## Section 1 - Bureau of Records Completes

PSC/CCA015-C (Rev. 01/03)

Docket No. <u>070216-TP</u> Date Docketed: <u>03/29/2007</u> Title: Request for approval of rights of way (ROW), conduits, and pole attachments agreement between BellSouth Telecommunications, Inc. d/b/a AT&T Florida and Gulf Long

Distance, Inc.

Company: BellSouth Telecommunications, Inc. d

Gulf Long Distance, Inc.

| fficial Filing Date:<br>st Day to Suspend:           |                    | ,  | piratio              |                         |             |                |                  |                                       |  |                |          |
|--|--------------------|--|----------------------|-------------------------|-------------|----------------|------------------|---------------------------------------|--|----------------|----------|
| Referred to:   |                    |  | ADM                  | (CMP)                   | ECR         | GCL            | PIF              | RCA                                   | SCR  | SGA            |          |
| "()" indicates OPR)                                  |                    |  |                      | Х                       |             | Χ              |                  | <u> </u>                              |  |                | <u> </u> |
| ction 2 ~ OPR Completes ar                           | d returns to       | CCA in 1   | .0 workd             | lays.                   |             |                |                  |                                       | chedule  |                |          |
| <u>ogram Module</u> A20(a)                           |                    |  |                      | SCHEDULE<br>E AND SUL   |             |                |                  | DOCUMEN                               | 7  |                |          |
|  |                    |  |                      | C. AND SUL<br>NTACT THI |             |                |                  | 413-6770                              | )  |                |          |
| Staff  | <u>Assignments</u> | 1011 01 2  |                      |                         |             |                | ()               |                                       |  |                |          |
|  |                    |  |                      |                         |             |                |                  |                                       | Di   | ue Date:       | 5        |
| R Staff  |                    |  | Current              | : CASR re               | vision 1    | evel           |                  |                                       | Previou  | ıs Cı          | ırrer    |
|  |                    | <del>                                     </del> | <del></del>          |                         |             | -:-            |                  | · · · · · · · · · · · · · · · · · · · | <del></del>                                      |                |          |
|  | · <del></del>      | $ \begin{bmatrix} 1 \\ 2 \end{bmatrix}$ $-$      |                      |                         |             |                |                  |                                       | <del>-</del>                                     |                |          |
|  |                    | <del>3</del> . −                                 |                      | · <del>-</del>          |             |                |                  |                                       |  |                |          |
|  |                    | ] 4. ]   |                      |                         |             |                |                  |                                       |  |                |          |
|  |                    | <b>_</b> 5                                       |                      |                         |             |                |                  |                                       | <u> </u>   |                |          |
|  |                    | 6  |                      |                         |             |                | ···, ,           |                                       |  |                |          |
| -66 6  |                    | <b>-</b>   7. −                                  |                      |                         | <u>.</u>    |                |                  |                                       |  |                |          |
| aff Counsel  |                    | - 8.<br>9.                                       |                      |                         |             |                | _                |                                       | <del> </del>                                     | -              |          |
|  |                    | 10   |                      |                         |             |                |                  |                                       | +  | <del>   </del> |          |
| Rs   |                    | ]11.   |                      |                         |             |                |                  |                                       |  |                |          |
|  |                    | <b>] 12.</b>                                     |                      |                         |             |                |                  |                                       |  |                |          |
|  |                    | 13   |                      |                         |             |                |                  |                                       | <del></del> -                                    |                |          |
|  |                    | 14<br>15   | <del></del>          |                         |             |                | ··· <u>··</u> ·· |                                       | <del>                                     </del> |                |          |
|  |                    | <b>16.</b> _                                     |                      |                         |             |                |                  |                                       |  |                |          |
| <del></del>  |                    | <b>-</b> 17 18                                   | <del></del>          |                         | <del></del> |                |                  |                                       | <del> </del>                                     |                |          |
|  |                    | 19.  |                      |                         |             | <del>,</del> , |                  |                                       |  |                |          |
|  |                    | 20.  |                      |                         |             |                |                  |                                       |  |                |          |
|  |                    | 21<br>22   |                      |                         |             |                |                  |                                       | <del></del> -                                    | <del></del>    |          |
|  |                    |  |                      |                         |             |                |                  |                                       |  |                |          |
|  |                    | 24   |                      |                         |             |                |                  |                                       | <del> </del>                                     |                |          |
|  |                    | 25<br>26   |                      |                         |             |                |                  | <del></del>                           | <del></del>                                      |                |          |
|  |                    | 27.  |                      |                         |             | . ,            |                  |                                       |  |                |          |
|  |                    | 28<br>29   | <del></del>          |                         |             |                |                  |                                       | <del>                                     </del> |                |          |
| commended assignments for                            | hearing            | 30.  |                      |                         |             |                |                  |                                       | <u> </u>   |                |          |
| d/or deciding this case:                             | <b>,</b> -         | 31.  |                      |                         |             |                |                  |                                       |  |                |          |
| 33 Commission Commiss                                |                    | 32.  |                      |                         |             |                | <del></del>      |                                       | <del> </del>                                     |                |          |
| 111 Commission Commiss<br>aring Examiner Staff       | non ranei          | 33.<br>34.                                       |                      |                         |             |                |                  | <del></del>                           | <del>-}</del>                                    | <del></del>    |          |
|  |                    | 35.  |                      |                         |             |                |                  |                                       |  |                |          |
| te filed with CCA:                                   |                    | <b>_</b> 36                                      |                      |                         |             |                |                  |                                       |  |                |          |
| nitials OPR  |                    | 37.<br>38.                                       |                      |                         |             |                |                  |                                       |  | <del></del>    |          |
| Staff Counsel  |                    | 39.  |                      |                         |             |                | <del>"-</del> ,  |                                       | <del>                                     </del> | _              |          |
|  |                    | 40.  |                      |                         |             | ·              |                  |                                       |  |                |          |
| <u>ction 3 - Chairman Complet</u>                    | <u>:es</u>         | As   | signmen <sup>1</sup> | ts are as               | follows     | :              |                  |                                       |  |                |          |
| - Hearing Officer(s)                                 |                    |  |                      |                         |             | Prehe          | aring Of         | ficer                                 |  |                |          |
| Commissioners  | Hrg                | Staff  |                      |                         |             |                | ssioners         |                                       | ADM  |                |          |
|  | Exam               |  |                      |                         |             |                |                  |                                       |  |                |          |
| ALL ED CT MM C1                                      | C2                 |  |                      |                         | ED          | ст             | MM C             | 1 C2                                  |  |                |          |
| _   _  |                    |  |                      |                         |             |                | 1                | $\perp$                               |  |                |          |
| here panels are assigned the identical panel decides |                    | mmission   | er is Pa             | anel Chai               | rman:       |                |                  |                                       |  |                |          |
|  |                    |  |                      |                         |             |                |                  |                                       |  |                |          |

\* COMPLETED EVENTS

Section 1 - Bureau of Records Complete

Docket No. <u>070216-TP</u> Date Docketed: <u>03/29/2007</u> Title: Request for approval of rights of way (ROW), conduits, and pole attachments agreement between BellSouth

Telecommunications, Inc. d/b/a AT&T Florida and Gulf Long

Distance, Inc.

Company: BellSouth Telecommunications, Inc. d

Gulf Long Distance, Inc.

| Official Filing       | Date:                        |  | Expiratio | n:       |                         |           |           |          |  |             |                     |
|-----------------------|------------------------------|--|-----------|----------|-------------------------|-----------|-----------|----------|--|-------------|---------------------|
| Last Day to Susp      | pend:                        |  | 4.014     | CLV      | (CMD)                   | ECD       | CCI       | DTE      | DCA  | SCB         | SCA                 |
| Referred to:          |                              |  | ADM       | CLK      | (CMP)                   | ECR       | GCL       | PIF      | RCA  | SCR         | SGA                 |
| ('()' indicates       | OPR)                         | CC1 :                                    | 10        | 1        | X                       |           | X         | Time C   | chedule  |             |                     |
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| <u>Program Module</u> | A20(a)                       |  |           |          | : 13 AN 11<br>IBJECT TO |           |           | DUCUMEN  | •  |             |                     |
|                       | <u>Staff Assignments</u>     | EOP I                                    |           |          | IE RECORDS              |           |           | 413-6770 |  |             |                     |
|                       |                              |  |           |          |                         |           |           |          | Du   | e Date      | 5                   |
| <u>OPR Staff</u>      | J Bates                      | O Current CASR revision level            |           |          |                         |           |           |          | Previous   | s Ci        | ırrent              |
|                       |                              | 1.                                       | Statuto   | ry Deadl | ine                     |           |           |          | NONE   | 06,         | 27/2007             |
|                       |                              | <b>7</b> 2.                              | Memo to   | Docket   | File                    |           |           |          | NONE   | 06,         | <sup>29</sup> /2007 |
|                       |                              | 3.                                       | Close D   | ocket    |                         |           | -         |          | NONE   | 07,         | 02/2007             |
|                       |                              | 4.                                       |           |          |                         |           |           |          |  |             | ,                   |
|                       |                              | 5.                                       | •         |          |                         |           |           |          |  |             |                     |
|                       |                              | 6.                                       |           |          |                         |           |           |          |  |             |                     |
|                       |                              | 7.                                       |           |          |                         |           |           |          |  |             |                     |
| Staff Counsel         | A Teitzman, V McKay          | 8.                                       |           |          |                         |           |           |          |  |             |                     |
|                       |                              | 9.                                       |           |          |                         |           |           |          |  |             |                     |
|                       |                              | <b>10</b> .                              |           |          |                         |           |           |          |  |             |                     |
| <u>OCRs</u>           |                              | 11.                                      |           |          |                         |           |           |          |  |             |                     |
|                       |                              | 12.                                      |           |          |                         |           |           |          |  | _           |                     |
|                       |                              | 13.                                      |           |          |                         |           |           |          |  |             |                     |
|                       |                              | 14.                                      |           |          |                         |           |           |          | +  | <del></del> |                     |
|                       |                              | $\frac{15}{16}$ .                        |           |          |                         |           |           |          | ·  |             |                     |
|                       |                              | □ iř.                                    |           |          |                         |           |           |          |  |             |                     |
|                       |                              | 18.                                      |           |          |                         |           |           |          |  |             |                     |
|                       |                              | 19.                                      |           |          |                         |           |           |          | 1  |             |                     |
|                       |                              | <b>-</b>  20.                            |           |          |                         |           |           |          |  |             |                     |
|                       |                              | $\begin{bmatrix} 21.\\22. \end{bmatrix}$ |           |          |                         |           |           |          |  |             |                     |
|                       |                              | <b>□ 23</b> .                            |           |          |                         |           |           |          |  |             |                     |
| 4                     |                              | 24                                       |           |          |                         |           |           |          |  |             |                     |
|                       |                              | 25.                                      |           |          |                         |           |           |          |  |             |                     |
|                       |                              | <b></b>  26.                             |           |          |                         |           |           | ·        | _  |             |                     |
|                       |                              | 27.<br>28.                               |           |          | · ··                    |           |           |          |  | $\neg$      |                     |
|                       |                              | <b>□ 29</b> .                            |           |          |                         |           |           |          |  |             |                     |
| Recommended ass       | ignments for hearing         | 30.                                      |           |          |                         |           |           |          |  |             |                     |
| and/or deciding       | this case:                   | 31.                                      |           |          |                         |           |           |          |  |             |                     |
|                       |                              | 32.                                      |           |          |                         |           |           |          |  |             |                     |
| Full Commission       | Commission Panel<br>r StaffX | 33.                                      | -         |          | •                       |           |           |          | <del>                                     </del> |             | ·-                  |
| Hearing Examine       | rStaff <u>X</u>              | . 34.                                    |           |          |                         |           |           |          |  |             |                     |
| B . 617.4 141         | CC4 - 04 (18 /2007           | 35.                                      |           |          | ·                       |           |           |          | <del>                                     </del> |             |                     |
| Date filed with       | CCA: <u>04/18/2007</u>       | 36.<br>37.                               |           |          |                         |           |           |          | <del>                                     </del> |             |                     |
| Initials OPR          |                              | 38.                                      | •         |          |                         |           |           |          |  |             |                     |
|                       | Counsel                      | 39.                                      |           |          |                         |           |           |          |  |             |                     |
| 2.3                   |                              | 40.                                      |           |          |                         |           |           |          |  |             |                     |
| C                     | · Camplates                  |  | 4         |          | s follows               |           |           |          |  |             |                     |

<u>Section 3 - Chairman Completes</u>

|     | <u> </u> | aring | Offic  | cer(s | )  |             |       |
|-----|----------|-------|--------|-------|----|-------------|-------|
|     | Co       | mmi s | sioner | 'S    |    | Hrg<br>Exam | Staff |
| ALL | ED       | СТ    | MM     | C1    | C2 | 1           |       |
|     |          |       |        |       |    |             | х     |

Where panels are assigned the senior Commissioner is Panel Chairman:

the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is igned the full Commission decides the case.

|    | ADM |    |    |    |   |
|----|-----|----|----|----|---|
| ED | СТ  | MM | Cl | C2 |   |
|    |     |    |    |    | Х |

Approved: Date:

04/18/2007

COMMISSIONERS: LISA POLAK EDGAR, CHAIRMAN MATTHEW M. CARTER II KATRINA J. MCMURRIAN





OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

## Hublic Service Commission

March 30, 2007

Jerry D. Hendrix. Vice President, Regulatory & External Affairs AT&T Florida 150 South Monroe Street, Suite 400 Tallahassee, Florida 32301-1556

## **ADMINISTRATIVE**

Re: Docket No. 070216-TP

Dear Mr. Hendrix:

This will acknowledge receipt of a request for approval of rights of way (ROW), conduits, and pole attachments agreement between BellSouth Telecommunications, Inc. d/b/a AT&T Florida and Gulf Long Distance, Inc., which was filed in this office on March 29, 2007, and assigned the abovereferenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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DOCUMENT NUMBER-DATE

Internet E-mail: contact@psc.state.fl.us

-PSE-COMMISSION CLERK