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#### **Matilda Sanders**

Jack Leon [Jack_Leon@fpl.com]
Monday, April 09, 2007 5:15 PM
Filings@psc.state.fl.us
Wade_Litchfield@fpl.com; Natalie_Smith@fpl.com; Bryan_Anderson@fpl.com;
Sabrina_Spradley@fpl.com
Electronic Filing for Docket No. 070098-El / FPL's Notice of Service of Response to Sierra Club's, et al.
1st Request for Production of Documents (Nos. 1-15) and 1st Set of Interrogatories (Nos. 1-3)
FPL's Notice of Service of Response to Sierra Club's, et al. 1st Request for Production of Documents (Nos. 1-15) and 1st Set Interrogatories (Nos. 1-3)_4-9-07.doc



FPL's Notice Service of Re:

Electronic Filing

a. Person responsible for this electronic filing: Joaquin E. Leon, Esq. 9250 W. Flagler St., Suite 6514 Miami, FL 33174 (305) 552-3922 jack\_leon@fpl.com

b. Docket No. 070098-EI In re: Florida Power & Light Company's Petition to Determine Need for FPL Glades Power Park Units 1 and 2 Electrical Power Plant

c. Documents are being filed on behalf of Florida Power & Light Company.

d. There are a total of 2 pages in the attached document.

e. The document attached for electronic filing is Florida Power & Light Company's Notice of Service of Response to Sierra Club's, et al. 1st Request for Production of Documents (Nos. 1-15) and 1st Set of Interrogatories (Nos. 1-3).

(See attached file: FPL's Notice of Service of Response to Sierra Club's, et al. 1st Request for Production of Documents (Nos. 1-15) and 1st Set Interrogatories (Nos. 1-3)\_4-9-07.doc)

Thank you for your attention and cooperation to this request.

Jack Leon Senior Attorney 9250 W. Flagler St., Suite 6514 Miami, FL 33174 (305) 552-3922 Fax: (305) 552-3865 Cell: (305) 439-1661

> DOCUMENT NUMBER-DATE 0 30 1 6 APR 10 5 FPSC-COMMISSION CLERK

## **BEFORE THE**

ORIGINAL

## FLORIDA PUBLIC SERVICE COMMISSION

In re: Florida Power & Light Company's	)	Docket No: 070098-EI
Petition to Determine Need for FPL Glades	)	Filed: April 9, 2007
Power Park Units 1 and 2 Electrical Power Plant	)	

# NOTICE OF SERVICE OF FLORIDA POWER & LIGHT COMPANY'S RESPONSE TO THE SIERRA CLUB, INC., SAVE OUR CREEKS, FLORIDA WILDLIFE FEDERATION, ENVIRONMENTAL CONFEDERATION OF SOUTHWEST FLORIDA AND ELLEN PETERSON'S FIRST SET OF INTERROGATORIES (NOS. 1-3) AND FIRST REQUEST FOR PRODUCTION OF DOCUMENTS (NOS. 1-15)

Florida Power & Light Company ("FPL") gives notice of service of its response to The

Sierra Club, Inc., Save Our Creeks, Florida Wildlife Federation, Environmental Confederation of

Southwest Florida and Ellen Peterson's First Set of Interrogatories (Nos. 1-3) and First Request

for Production of Documents (Nos. 1-15), to Michael A. Gross, Esquire, with a copy to all

counsel on the attached Certificate of Service.

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Respectfully submitted this 9<sup>th</sup> day of April, 2007.

R. Wade Litchfield Associate General Counsel Bryan S. Anderson Natalie F. Smith Attorneys for Florida Power & Light Company 700 Universe Boulevard Juno Beach, Florida 33408-0420 Telephone: (561) 691-7207 Facsimile: (561) 691-7135

By: <u>s/ Natalie F. Smith</u> Natalie F. Smith Florida Bar No. 470200

DOCUMENT NUMBER-DATE

03016 APR 10 5

**FPSC-COMMISSION CLERK** 

#### **CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that a true and correct copy of the foregoing has been furnished by electronic mail and United States Mail on the 9<sup>th</sup> day of April, 2007, to the following:

Katherine E. Fleming, Esquire <sup>\*</sup> Jennifer Brubaker, Esquire Lorena A. Holley, Esquire Florida Public Service Commission Division of Legal Services Gerald L. Gunter Building 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

C + + +

Office of Public Counsel \* Charles J. Beck, Esquire Deputy Public Counsel c/o The Florida Legislature 111 W. Madison St., Room 812 Tallahassee, FL 32399-1400

Black & Veatch \*\* Myron Rollins 11401 Lamar Avenue Overland Park, KS 66211

Tamela Ivey Perdue, Esquire Stiles, Taylor & Grace, P.A. Post Office Box 1140 Tallahassee, FL 32301 Attorney for Associated Industries of Florida Michael A. Gross, Esquire \* Earthjustice P.O. Box 1329 Tallahassee, FL 32302 Attorney for The Sierra Club, Inc., et al.

Department of Community Affairs \*\* Kelly Martinson, Esquire Assistant General Counsel 2555 Shumard Oak Blvd. Tallahassee, FL 32399-2100

Department of Environmental Protection\*\* Michael P. Halpin Siting Coordination Office 2600 Blairstone Road MS 48 Tallahassee, FL 32301

Bob Krasowski 1086 Michigan Avenue Naples, Florida 34103-3857

By: <u>s/ Natalie F. Smith</u> Natalie F. Smith Florida Bar No. 470200

Electronic version

**<sup>\*\*</sup>** Indicates interested party