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|            |    | FLORIDA PUBLIC SERVICE COMMISSION<br>DOCKET NO. 060647-EG  |            |   |                       |  |  |
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|            | 3  | In the Mat   | ter of:    |   |                       |  |  |
|            | 4  |  |            |   |                       |  |  |
|            | 5  | PETITION FOR APPROVAL OF MODIFICATIONS<br>TO DEMAND-SIDE MANAGEMENT PROGRAMS BY  |            |   |                       |  |  |
|            | 6  | PROGRESS E   | Rept. Cake |   |                       |  |  |
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|            | 12 | ELECTRONIC VERSIONS OF THIS TRANSCRIPT ARE<br>A CONVENIENCE COPY ONLY AND ARE NOT<br>THE OFFICIAL TRANSCRIPT OF THE HEARING, |            |   |                       |  |  |
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|            | 15 | PROCEEDING   | S:         | AGENDA CONFERENCE   |                       |  |  |
|            | 16 |  |            | ITEM NO. 11   |                       |  |  |
|            |    | BEFORE:  |            | CHAIRMAN LISA POLAK EDGAR<br>COMMISSIONER J. TERRY DEASON   |                       |  |  |
|            | 17 |  |            | COMMISSIONER ISILIO ARRIAGA                                 |                       |  |  |
|            | 18 |  |            | COMMISSIONER MATTHEW M. CART<br>COMMISSIONER KATRINA J. TEW | ER, II                |  |  |
|            | 19 | DATE:  |            | Tuesday, November 21, 2006                                  |                       |  |  |
|            | 20 | PLACE :  |            | Betty Easley Conference Cent                                | er                    |  |  |
|            | 21 |  |            | Room 148<br>4075 Esplanade Way                              |                       |  |  |
|            | 22 |  |            | Tallahassee, Florida  |                       |  |  |
|            | 23 | REPORTED I   | BY:        | LINDA BOLES, CRR, RPR                                       |                       |  |  |
|            | 24 |  |            | Official Commission Reporter<br>(850) 413-6734              |                       |  |  |
|            | 25 |  |            |   |                       |  |  |
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| 1   | PARTICIPATING:   |
| 2   | JOHN T. BURNETT, ESQUIRE, and JOHN MASIELLO,               |
| 3   | representing Progress Energy Florida, Inc.                 |
| 4   | KATHERINE FLEMING, ESQUIRE, FPSC General Counsel's         |
| 5   | Office, representing the Florida Public Service Commission |
| 6   | Staff.   |
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3 PROCEEDINGS 1 CHAIRMAN EDGAR: And that will bring us to Issue 11. 2 We have an oral modification from our staff. 3 4 MS. FLEMING: Good morning, Commissioners. 5 Item 11 is Progress's petition for approval of modifications to its DSM programs. Staff's oral modification is on Issue 2 on 6 7 Page 8. The tariff effective date reflected in the recommendation and staff analysis should be changed to 8 9 August 31st, 2007. There are no other changes, and staff is 10 available to answer any questions you may have. 11 COMMISSIONER CARTER: Madam Chair? CHAIRMAN EDGAR: Commissioner Carter. 12 13 COMMISSIONER CARTER: Ask now or do you want to hear from me? 14 15 CHAIRMAN EDGAR: You can ask a question now. 16 Thank you. Thank you, Madam COMMISSIONER CARTER: Chair. 17 I was just curious about what's the basis for 18 changing the date? 19 20 MS. FLEMING: Commissioner, I believe the utility is 21 here and they could answer that question for you. 22 CHAIRMAN EDGAR: Okay. And we will direct that question to the Progress representative. You're recognized. 23 24 MR. BURNETT: Thank you very much. Good morning, 25 Commissioners. John Burnett on behalf of Progress Energy

FLORIDA PUBLIC SERVICE COMMISSION

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Florida. I have with me John Masiello.

Commissioner, the basis for the change is originally when we submitted the tariffs we left the effective date open. Staff put in the most recent possible effective date of November 21st. We worked with staff to try to get a modification on that for two reasons. Number one, there will be some substantial computer programming needed to implement the year-round load management program, as well as some logistical ramp up for that. So we needed some time after the Commission voted up or down on that to determine -- if the Commission votes up and approves the modifications, then we'd need that lead time.

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There's also a pending docket with our RS1 tariff. 13 And the programming that we'll need to do to implement the two 14 tariff changes with this docket are somewhat interdependent on 15 how that comes out at the Commission as well. So we wanted to 16 factor in enough time to let that docket proceed, have a 17 ruling, and then enough time to get the programming and the 18 logistics done. Ultimately we thought August 1st would be a 19 20 safe date to have all that done.

21 COMMISSIONER CARTER: What is the impact of this date 22 change on the, on the consumers?

23 MR. BURNETT: Commissioner, I don't think in any --24 again, there are about 14 programs at issue here that the 25 Commission is going to vote on. There would be one, and

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< . 💼 • 🕔 5 subject to Mr. Masiello correcting me if I'm wrong here, this 1 is the one program that will actually have a tariff impact. 2 And the actual programming and logistics, there would be no 3 real impact on the consumers other than the time at which the 4 enhanced summer program on load management would be available. 5 COMMISSIONER CARTER: Madam Chairman. 6 Commissioner Carter. CHAIRMAN EDGAR: 7 Same question, what is the COMMISSIONER CARTER: 8 impact on the consumers? 9 MR. MASIELLO: Commissioner, there are two aspects in 10 the filing that I want to keep in consideration. One is the 11 tariff, which is the energy management program. The other is 12 the energy efficiency programs that we have. And the energy 13 14 efficiency programs, as you can see, are pretty extensive. The way we can program the two aspects of this is 15 that we suspect we can get the energy efficiency programs out 16 much sooner, perhaps sometime in April. So the actual impact 17 is pretty much what we would have projected: Sometime, a 18 launch within the first or beginning of second quarter. What 19 would be delayed is just the tariff component, which is that 20 energy management program. And what we feel is the first year, 21 our projected numbers would be impacted by probably 25 percent 22 because we have projected a roll out of somewhere at the end of 23 the first quarter, beginning of second quarter, which we could 24 25 then make up in the second year. So the total impact in the

FLORIDA PUBLIC SERVICE COMMISSION

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| 1  | second year will be, will be made up for getting a late start. |
| 2  | CHAIRMAN EDGAR: Commissioners, any further                     |
| 3  | questions? No?   |
| 4  | COMMISSIONER DEASON: I move staff's recommendation.            |
| 5  | COMMISSIONER CARTER: Second.                                   |
| 6  | CHAIRMAN EDGAR: We have a motion and a second. All             |
| 7  | in favor, say aye.   |
| 8  | (Unanimous affirmative vote.)                                  |
| 9  | Opposed? Show the motion adopted. Thank you.                   |
| 10 | (Agenda Item 11 concluded.)                                    |
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| 3        |   |  |  |  |  |  |  |
| 4        | I, LINDA BOLES, CRR, RPR, Official Commission   |  |  |  |  |  |  |
| 5        | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.  |  |  |  |  |  |  |
| 6        | IT IS FURTHER CERTIFIED that I stenographically<br>reported the said proceedings; that the same has been<br>transcribed under my direct supervision; and that this<br>transcript constitutes a true transcription of my notes of said<br>proceedings. |  |  |  |  |  |  |
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| 8        |   |  |  |  |  |  |  |
| 9        | I FURTHER CERTIFY that I am not a relative, employee,<br>attorney or counsel of any of the parties, nor am I a relative   |  |  |  |  |  |  |
| 10       | or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in   |  |  |  |  |  |  |
| 11       | the action.   |  |  |  |  |  |  |
| 12       | DATED THIS 22 DAY OF NOVEMBER, 2006.  |  |  |  |  |  |  |
| 13       | Junda Boles   |  |  |  |  |  |  |
| 14       | LINDA BOLES, CRR, RPR   |  |  |  |  |  |  |
| 15       | FPSC Official Commission Reporter<br>(850) 413-6734   |  |  |  |  |  |  |
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