## ORIGINAL

## State of Florida



## Hublic Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULE BAR AM 10: 49
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

COMMISSION

**DATE:** February 1, 2005

**TO:** All Parties of Record and Interested Persons

FROM: Katherine E. Fleming, Senior Attorney, Office of the General Counsel

RE: Docket No. 041394-WS – Joint application for transfer of CWS Communities LP

d/b/a Crystal Lake Club, holder of Certificate Nos. 525-W and 454-S in Highlands

County, to Mink Associates II, LLC d/b/a Crystal Lake Club Utilities.

## VIA ELECTRONIC MAIL

FPSC-COMMISSION CLERK

Please note that the Commission staff will conduct an informal meeting with All Parties of Record in the above-referenced docket at the following time and place:

9:00 a.m., Friday, February 4, 2005 Florida Public Service Commission Room 362, Gerald L. Gunter Building 2540 Shumard Oak Blvd. Tallahassee, Florida

The purpose of this meeting is to discuss the transfer application. Any party wishing to participate by phone may call (850) 414-6477 or Suncom 994-6477 at the time set forth above.

If you have any questions concerning this meeting, please call me at (850) 413-6218.

CMP			
CTR	·····		
ECR	KEF		
GCL	<del>ee:</del>	Division of the Commission Clerk and Administrative Services	
OPC		Division of Economic Regulation (Daniel, Clapp)	
MMS		Office of the General Counsel (Helton)	
RCA			
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