            |
| 19.                                |            |            |
| 20.                                |            |            |
| 21.                                |            |            |
| 22.                                |            |            |
| 23.                                |            |            |
| 24.                                |            |            |
| 25.                                |            |            |
| 26.                                |            |            |
| 27.                                |            |            |
| 28.                                |            |            |
| 29.                                |            |            |
| 30.                                |            |            |
| 31.                                |            |            |
| 32.                                |            |            |
| 33.                                |            |            |
| 34.                                |            |            |
| 35.                                |            |            |
| 36.                                |            |            |
| 37.                                |            |            |
| 38.                                |            |            |
| 39.                                |            |            |
| 40.                                |            |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission X      Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_      Staff \_\_\_\_\_

Date filed with CCA: 01/10/2003

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg. Exam. | Staff |
|---------------|----|----|----|----|----|------------|-------|
| ALL           | JB | DS | BZ | BD | DV |            |       |
| X             |    |    |    |    |    |            |       |

- Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| JB            | DS | BZ | BD | DV |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]  
 Date: Pending 1/17/03 c

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing. ices Completes

Docket No. 020921-TI Date Docketed: 08/26/2002 Title: Joint application for approval of acquisition of assets and request to transfer Premier Communications, Inc.'s (holder of IXC Cert. No. 2958) certificate to Voicecom Telecommunications, LLC; and request for name change of IXC Cert. No. 2958 to Voicecom Telecommunications, LLC.  
 Company: Premiere Communications, Inc.  
 Voicecom Telecommunications, Inc.  
 Voicecom Telecommunications, LLC

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: AUS CAF CCA (CMP) ECR EXT GCL MMS PIF  
 ("() " indicates CPR) \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module B1(c):B1(d)

Staff Assignments

OPR Staff T Williams

Staff Counsel P Christensen

OCRs ( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CCA: 01/23/2003

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

4

|                                    | Due Dates  |            |
|------------------------------------|------------|------------|
|                                    | Previous   | Current    |
| 1. Staff Recommendation            | 01/23/2003 | 02/06/2003 |
| 2. Agenda                          | 02/04/2003 | 02/18/2003 |
| 3. PAA Order - Close if No Protest | 02/24/2003 | 03/07/2003 |
| 4. _____                           |            |            |
| 5. _____                           |            |            |
| 6. _____                           |            |            |
| 7. _____                           |            |            |
| 8. _____                           |            |            |
| 9. _____                           |            |            |
| 10. _____                          |            |            |
| 11. _____                          |            |            |
| 12. _____                          |            |            |
| 13. _____                          |            |            |
| 14. _____                          |            |            |
| 15. _____                          |            |            |
| 16. _____                          |            |            |
| 17. _____                          |            |            |
| 18. _____                          |            |            |
| 19. _____                          |            |            |
| 20. _____                          |            |            |
| 21. _____                          |            |            |
| 22. _____                          |            |            |
| 23. _____                          |            |            |
| 24. _____                          |            |            |
| 25. _____                          |            |            |
| 26. _____                          |            |            |
| 27. _____                          |            |            |
| 28. _____                          |            |            |
| 29. _____                          |            |            |
| 30. _____                          |            |            |
| 31. _____                          |            |            |
| 32. _____                          |            |            |
| 33. _____                          |            |            |
| 34. _____                          |            |            |
| 35. _____                          |            |            |
| 36. _____                          |            |            |
| 37. _____                          |            |            |
| 38. _____                          |            |            |
| 39. _____                          |            |            |
| 40. _____                          |            |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg. Exam. | Staff |
|---------------|----|----|----|----|----|------------|-------|
| ALL           | JB | DS | BZ | BD | DV |            |       |
| X             |    |    |    |    |    |            |       |

- Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| JB            | DS | BZ | BD | DV |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]

Date: Pending 1/24/03



**Case Assignment and Scheduling Record**

Section 1 - Bureau of Records and Hearing. ices Completes

Docket No. 020921-TI Date Docketed: 08/26/2002 Title: Joint application for approval of acquisition of assets of Premiere Communications, Inc. (holder of IXC Certificate No. 2958) by Voicecom Telecommunications, LLC. and for transfer of and name change on Certificate No. 2958 to Voicecom Telecommunications, LLC.  
 Company: Premiere Communications, Inc.  
 Voicecom Telecommunications, Inc.  
 Voicecom Telecommunications, LLC

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_  
 ("()") indicates OPR) AUS CAF CCA (CMP) ECR EXT GCL MMS PIF  
 \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module B1(c):B1(d)

Staff Assignments

OPR Staff T Williams

Staff Counsel P Christensen

OCRs ( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CCA: 02/06/2003

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level**

5

|                                    | <u>Due Dates</u> |            |
|------------------------------------|------------------|------------|
|                                    | Previous         | Current    |
| 1. Staff Recommendation            | 02/06/2003       | 02/20/2003 |
| 2. Agenda                          | 02/18/2003       | 03/04/2003 |
| 3. PAA Order - Close if No Protest | 03/07/2003       | 03/24/2003 |
| 4.                                 |                  |            |
| 5.                                 |                  |            |
| 6.                                 |                  |            |
| 7.                                 |                  |            |
| 8.                                 |                  |            |
| 9.                                 |                  |            |
| 10.                                |                  |            |
| 11.                                |                  |            |
| 12.                                |                  |            |
| 13.                                |                  |            |
| 14.                                |                  |            |
| 15.                                |                  |            |
| 16.                                |                  |            |
| 17.                                |                  |            |
| 18.                                |                  |            |
| 19.                                |                  |            |
| 20.                                |                  |            |
| 21.                                |                  |            |
| 22.                                |                  |            |
| 23.                                |                  |            |
| 24.                                |                  |            |
| 25.                                |                  |            |
| 26.                                |                  |            |
| 27.                                |                  |            |
| 28.                                |                  |            |
| 29.                                |                  |            |
| 30.                                |                  |            |
| 31.                                |                  |            |
| 32.                                |                  |            |
| 33.                                |                  |            |
| 34.                                |                  |            |
| 35.                                |                  |            |
| 36.                                |                  |            |
| 37.                                |                  |            |
| 38.                                |                  |            |
| 39.                                |                  |            |
| 40.                                |                  |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg. Exam. | Staff |
|---------------|----|----|----|----|----|------------|-------|
| ALL           | JB | DS | BZ | BD | DV |            |       |
| X             |    |    |    |    |    |            |       |

- Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| JB            | DS | BZ | BD | DV |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *[Signature]*  
 Date: Pending 2/11/03

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

August 28, 2002

George Rebensdorf  
The Rebensdorf Group, Inc.  
30211 Avenida de las Banderas, Suite 200  
Rancho Santa Margarita, California 92688

Re: Docket No. 020921-TI

Dear Mr. Rebensdorf:

This will acknowledge receipt of a joint application for approval of acquisition of assets and request to transfer Premier Communications, Inc.'s (holder of IXC Cert. No. 2958) certificate to Voicecom Telecommunications, LLC; and request for name change of IXC Cert. No. 2958 to Voicecom Telecommunications, LLC, which was filed in this office on August 26, 2002, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services  
Florida Public Service Commission

DOCUMENT NO

14006-03

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action/Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

CCA Official Filing:

8/28/02\*\*\*\*\*12:04 PM\*\*\*\*\*Kay Flynn\*\*\*\*\*1

020921-TI

Kay Flynn

---

**From:** Kay Flynn  
**Sent:** Wednesday, August 28, 2002 11:49 AM  
**To:** Jackie Gilchrist  
**Cc:** Nonnye Grant  
**Subject:** RE: 020921-TI

Thanks.

-----Original Message-----

**From:** Jackie Gilchrist  
**Sent:** Wednesday, August 28, 2002 11:47 AM  
**To:** Kay Flynn  
**Subject:** FW: 020921-TI

fyi

-----Original Message-----

**From:** Tommy Williams  
**Sent:** Wednesday, August 28, 2002 11:45 AM  
**To:** Jackie Gilchrist  
**Subject:** RE: 020921-TI

I have it and it looks ok.

-----Original Message-----

**From:** Jackie Gilchrist  
**Sent:** Wednesday, August 28, 2002 11:43 AM  
**To:** Tommy Williams  
**Subject:** FW: 020921-TI

fyi

-----Original Message-----

**From:** Kay Flynn  
**Sent:** Wednesday, August 28, 2002 11:18 AM  
**To:** Jackie Gilchrist  
**Cc:** Nonnye Grant; Ruth Nettles  
**Subject:** 020921-TI

Jackie, please have whoever is assigned on your staff to this new docket take a look at the filing and advise if docket title is correct.

Thanks.

Kay

**CCA Official Filing:**

**3/20/03\*\*\*\*\*9:04 AM\*\*\*\*\*Matilda Sanders\*\*\*\*\*1**

**Matilda Sanders**

6387-PAA

**From:** Jackie Schindler  
**Sent:** Thursday, March 20, 2003 8:58 AM  
**To:** CCA - Orders / Notices  
**Subject:** Order / Notice Submitted

5

**Date and Time:** 3/20/03 8:57:00 AM  
**Docket Number:** 020921-TI  
**Filename / Path:** 020921or.pac

A PAA Order Approving Acquisition of Assets and Transfer of and Name Change on Interexchange Telecommunications Certificate has been moved to GC Orders for issuance today.

Thanks.

js

14/0

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
RUDOLPH "RUDY" BRADLEY  
CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

## Public Service Commission

June 12, 2003

(CERTIFIED MAIL NO. 7002-0860-0001-1755-5470)

Mr. George Rebensdorf  
The Rebensdorf Group, Inc.  
30211 Avenida de las Banderas, Suite 200  
Rancho Santa Margarita, California 92688

**Re: Return of Confidential Document to the Source, Docket No. 020921-TI**

Dear Mr. Rebensdorf:

Commission staff have advised that Confidential Document No. 13845-02, filed on behalf of Voicecom Telecommunications, LLC; Voicecom Telecommunications, Inc.; and Premier Communications, Inc. can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn, Chief  
Bureau of Records and Hearing Services

KF/mhl  
Enclosure

cc: Tommy E. Williams, III, Division of Competitive Markets and Enforcement