Matilda Sanders PSC-10-0197-FoF-SU

From: Sent: To: Cc: Subject:

Date and Time:

Docket Number:

Filename / Path:

Terry Holdnak Tuesday, March 30, 2010 10:32 AM CLK - Orders / Notices Jennifer Brubaker Order / Notice Submitted

3/30/2010 10:29:00 AM 971622-SU, 080236-SU, 090471-SU 971622.080236.090471.Final Order.jsb.doc

, CLK - CORRESPONDENCE Administrative []] Furties []] Consumer DOCUMENT NO. (DISTRIBUTION:

0236-SL

ORDER ACKNOWLEDGING ABANDONMENT, APPOINTMENT OF RECEIVER, AND TRANSFER OF UTILITY, CANCELLING CERTIFICATE NO. 487-S, AND DISPOSING OF FEES, FINES AND PENALTIES FOR ANNUAL REPORTS AND REGULATORY ASSESSMENT FEES

Terry K. Holdnak Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission 850-413-6738

faxed 3 mailed 0 emailed 0



Dorothy Menasco

From:Patti DanielSent:Friday, April 25, 2008 3:45 PMTo:Dorothy MenascoSubject:RE: Landmark Enterprises, Inc.

That's the correct one.

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 03426-08 DISTRIBUTION:

080236

From: Dorothy Menasco Sent: Friday, April 25, 2008 3:39 PM To: Patti Daniel Subject: Landmark Enterprises, Inc.

Good afternoon Patti,

We have received a notice of abandonment of Landmark Utilities, Inc.'s wastwater system in Highlands County. The notice does not include anyone's signature, nor does it include any other contact information. The only "Landmark" we show in CMS is Landmark Enterprises, Inc. I need to enter the "party of record" for the new docket and I don't want to assume that Landmark Utilities and Landmark Enterprises is the same company. Can you please confirm whether or not I should use the contact information below for this new docket? Thank you for your help!

Dorothy

Image: Approximate and the second	Edit Party of Reco	ord for Docket 080236-SU
Company Code: SU686 Name: Landmark Enterprises, Inc. Attention: Mr. David S. Plank Address Line 1: 733 Lake Blue Drive Address Line 2:		Party Name / Count: 1 of 1
Company Code: SU686 Name: Landmark Enterprises, Inc. Attention: Mr. David S. Plank Address Line 1: 733 Lake Blue Drive Address Line 2: Image: City City Lake Placid State: FL Phone 1: (863) 441-3004 Fax: Image: City Email Address: Image: City Alphabetized By: LANDMARK ENTERPRISES, INC. Represents: Image: City Added: D4/25/2008 3:29 p.m. Dorothy Menasco	_Details	
Name: Landmark Enterprises, Inc. Attention: Mr. David S. Plank Address Line 1: 733 Lake Blue Drive Address Line 2:		Official Party of Record
Attention: Mr. David S. Plank Address Line 1: 733 Lake Blue Drive Address Line 2:	Company Code:	SU686
Address Line 1: 733 Lake Blue Drive Address Line 2:	Name:	Landmark Enterprises, Inc.
Address Line 2: City: Lake Placid State: FL Phone 1: (863) 441-3004 Fax: Phone 2: Email Address:	Attention:	Mr. David S. Plank
Address Line 2: City: Lake Placid State: FL Zip Code: 33852-9679 Phone 1: (863) 441-3004 Phone 2:	Address Line 1:	733 Lake Blue Drive
City: Lake Placid State: FL Jip Code: 33852-9679 Phone 1: (863) 441-3004 Phone 2: Fax: Email Address: Alphabetized By: LANDMARK ENTERPRISES, INC. Represented By: Added: 04/25/2008 3:29 p.m. Dorothy Menasco	Address Line 2:	
Phone 1: (863) 441-3004 Phone 2: Fax:	City:	Lake Placid
Fax: Email Address: Alphabetized By: LANDMARK ENTERPRISES, INC. Represents: Represented By: Added: 04/25/2008 3:29 p.m. Dorothy Menasco	State:	FL Zip Code: 33852-9679
Email Address: Alphabetized By: Alphabetized By: Represents: Represented By: Added: 04/25/2008 3:29 p.m. Dorothy Menasco	Phone 1:	(863) 441-3004 Phone 2:
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Last Modified: 04/25/2008 3:29 p.m. Dorothy Menasco	Added:	04/25/2008 3:29 p.m. Dorothy Menasco
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<u>O</u> K <u>Cancel</u>		<u>O</u> K <u>Cancel</u> Apply

COMMISSIONERS: Matthew M. Carter II, Chairman Lisa Polak Edgar Katrina J. McMurrian Nancy Argenziano Nathan A. Skop



Office of Commission Clerk Ann Cole Commission Clerk (850) 413-6770

Hublic Serbice Commission

ADMINISTRATIVE

April 28, 2008

David S. Plank Landmark Enterprises, Inc. 733 Lake Blue Drive Lake Placid, Florida 33852-9679

Re: Docket No. 080236-SU

Dear Mr. Plank:

This will acknowledge receipt of a notice of abandonment of wastewater system in Highlands County by Landmark Utilities, Inc., which was filed in this office on April 25, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

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DOCUMENT NUMBER-DAT

Section 1 - Office of Commission Clerk

Docket No. 080236-SU Date Docketed: 04/25/2008 Title: Notice of abandonment of wastewater system in Highlands County by Landmark Utilities, Inc.

Company: Landmark Enterprises, Inc. Landmark Utilities, Inc.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved: Date:

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Docket No. <u>080236-SU</u>	Date Docketed: <u>04/25/2008</u>	Title:	
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Notice of abandonment of wastewater system in Highlands County by Landmark Utilities, Inc.

Company: Landmark Enterprises, Inc. Landmark Utilities, Inc.

Section 1 - Office of Commission Clerk

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Docket No. <u>080236-SU</u> Date Docketed: <u>04/25/2008</u> Title: Notice of abandonment of wastewater system in Highlands County by Landmark Utilities, Inc.

Company: Landmark Enterprises, Inc. Landmark Utilities, Inc.

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Docket No. <u>08023</u>	<u>6-SU</u> Date Docket	ed: <u>04/2</u>	5/2008	Title: Notice of abandon by Landmark Utili		tem in Highl	ands County
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Section 1 - Office of Commission Cleri

Docket No. 080236-SU Date Docketed: 04/25/2008 Title:

Notice of abandonment of wastewater system in Highlands County by Landmark Utilities, Inc.

Company: Landmark Enterprises, Inc. Landmark Utilities, Inc.

Official Filing Date: Expiration:																
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