CLK Official Filing\*\*\*\*3/30/2010 10:24 AM \*\*\*\*\*

000332

# Matilda Sanders PSC-10 -0172A - FOF-WS

From: Sent: To: Cc: Subject: Terry Holdnak Tuesday, March 30, 2010 10:24 AM CLK - Orders / Notices Ralph Jaeger Order / Notice Submitted

 Date and Time:
 3/30/2010 10:22:00 AM

 Docket Number:
 060332-WS, 090304-WS

 Filename / Path:
 060332.090304.Amendatory Order.rrj.doc

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#### **AMENDATORY ORDER**

*Terry K. Holdnak* Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission 850-413-6738

faced 7 mailed 0 emailed 3



#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Clerk, Board of County Commissioners, Marion County		robert.foraker@marioncountyfl.org	Yes
Loch Harbour Utilities, Inc.	WS151	albright@atlantic.net	No
Marion County Utilities (Gray 09)		thomas.cloud@gray-robinson.com	No

## **Commission Clerk**

From:	Commission Clerk
Sent:	Tuesday, March 30, 2010 1:18 PM
Subject:	Order or Notice issued by the Public Service Commission (Email ID = 792665)
Attachments	: 02262-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

# Matilda Sanders PSC-10-0172-FOF-WU

From: Sent: To: Cc: Subject: Terry Holdnak Thursday, March 25, 2010 8:03 AM CLK - Orders / Notices Ralph Jaeger Order / Notice Submitted

 Date and Time:
 3/25/2

 Docket Number:
 06033

 Filename / Path:
 06033

3/25/2010 8:01:00 AM 060332-WS 060332.090304.Final Order.rrj.doc

FPSC, CLK - CORRESPONDENCE
VAdministrative Denting Decomposition
DOCUMENT NO.05320-01
DISTRIBUTION:

#### FINAL ORDER ACKNOWLEDGING TRANSFER AND CANCELING CERTIFICATES NOS. 356-W AND 312-S

*Terry K. Holdnak* Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission 850-413-6738

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#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Clerk, Board of County Commissioners, Marion County		robert.foraker@marioncountyfl.org	Yes
Loch Harbour Utilities, Inc.	WS151	albright@atlantic.net	No
Marion County Utilities (Gray 09)		thomas.cloud@gray-robinson.com	No

# **Commission Clerk**

From:	Commission Clerk
Sent:	Thursday, March 25, 2010 4:24 PM
Subject:	Order or Notice issued by the Public Service Commission (Email ID = 280441)
Attachments	: 02129-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Loch Harbour Utilities, Inc.	WS151	albright@atlantic.net	No
Marion County Utilities (Gray 09)		thomas.cloud@gray-robinson.com	No

FPSC\_CLK - CORRESPONDENCE Administrative\_\_Partles\_\_Consumer DOCUMENT NO. 05320-07 DISTRIBUTION: \_\_\_\_\_

Printed on 3/4/2010 at 2:27:38 PM

State of F	lorida	<b>Jublic Service Commission</b> Capital Circle Office Center • 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 -M-E-M-O-R-A-N-D-U-M-
TO:	Parties and Intereste	d Persons
FROM:	Ann Cold Commiss	sion Clerk, Office of Commission Clerk

RE: Motice of Filing of Staff Recommendation

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <u>http://www.floridapsc.com</u> by selecting the **Agendas & Hearings** tab and then selecting **Commission Conference Agendas**. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting **Dockets & Filings, Dockets** and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

## **State of Florida**



Jublic Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

#### -M-E-M-O-R-A-N-D-U-M-

- **DATE:** March 4, 2010
- TO: Office of Commission Clerk (Cole)
- FROM: Division of Economic Regulation (Clapp, Marsh) 5 C54 Office of the General Counsel (Hartman, Jaeger) 58
- **RE:** Docket No. 060332-WS Application for transfer of water and wastewater facilities to Marion County, and for cancellation of Certificate Nos. 312-S and 356-W, by Loch Harbour Utilities, Inc.

Docket No. 090304-WS – Notice of abandonment of water and wastewater system in Marion County by Loch Harbour Utilities, Inc. County: Marion

AGENDA: 03/16/10 - Regular Agenda - Interested Persons May Participate

COMMISSIONERS ASSIGNED:	All Commissioners	ζ <sup></sup> .	10 M	HE(
PREHEARING OFFICER:	Administrative (060332-WS) Argenziano (090304-WS)	CLER CLER	MAR-4 A	JEWE()
CRITICAL DATES:	None		AH 10:	ـــــــــــــــــــــــــــــــــــــ
SPECIAL INSTRUCTIONS:	None		37	E
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#### **Case Background**

Loch Harbour Utilities, Inc. (Loch Harbour or utility) is a Class C utility providing water and wastewater service to approximately 52 residential service customers in Marion County. The utility's 2004 annual report indicates that the utility had gross revenues of \$4,185 and \$5,754 and net operating losses of \$2,481 and \$2,051 for water and wastewater, respectively.

1489 Mar-4 e

# **Commission Clerk**

From:	Commission Clerk
Sent:	Thursday, March 04, 2010 2:28 PM
Subject:	Order or Notice issued by the Public Service Commission (Email ID = 899936)
Attachments	Recommendation 01489-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

COMMISSIONERS: LISA POLAK EDGAR, CHAIRMAN J. TERRY DEASON **ISILIO ARRIAGA** MATTHEW M. CARTER II KATRINA J. TEW

# STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES BLANCA S. BAYÓ DIRECTOR (850) 413-6770 (CLERK) (850) 413-6330 (ADMIN)

# Hublic Serbice Commission

# ADMINISTRATIVE

April 12, 2006

W. Christopher Browder, Esquire Gray Robinson, PA Post Office Box 3068 Orlando, Florida 32802-3068

## **Re: Docket No. 060332-WS**

Dear Mr. Browder:

This will acknowledge receipt of an application for transfer of water and wastewater facilities to Marion County, and cancellation of Certificate No. 312-S and 356-W, by Loch Harbour Utilities, Inc., which was filed in this office on April 7, 2006, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Bureau of Records

DOCUMENT NUMBER-DATI မ္ 5320 JUL

FPSC-COMMISSION CLERK

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PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us

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