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April 7, 2008

Ms. Ann Cole, Director  
Commission Clerk and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Betty Easley Conference Center, Room 110  
Tallahassee, FL 32399-0850

**HAND DELIVERY**

RECEIVED-FPSC  
08 APR -7 PM 1:04  
COMMISSION  
CLERK

Re: Docket No. 080167-WS

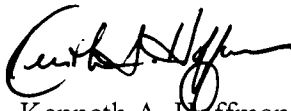
Dear Ms. Cole:

Enclosed for filing on behalf of Aqua Utilities Florida, Inc. ("AUF") are the original and five copies of Aqua's Notice of Filing Late Filed Exhibit "N."

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the copy to me.

Thank you for your assistance with this filing.

Sincerely,

  
Kenneth A. Hoffman

CMP \_\_\_\_\_

COM \_\_\_\_\_

CTR \_\_\_\_\_

ECR    KAH/rl

GCL   1   Enclosures

OPC \_\_\_\_\_ F:\USERS\ROXANNE\aquautilities\breezehill\Cole.april 07 08.wpd

RCA \_\_\_\_\_

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SGA \_\_\_\_\_

SEC \_\_\_\_\_

OTH \_\_\_\_\_

DOCUMENT NUMBER-DATE

02640 APR-7 8

FPSC-COMMISSION CLERK

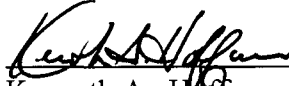
**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Aqua Utilities Florida, Inc.'s Application )  
for Approval of Transfer of Cal Clair, Inc. d/b/a ) Docket No. 080617-WS  
Breeze Hill Utility Water and Wastewater Systems )  
in Polk County, Florida. ) Filed: April 7, 2008  
\_\_\_\_\_ )

**NOTICE OF FILING LATE FILED EXHIBIT "N"**

Applicant, Aqua Utilities Florida, Inc., by and through its undersigned counsel, hereby notices filing in the above-referenced docket Late Filed Exhibit "N" to its Application, which is the Affidavit of Publication.

Respectfully submitted this 7<sup>th</sup> day of April, 2008.

  
\_\_\_\_\_  
Kenneth A. Hoffman, Esquire  
Marsha E. Rule, Esquire  
Rutledge, Ecenia, Purnell & Hoffman, P.A.  
P.O. Box 551  
Tallahassee, Florida 32302 -0551  
(850) 681- 6788 (Telephone)  
(850 ) 681 - 6515 (Facsimile)

- - and - -

Kimberly A. Joyce, Esq.  
Aqua America, Inc.  
762 West Lancaster Avenue  
Bryn Mawr, PA 10910  
(610) 645-1077 (Telephone)  
(610) 519-0989 (Facsimile)

Counsel for Aqua Utilities Florida, Inc.

DOCUMENT NUMBER-DATE

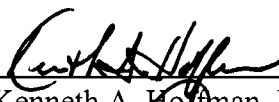
02640 APR-7 8

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**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a copy of the foregoing was furnished by U. S. Mail this 7<sup>th</sup> day of April, 2008 to the following:

Carolyn Klanche, Esq.  
Office of the General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

  
\_\_\_\_\_  
Kenneth A. Hoffman, Esq.

**AFFIDAVIT OF PUBLICATION**  
**THE LEDGER**  
**Lakeland, Polk County, Florida**

Case No's:

STATE OF FLORIDA)  
COUNTY OF POLK)

Before the undersigned authority personally appeared Paula Freeman, who on oath says that she is Inside Classified Sales Manager The Ledger, a daily newspaper published at Lakeland in Polk County, Florida; that the attached copy of advertisement, being  
A


Notice of Application

In the matter of Cal Clair Inc., Breeze Hill Utility / Aqua Utilities Florida, Inc.

Concerning Water and Wastewater Systems

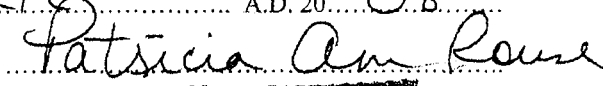
was published in said newspaper in the issues of 3-26; 2008

Affiant further says that said The Ledger is a newspaper published at Lakeland, Is said Polk County, Florida, and that the said newspaper has heretofore been continuously published in said Polk County, Florida, daily, and has been entered as second class matter at the post office in Lakeland, in said Polk County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

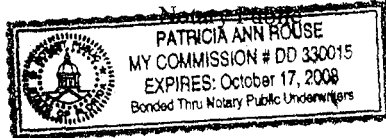
Signed   
Paula Freeman  
Inside Classified Sales Manager  
Who is personally known to me.

Sworn to and subscribed before me this 7<sup>TH</sup>

day of April A.D. 20 08



(Seal)



My Commission Expires.....

B035 L060g06ZKK

**NOTICE OF APPLICATION FOR TRANSFER OF WATER AND WASTEWATER SYSTEMS OF CAL CLAIR, INC. D/B/A BREEZE HILL UTILITY TO AQUA UTILITIES FLORIDA, INC.**  
Notice is hereby given on the 26 day of March, 2008, pursuant to Section 357.071, Florida Statutes, of the Application for Approval of Transfer of the Water and Wastewater Systems of Cal Clair, Inc. d/b/a Breeze Hill Utility ("AUF") in Polk County, Florida to Aqua Utilities Florida, Inc. ("AUF") the amendment of AUF's water and wastewater certificates of authorization in Polk County, Florida, and the cancellation of Breeze Hill's water and wastewater certificates of authorization in Polk County, Florida, providing service to the following described territory in Polk County, Florida:  
Cal Clair, Inc. d/b/a Breeze Hill Utilities  
Polk County  
Township 30, South, Range 29 East Section 32  
The north 1,620 feet, east of Lake Walk in the Water Road, and west of Lake Walk in the Water Road, further described as:  
Commence at the Northwest corner of said Section 32, thence North 89E 22' 30.49" East, a distance of 130 feet, more or less, to the Point of Beginning (POB), this point also the east right-of-way of the Walk in the Water Road, thence continue North 89E 22' 30.49" East, a distance of 3,709.14 feet to the waters edge of Lake Walk in the Water, (this point also 3,839.14 feet from the Northwest corner of said Section 32), thence meander southerly and slightly westerly along the waters edge, a distance of approximately 1,660 feet, more or less, thence run North 89E 58' 44.57" West, a distance of 1,907.00 feet to the east right-of-way of Walk in the Water Road, thence northerly along the east right-of-way of Walk in the Water Road the following courses to the POB: thence North 40E 30' West, a distance of 1,950 feet, more or less, along the east right-of-way of Walk in the Water Road, thence North 40E West, a distance of 150 feet, more or less, along the east right-of-way of Walk in the Water Road, thence North 32E West, a distance of 130 feet, more or less, along the East right-of-way of Walk in the Water Road to the POB.  
Any objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Kenneth A. Hoffman, Esq., Ruffledge, Eccria, Ruffell & Hoffman, P.A., P. O. Box 551, Tallahassee, Florida 32302 within 30 days from the date of this Notice. The objection must state the grounds for the objection with particularity.  
Aqua Utilities Florida, Inc.  
1100 Thomas Ave.  
Leesburg, FL 34748  
B035 3-26-2008

DOCUMENT NUMBER-DATE

02640 APR-7 8

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