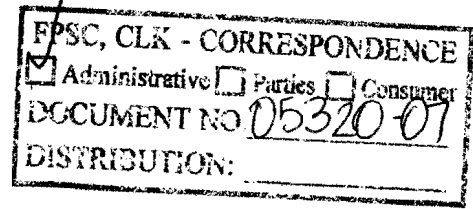


Matilda Sanders PSC-10 -0172A- FOF-WS

From: Terry Holdnak
 Sent: Tuesday, March 30, 2010 10:24 AM
 To: CLK - Orders / Notices
 Cc: Ralph Jaeger
 Subject: Order / Notice Submitted

Date and Time: 3/30/2010 10:22:00 AM
 Docket Number: 060332-WS, 090304-WS
 Filename / Path: 060332.090304.Amendatory Order.rrj.doc



AMENDATORY ORDER

Terry K. Holdnak
 Commission Deputy Clerk II
 Office of the General Counsel
 Florida Public Service Commission
 850-413-6738

faced 2
 mailed 0
 emailed 3

MCD
Co. CLK - (MARION CO.) - 1

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Clerk, Board of County Commissioners, Marion County		robert.foraker@marioncountyfl.org	Yes
Loch Harbour Utilities, Inc.	WS151	albright@atlantic.net	No
Marion County Utilities (Gray 09)		thomas.cloud@gray-robinson.com	No

Commission Clerk

From: Commission Clerk
Sent: Tuesday, March 30, 2010 1:18 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 792665)
Attachments: 02262-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

3/30/2010

Matilda Sanders

PSC-10-0172-FOF-WU

From: Terry Holdnak
Sent: Thursday, March 25, 2010 8:03 AM
To: CLK - Orders / Notices
Cc: Ralph Jaeger
Subject: Order / Notice Submitted

Date and Time: 3/25/2010 8:01:00 AM
Docket Number: 060332-WS
Filename / Path: 060332.090304.Final Order.rrj.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 05320-01		
DISTRIBUTION: _____		

FINAL ORDER ACKNOWLEDGING TRANSFER AND CANCELING CERTIFICATES NOS. 356-W AND 312-S

Terry K. Holdnak
Commission Deputy Clerk II
Office of the General Counsel
Florida Public Service Commission
850-413-6738

faxed 2
mailed 0
emailed 3

MCD
Co. CLK - Marion - 1

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Clerk, Board of County Commissioners, Marion County		robert.foraker@marioncountyfl.org	Yes
Loch Harbour Utilities, Inc.	WS151	albright@atlantic.net	No
Marion County Utilities (Gray 09)		thomas.cloud@gray-robinson.com	No

Commission Clerk

From: Commission Clerk
Sent: Thursday, March 25, 2010 4:24 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 280441)
Attachments: 02129-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Loch Harbour Utilities, Inc.	WS151	albright@atlantic.net	No
Marion County Utilities (Gray 09)		thomas.cloud@gray-robinson.com	No

FPSC CLK - CORRESPONDENCE
 Administrative Parties Consumer
 DOCUMENT NO. 05320-07
 DISTRIBUTION: _____

faxed 2
 mailed 0
 emailed 2

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

TO: Parties and Interested Persons
FROM: Ann Cole, Commission Clerk, Office of Commission Clerk
RE: Notice of Filing of Staff Recommendation

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <http://www.floridapsc.com> by selecting the **Agendas & Hearings** tab and then selecting **Commission Conference Agendas**. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting **Dockets & Filings, Dockets** and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: March 4, 2010

TO: Office of Commission Clerk (Cole)

FROM: Division of Economic Regulation (Clapp, Marsh)
Office of the General Counsel (Hartman, Jaeger)

Handwritten signatures and initials: "Clapp", "Marsh", "Hartman", "Jaeger", "CSK", "SB", "CW", "10/3"

RE: Docket No. 060332-WS – Application for transfer of water and wastewater facilities to Marion County, and for cancellation of Certificate Nos. 312-S and 356-W, by Loch Harbour Utilities, Inc.

Docket No. 090304-WS – Notice of abandonment of water and wastewater system in Marion County by Loch Harbour Utilities, Inc.
County: Marion

AGENDA: 03/16/10 – Regular Agenda – Interested Persons May Participate

COMMISSIONERS ASSIGNED: All Commissioners

PREHEARING OFFICER: Administrative (060332-WS)
Argenziano (090304-WS)

CRITICAL DATES: None

SPECIAL INSTRUCTIONS: None

FILE NAME AND LOCATION: S:\PSC\ECR\WP\060332.RCM.DOC

RECEIVED-PSC
10 MAR - 4 AM 10:37
COMMISSION
CLERK

Case Background

Loch Harbour Utilities, Inc. (Loch Harbour or utility) is a Class C utility providing water and wastewater service to approximately 52 residential service customers in Marion County. The utility's 2004 annual report indicates that the utility had gross revenues of \$4,185 and \$5,754 and net operating losses of \$2,481 and \$2,051 for water and wastewater, respectively.

2010 MAR 4 AM 10:37
1489 102-4 e
PSC

Commission Clerk

From: Commission Clerk
Sent: Thursday, March 04, 2010 2:28 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 899936)
Attachments: Recommendation 01489-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

COMMISSIONERS:
LISA POLAK EDGAR, CHAIRMAN
J. TERRY DEASON
ISILIO ARRIAGA
MATTHEW M. CARTER II
KATRINA J. TEW

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &
ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

Public Service Commission

ADMINISTRATIVE

April 12, 2006

W. Christopher Browder, Esquire
Gray Robinson, PA
Post Office Box 3068
Orlando, Florida 32802-3068

Re: Docket No. 060332-WS

Dear Mr. Browder:

This will acknowledge receipt of an application for transfer of water and wastewater facilities to Marion County, and cancellation of Certificate No. 312-S and 356-W, by Loch Harbour Utilities, Inc., which was filed in this office on April 7, 2006, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Bureau of Records

I:\records\ackltr-application2.doc

DOCUMENT NUMBER - DATE

05320 JUL-26

FPSC-COMMISSION CLERK

Section 1 - Bureau of Records Complet

Docket No. 060332-WS Date Docketed: 04/07/2006 Title: Application for transfer of water and wastewater facilities to Marion County, and cancellation of Certificate Nos. 312-S and 356-W, by Loch Harbour Utilities, Inc.

Company: Loch Harbour Utilities, Inc.
Marion County

EPSC, CLK - CORRESPONDENCE
 Administrative Parties Consumer
 DOCUMENT NO. 05320-07
 DISTRIBUTION: _____

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

("C" indicates OPR)

CCA	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
		X	X				

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(e); B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

Current CASR revision level

Due Dates
Previous Current

Staff Counsel

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel _____
 Hearing _____ Staff _____

Date filed with CCA: _____

Initials OPR _____
 Staff Counsel _____

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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: _____

Section 1 - Bureau of Records Complete

Docket No. 060332-WS Date Docketed: 04/07/2006 Title: Application for transfer of water and wastewater facilities to Marion County, and for cancellation of Certificate Nos. 312-S and 356-W, by Loch Harbour Utilities, Inc.

Company: Loch Harbour Utilities, Inc.
Marion County

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

CCA CMP (ECR) GCL PIF RCA SCR SGA

("O" indicates OPR)

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Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(e); B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

S Clapp, A Marsh

Current CASR revision level

Due Dates

Previous Current

Staff Counsel

R Jaeger

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
Hearing Staff

Date filed with CCA: 04/21/2006

Initials OPR _____

Staff Counsel _____

		NONE	04/12/2007
1.	Staff Recommendation	NONE	04/12/2007
2.	Agenda	NONE	04/24/2007
3.	Standard Order	NONE	05/14/2007
4.	Close Docket or Revise CASR	NONE	05/25/2007
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		
X							

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	
					X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____

Date: 04/21/2006

Section 1 - Bureau of Records Completes

Docket No. 060332-WS Date Docketed: 04/07/2006 Title: Application for transfer of water and wastewater facilities to Marion County, and for cancellation of Certificate Nos. 312-S and 356-W, by Loch Harbour Utilities, Inc.

Company: Loch Harbour Utilities, Inc.
Marion County

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X				

(*C) indicates OPR

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(e); B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

S Clapp, A Marsh
J Slemkewicz

1 Current CASR revision level

Due Dates

Previous Current

Staff Counsel

R Jaeger

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
Hearing Examiner _____ Staff _____

Date filed with CCA: 04/10/2007

Initials OPR _____

Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	C1	C2		
X							

Prehearing Officer

Commissioners					ADM
ED	CT	MM	C1	C2	
					X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
Date: _____

EDJ
~~Pending~~ 4/24/07

Section 1 - Office of Commission Clerk

Docket No. 060332-WS Date Docketed: 04/07/2006 Title: Application for transfer of water and wastewater facilities to Marion County, and for cancellation of Certificate Nos. 312-S and 356-W, by Loch Harbour Utilities, Inc.

Company: Loch Harbour Utilities, Inc.
Marion County

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X				

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(e); B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff	Staff Assignments	Due Dates	Due Dates	
			Previous	Current
	S Clapp, A Marsh J Slemkewicz			
	<input checked="" type="checkbox"/> Current CASR revision level			
	1. Close Docket or Revise CASR		07/31/2007	12/31/2008
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Staff Counsel	R Jaeger			
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel ___
Hearing Examiner ___ Staff ___

Date filed with CLK: 05/23/2007

Initials OPR _____
Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
ED	CT	MM	AG	SK	
					X

Where panels are assigned the senior Commissioner is Panel Chairman:
the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is
assigned the full Commission decides the case.

Approved: ED/Am
Date: Pending 6/05/07

Section 1 - Office of Commission Clerk

Docket No. 060332-WS Date Docketed: 04/07/2006 Title: Application for transfer of water and wastewater facilities to Marion County, and for cancellation of Certificate Nos. 312-S and 356-W, by Loch Harbour Utilities, Inc.

Company: Loch Harbour Utilities, Inc.
Marion County

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM APA CLK (ECR) GCL PIF RAD SSC

("C") indicates OPR

			X	X			
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(e);B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

S Clapp, A Marsh
J Slemkewicz

3 Current CASR revision level

Due Dates

Previous Current

Staff Counsel

R Jaeger

OCRs

1.	Staff Recommendation	SAME	03/04/2010
2.	Agenda	SAME	03/16/2010
3.	Standard Order	SAME	04/05/2010
4.	Close Docket or Revise CASR	04/30/2010	04/16/2010
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
Hearing Examiner _____ Staff _____

Date filed with CLK: 02/26/2010

Initials OPR _____
Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	AG	ED	SK	KL	ST		
X							

Prehearing Officer

Commissioners					ADM
AG	ED	SK	KL	ST	
					X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: AG/mm

Date: 02/26/2010