

State of Florida



RECEIVED-~~FP~~ **Public Service Commission**

08 MAR 10 AM 10:37 CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

COMMISSION
CLERK

-M-E-M-O-R-A-N-D-U-M-

DATE: March 10, 2008
TO: Ann Cole, Commission Clerk, Office of Commission Clerk
FROM: Martha Brown, Senior Attorney, Office of General Counsel **MCB**
RE: Docket Number 060433-WU-EQ

Please place the attached document in the above-referenced docket file. Thank you.

MCB/tfw

DOCUMENT NUMBER-DATE

01746 MAR 10 8

FPSC-COMMISSION CLERK

Prepared by and return to:

Sanford A. Minkoff
County Attorney
P. O. Box 7800
Tavares, Florida 32778
352-343-9787

Parcel Identification No's. 24-18-26-060000004000 and 24-18-26-000300005307
(Space Above This Line For Recording Data)

Quit-Claim Deed

THIS QUIT-CLAIM DEED, executed this 14th day of February, 2008, between SOUTH UMATILLA WATER, INC., a Florida corporation, f/k/a South Umatilla Water Company, Inc., 38826 Church Street, Umatilla, Florida 32784, hereinafter referred to "Grantor", and LAKE COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is Post Office Box 7800, Tavares, Florida 32778, hereinafter referred to "Grantee",

(Whenever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the Grantee, which the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto Grantee forever, all the right, title, interest, claim, and demand which Grantor has in and to the following described lot, piece or parcel of land, situate, lying, and being in Lake County, Florida, to wit:

Lot 40, MERRELL-VAUGHN SUBDIVISION, and North one half (1/2) of 10th Avenue East of Canal Street and West of the Drainage Canal, Section 24, Township 18 South, Range 26 East, Lake County, Florida.

(Parcel Identification No. 24-18-26-060000004000 - Alt Key 1461979)

AND

From the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 18 South, Range 26 East, run South 630 feet, East 305 feet to Point of Beginning, thence run East 115 feet to the beginning of a curve concave to the Northeasterly and having a radius of 50 feet, run thence Northwesterly along the arc of said curve through a central angle of 90° for 78.54 feet, thence West for 65.0 feet, thence South for 50 feet to the Point of Beginning.

(Parcel Identification No. 24-18-26-000300005307 - Alt Key 2506946)

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging on in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of Grantor, either in law or equity, to the only proper use, benefit and behoof of Grantee forever.

IN WITNESS WHEREOF, Grantor has executed this instrument in the manner provided by law, on the day and year first above written.

Signed, Sealed, and Delivered in our presence as witnesses:

Robin B. Padgett
Witness Signature
Printed Name: Robin B. Padgett
Kelley Bagwell
Witness Signature
Printed Name: Kelley Bagwell

GRANTOR:
SOUTH UMATILLA WATER, INC.
f/k/a SOUTH UMATILLA WATER COMPANY, INC.
By: Chloe K. Bonds-Wormack
CHLOE K. BONDS-WORMACK
as President/Treasurer

DOCUMENT NUMBER-DATE

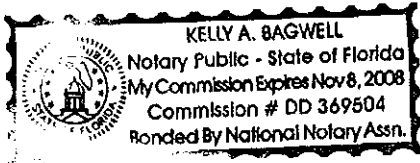
01746 MAR 10 8

FPSC-COMMISSION CLERK

STATE OF FLORIDA

COUNTY OF Lake

The foregoing instrument was acknowledged before me this 14th day of February, 2008, by Chloe Bonds-Wormack, as President/Treasurer of South Umatilla Water Company, Inc, a Florida corporation, on behalf of the corporation. She is personally known to me or who produced a Florida's license as identification and did/did not take an oath.



Kelly A. Bagwell
Notary Public

Kelly A. Bagwell
Printed Name of Notary
My Commission Expires: _____