|  | Case Assignment and Scheduling Record Page 1 of 3   |
|--|---|
| <u>Section 1 - Bureau of Records and Hea</u> .                                       |   |
| Docket No. 031084-TX Date Docketed:  | <u>12/02/2003</u> Title: Request by Progress Telecom Corporation for name change on CLEC Certificate No. 7448 to Progress |
| Company: Progress Telecom Corporation  | - Telecom, LLC.   |
| Progress Telecom, LLC  |   |
|  |   |
|  |   |
| Official Filing Date:  | Expiration:   |
| Last Day to Suspend:   | AUS CAF CCA (CMP) ECR EXT GCL MMS PIF   |
| Referred to:<br>("()" indicates OPR)   |   |
| Section 2 - OPR Completes and returns to (<br>Program Module B1(d)                   | CCA in 10 workdays. <u>Time Schedule</u><br>WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT                       |
| Program Ploduite Bi(d)   | IT IS TENTATIVE AND SUBJECT TO REVISION.  |
| Staff Assignments  | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Due Dates   |
| OPR Staff  | O Current CASR revision level Previous Current  |
|  |   |
|  | 2   |
|  | 4.  |
|  | 5.<br>6.  |
|  | 7   |
| <u>Staff Counsel</u>   | 9.  |
| 0CRs   | 10.<br>11.  |
|  | 12.<br>13.  |
|  | 14.<br>15.  |
|  | 16.<br>17.  |
|  | 18.   |
|  |   |
|  | 22.   |
|  | 23<br>24  |
|  | 26.   |
|  | 27<br>28  |
| Recommended assignments for hearing  | 29  |
| and/or deciding this case:   | 31  |
| Full Commission Commission Panel _<br>Hearing Examiner Staff                         | 33  |
|  | 35.   |
| Date filed with CCA:   | 36.<br>37.  |
| Initials: OPR<br>Staff Counsel   | 38  |
| Section 3 - Chairman Completes   | 40.<br>Assignments are as follows:  |
|  | -   |
| - Hearing Officer(s<br>Commissioners H   | ) - Prehearing Officer<br>rg Staff Commissioners ADM  |
|  | IN JB DS BZ BD DV DOCUMENT NO   |
|  | DOUMENT NO  |
| Where panels are assigned the senior Comm<br>the identical panel decides the case.   | Approved:   |
| Where one Commissioner, a Hearing Examine<br>ssigned the full Commission decides the | case. Date:   |
| -  |   |
| <sup>-</sup> CA015-C (Rev. 01/03)  | * COMPLETED EVENTS  |

|                                  |                              | Ca                            | se Assign  | ment and S      | chedul | ing Recor                           | d       |           | 2.3      |          | D 1 - f                         |
|----------------------------------|------------------------------|-------------------------------|--|-----------------|--------|-------------------------------------|---------|-----------|----------|----------|---------------------------------|
| <u>Section 1 - Bu</u>            | ureau of Rec                 | ords and Hear                 | Services (                                       | Completes       |        |                                     |         |           |          |          | Page 1 of                       |
| Docket No. (                     | 031084-TX                    | Date Docketed:                | <u>12/02/20</u>                                  | <u>03</u> Title | char   | uest by P<br>nge on CL<br>ecom, LLC | EC Cert |           |          |          |                                 |
|                                  | Progress Tel<br>Progress Tel | ecom Corporation<br>ecom, LLC |  |                 | ren    |                                     |         |           |          |          |                                 |
|                                  |                              |                               |  |                 |        |                                     |         |           |          |          |                                 |
| Official Filir                   | ng Date:                     |                               |  | Expir           | ation: |                                     |         |           |          |          |                                 |
| Last Day to Su                   |                              |                               |  | Expire          |        | N.                                  |         |           |          |          |                                 |
| Referred to:<br>("()" indicate   | DE OPP)                      |                               | AUS  | CAF             | CCA    | (CMP)                               | ECR     | EXT       | GCL<br>X | MMS      | PIF                             |
|                                  |                              | and returns to CC             | A in 10 w  | orkdays.        |        | ^                                   |         | <u>т</u>  | ime Sch  | edule    |                                 |
| Program Module                   |                              |                               | IT IS T  | E THIS SCH      | ND SUE | BJECT TO                            | REVISIO | DN.       |          |          |                                 |
|                                  | <u>Sta</u>                   | ff Assignments                | FUR UPL  | DATES CONTA     |        | E RECORDS                           | SECTIO  | NN: (850) | 413-077  |          | Dates                           |
| OPR Staff                        | T McCov                      |                               |  | Current         | CASR r | evision '                           | level   |           |          | Previous |                                 |
|                                  |                              |                               |  | <br>mo to Dock  | et Fil | e                                   |         |           | Г        | NONE     | 01/16/2004                      |
|                                  |                              |                               | 2. Ad  | ministrati      |        |                                     |         |           |          | NONE     | 02/05/2004                      |
|                                  |                              |                               | $-\frac{3}{4}$                                   |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | - <u>5.</u> -                                    |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | 6.   |                 |        |                                     |         |           |          |          |                                 |
| Staff Counsel                    | J Rojas                      |                               | $-\frac{7}{8}$                                   |                 |        |                                     |         |           |          |          |                                 |
| starr counser                    | J Rojas                      |                               | 9.   |                 |        |                                     |         |           |          |          |                                 |
| OCRs                             | -                            |                               | 111  |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | 12.  |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | 14   |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | 116  |                 |        |                                     |         |           |          |          | -                               |
|                                  |                              |                               | 17.  |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | $18.$ _ 19                                       |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | 20   |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | 22.  |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | $-\frac{23}{24}$ .                               |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | 25.  |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | 27.  |                 |        |                                     |         |           |          |          |                                 |
|                                  |                              |                               | 28   |                 |        |                                     |         |           |          |          |                                 |
| Recommended as and/or decidin    |                              |                               | 30.  |                 |        |                                     |         |           |          |          |                                 |
| Full Commissio<br>Hearing Examin |                              | nmission Panel<br>aff X       | $-\begin{vmatrix} 32.\\ 33.\\ 34. \end{vmatrix}$ |                 |        |                                     |         |           |          |          | $(a) \wedge a)_{\mu}^{\mu} (b)$ |
| Date filed wit                   | h CCA: <u>12</u>             | /15/2003                      | 36.  |                 |        |                                     |         |           |          |          | 1.3. 1. 1                       |
| Initials: OPR                    |                              |                               | $\begin{bmatrix} 37.\\ 38. \end{bmatrix}$        |                 |        |                                     |         |           |          |          | 1.1.1.1.1.1                     |
| Staf                             | f Counsel                    |                               | $-\begin{vmatrix} 39.\\40. \end{vmatrix}$        |                 |        |                                     |         |           |          |          |                                 |
| Section 3 - Cha                  | airman Compl                 | etes                          |  | ments are       | as fol | lows:                               |         |           | I_       |          |                                 |
|                                  |                              | earing Officer(s)             |  |                 |        |                                     | _ P     | rehearing | 1 Office | ar i     |                                 |
|                                  | Commissio                    |                               | Staf   | f               |        | Г                                   |         | mmission  |          | ADM      |                                 |
| ALL                              | JB DS BZ                     | BD DV Ex                      | am   |                 |        |                                     | IB DS   | BZ E      | BD DV    |          |                                 |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is ssigned the full Commission decides the case.

| Commissioners |             |    |        |    | ADM |  |
|---------------|-------------|----|--------|----|-----|--|
| JB            | DS          | BZ | BD     | DV |     |  |
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| App<br>Date   | roved<br>e: | -  | 5/2003 | 22 |     |  |

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## CCA Official Filing 2/11/2004\*\*\*\*\*\*\*\*\*\*\*\*

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Matilda Sanders\*\*\*\*1

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## **Matilda Sanders**

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From:Jackie SchindlerSent:Wednesday, February 11, 2004 10:11 AMTo:CCA - Orders / Notices; Jason RojasSubject:Order / Notice SubmittedDate and Time:2/11/2004 10:11:00 AMDocket Number:031084-tx

031084or.jpr.doc

an order acknowledging name change has been moved to gc order for issuance today - word document - thanks

js

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