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REPLY TO ALTAMONTE SPRINGS

July 5, 2005

CENTRAL FLORIDA OFFICE 600 S. NORTH LAKE BLVD., SUITE 160 ALTAMONTE SPRINGS, FLORIDA 32701-6177 (407) 830-6331 FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A. VALERIE L. LORD

HAND DELIVERY

Re:

Docket No. 050028-WU; Amended Application of Raintree Utilities, Inc. for amendment of water certificate to extend territory in Lake County, Florida

Our File No.: 39048.01

Ms. Blanca S. Bayo, Director

Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Dear Ms. Bayo:

Enclosed for filing in the above-reference docket pursuant to the Third Ordering Paragraph of Order No. PSC-05-0706-PAA-WU, is a copy of the recorded Special Warranty Deed.

Should you have any questions, please do not hesitate to contact me.

Very truly yours,

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| OMP. | Waxafender |
|------|--|
| COM | VALERIE L. LORD |
| CTR |) For the Firm |
| ECR | |
| GCL | |
| OPC | |
| MMS | Enclosure |
| RCA | cc: Mr. Fred Brown (w/enclosure) |
| SCR | Mr. Richard Redemann, Division of Economic Regulation (w/enc.)(by hand delivery) |
| SEC | M:\1 ALTAMONTE\RAINTREE UTILITIES, INC\PSC Clerk (Bayo) 17 (Special Warranty Deed pursuant to Order).ltr.wpd |
| HTC | DOCUMENT NUMBER- |

CFM 2005096850 Ek 02871 Pss 1225 - 1226; (2pss) DATE; 06/27/2005 03:02:22 PM JAMES C. WATKINS; CLERK OF COURT LAKE COUNTY RECORDING FEED 18.50 DEED DOC 0.70

THIS DOCUMENT PREPARED BY:
VALERIE L. LORD, ESQUIRE
ROSE, SUNDSTROM & BENTLEY, LLP
600 S. North Lake Blvd., Ste. 160
Orlando, Florida 32701
(407) 830-6331

0219250250-005-005-00

Parcel ID Number

Special Warranty Deed

This Special Warranty Deed is made this ____ day of March, 2005, by and between SHAMROCK HOMES, INC., a Florida corporation, whose address is 2100 Lake Eustis Drive, Tavares, Florida 32778 ("Grantor"), in favor of RAINTREE UTILITIES, INC., a Florida corporation, whose address is: 2100 Lake Eustis Drive, Tavares, Florida 32778 ("Grantee"):

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the Grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, the receipt whereof is hereby acknowledged, hereby grants, bargains and sells to the Grantee and the Grantee's successors and assigns, forever, all that certain land situate in Lake County, Florida, viz:

That portion of Section 2, Township 19 South, Range 25 East, more particularly described in Exhibit "A" attached hereto.

Subject to all real property taxes accruing subsequent to December 31, 2004.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor will defend the same against the lawful claims of all persons claiming by, through or under the Grantor, but not otherwise

This is Not the homestead property of the Grantor.

In Witness Whereof, the Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Printed Name FADIA KAHDE

Witness Printed Name The CAM

SHAMROCK HOMES, INC.

Keith J. Sharbrock, President

State of Florida County of Lake

| The foregoing instrument was acknowledged before m of Shamrock Homes, Inc., a Florida corporation, on beh | ne this Harch, 2005 by Ke nalf of the corporation. He is personal | ith J. Shamrock, President ly known to me or who has |
|---|--|--|
| produced | as identification. | |
| FADIA KHADER MY COMMISSION # DD323698 EXPIRES: May 26, 2008 EXPLICATION FIL Notary Discount Assoc. Co | Notary Public Print Name: My Commission Expires: | Chall a |

EXHIBIT "A"

The Well Site

Township 19 South, Range 25 East

Section 2:

That portion of Section 2, Township 19 South, Range 25 East, Lake County, Florida, described as follows:

Commencing at the South corner of said Section 2; thence North 00°46'46" East, along the West line of the Southeast 1/4 of Section 2 for 117.75 feet; thence South 89°13'14" East or 49.72 feet to the Point of Beginning; thence Northerly along the arc of a circular curve concave Westerly, having a chord bearing of North 05°05'11" West and a radius of 60.00 feet through a central angle of 16°01'23" for 16.78 feet; thence North 58°39'53" East for 83.29 feet; thence North 26°31'04" West for 48.19 feet; thence North 63°28'56" East for 100 feet; thence South 63°28'56" West for 1–feet; thence North 26°31'04" West for 36.76 feet; thence South 58°39'53" West for 89.42 feet to the Point of beginning. Containing 0.26 acres, more or less.