ORIGINAL

STATE OF FLORIDA

COMMISSIONERS:
BRAULIO L. BAEZ, CHAIRMAN
J. TERRY DEASON
LILA A. JABER
RUDOLPH "RUDY" BRADLEY
CHARLES M. DAVIDSON



TIMOTHY DEVELO, DIRECTOR TO SC DIVISION OF ECONOMIC REGULATION TO SC (850) 413-6900

04 OCT -7 PM 4: 16

COMMISSION CLERK

Hublic Service Commission

October 6, 2004

Mr. John Lovelette
The Woodlands of Lake Placid, L.P.
100 Shoreline Drive
Lake Placid, FL 33852

Re: Docket No. 020010-WS, Application for a staff-assisted rate case in Highlands County by The Woodlands of Lake Placid, L.P.

Dear Mr. Lovelette:

OTH

PSC Website: http://www.floridapsc.com

As discussed in Florida Public Service Commission (FPSC or Commission) Order No. PSC-02-1739-PAA-WS, issued on December 10, 2002 in Docket No. 020010-WS,

In order to monitor the effects of both the changes in rate structure and the approved revenue change, the utility shall prepare monthly reports detailing the number of bills rendered, the consumption billed, and the revenue billed. These reports shall be provided, by customer class and meter size, on a quarterly basis for a period of two years, beginning with the first billing period after the approved rates go into effect. (p. 39)

Although the above-referenced Order was protested, as discussed in FPSC Order No. PSC-03-1051-FOF-WS, issued on September 22, 2003 in the above-referenced docket, "The water and wastewater rate structure and repression adjustments were approved by us in the PAA Order in this docket and were not contested by the parties to the docket." (p. 11) Therefore, the Commission's order that the utility provide monthly billing reports remains in effect.

CMP.	order that the utility provide monthly billing reports remains in effect.
	According to correspondence sent to you by Mr. Timothy Devlin, Director of the Division of
CTR	Economic Regulation, the utility's revised tariff sheets were approved effective November 5, 2003.
ECR	Therefore, the utility should have provided several months' of reports to us by this time. However, no reports have been received. The schedule on the following page is designed to provide a reminder that
GCL_	the reports are due.
OPC	
MMS	
RCA	
SCR	
SEC	
	CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

10838 0CT-7 ₺

Reports for the Months of	Should be Received No Later <u>Than</u>	
Nov 2003 – Dec 2003	January 31, 2004	
Jan 2004 – Mar 2004	April 30, 2004	
Apr 2004 – June 2004	July 31, 2004	
July 2004 – Sept 2004	October 31, 2004	
Oct 2004 – Dec 2004	January 31, 2005	
Jan 2005 – Mar 2005	April 30, 2005	
Apr 2005 – June 2005	July 31, 2005	
July 2005 – Oct 2005	November 30, 2005	

In order for you to come into compliance with the Commission's Order, please provide the reports covering November 2003 – March 2004 to this office no later than October 27, 2004, provide the reports for the months of April 2004 – June 2004 by November 17, 2004, and provide the reports for July 2004 – Sept 2004 by November 30. In the event you are unclear as to how the information on each report should be provided, I have attached a form which should explain how the required information should be presented.

Please provide the reports to my office. If you have any questions, please do not hesitate to contact me.

Sincerely

Economic Analy

Cc w/attch: Division of Water and Wastewater (Stallcup, Bruce)

Office of General Counsel (Fleming)

Division of Commission Clerk and Administrative Services (docket file)

Mr. Martin Friedman, Esq. Rose, Sundstrom & Bentley, LLP 600 S. North Lake Blvd., Suite 160

Altamonte Springs, FL 32701-6177

THE WOODLANDS OF LAKE PLACID, L.P. DOCKET NO. 020010-WS CONSUMPTION REPORT FOR THE MONTH AND YEAR OF:								
NAME OF P	ERSON PREPARING	REPORT:						
PHONE NUM	MBER OF PERSON P	REPARING REPORT	Γ:					
RESIDENTIA	AL							
<u>Meter Size</u>	Customer Type	Number of Bills	Number of Gals Sold	Revenues Billed				
5/8" x 3/4"	RV							
5/8" x 3/4"	Single Family							
GENERAL S	SERVICE							
Meter Size	Customer Type	Number of Bills	Number of Gals Sold	Revenues Billed				
5/8" × 3/4"	RV / Lot Rentals							
5/8" x 3/4"								
3/4"								
1"								
1 1/2"								
2"								
3"								
4"								
6"								