	Case Assignment and Scheduling Record
Section 1 - Bureau of Records and Hearing Servi	ices Completes
Docket No. <u>020907-WS</u> Date Docketed: <u>08/</u> Company: Lake Utility Services, Inc.	/20/2002 Title: Application for amendment of Certificate Nos. 496-W and 465-S to extend water and wastewater service areas in Lake County by Lake Utility Services, Inc.
Official Filing Date: Last Day to Suspend: Expirati	
Referred to: AUS ( ("()" indicates OPR)	CAF CCA CMP (ECR) EXT GCL MMS PIF
Section 2 - OPR Completes and returns to CCA ir	n 10 workdays. <u>Time Schedule</u>
<u>Program/Module</u> B1(b) <u>Staff Assignments</u>	WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level Due Dates
OPR Staff	0 Previous Current
Staff Counsel         OCRs ( )         ( )      <	2.

Assignments are as follows:

		- Hear	ring (	Office	er(s)			
	Comm	ission		Hrg. Exam.	Staff			
ALL	JB	DS	τ.Χαπι.					
els are	assig	ned th	ne ser	nior (	Commis	ssioner	is Pane	(

Where panels are assigned the senior Commissioner is Panel Chair the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case. nairman:

	- Prel	neari	ng Of:	ficer		
	Comm	issio	ners		ADM	
JB	DS	BZ	PL	BD		
			00	<u>et 14</u>	i NY NE	MBER-DAT
ppro	ved:	. <u> </u>	-+,	1.	944	-DEC 29 %
ate:	1	/	_			
			FP	SC-C	COMMIS	SION CLER

\* COMPLETED EVENTS

-	Case Assignment and Scheduling Record	
Section 1 - Bureau of Records and Hearing	rices Completes	
Docket No. <u>020907-WS</u> Date Docketed: <u>00</u> Company: Lake Utility Services, Inc.	3/20/2002 Title: Application for amendment of Certificate N 465-S to extend water and wastewater servi County by Lake Utility Services, Inc.	
Official Filing Date: Last Day to Suspend: Expira	tion:	
Referred to: AUS ("()" indicates OPR)	CAF         CCA         CMP         (ECR)         EXT         GCL         MMS         PIF	
Section 2 - OPR Completes and returns to CCA	in 10 workdays. <u>Time Schedule</u>	
Program/Module     B1(b)       Staff Assignments       OPR Staff       T Walden	WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level 0 1. Protest Filed 2. Deficiency Notification to Applicant	Due Dates           Previous         Current           NONE         08/26/2002           NONE         09/24/2002
<u>Staff Counsel</u> <u>A Vining</u>	3. Staff Recommendation         4. Agenda         5. Standard Order         6.         7.         8.         9.	NONE         01/23/2003           NONE         02/04/2003           NONE         02/24/2003
	10 11 12 13 14 15	
	17 17 18 19 20 21	
( )	22.           23.           24.           25.           26.	
( )	27. 28. 29.	
Recommended assignments for hearing and/or deciding this case:	30	
Full Commission <u>X</u> Commission Panel Hearing Examiner Staff	34	
Date filed with CCA: 09/05/2002	36. 37.	
Initials: OPR Staff Counsel	38. 39. 40.	
Section 3 - Chairman Completes	Assignments are as follows:	

Assignments are as follows:

- Hearing Officer(s)

	Comm	Hrg. Exam.	Staff				
ALL	JB	DS	BD	LAdiit.			
Х							

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

#### - Prehearing Officer

		Comm	issior		ADM	
ſ	JB	DS	ΒZ	PL	BD	
		Х				
A	pprov	ved:	m	<u> </u>		
D	ate:	09/0	05/200	)2		

\* COMPLETED EVENTS

Last Revised 10/14/2002 at 12:03

Printed on 10/14/2002 at 14:32

Page 1 of 1

X Deputy Executive Director/EXA To: X Commissioner Deason X Economic Regulation Director Commissioner Baez External Affairs Director Commissioner Palecki Auditing & Safety Director X Court Reporter Х Commissioner Bradley Comm. Clerk & ADM Services Χ X Staff Contact - Adrienne Vining Executive Director Competitive Markets/Enforcement Public Information Officer  $\overline{X}$  Consumer Affairs Director

From: Office of Chairman Lila Jaber

**Docket Number:** 020907-WS

**Docket Title:** Application for amendment of Certificate Nos. 496-W and 465-S to extend water and wastewater service areas in Lake County by Lake Utility Services, Inc.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		02/17/2003	Tallahassee, Room 152	1:30 PM - 5:00 PM
Hearing		03/06/2003	Tallahassee, Room 148	9:30 AM - 5:00 PM

<u>Hearing</u> <u>Officers</u>		I					Hearing Exam.	Staff			Co		ssion			ments Hearing Exam.	Staff
	AL	JB	DS	BZ	PL	BD	Ť			ALL	JB	DS	BZ	PL	BD	ł	
												X		X	X		
<u>Prehearing</u> Officer		Commissioners									Co	mmi	ssior	ners			
	JB	DS	BZ	PL	BD A	DM	l			JB	DS	BZ	PL   I	3D A	DM	ĺ	
											X					]]	
Reaso	on for	Revis	ion: 🦯	A. Ne	w As	signn	nent 1. Un	availabi	lity 2.	Good	Cause	e 3. R	lecuse	ed 4.	Disq	ualified 5	. See R
emarks:																	

Last Revised 10/16/2002 at 15:42

Printed on 11/05/2002 at 14:51

Page 1 of 1

X Deputy Executive Director/EXA X Economic Regulation Director X Commissioner Deason To: External Affairs Director General Counsel Director **Commissioner Baez** X Court Reporter XXXX Auditing & Safety Director Commissioner Palecki X Comm. Clerk & ADM Services X Staff Contact - Adrienne Vining Commissioner Bradley Executive Director Competitive Markets/Enforcement Public Information Officer X Consumer Affairs Director

From: Office of Chairman Lila Jaber

Docket Number: 020907-WS

**Docket Title:** Application for amendment of Certificate Nos. 496-W and 465-S to extend water and wastewater service areas in Lake County by Lake Utility Services, Inc.

## 1. Schedule Information

Former Date	New Date	Location	Time
	03/06/2003	Columbia County	9:30 AM - 5:00 PM
	· · · · · · · · · · · · · · · · · · ·		
		Former Date         New Date           03/06/2003         03/06/2003	

			Fo	rme	r As	sign	ments			Current Assignments								
<u>Hearing</u> <u>Officers</u>		Commissioners						Staff		Commissioners Hearing Sta						Staff		
	ALL	JB	DS	BZ	PL	BD	1			ALL	JB	DS	ΒZ	PL	BD			
												Χ		Х	X			
<u>Prehearing</u> <u>Officer</u>		Cor	mmi	 ssioi	ners						Cor	nmis	sior	ners				
	JB (	DS	BZ I	PL 1	BD A	.DM				$ \rightarrow $	DS I X	3Z   I	PL I	BD A	DM			
Reason	Reason for Revision: A. New Assignment 1. Unavaila											3. R	ecuse	ed 4.	Disq	ualified 5	. See Ren	narks
Remarks: PH - 2/	17/03.																	

Last Revised 10/16/2002 at 15:44

Printed on 11/05/2002 at 14:51

Page 1 of 1

Deputy Executive Director/EXA To:  $\overline{X}$  Commissioner Deason X Economic Regulation Director Commissioner Baez X General Counsel Director External Affairs Director Auditing & Safety Director X Court Reporter Commissioner Palecki Commissioner Bradley X Comm. Clerk & ADM Services Staff Contact - Adrienne Vining Competitive Markets/Enforcement Executive Director Public Information Officer  $\overline{X}$  Consumer Affairs Director

From: Office of Chairman Lila Jaber

Docket Number: 020907-WS

**Docket Title:** Application for amendment of Certificate Nos. 496-W and 465-S to extend water and wastewater service areas in Lake County by Lake Utility Services, Inc.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Hearing		03/06/2003	Clermont	9:30 AM - 5:00 PM

			Fo	rme	r As	sign	ments			Current Assignments								
<u>Hearing</u> Officers		Co	nmi	ssio	ners		Hearing Exam.	Staff		Exar					Hearing Exam.	Staff		
	ALL	JB	DS	ΒZ	PL	BD				ALL	JB	DS	ΒZ	PL	BD			
												Χ		Χ	X			
<u>Prehearing</u> <u>Officer</u>		Cor	 nmis	ssior	ners						Cor	nmis	ssior	mers				
	JB I	DS 1	BZ I	PL I	BD A	DM					DS I X	BZ I	PL I	3D A	DM			
Reason	1 for Re	evisio	on: A	. Ne	w As	signn	nent 1. Un	availabi	lity 2.	Good C	Cause	3. R	ecuse	ed 4.	Disq	ualified 5	See Rem	arks
Remarks: PH - 2/	17/03.																<u></u>	

Last Revised 10/29/2002 at 11:42

Printed on 11/05/2002 at 14:51

Page 1 of 1

Deputy Executive Director/EXA To: X Commissioner Deason Commissioner Baez General Counsel Director Commissioner Palecki Auditing & Safety Director

Commissioner Bradley

Executive Director

X Comm. Clerk & ADM Services

Competitive Markets/Enforcement

**Consumer Affairs Director** 

Public Information Officer X

X Economic Regulation Director External Affairs Director X Court Reporter X Staff Contact - Adrienne Vining

From: Office of Chairman Lila Jaber

Docket Number: 020907-WS

**Docket Title:** Application for amendment of Certificate Nos. 496-W and 465-S to extend water and wastewater service areas in Lake County by Lake Utility Services, Inc.

## 1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	02/17/2003	Cancelled	Tallahassee, Room 152	1:30 PM - 5:00 PM
Hearing	03/06/2003	Cancelled	Clermont	9:30 AM - 5:00 PM

			Fo	orme	r As	sign	ments			Current Assignments								
<u>Hearing</u> Officers	Commissioners						Hearing Exam.	Staff		Commissioners						Hearing Exam.	Staff	
	ALI	] JB	DS	BZ	PL	BD	Ţ			ALL	JB	DS	ΒZ	PL	BD	İ		
			-				[				$\square$	X		Χ	Χ			l
<u>Prehearing</u> <u>Officer</u>		Co	ommi	ssio	ners						Cor	nmis	sior	iers				
	JB	DS	BZ	PL []	BD A	DM				ЈВ	DS	BZ F	PL I	BD A	DM			
											X							
Reason	n for l	Revis	ion: A	A. Ne	w As	signn	nent 1. Un	availabi	lity 2.	Good (	Cause	3. R	ecuse	d 4.	Disq	ualified 5.	See Re	marks
Remarks: The PH	/H wi	ill be	resche	dule	d at a	later	date.											×

		Case Assignment and Scheduling Record	
<u>Section 1 - Bur</u>	reau of Records and Hearing S	ces Completes	
	<u>1907-WS</u> Date Docketed: <u>(</u> Utility Services, Inc.	<u>08/20/2002</u> Title: Application for amendment of Certificate 465-S to extend water and wastewater serv County by Lake Utility Services, Inc.	vos. 496-W and ice areas in Lake
Official Filing Last Day to Sus	pDate: pend: Expira	ation:	
Referred to: ("()" indicates	OPR)	CAF CCA CMP ECR EXT (GCL) MMS PIF	
<u>Section 2 - OPR</u>	<u>Completes</u> and returns to CCA	in 10 workdays. <u>Time Schedule</u>	
<u>Program/Module</u>	B1(b) <u>Staff Assignments</u> <u>A Vining</u>	WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level 1	-
		1. Order Establishing Procedure 2. Testimony - Direct 3. Testimony - Intervenor and/or Staff 4. FAW Notice of Prehearing 5. Testimony - Rebuttal	NONE         01/20/2003           NONE         06/18/2003           NONE         07/16/2003           NONE         07/29/2003           NONE         07/29/2003           NONE         07/30/2003
<u>Staff Counsel</u> <u>OCRs</u> (ECR)	A Vining T Walden	<ul> <li>7. Notice of Prehearing and Hearing</li> <li>8. FAW Notice of Hearing</li> <li>9. Prehearing</li> <li>10. Transcript of Prehearing Due</li> </ul>	NONE         08/04/2003           NONE         08/04/2003           NONE         08/04/2003           NONE         08/12/2003           NONE         08/18/2003           NONE         08/25/2003
( )		12. Hearing (09/09-10/03) 13. Service Hearing - Clermont 14. Transcript of Hearing Due	NONE         09/02/2003           NONE         09/09/2003           NONE         09/09/2003           NONE         09/09/2003           NONE         09/24/2003           NONE         10/08/2003
( )		16. Staff Recommendation 17. Agenda 18. Standard Order 19. Close Docket or Revise CASR	NONE 11/13/2003 NONE 11/25/2003 NONE 12/15/2003 NONE 12/15/2003 NONE 01/30/2004
( )		20. 21. 22. 23:	
( )		24 25 26 27	
( ) Recommended ass and/or deciding	ignments for hearing this case:	28. 29. 30. 31. 32.	
Full Commissi Hearing Exami	on Commission Panel _ ner Staff	X 33 34 35 36 36 33 33 33 35 36	
Date filed with	CCA: 01/09/2003	37.	
<u></u>	f Counsel		
<u>Section 3 - Cha</u>	<u>irman Completes</u>	Assignments are as follows:	CSRA

	Voaning	Offican(c)	
-	Hearing	Officer(s)	

	Comm	Hrg. Exam.	Staff				
ALL	JB	DS	ΒZ	BD	DV	EXalli.	
		Х		Х	Х		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

ADM

- Prehearing Officer

BD

D٧

m

Commissioners

ΒZ

JB

Approved:

DS

χ

Date: 01/09/2003

Last Revised 01/08/2003 at 13:35

Printed on 01/23/2003 at 11:05

Page 1 of 1

X Deputy Executive Director/EXA X General Counsel Director X Economic Regulation Director External Affairs Director To: X Commissioner Deason Commissioner Baez Commissioner Bradley Auditing & Safety Director Court Reporter Х Χ Commissioner Davidson Comm. Clerk & ADM Services Χ X Staff Contact - Adrienne Vining Executive Director Competitive Markets/Enforcement Public Information Officer  $\overline{X}$  Consumer Affairs Director

From: Office of Chairman Lila Jaber

Docket Number: 020907-WS

**Docket Title:** Application for amendment of Certificate Nos. 496-W and 465-S to extend water and wastewater service areas in Lake County by Lake Utility Services, Inc.

## 1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		08/18/2003	Tallahassee, Room 152	1:30 PM - 3:00 PM
Service Hearing		09/09/2003	Clermont	10:00 AM - 12:00 PM
Hearing		09/09/2003	Clermont	12:00 PM - 5:00 PM
Service Hearing		09/09/2003	Clermont	6:00 PM - 8:00 PM
Hearing		09/10/2003	Clermont	10:00 AM - 5:00 PM

	ing Commissioners Hearing Staff									Current Assignments								
<u>Hearing</u> Officers	Commissioners					Hearing Exam.	Commissioners						Hearing Exam.	Staff				
	ALL	JB	DS	BZ	BD	DV	- -			ALL	JB	DS	BZ	BD	DV	t		
												Χ		X	X			
<u>Prehearing</u> <u>Officer</u>	Commissioners										Cor	nmis	ssior	iers	-11			
	JB I	DS I	BZ E	3D [	DV A	DM				┢╍╍─┟─	— <u> </u> _	BZ E	BD D	VA	DM			
	<u> </u>						<u>[]</u>				X							
Reason	n for Re	evisio	on: A	. Nev	w Ass	signn	nent 1. Un	availabi	ility 2.	Good C	Cause	3. R	ecuse	d 4.	Disq	ualified 5	See Rer	narks
Remarks:															·			

Case Assignment and Scheduling Record	
Section 1 - Bureau of Records and Hearing 🔨 Ices Completes	
Docket No. 020907-WS Date Docketed: 08/20/2002 Title: Application for amendment of Certificate N	los. 496-W and
Company: Lake Utility Services, Inc. 465-S to extend water and wastewater servi County by Lake Utility Services, Inc.	ce areas in Lake
Official Filing Date: Last Day to Suspend: Expiration:	
Referred to:         AUS         CAF         CCA         CMP         ECR         EXT (GCL)         MMS         PIF           ("()" indicates OPR)	
Section 2 - OPR <u>Completes</u> and returns to CCA in 10 workdays. <u>Time Schedule</u>	
Program/Module B1(b)  WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.	
IT         IS         TENTATIVE         AND         SUBJECT         TO         REVISION           Staff         Assignments         FOR         UPDATES         CONTACT         THE         RECORDS         SECTION:         (850)         413-6770	
OPR Staff A Vining	<u>Due Dates</u>
2	Previous Current
1. Testimony - Direct 2. Testimony - Intervenor	06/18/2003 05/21/2003
2. Testimony - Intervenor 3. Testimony - Staff 4. FAW Notice of Prehearing	NONE 07/18/2003 SAME 07/29/2003
Staff Counsel     A Vining     5. Testimony - Rebuttal       6. Prehearing Statements	SAME 07/30/2003 SAME 08/04/2003
7. Notice of Prehearing and Hearing	SAME 08/04/2003 SAME 08/04/2003
9. Prehearing	SAME 08/18/2003
10. Transcript of Prehearing Due 11. Prehearing Order	SAME 08/25/2003 SAME 09/02/2003
( ) 12. Hearing (09/09-10/03) 13. Service Hearing - Clermont	SAME 09/09/2003 SAME 09/09/2003
14. Transcript of Hearing Due 15. Briefs Due	SAME 03/24/2003 SAME 10/08/2003
( ) 16. Staff Recommendation 17. Agenda	SAME 11/13/2003 SAME 11/25/2003
18. Standard Order	SAME 1271572003
( ) 19. Close Docket or Revise CASR 20	SAME 01/30/2004
21	·
	· · · · · · · · · · · · · · · · · · ·
25.	
27.	
( ) 28 29	· · · · · · · · · · · · · · · · · · ·
Recommended assignments for hearing     30.       and/or deciding this case:     32.	
33.	
Full Commission         Commission Panel         X         34.           Hearing Examiner         Staff         35.         36.	
Date filed with CCA: 03/03/2003 37. 38. 37.	
Initials: OPR 39 40	
Section 3 - Chairman Completes 1-3 PSC-03-02	179-PC0-WS
Assignments are as follows: - Hearing Officer(s) - Prehearing Officer	
- Hearing Officer(s) - Prehearing Officer Commissioners Hrg. Staff Commissioners	ADM
Exam. Exam.	Pilot 1
ALL JB DS BZ BD DV JB DS BZ BD DV	
Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Approved:	93 a.e.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case. Date: 03/03/2003	
PSC/CCA015-C (Rev. 01/03) * COMPLETED EVENTS	C

					<u>Ca</u>	<u>se Ass</u>	ignment	and S	<u>Schedu</u>	ling R	ecord		4					
Section 1 - Bur	eau of	Records	and Hea	aring	ice	<u>s_Comp</u>	<u>letes</u>											
Docket No. <u>020</u> Company: Lake			ate Dock es, Inc.		<u>08/20</u>	<u>/2002</u>	Title:	465-	licatio -S to e ity by	extend	wate	r and	waste	ewater	r serv	Nos. 49 vice are	6-W and as in l	i _ake
Official Filing Last Day to Sus	Date: pend:		_	Exp	iration	: _												
Referred to: ("()" indicates	OPR)			A 	JS CAF	CCA	CMP E	CR EX	(T (GCI		PIF							
Section 2 - OPR	Comple	<u>tes</u> and	returns	s to C	CA in 1	0 work	days.					<u>Tin</u>	ne Sch	nedule	2			
<u>Program/Module</u> <u>OPR Staff</u>			signment	<u>.s</u>		FOR U	<u>NG: THI:</u> <u>TENTAT</u> PDATES ( ent CAS)	IVE AN CONTAC	ND SUB CT THE ision	JECT T RECOR	O REV	ISION.				)		<u>Dates</u> Current
						2. 3. 4.	Testimo Testimo FAW Not Prehear	ny - I ny - S ice of ing St	Intervo Staff Preho Satemer	earing nts						$ \begin{bmatrix} 06/1 \\ 0771 \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ -$	8/2003 8/2003 AME AME	07/18/2003 07/28/2003 07/29/2003 08/04/2003
<u>Staff Counsel</u>	<u>A Vini</u>	ng				6.	Notice ( Testimor	ny - R	Rebutta	al	Hear	ing				07/3	AME 0/2003	
OCRs (ECR)	<u>T Wald</u>	en				8.	FAW Not Prehear Transcr	ing			Due					S	AME AME	08/12/2003 08/18/2003
( )						10. 11. 12. 13. 14. 15. 16. 17.	Prehear Hearing Service Transcr Briefs I Staff Re Agenda Standard Close Do	ing Or (09/0 Heari ipt of Due ecomme d Orde	rder 19-10/0 1ng - 0 Hear endatio	)3) Clermon ing Dua on	nt e						AME AME AME AME AME AME AME AME AME	08/25/2003 09/02/2003 09/09/2003 09/24/2003 10/08/2003 11/13/2003 11/25/2003 12/15/2003 01/30/2004
( )						19. 20. 21. 22. 23. 24.		· · · · · ·										
( )						25. 26. 27. 28. 29.												
Recommended ass and/or deciding	ignment this c	s for h ase:	earing			31. 32.										_	<u></u>	
Full Commissi Hearing Exami	on ner	Com Sta	mission ff	Panel	<u> </u>	34. 35.												
Date filed with	CCA: <u>0</u>	5/17/20	03			3/.										_		
Initials: OPR Staf	f Counse	el				20										_		
Section 3 - Cha	irman Co	omplete	<u>s</u>			A a c			£011.				P5	5C-0	03 -	0720	- PCC	o-ως
		- Hearin	ng Offic	er(s)	,	HSSIGN	nents ar	e as	IUIIOV	vs:		- Pret	nearir	ng Off	ficer			
	Comm	issione	rs		Hrg.	Staf	f					Commi	ssior	ners		ADM		
ALL	JB	DS E	BZ BD	DV	Exam.						JB	DS	ΒZ	BD	DV			

		Х	Х	Х				
				Commis	ssioner	is	Pane1	Chairman;
the identi								

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

\* COMPLETED EVENTS

JB	DS	ΒZ	BD	DV			
	Х		_				
Approv	ved:	7	Į.	m	n	Į.	
Date:		L7/200	<b>9</b> )3				
							6

Last Revised 09/05/2003 at 14:24

# Printed on 09/05/2003 at 14:28

Page 1 of 1

X Commissioner Deason X Economic Regulation Director External Affairs Director To: X Deputy Executive Director/EXA Commissioner Baez X General Counsel Director X Court Reporter **Commissioner Bradley** Auditing & Safety Director X Commissioner Davidson X Staff Contact - Adrienne Vining Comm. Clerk & ADM Services Executive Director Competitive Markets/Enforcement Public Information Officer X Consumer Affairs Director

From: Office of Chairman Lila Jaber

**Docket Number:** 020907-WS

**Docket Title:** Application for amendment of Certificate Nos. 496-W and 465-S to extend water and wastewater service areas in Lake County by Lake Utility Services, Inc.

#### 1. Schedule Information

Event	Former Date	New Date	Location	Time
Service Hearing	09/09/2003	Cancelled	Clermont	10:00 AM - 12:00 PM
Hearing	09/09/2003	Cancelled	Clermont	12:00 PM - 5:00 PM
Service Hearing	09/09/2003	Cancelled	Clermont	6:00 PM - 8:00 PM
Hearing	09/10/2003	Cancelled	Clermont	10:00 AM - 5:00 PM

	Former Assign	ments		Current Assignments
<u>Hearing</u> Officers	Commissioners	Hearing Exam.	Staff	Commissioners Hearing Staff Exam.
	ALL JB DS BZ BD DV	-		ALL JB DS BZ BD DV
<u>Prehearing</u> <u>Officer</u>	Commissioners			Commissioners
	JB DS BZ BD DV ADM			JB     DS     BZ     BD     DV     ADM       X     V     V     V     V
Rea	son for Revision: A. New Assign	nent 1. Un	availability 2	2. Good Cause 3. Recused 4. Disqualified 5. See Remarks
Remarks:				

<u>Ca</u>	Case Assignment and Scheduling Record Page 1 of
Section 1 - Bureau of Records and Hea	
Docket No. 020907-WS Date Docketed:	08/20/2002 Title: Application for amendment of Certificate Nos. 496-W and 465-S to extend water and wastewater service areas in Lake County by Lake Utility Services, Inc.
Company: Lake Utility Services, Inc.	
Official Filing Date:	Expiration:
Last Day to Suspend: Referred to:	AUS CAF CCA CMP ECR EXT (GCL) MMS PIF
("()" indicates OPR)	
<u>Section 2 - OPR Completes</u> and returns to CC <u>Program Module</u> B1(b) <u>Staff Assignments</u> <u>OPR Staff A Vining</u>	CCA in 10 workdays.       Time Schedule         WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT         IT IS TENTATIVE AND SUBJECT TO REVISION.         FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770         Due Dates         4         Current CASR revision level
	1. Revise CASR     01/30/2004     12/03/2003       2.
Staff Counsel A Vining	5.
OCRs (ECR) P Daniel, R Floyd, T	10.     11.       12.     13.       14.     15.
	16.     17.       17.     18.       19.     19.       20.     19.       21.     10.
	22.
Recommended assignments for hearing and/or deciding this case:	28.
Full Commission Commission Panel _X Hearing Examiner Staff	34
Date filed with CCA: <u>11/05/2003</u> Initials: OPR	36.
Staff Counsel	39. 40.
Section <u>3</u> - Chairman Completes - Hearing Officer(s)	Assignments are as follows: $C_{5KA}$

			- near	<u>ing</u>	<u>J I I Cel</u>	(s)	
	C	Hrg	Staff				
ALL	JB	DS	ΒZ	BD	DV	Exam	
		X		X	Х		

- Prehearing Officer Commissioners ADM JB DS ΒZ BD DV Х

Where panels are assigned the senior Commissioner is Panel Chairman:

the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

		<u>C</u>	<u>ase Assignme</u> r	nt and Sc	heduli	ng Reco	rd				Dene	1 . £ 1
<u>Section 1 -</u>	Bureau of Rec	ords and Healing	Services Com	npletes							Page .	1 of 1
Docket No.	<u>020907-WS</u>	Date Docketed:	08/20/2002	Title:	and 4	165-S to	extend	water a	and wast	ficate No tewater se	rvice	
Company:	Lake Utility	Services, Inc.			area	5 IN LAK	e County	у ру цан	κε υτιι	ty Servic	es, In	с.
Official Fil				Expira	tion:							
Last Day to Referred to:			AUS	CAF	CCA	CMP	ECR	EXT	(GCL)	MMS	PIF	
("()" indica						Crit						1
<u>Program Modul</u> <u>OPR Staff</u>		ff Assignments	WARNING: IT IS TEN FOR UPDAT	TATIVE AN	ID SUB: TT THE	ECT TO RECORDS	REVISION SECTION	۷.		0	Dates Curi	rent
			2 3 4 5 6	se CASR						01/19/2004	02/16	/2004
<u>Staff Counsel</u>	A Vining		7. 8. 9. 10.									
<u>OCRs</u> (ECR)	P Daniel	, R Floyd, T	10. 11. 12. 13. 14. 15. 16. 17.									

	] 14.		
	] 15.		
	16.		
	17.		
	18.		
	19.		
	20.		
	21.		
	22.		
	23.		
	24.		
	25.		
	26.		
	27.		
	28.		
	29.		
Recommended assignments for hearing	30.		
and/or deciding this case:	31.		
	32.		
Full Commission Commission Panel _X	33.		
Hearing Examiner Staff	34.		
	35.		
Date filed with CCA: 01/14/2004	36.		
	37.		
Initials: OPR	38.		
Staff Counsel	39.		
	40.		

Section 3 - Chairman Completes

Assignments are as follows:

			- Hear	ing (	Officer	'(s)	
	C	ommis	ssione	rs		Hrg	Staff
ALL	ΒZ	DS	JB	BD	DV	Exam	
		Х		Х	Х		

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

	- Pre	ehear	ing Of	ficer	
	Com	missi		ADM	
ΒZ	DS	JВ	BD	DV	
	Х				
Арр	roved	: <u>B</u>	Blrt		
Date	e:	<u>11/05</u>	5/2003		Л

						Case A	ssignmen	t and Sc	hedu	ling Re	ecord					Page 1	l of 1	
<u>Section 1 - B</u>	urea	u of I	Recor	ds Com	olete						(							
Docket No. <u>020</u>	907-	<u>-WS</u> [	Date	Dockete	ed: <u>08/2</u>	20/2002	Title:	to ext	end i	water a	and was	stewat			areas			
Company: Lak	e Ut	ility	Serv	/ices,	Inc.			Lake U	Itili	ty Serv	/ices,	Inc.						
Official Fili Last Day to S						l l	Expiratio	n: _										
Referred to:		-					CCA	CMP	E	ECR	FLL	(GC	L)	MMS	PIF	R	RCA	SCR
("()" indicat										Х		X						
<u>Section 2 - 0</u> Program Modul			<u>tes</u> a	nd ret	urns to		10 workd VG: THIS		FTS	AN TNT	FRNAI	PI ANN			<u>chedul</u>	<u>e</u>		
Thogs an House	_	51(8)				IT IS	TENTATIV	E AND S	UBJEC	CT TO R	EVISIO	DN.						
			<u>Staf</u>	f Assic	nments	FOR U	PDATES CO	NTACT T	HE RE	CORDS	SECTIO	N:(85	0) 413	8-6770				
																Due	Dates	
OPR Staff	-	A Vini	ng			5	Current	t CASR r	evis	ion lev	ve]				Prev	ious	Cur	rrent
	-					1.	Staff Re	commenc	latio	n					NO	NE	04/2	1/2005
	-					2.	Agenda								NO			3/2005
	_					3.	Standard								NO			3/2005
	-					4.	Close Do	ocket or	• Rev	ise CAS	SR				NO	NE	06/3	0/2005
	-					- S. - 6.					<u></u>							,
						7.												
Staff Counsel		A Vini	ng			8.	<u></u>											
	_					9.											-	
OCRs (ECR)	-	P Dani	1 [م	Γ Walde	n	10. 11.									<u> </u>			
UCKS (LCK)	-	Dani	<u>er,</u>			12.												
	-					13.												
	-					14. 15.												
	-					16.												
	-					17.												
	-					18. 19.												
	-					20.												
	-					21.	·				·							
	-					23.												
	-				. <u> </u>	24.									<u> </u>			
	-					26.												
	-					27.	<u></u>		· · · · ·									
	-					29.												
Recommended a				heari	ng	30.					<u> </u>				───			
and/or decidi	ng	inis c	ase:			31. 32.											-	
Full Commissi	ion _	Co	ommis	sion Pa	anel <u>X</u>	33.												
Hearing	-	St	taff			34.												
Date filed wi	th (	· <b>ζ</b> Δ • 03	3/08/	2005		35.												
		<u>0.</u>	-, 00/			37.												
Initials OPR			·			38.												
Sta	rt C	ounsei	·			39. 40.								-				
Section 3 - C	hair	man Co	omple	tes			ssignmen	ts are a	as fo	llows:					·			
_ Hea	rinc	Offic	reríc	)							Preha	aring	Offic	er				
		sioner		/	Hrg	Staff	٦		1			ssion		<u></u>	ADM			
					Exam									,				
ALL BZ	DS	BD	DV	ED			_			BZ	DS	BD	DV	ED				
	Х	X	I X	I	l		1				X			1				

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

13B/Am

03/08/2005

#### Section 1 - Bureau of Records Completes

#### Docket No. 020907-WS Date Docketed: 08/20/2002 Title:

Application for amendment of Certificate Nos. 496-W and 465-S to extend water and wastewater service areas in Lake County by Lake Utility Services, Inc.

Company: Lake Utility Services, Inc.

Official Filing Last Day to Susp						E	xpiratio	n:								
Referred to:							CCA	CMP	(ECR)	GCL	PIF	RCA	SCR	S	GA	
("()" indicates	OPR)								X	Х				T		
Section 2 - OPR		es and	l ret	urns to	CCA	in	10 workd	ays.				Time S	chedule			
<u>Program Module</u>	B1(b)						G: THIS					DOCUMEN	г			
							TENTATIV									
	9	Staff	Assig	nments	FOR	UP	PDATES CO	NTACT TH	E RECORD	S SECTIO	N:(850) 4	413-6770				
														Due [	12+00	
					_		7			_						
<u>OPR Staff</u>	T Walde	en, Pl	Danie		4	6	Current	CASR re	evision l	evel			Previo	ous	Cu	rrent
	_ <b>_</b>				1	*	Protest	Filod					SAME		08/	26/2002
							Deficien		ication	to Annli	cant		SAME			24/2002
							Preheari					Date	SAME			29/2002
							Order Es				<u>ut Lutti</u>	Duce	SAME			20/2003
		_					Order Re				ile		SAME			28/2003
							Testimon						06/18/2	003		21/2003
							Second 0			ocedura	Schedu]	e	SAME		_	17/2003
Staff Counsel	M Helto	on					FAW Noti						SAME			23/2003
<u></u>							Testimon						07/18/2	003		28/2003
							Preheari						SAME			04/2003
<u>OCRs</u>							Notice o						SAME		08/0	04/2003
					12.	*	Testimon	ıy - Rebu	ittal				07/30/2	2003	08/3	11/2003
		_					FAW_Noti		aring				SAME			12/2003
					14.	*	Preheari	na fulles where					SAME			18/2003
					16	*	Notice o Transcri	nt of Pr	<u>ehearing</u>	δυρ			SAME SAME			20/2003 25/2003
					17.	*	Staff Re	commenda	tion	Due			SAME			21/2005
					18.	*	<u>Agenda</u>						SAME		05/0	03/2005
							Standard						SAME			23/2005
							Close Do		Revise C	ASR			SAME NONE			30/2005 L6/2006
							Docket R Staff Re		tion				SAME			21/2006
							Revised						NONE			27/2006
					24.		Agenda						SAME			05/2006
					25.		Standard						SAME NONE			26/2006
					26.		<u>Close Do</u>	скет					NUNE		12/4	26/2006
					28.											
					29.											
Recommended assi			leari	ng	30.											
and/or deciding	tnis ca	se:			31.											
Full Commission	Cor	mmissi	on Pa	nol Y	32.											
Hearing Examiner		aff			34.											
·····				—	35.				•							
Date filed with	CCA: 11,	/21/20	06		36.					•						
					<b>37</b> .											
Initials OPR	_ •				38.											
Staff (	Counsel				39.											
Faction 2 Chai		mlata	<u> </u>		40.		cianmont		follows							
Section 3 - Chai		nprete	2			A	ssignment	s are ds	TOTTOWS	•						
- Hearin	a Office	er(s)								Prehe	aring Off	ficer				
	sioners			Hrg	Staf	f	]				ssioners		ADM			
ALL ED DS	AR	ст	TW	Exam					ED	DS	AR C	гти				
		<u>-</u>	1 11				-									
X				Ll						X						
Where panels ar the identical p					mmiss <sup>.</sup>	ion	er is Pa	nel Chai	rman:	Appr	oved: (	ED1h	$\sim$			

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Date:

11/21/2006



STATE OF FLORIDA



COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ MICHAEL A. PALECKI RUDOLPH "RUDY" BRADLEY



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES BLANCA S. BAYÓ DIRECTOR (850) 413-6770 (CLERK) (850) 413-6330 (ADMIN)

# Hublic Service Commission

August 21, 2002

Rose, Sundstrom & Bentley, LLP Martin S. Friedman, Esquire 650 South North Lake Boulevard, Suite 420 Altamonte Springs, Florida 32701

Re: Docket No. 020907-WS

Dear Mr. Friedman:

This will acknowledge receipt of an application for amendment of Certificate Nos. 496-W and 465-S to extend water and wastewater service areas in Lake County by Lake Utility Services, Inc., which was filed in this office on August 20, 2002, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

> Division of the Commission Clerk and Administrative Services Florida Public Service Commission

LAW OFFICES

# Rose, Sundstrom & Bentley, LLP

2548 Blairstone Pines Drive Tallahassee, Florida 32301

(850) 877-6555 Fax (850) 656-4029 www.rsbattorneys.com

<u>Central Florida Office</u> 600 S. North Lake Blvd., Suite 160 Altamonte Springs, Florda 32701 (407) 830-6331 Fax (407) 830-8522

#### **REPLY TO ALTAMONTE SPRINGS**

Robert C. Brannan F. Marshall Deterding David F. Chester Martin S. Frifdman, P.A. John R. Jengns, P.A. Steven T. Mindlin, P.A. Daren L. Shippy William E. Sundstrom, P.A. Diane D. Tremor, P.A. John L. Wilkfon Robert M. C. Rose, Of Counsel Wayne L. Schieffldein, Of Counsel

CHRIS H. BENTLEY, P.A.

December 12, 2002

#### VIA FACSIMILE

Ms. Blanca Bayo Commission Clerk and Administrative Services Director Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399

Docket No. 021173-WS; Utilities, Inc. Re: Docket No. 0201142-WU; AquaSource/48 Estates Docket No. 021067-WS; River Ranch Water Mangement, L.L.C. Docket No. 021036-WS; North Sumter Utility Company, L.L.C. Docket No. 021023-WS; Philadelphia Suburban/AquaSource Docket No. 020990-WS; Highlands Ridge Utilities, L.L.C. Docket No. 020909-WS; Little Sumter Utility Company Docket No. 020907-WS; Lake Utility Services, Inc. Docket No. 020746-WU; Knight Water Utility - Cloced Docket No. 020745-SU; Island Water Utility Docket No. 020707-SU; Bonita Springs Utilities; RealNor Hallandale, Inc. Docket No. 020695-WS; Lake Groves/Lake Utility Services - Charles Docket No. 020640-SU; Gistro, Inc. Docket No. 020567-WS; Lake Groves Utilities, Inc. Docket No. 020553-WS; Burkim Enterprises, Inc. - (Loce of Docket No. 020516-WU; Keen Sales, Rentals and Utilities, Inc. - Closer Docket No. 020484-WS; Labrador Services/Labrador Utilities Docket No. 020409-SU; Utilities, Inc. of Sandalhaven Docket No. 020408-SU; Alafaya Utilities, Inc. Docket No. 020407-WS; Cypress Lakes Utilities, Inc. Docket No. 020382-WS; New River Ranch/River Ranch Water Management Docket No. 020344-SU; Key Haven Utility Corporation Docket No. 020148-WS; Little Sumter Utility Company - (Log 20) Docket No. 020071-WS; Utilities, Inc. of Florida Docket No. 011451-WS; Plantation Bay Utility Company Docket No. 011189-WS; Investigation into authorized return on equity - Closed Docket No. 010396-WS; Burkim Enterprises, inc. - Cheed Docket No. 001660-SU; Highlands Utilities Corporation - Used Docket No. 991890-WS; Utilities, Inc. of Florida/Gain on Sale - Usser

CZ DEC 12 PH12: 16 CZ DEC 12 PH12: 16 CUTICISSION

Some 12/12/02

Ms. Blanca Bayo December 12, 2002 Page 2

Dear Ms. Bayo:

This letter is to advise you that Martin S. Friedman's address will change effective December 12, 2002, to:

Rose, Sundstrom & Bentley, LLP 600 S. North Lake Boulevard, Suite 160 Altamonte Springs, FL 32701

His telephone number (407) 830-6331, facsimile number (407) 830-8522 and e-mail address <u>mfriedman@rsbattorneys.com</u> will remain the same.

Should you have any questions regarding these changes, please do not hesitate to give me a call.

Very truly yours,

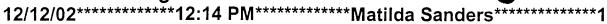
MARTIN S. FRIEDMAN For the Firm

MSF/dmp

Commission Chairman Lila Jaber ĊĊ: Alice Crosby, Esquire Rosanne Gervasi, Esquire Jennifer Brubaker, Esquire Ms. Cheryl Johnson Ms. Jennifer Iwenjiora Ms. Kathy Kaproth Ralph Jaeger, Esquire Mr. Tim Devlin Lorena Holly, Esquire Ms. Patti Daniel Samantha McRae, Esquire Mr. Richard Redeman Ms. Stephanie Clapp Ms. Pat Brady Steve Burgess, Esquire Steve Reilly, Esquire Stephen M. Presnell, Esquire Mr. Clint Boutwell

Rose, Sundstrom & Bentley, LLP 600 S. North Lake Blvd., Suite 160. Altamonte Springs, Florida 32701

# CCA Official Filing:



······

# Matilda Sanders

٠

From:	NET SatisFAXtion [postmaster]
То:	Matilda Sanders
Subject:	Fax

#### This is a FAX message received by NET SatisFAXtion

Received:12/12/2002 10:07 AMTotal pages:3CSID:407 830 8522Transfer time:0:01:04Transfer rate:300Error count:0Port used:Rockwell:Status:Success



ROSE SUNDSTROM & BENTLEY

LAW OFFICES

**2548 BLAIRSTONE PINES DRIVE** TALLAHASSEE, FLORIDA 32301

(850) 877-6555 Fax (850) 656-4029 www.rsbattorneys.com

CENTRAL FLORIDA OFFICE 600 S. NORTH LAKE BLVD., SUITE 160 ALTAMONTE SPRINGS, FLORDA 32701 (407) 830-6331 FAX (407) 830-8522

REPLY TO ALTAMONTE SPRINGS

## FACSIMILE COVER SHEET

- BLANCA BAYO, COMMISSION CLERK TO: c/o Florida Public Service Commission FAX: (850) 413-6727 (850) 413-6726 PHONE:
- MARTIN S. FRIEDMAN, ESQUIRE FROM:
- December 12, 2002 DATE:

NO. PAGES:

#### COMMENTS:

Please notify us immediately if not received properly: (407) 830-6331

CHRIS H. BENYLEY, P.A. ROBERT C. BRANNAN F. MARSHALL DETERDING DAVID F. CHESTER MARTIN S. FRIEDMAN, P.A. JOHN R. JENKINS, P.A. STEVEN T. MINDUN, P.A. DAREN L. SHIPPY WILLIAM E. SUNDSTROM, P.A. DIANE D. TREMOR, P.A. JOHN L. WHARTON ROBERT M. C. ROSE, OF COUNSEL WAYNE L. SCHIEFELBEIN, OF COUNSEL

The information contained in this transmission is attorncy privileged and confidential. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone collect and return the original message to us at the above address via the U.S. Postal Service. We will reimburse you for postage. Thank you,

# **CCA Official Filing:**

# Matilda Sanders

# 0099-PC0

From: Sent: To: Subject:	Janice Banka Tuesday, January 14, 2003 3:42 PM CCA - Orders / Notices Order / Notice Submitted	10	
Date and Time: Docket Number: Filename / Path: Order Type:	1/14/03 3:41:00 PM 020907-WS 020907oep.aev Signed / Hand Deliver		COL
Order Establishing Pro			DEIVED (PP AN 15 AN IO: OMMISSION CLERK
Number of pages in ord Thanks "J"	der - 10.		D FPSC ANIO: 38 SION

6/0

	1
	1

# CCA Official Filing: 2/28/03\*\*\*\*\*\*\*\*9:57 AM\*\*\*\*\*\*\*\*\*Matilda Sanders\*\*\*\*\*\*\*\*1

# Matilda Sanders

0279-Pco

V

From: Sent: To: Subject:	Janice Banka Friday, February 28, 2003 9:57 AM CCA - Orders / Notices Order / Notice Submitted	3	00	U3 FEB	RECI
Date and Time: Docket Number: Filename / Path: Order Type:	2/28/03 9:56:00 AM 020907-WS 020907or.aev Signed / Hand Deliver		CLERK	3 28 AM 10: 4;	EVED (PSC

Order Revising Procedural Schedule.

Number of pages in order - 3.

Thanks "J"

7/6

# CCA Official Filing: 5/19/03\*\*\*\*\*\*\*\*11:25 AM\*\*\*\*\*\*\*\*\*Matilda Sanders\*\*\*\*\*\*\*1

#### 0615-FOF **Matilda Sanders** Janice Banka From: 2 Monday, May 19, 2003 11:24 AM Sent: CCA - Orders / Notices To: Subject: Order / Notice Submitted NECEIVED-FPSC Date and Time: 5/19/03 11:24:00 AM COMMISSION **Docket Number:** 020907-WS Filename / Path: 020907a.alc Order Type: Signed / Hand Deliver Order Authorizing Qualified Representative Status. Number of pages in order - 2. Thanks "J"

7/0

# **CCA Official Filing:**

#### **Matilda Sanders**

0720-PCO

Janice Banka From: 3 Tuesday, June 17, 2003 11:07 AM Sent: CCA - Orders / Notices To: Order / Notice Submitted Subject: 6/17/03 11:06:00 AM Date and Time: **Docket Number:** 020907-WS Filename / Path: 020907or.aev Order Type: Signed / Hand Deliver CLERK

Order Revising Procedural Schedule. Number of pages in order - 3.

Thanks "J"



2335 Sanders Road Northbrook, Illinois 60062-6196 Telephone 847 498-6440 Factimale 847 498-2066

July 8, 2003

SENT VIA FAX

**Records Fax Server** Case Management System Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

To Whom It May Concern:

34

Please remove my name from your Case Management System contact list. I am no longer in the regulatory department of Utilities, Inc.

Also, Donald Rasmussen in our Florida office has left the company. Please replace his information with the follow: Patrick C. Flynn, Regional Director, phone # 407/869-1919, email fr: p.C. flynnQuitilitiesinc-usa. com 54 461 www. utilitiesinc-usa. com fax # 407/869-6961.

M2. Justine Silvey Human Resources Ge

m/mi. Alon Pasmussen Unald Rasmussen, Vice President -407 869-1919 =-407/869-6961 =- 4071 869- 696 1 L.w. rasmussin Glatich tisine-usa. com

Su 682- + W3397 m/non Carl Hilenny une contenaccion con

1. Wen-

If you have questions, please contact me at 847/498-6440. Mrs. Silver Kemore Mr. Lasmansen from U. of these + M. Knulk Rasmussin listed with these: Company Cod-

Printed

Shad

1 q-03

onney	Company Code	Complete Company Name
	SU291/	Mid-County Services, Inc. 🛩
	SU445 🖌	Alafaya Utilities, Inc. 🛩 🏒
ces Generalist	SU640 🖌	Utilities, Inc. of Florida
	SU682 🖌	Tierre Verde Utilities, Inc.
	SU749 🗸	Utilities, Inc. of Eagle Ridge
	SU809	Utilities, Inc. of Sandalhaven
· · ·	WS397	Sanlando Utilities Corporation
ribine	WS433	Miles Grant Water and Sewer Company
	WS641	Lake Utility Services, Inc.
	WS709	Lake Placid Utilities, Inc.
	WS800	Cypress Lakes Utilities, Inc.
a. Com	WS818 🗸	Bayside Utility Services, Inc.
	WS845	Sandy Creek Utility Services, Inc.
0200714	WS851 🗸	Labrador Utilities, Inc. V
020407 -	WU372	Utilities, Inc. of Florida
020408-	WU628	Utilities, Inc. of Florida 🗸
020409-	020907	19:5 41 0 700
030350 -	0=0101	19:5 Hd 8-705 - 3:51
030434		
030443	4	OS44-CHARCHAR
030444	stel.	くろうし (1975年代)学校
030444	VD1, 003	
030445	10100	
030446"	, mak	

TOTAL P.001



2335 Sanders Road Northbrook, Illinois 60062-6196 Telephone 847 498-6440 Factimile 847 498-2066

E EN LORISO AHII:48 -9 مالار CLERK

July 9, 2003

SENT VIA FAX

Records Fax Server Case Management System Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

To Whom It May Concern:

Mr. Carl Wenz is no longer with Utilities, Inc. and its subsidiaries (including Sanlando and Tierre Verde Utilities, Inc.). Please remove his name from your distribution contact list. Steven Lubertozzi, who already appears on your list, replaced Carl Wenz.

Also, all correspondence sent to the attention of Patrick C. Flynn, the main contact for the company and its subsidiaries, should be sent to 200 Weathersfield Avenue, Altamonte Springs, FL 32714. This includes correspondence for Utilities, Inc. of Florida, Mid-County Services, Inc., Lake Utility Services, Inc./Lake Groves Utilities, Inc., Miles Grant Water and Sewer Companies, Inc., Tierre Verde Utilities, Inc., Lake Placid Utilities, Inc., Eastlake Water Service Inc., Pebble Creek Utilities, Inc., Alafaya Utilities, Inc., Utilities, Inc. of Longwood, Wedgefield Utilities, Inc., Cypress Lakes Utilities, Inc., Utilities, Inc. of Eagle Ridge, Sanlando Utilities Corporation, Utilities, Inc. of Sandalhaven, Bayside Utility Services Inc., South Gate Utilities, Inc., and Sandy Creek Utility Services Inc.

If you have questions, please contact me at 847/498-6440.

Sincerely,

Cutatine S

Justine Silvey Human Resources Generalist

0200712 0204072 020408 -0204092 030350~ 0 30 434 2 030443 0304442 0304452 0304462 5304472

030485 2 020567 -020907

TOTAL P.001

### **CCA Official Filing** 8/4/03\*\*\*\*\*\*\*\*\*\*

11:55 AM\*\*\*\*\*\*\*\*\*\*\*\*

1

18

## **Matilda Sanders**

From: Sent: To: Subject:	Janice Banka Monday, August 04, 2003 11:33 AM CCA - Orders / Notices Order / Notice Submitted	2		
Date and Time: Docket Number: Filename / Path: Notice Type:	8/4/03 11:31:00 AM 020907-WS 020907noticeph.aev Prehearing			
Notice of Prehearing Con	ference. CCSV		,	-a

JG -4 PH 1: 39 32/19 MCD Hearing (water) MCD Hearing (water) +15 (hake county Mayors + CIrk)

# <u>Kay Flynn</u>

. . Was

Kay Flynn From: Friday, August 15, 2003 10:10 AM Sent: To: Adrienne Vining Cc: **Tricia Merchant** Subject: RE: New filing in Docket No. 020567-WS (Lake Groves Utilities, Inc.) Since the number is correct on the filing itself, I'll mark the correction on the cover letter and move the filing to 020907. ----Original Message-----From: Adrienne Vining Sent: Friday, August 15, 2003 9:11 AM To: Kay Flynn Subject: RE: New filing in Docket No. 020567-WS (Lake Groves Utilities, Inc.) This should be Docket No. 020907. ----Original Message-----From: Tricia Merchant Sent: Friday, August 15, 2003 8:23 AM To: Kay Flynn Cc: Adrienne Vining Subject: RE: New filing in Docket No. 020567-WS (Lake Groves Utilities, Inc.) This is the wrong docket number. Marty referenced the overearnings case not the certificate docket. Adrienne can you give them the correct docket? Thanks. ----Original Message-----From: Kflynn@psc.state.fl.us [mailto:Kflynn@psc.state.fl.us] Sent: Thursday, August 14, 2003 4:19 PM To: RFLOYD@psc.state.fl.us; DGREENE@psc.state.fl.us; RJAEGER@psc.state.fl.us; PMERCHAN@psc.state.fl.us; DVANDIVE@psc.state.fl.us; TWALDEN@psc.state.fl.us Subject: New filing in Docket No. 020567-WS (Lake Groves Utilities, Inc.) DOCKET TITLE = Investigation of possible overearnings by Lake Groves Utilities, Inc. in Lake County. UTILITY NAME = Lake Groves Utilities, Inc. DOCUMENT DESCRIPTION = Lake Utility (Lord) - Notice of taking deposition of Marina Pennington on 9/2/03 at 3 p.m., DCA, Sadowski Bldg, Room 350L, 2555 Shumard Oak Blvd, Tallahassee. DOCUMENT PATH = file://L:\PSC\LIBRARY\FILINGS\03\07449-03 Document ID = 07449-03Document Filed 08/14/03

The filing described above is now available in PDF format, and may also be available in WordPerfect or other formats.

To access it, click on the COUMENT PATH link. This will pop a Windows Explorer window. You will see the PDF (Adobe Cobat) version; you will also ther versions if they exist. Double-click on the preferred version and the document will open.

If you need to cut/paste/search in the document and find you can't, try later when the reformatted version is available. (For more information, see PDF Tips on the How To menu.)

You can also go to the docket in CMS by triple-clicking on the DOCKET NUMBER, typing ctrl-C to copy, and using the paste icon to paste the docket number into the query line in CMS.

This is an automatically generated e-mail; no response/reply is necessary.

. . . ¥-

#### **CCA Official Filing** 8/20/03\*\*\*\*\*\*\*\*\*\*\*

11:17 AM\*\*\*\*\*\*\*\*\*\*\*\*

Matilda Sanders\*\*\*\*\*\*1

#### **Matilda Sanders**

From: Sent: To: Subject:

Date and Time: **Docket Number:** Filename / Path: Notice Type:

Janice Banka Wednesday, August 20, 2003 11:17 AM CCA - Orders / Notices Order / Notice Submitted

8/20/03 11:16:00 AM 020907-WS 020907noticeh.aev Hearing

Notice of Hearing.

ccs1

Number of pages in Notice - 3.

Thanks "J"

32/19 MCD Hearings (Waterd Sewer) + 15 Lake Myrs+ ClrKs



**DATE:** August 21, 2003

- **TO:** Blanca S. Bayó, Director, Division of the Commission Clerk and Administrative Services
- **FROM:** Jane Faurot, Chief, Office of Hearing Reporter Services, Division of the Commission Clerk and Administrative Services
- **RE:** DOCKET NO. 020907-WS, PREHEARING CONFERENCE HELD 08-18-03.
- RE: APPLICATION FOR AMENDMENT OF CERTIFICATE NOS. 496-W AND 465-S TO EXTEND WATER AND WASTEWATER SERVICE AREAS IN LAKE COUNTY BY LAKE UTILITY SERVICES, INC.

DOCUMENT NO.: 07754-03, 08/21/03

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, ECR

Acknowledged BY:

JF/rim

#### CCA Official Filing 9/5/03\*\*\*\*\*\*\*\*\*\*\*

#### **Matilda Sanders**

From: Sent: To: Subject: Janice Banka Friday, September 05, 2003 2:21 PM CCA - Orders / Notices Order / Notice Submitted

2 88

Date and Time: Docket Number: Filename / Path: Notice Type: 9/5/03 2:20:00 PM 020907-WS 020907noticecancel.wpd Hearing

NOTICE OF CANCELLATION OF HEARING. I spoke with Kay Flynn and this needs to be issued today. Thanks for the short notice.

Number of pages in Notice - 2.

Thanks "J"

MCD Hearings (water)

32/ /19 + 15 Mayors/Clacks Lake Caty

# Kay Flynn

From:	Sandy Moses
Sent:	Friday, September 05, 2003 2:15 PM
То:	Jane Faurot; Bridget Hoyle
Cc:	Kay Flynn; Blanca Bayo
Subject:	FW: Docket No. 020907-WS - Lake Utility Services

FYI---

----Original Message----From: Nicki Garcia Sent: Friday, September 05, 2003 2:10 PM To: Sandy Moses Cc: Adrienne Vining; Jackie Edwards; JoAnn Chase Subject: Docket No. 020907-WS - Lake Utility Services

Per Chairman Jaber, the request for cancellation of the September 9 & 10 Service Hearings in Clermont is approved. Thanks.

020907-WS

Nicki Garcia Assistant to Chairman Jaber Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399 voice: 850-413-6018 fax: 850-413-6019 LAW OFFICES ROSE, SUNDSTROM & BENTLEY, LLP 2548 BLAIRSTONE PINES DRIVE TALLAHASSEE, FLORIDA 32301

FREDERICK L. ASCHAUER, JR. CHRIS H. BENTLEY, P.A. ROBERT C. BRANNAN DAVID F. CHESTER F. MARSHALL DETERDING JOHN R. JENKINS, P.A. STEVEN T. MINDLIN, P.A. DAREN L. SHIPPY WILLIAM E. SUNDSTROM, P.A. DIANE D. TREMOR, P.A. JOHN L. WHARTON ROBERT M. C. ROSE, OF COUNSEL WAYNE L. SCHEFELBEIN, OF COUNSEL

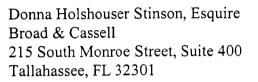
(850) 877-6555 FAX (850) 656-4029 www.rsbattorneys.com

REPLY TO ALTAMONTE SPRINGS

November 29, 2004

CENTRAL FLORIDA OFFICE 600 S. NORTH LAKE BLVD., SUITE 160 Altamonte Springs, Florida 32701-6177 (407) 830-6331 Fax (407) 830-8522

MARTIN S. FRIEDMAN, P.A. VALERIE L. LORD



RE: Lake Utility Services, Inc.; Docket No.: 020907-WS Our File No.: 30057.49

Dear Donna:

It does not appear as if any progress is being made with the Hartwood Group of companies to resolve their objection to the Lake Utility Services, Inc. PSC Application. As you know, we have resolved matters with the Ames Group of companies.

We cannot continue to allow this matter to remain open indefinitely, and would appreciate it if you could advise me when you might expect a dismissal of their objection. If this matter cannot be resolved expeditiously, I see no option but to go forward with the hearing. I think in light of the withdrawal of the Ames Companies Objection there is no reasonable likelihood that the Hartwood Group would be successful in their objection to Lake Utility Service's Application.

Very truly yours,

MARTIN S. FRIEDMAN
 For the Firm

MSF/tlc

cc: Mr. Patrick Flynn Mr. David Orr, P.E. Mr. Don McIntosh Mr. Adrienne Vining

M:\1 ALTAMONTE\UTILITIES INC\LUSI\(.49) LAKE UTILITY SERVICES\Stinson (Ames & Hartwood) 05.hr.wpd

LAW OFFICES

Rose, Sundstrom & Bentley, LLP

2548 Blairstone Pines Drive Tallahassee, Florida 32301

FREDERICK L. ASCHAUER, JR. CHRIS H. BENTLEY, P.A. ROBERT C. BRANNAN DAVID F. CHESTER F. MARSHALL DETERDING JOHN R. JENKINS, P.A. STEVEN T. MINDLIN, P.A. DAREN L. SHIPPY WILLIAM E. SUNDSTROM, P.A. DIANE D. TREMOR, P.A. JOHN L. WHARTON

ROBERT M. C. ROSE, OF COUNSEL WAYNE L. SCHIEFELBEIN, OF COUNSEL (850) 877-6555 Fax (850) 656-4029 www.rsbattorneys.com

#### REPLY TO ALTAMONTE SPRINGS

December 9, 2004

C. David Brown, II, Esquire Broad & Cassell 390 N. Orange Avenue, Suite 390 Orlando, FL 32801

RE: Lake Utility Services, Inc.; Docket No.: 020907-WS Our File No.: 30057.49

Dear Mr. Brown:

I understand from Donna Stinson in your firm's Tallahassee office that you are now responsible for representing the Hartwood interests in this proceeding. It does not appear as if any progress is being made with the Hartwood interests to resolve their objection to the Lake Utility Services, Inc. PSC Application. As you may know, we have resolved matters with the Ames' interests.

We cannot continue to allow this matter to remain open indefinitely, and would appreciate it if you could advise me when you might expect a dismissal of their objection. If this matter cannot be resolved expeditiously, I see no option but to go forward with the hearing. The Commission Staff is also anxious to bring this 2002 docket to closure. I think in light of the withdrawal of the Ames interests' objection there is no reasonable likelihood that the Hartwood interests would be successful in their objection to Lake Utility Service's Application.

Very truly yours ada RIEDMAN

For the Firm

MSF/mp

cc: Mr. Patrick Flynn, Regional Director Mr. Don McIntosh Adrienne Vining, Esquire

U:\LUSI\(.49) LAKE UTILITY SERVICES\Stinson (Ames & Hartwood) 05.ltr.wpd

CENTRAL FLORIDA OFFICE 600 S. NORTH LAKE BLVD., SUITE 160 Altamonte Springs, Florida 32701-6177 (407) 830-6331 FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A. VALERIE L. LORD



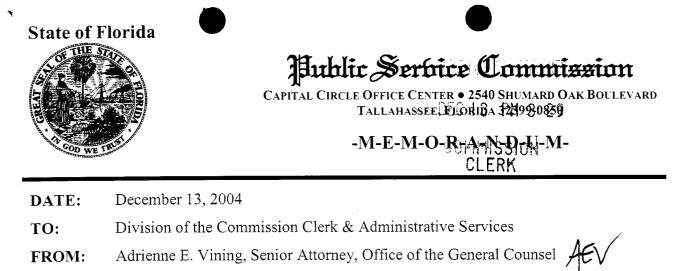


TO:	Division of the Commission Clerk and Administrative Services
FROM:	Adrienne E. Vining, Senior Attorney, Office of the General Counsel $AEV$
RE:	<b>Decket Ma</b> (2000) Application for Amendment of Certificate Nos. 496-W and 465-S to Extend Water and Wastewater Service Areas in Lake County by Lake Utility Services, Inc.

Please place the attached letter dated November 29, 2004 from Martin S. Friedman, with Rose, Sundstrom & Bentley, LLP in the correspondence side of the above-referenced docket file.

Thanks.

AEV/jb



**RE:** Decket No. 020907 WSD Application for Amendment of Certificate Nos. 496-W and 465-S to Extend Water and Wastewater Service Areas in Lake County by Lake Utility Services, Inc.

Please place the attached letter dated December 9, 2004 from Martin S. Friedman, with Rose, Sundstrom & Bentley, LLP in the correspondence side of the above-referenced docket file.

Thanks.

AEV/jb



# **Timolyn Henry**

From:	Slater, Elizabeth [Elizabeth.Slater@acs-inc.com]
Sent:	Wednesday, November 29, 2006 10:44 AM
То:	charman@psc.state.fl.us; Filings@psc.state.fl.us; Katrina Tew
Subject:	Docket # 020907-WS
Importance: High	

I am emailing you to let you know Hugh Slater and Elizabeth Slater are against having public water and sewer anywhere near our property! We live at 9545 Quiet Lane, Winter Garden Fl 34787.

Florida Public Service Commission docket # 020907-WS.

The Valley View Sub Division made this known 2 years ago and we were informed that our community would not be part of having public water and sewer.

Please let me know why we keep having to voice our opinion over and over again!

Who voted to have this brought back up? Those who did will not have our votes the next election!

I thought we the people had a right and a voice, please make our voices matter and represent us with NO WAY DO WE ALLOW PUBLIC WATER AND SEWER down on Quiet Lane, Winter Garden, 34787.

I mould ammonists on amoil healt with you remand	CMP
I would appreciate an email back with you response.	COM
Thank You,	CTR
Liz Slater	GCL _1
(c) 2005 Affiliated Computer Services, Inc.	OPC
	RCA
Project Planning and Implementation Team	SCR
56-5047 (8296) office	SGA
407 566-5219 fax	SEC
407 448-6390 cell phone	OTH

"This communication is confidential, intended only for the named recipient (s) above and may contain trade secrets or other information that is exempt from disclosure under applicable law. Any use, dissemination, distribution or copy of this communication by anyone other than the named recipient (s) is strictly prohibited. If you have received this communication in error, please immediately notify us by calling (407) 566-5047. Thank You"

# **Kimberley Pena**

020907-WS

From: diana coletta and [shoe57@earthlink.net]

Sent: Thursday, November 30, 2006 1:58 PM

To: Records Clerk

Subject: Docket No.020907-WS

Clerk,

Please gave a copy of this to Matthew M. Carter II, J. Terry Deason, and Isilio Arriaga, I already emailed Lisa Plak Edgar, and Katrina J. Tew.

My name is Diana Coletta and I live at 9816 Quiet Lane, Winter Garden, FL 34787

I would like to know why you voted to reinstate Order No. PSC-05-0523-FOF-WS?

All of us that live out in this area have 5 acres of land. We are all on septic & well systems. We moved out here to get away from having to pay a monthly bill for water and sewer. Even tho we live on 5 acres doesn't mean that we have the money to hook up to sewer and water from Lake County Utility Services, Inc.. Where do you think that we will get an extra \$20 to \$40 thousand to hook up, its not like we all live 25 ft off the road. Why would you want to put this extra burden on all of us, when it is not necessary. It seems to us that this issue is being pushed thru so that Lake County Utility Services, Inc. can beat any other service to the punch. But it is an unnecessary issue. It is as if we have no voice in our government any more and the government will do what is best for them and their pocket instead of what is good for the people. I am asking you a very concerned citizen that you and the other commissioners vote not to allow this to happen.

Thank you, Diana Coletta 11/30/06

diana coletta and shoe57@earthlink.net EarthLink Revolves Around You.

1-ECR 1-6CL

Kay Flynn

020907-WS

From: Tom Walden

Sent: Monday, December 04, 2006 9:02 AM

To: Kay Flynn

Subject: FW: Docket No. 020907-WS -- Lake Utility Services, Inc. --- Item 16 on the Dec. 5 agenda

Mary Anne should have sent a copy of this to you too.

From: Mary Anne Helton
Sent: Friday, December 01, 2006 4:09 PM
To: Roberta Bass; Carlotta Stauffer; Cayce Hinton; Mary Macko; Manuel Arisso; Kathleen Stewart; William C. Garner; Marjorie Cooper; Jeremy Susac; Kay Posey
Cc: Tim Devlin; Marshall Willis; Connie Kummer; Patti Daniel; Tom Walden; Michael Cooke
Subject: Docket No. 020907-WS -- Lake Utility Services, Inc. --- Item 16 on the Dec. 5 agenda

The Commission recently received two e-mails from concerned residents Elizabeth Slater and Diana Coletta, who live near the Lake Utility Services, Inc. service area. They contacted the Commission by e-mail to renew their opposition to their property (the street they live on called Quiet Lane, and the subdivision in which they reside called Valley View) being included in the certificated territory of Lake Utility Services, Inc. These residents protested the original notice, and the utility changed its amendment request to remove their property from the service territory addition the utility originally requested, thus resolving the protests.

Tom Walden on staff has responded to both e-mails informing these residents that they will remain outside the utility's territory. Mr. Walden explained that they live more than two miles outside the utility's territory. He further explained that the recommendation set for the Dec. 5 agenda addresses wastewater only, and that the purpose of the recommendation is to correctly state the wastewater territory that the utility should have in its certificate. Mr. Walden pointed out that the wastewater territory description contained in the Commission's Order No. PSC-05-0523-FOF-WS, issued May 13, 2005, was not correct.

We believe that the concerns raised by these two residents have been satisfied, since the territory in the recommendation will not affect them.

Please let either Tom or me know if you have any questions.

Thanks, Mary Anne

#### CCA Official Filing\*\*\*\*12/26/2/ 11:55 AM \*\*

#### **Matilda Sanders**

From: Sent: To: Subject: Pauline Evans Tuesday, December 26, 2006 11:55 AM CCA - Orders / Notices Order / Notice Submitted

PSC-06-1065-FOF-WS

Date and Time: Docket Number: Filename / Path: 12/26/2006 11:53:00 AM 020907-WS 020907-order.Dec.5.mah.doc

attack's online

6

#### ORDER CORRECTING TERRITORY DESCRIPTION

Thank you for all your help. Hopefully this will be the last order of the day. Have a wonderful day. Pauline

Pauline Evans Office of the General Counsel Florida Public Service Commission 2540 Shumard Oak Blvd Tallahassee, FL 32399-0850 850-413-6195 pevans@psc.state.fl.us

mailto:a@psc.state.fl.us

7/15 + iclert cakeco.