## **Matilda Sanders**

From:

Jack Leon [Jack\_Leon@fpl.com]

Sent:

Tuesday, March 13, 2007 4:43 PM

To:

Filings@psc.state.fl.us

Cc:

Wade\_Litchfield@fpl.com; Natalie\_Smith@fpl.com; Bryan\_Anderson@fpl.com;

Sabrina\_Spradley@fpl.com

Subject:

Electronic Filing for Docket No. 070098-EI / FPL's Notice of Service of Response Staff's 1st Request

for Production of Documents (Nos. 1-9) and Staff's 1st Set of Interrogatories (Nos. 1-46)

Attachments:

FPL's Notice of Service of FPL's Response to Staff's 1st Set of Interrogatories (Nos. 1-46) and 1st

Request for Production of Documents (Nos. 1-9)\_3-13-07.doc



FPL's Notice Service of FPL

Electronic Filing

a. Person responsible for this electronic filing:Joaquin E. Leon, Esq.9250 W. Flagler St., Suite 6514

Miami, FL 33174 (305) 552-3922

jack\_leon@fpl.com

b. Docket No. 070098-EI

In re: Florida Power & Light Company's Petition to Determine Need for FPL Glades Power Park Units 1 and 2 Electrical Power Plant

- c. Documents are being filed on behalf of Florida Power & Light Company.
- d. There are a total of 2 pages in the attached document.
- e. The document attached for electronic filing is Florida Power & Light Company's Notice of Service of Response Staff's 1st Request for Production of Documents (Nos. 1-9) and Staff's 1st Set of Interrogatories (Nos. 1-46).

(See attached file: FPL's Notice of Service of FPL's Response to Staff's 1st Set of Interrogatories (Nos. 1-46) and 1st Request for Production of Documents (Nos. 1-9)\_3-13-07.doc)

Thank you for your attention and cooperation to this request.

Jack Leon Senior Attorney 9250 W. Flagler St., Suite 6514 Miami, FL 33174 (305) 552-3922

Fax: (305) 552-3865 Cell: (305) 439-1661

DOCUMENT NUMBER-DATE



## BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Florida Power & Light Company's	)	Docket No: 070098-EI
Petition to Determine Need for FPL Glades	)	Filed: March 13, 2007
Power Park Units 1 and 2 Electrical Power Plant	)	ŕ

## NOTICE OF SERVICE OF FLORIDA POWER & LIGHT COMPANY'S RESPONSE TO THE FLORIDA PUBLIC SERVICE COMMISSION STAFF'S FIRST SET OF INTERROGATORIES (NOS. 1-46) AND FIRST REQUEST FOR PRODUCTION OF DOCUMENTS (NOS. 1-9)

Florida Power & Light Company ("FPL") gives notice of service of its Response to the Florida Public Service Commission Staff's First Set of Interrogatories (Nos. 1-46) and First Request for Production of Documents (Nos. 1-9), to Lorena A. Holley, Esquire, with a copy to all counsel on the attached Certificate of Service.

Respectfully submitted this 13<sup>th</sup> day of March, 2007.

R. Wade Litchfield
Associate General Counsel
Bryan S. Anderson
Natalie F. Smith
Attorneys for Florida Power & Light Company
700 Universe Boulevard
Juno Beach, Florida 33408-0420
Telephone: (561) 691-7207
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By: s/ Natalie F. Smith
Natalie F. Smith
Florida Bar No. 470200

DOCUMENT NUMBER - DATE

02291 MAR 135

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by electronic mail and United States Mail on the 13th day of March, 2007, to the following:

Katherine E. Fleming, Esquire <sup>1</sup>
Jennifer Brubaker, Esquire
Lorena A. Holley, Esquire
Florida Public Service Commission
Division of Legal Services
Gerald L. Gunter Building
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Michael A. Gross, Esquire <sup>1</sup>\*\*
Earthjustice
P.O. Box 1329
Tallahassee, FL 32302
Attorney for The Sierra Club, Inc., et al.

Office of Public Counsel <sup>1</sup> Charles J. Beck, Esquire Deputy Public Counsel c/o The Florida Legislature 111 W. Madison St., Room 812 Tallahassee, FL 32399-1400

Department of Community Affairs\* Valerie Hubbard, Director Division of Community Planning 2555 Shumard Oak Blvd. Tallahassee, FL 32399-2100

Black & Veatch \*
Myron Rollins
11401 Lamar Avenue
Overland Park, KS 66211

Department of Environmental Protection \* Michael P. Halpin Siting Coordination Office 2600 Blairstone Road MS 48 Tallahassee, FL 32301

By: s/ Natalie F. Smith

Natalie F. Smith

Florida Bar No. 470200

- <sup>1</sup> Electronic version
- \* Indicates interested party
- \*\* Indicates not an official party of record as of the date of this filing