Matilda Sanders PSC-08-0605A-CD-TC

From: Sent: To: Subject: Gloria Ross Monday, September 29, 2008 11:39 AM Matilda Sanders RE: Order / Notice Submitted

Amendatory Order for 080429 has been submitted to gcorders. Thanks.

FPSC, CLK - CO	RRESPONDENCE
	Parties_Consumer
DOCUMENT NO	05781-08
DISTRIBUTION:	

From:	Matilda Sanders
Sent:	Monday, September 29, 2008 11:33 AM
To:	Gloria Ross
Subject:	RE: Order / Notice Submitted
Importance:	High

I've gotten mixed up again on this 080426 & 080429. The Amendatory was issued for 080426, on 9/22, it's in CMS.

It's 080429 I need to be moved over to gcorders. This is the email you sent on 9/19 for us to issue.

Truly sorry for this. I'll delete the 080426 on gcorders.

From:	Gloria Ross
Sent:	Friday, September 19, 2008 3:07 PM
To:	CLK - Orders / Notices
Cc:	Adam Teitzman
Subject:	Order / Notice Submitted

AMENDATORY ORDER

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080429

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
AT&T Florida	TL720	greg.follensbee@att.com	Yes
CLS Billing Services Inc		cheryl@clsbilling.com	No
Embarq Florida, Inc.	TL727	sandy.khazraee@embarq.com	Yes
FairPoint Communications	TL719	lwood@fairpoint.com	Yes
Frontier Communications of the South, LLC	TL732	AmcCall@czn.com	Yes
ITS Telecommunications Systems, Inc.	TL712	jeffl@itstelecom.net	Yes
NEFCOM	TL715	dnobles@townes.net	Yes
Smart City Telecom	TL731	lbhall@smartcity.com	Yes
TDS Telecom/Quincy Telephone	TL718	Thomas.mccabe@tdstelecom.com	Yes
Verizon Florida LLC	TL710	david.christian@verizon.com	Yes
Windstream Florida, Inc.	TL716	bettye.j.willis@windstream.com	Yes

CLK Official Filing****9/19/2008 9:26 AM

Matilda Sanders

From: Sent: To: Cc: Subject: Gloria Ross Friday, September 19, 2008 9:10 AM CLK - Orders / Notices Adam Teitzman; Victor McKay Order / Notice Submitted

PSC-08-0605-CO-TC

Date and Time: Docket Number: Filename / Path: 9/19/2008 9:09:00 AM 080429-TC I:\2008\080429\080429CO.doc FPSC, CLK - CORRESPONDENCE XAdministrative Parties Consumer DOCUMENT NO. 05781-08 DISTRIBUTION:

CONSUMMATING ORDER

0 faxed 0 mailed 11 emailed 1

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080429

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
AT&T Florida		greg.follensbee@att.com	Yes
CLS Billing Services Inc		cheryl@clsbilling.com	No
Embarq Florida, Inc.	TL727	sandy.khazraee@embarq.com	Yes
FairPoint Communications	TL719	lwood@fairpoint.com	Yes
Frontier Communications of the South, LLC	TL732	AmcCall@czn.com	Yes
ITS Telecommunications Systems, Inc.	TL712	jeffl@itstelecom.net	Yes
NEFCOM	TL715	dnobles@townes.net	Yes
Smart City Telecom	TL731	lbhall@smartcity.com	Yes
TDS Telecom/Quincy Telephone	TL718	Thomas.mccabe@tdstelecom.com	Yes
Verizon Florida LLC	TL710	david.christian@verizon.com	Yes
Windstream Florida, Inc.	TL716	bettye.j.willis@windstream.com	Yes

Matilda Sanders

From: Sent: To: Cc: Subject: <u>PSC-08-0527-PAA-TC</u> Gloria Ross Thursday, August 14, 2008 10:00 AM CLK - Orders / Notices Victor McKay Order / Notice Submitted

 Date and Time:
 8/14/2008 9:59:00 AM

 Docket Number:
 080429-TC

 Filename / Path:
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ORDER APPROVING PATS CERTIFICATE

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FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080429

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY		
AT&T Florida	TL720	greg.follensbee@att.com	Yes		
CLS Billing Services Inc		cheryl@clsbilling.com	No		
Embarg Florida, Inc.	TL727	sandy.khazraee@embarg.com	Yes		
FairPoint Communications	TL719	lwood@fairpoint.com	Yes		
Frontier Communications of the South, LLC	TL732	AmcCall@czn.com	Yes		
ITS Telecommunications Systems, Inc.	TL712	jeffl@itstelecom.net	Yes		
NEFCOM	TL715	dnobles@townes.net	Yes		
Smart City Telecom	TL731	lbhall@smartcity.com	Yes		
TDS Telecom/Quincy Telephone	TL718	Thomas.mccabe@tdstelecom.com	Yes		
Verizon Florida LLC	TL710	david.christian@verizon.com	Yes		
Windstream Florida, Inc.	TL716	bettye.j.willis@windstream.com	Yes		

COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Public Service Commission

ADMINISTRATIVE

July 3, 2008

Cheryl Lynn Sweeney, President CLS Billing Services Inc. 11055 - 90th Terrace, N Seminole, Florida 33772

Re: Docket No. 080429-TC

Dear Ms. Sweeney:

This will acknowledge receipt of an application for certificate to provide pay telephone service by CLS Billing Services Inc., which was filed in this office on June 30, 2008, and assigned the abovereferenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

DOCUMENT NUMBER-DA

578

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Docket No. <u>08042</u>	<u>9-TC</u> I	Date	Dockete	ed: <u>06/3</u>	<u>0/2008</u>	Title	e: Ap by	plica CLS	ation f Billin	for c Ig Se	ertif rvice	icate s Inc.	to pr	ovide	pay te	lephon	e ser	vice
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Case Assignment and Scheduling Record

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Page 1 of 1

\* COMPLETED EVENTS

|                                                 |                                          |                | Case Assignment and Scheduling Record |                           |                   |                      |                     |                             |             |                      | Page 1 of 1 |           |  |  |
|-------------------------------------------------|------------------------------------------|----------------|---------------------------------------|---------------------------|-------------------|----------------------|---------------------|-----------------------------|-------------|----------------------|-------------|-----------|--|--|
| <u>Section 1 - Off</u>                          | <u>ice of Commission (</u>               | lerk           |                                       |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
| Docket No. <u>08042</u>                         | <u>9-TC</u> Date Dockete                 | d: <u>06/3</u> | <u>0/2008</u>                         | Title:                    | Applica<br>by CLS | tion for<br>Billing  | certifi<br>Services | cate to<br>Inc.             | provide     | pay telep            | hone s      | ervice    |  |  |
| Company: CLS Billing Services, Inc.             |                                          |                |                                       |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
|                                                 |                                          |                |                                       |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
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|                                                 | Date:                                    |                | E                                     | xpiratio                  | n:                |                      |                     |                             |             |                      |             |           |  |  |
| Referred to:                                    | pend:                                    |                |                                       | ADM                       | CLK               | (CMP)                | ECR                 | GCL                         | PIF         | RCA                  | SCR         | SGA       |  |  |
| ("()" indicates                                 | OPR)                                     |                | <u>Chick In</u>                       |                           |                   | X                    | I                   | X                           |             |                      |             |           |  |  |
| <u>Section 2 - OPR</u><br><u>Program Module</u> | Completes and ret<br>B1(a)               | irns to        |                                       |                           |                   | IS AN I              | NTERNAL             | PLANNING                    |             | <u>ch</u> edule<br>T |             |           |  |  |
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|                                                 | <u>Staff Assig</u>                       | <u>nments</u>  |                                       | DATES CO.                 | MIACI IN          | E RECORD             | S SECTIO            | N. (850)                    | 419-0770    |                      | <b>.</b> .  |           |  |  |
| 000 CL CC                                       |                                          |                |                                       | <b>C</b>                  | CACD              |                      | 7                   |                             |             |                      | e Dato      |           |  |  |
| <u>OPR Staff</u>                                | Т МсСоу                                  |                |                                       | Current                   | CASK re           | evision l            | evel                |                             |             | Previou              | is (        | Current   |  |  |
|                                                 |                                          |                | -                                     |                           | commenda          | tion                 |                     |                             |             | NONE                 |             | 7/17/2008 |  |  |
|                                                 |                                          |                |                                       | <u>Agenda</u><br>PAA Orde | r - Clos          | e if No              | Protest             |                             |             | NONE                 |             | 3/18/2008 |  |  |
|                                                 |                                          |                | <b>4.</b> (                           |                           |                   |                      |                     |                             |             | <u> </u>             |             |           |  |  |
|                                                 | <u></u>                                  |                | 5.<br>6.                              |                           |                   |                      | -                   |                             |             | +                    |             |           |  |  |
|                                                 |                                          | 11             | 7.                                    |                           |                   | · · · · · · · · · ·  |                     |                             |             |                      |             |           |  |  |
| Staff Counsel                                   | V McKay                                  |                | 8.<br>9.                              |                           |                   |                      |                     |                             |             | ┣───                 |             |           |  |  |
|                                                 |                                          |                | 10.                                   |                           | · ·               |                      |                     |                             |             | <u></u>              |             |           |  |  |
| <u>OCRs</u>                                     |                                          | <u> </u>       | 111.<br>112.                          |                           |                   |                      |                     |                             |             |                      |             | <u>_</u>  |  |  |
|                                                 |                                          |                | 13.                                   |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
|                                                 |                                          |                | 14.<br>15.                            |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
|                                                 | ·····                                    |                | ] 16.                                 |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
|                                                 |                                          |                | 17.<br>18.                            |                           |                   |                      | _                   |                             |             | <u> </u>             |             |           |  |  |
|                                                 | <u> </u>                                 |                | 19.<br>20.                            |                           |                   |                      |                     |                             |             | <u> </u>             |             |           |  |  |
|                                                 |                                          |                | 21.                                   |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
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|                                                 |                                          |                | 24.                                   |                           |                   | 4. <b>8.8</b>        |                     | <u> </u>                    |             |                      |             |           |  |  |
|                                                 | ······                                   |                | 26.                                   |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
|                                                 |                                          |                | 27.                                   |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
| Recommended ass                                 | ignments for heari                       | na             | 29.                                   |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
| and/or deciding                                 | this case:                               |                | 31.                                   |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
| Full Commission                                 | <u>X</u> Commission Pa                   | nel            | 32.                                   |                           |                   |                      | _                   |                             |             |                      |             |           |  |  |
| Hearing Examine                                 | r Staff                                  | _              | 34.                                   |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
| Date filed with                                 | CLK: 07/03/2008                          |                | 35.<br>36.                            |                           | 0                 |                      |                     |                             |             |                      |             |           |  |  |
| Initials OPR                                    |                                          |                | 37.                                   |                           |                   |                      | <u> </u>            |                             |             |                      |             |           |  |  |
|                                                 | Counse]                                  |                | 39.                                   |                           |                   |                      |                     |                             |             |                      |             |           |  |  |
| Section 3 - Cha                                 | irman Completes                          |                | <u>40.</u>                            | sianment                  | ts are as         | 5 follows            | <br>S :             |                             |             |                      |             |           |  |  |
|                                                 |                                          |                |                                       |                           |                   |                      |                     | anina Af                    | fican       |                      |             |           |  |  |
|                                                 | ng Officer(s)<br>ssioners                | Hrg            | Staff                                 | ר                         |                   |                      |                     | <u>aring Of</u><br>ssioners |             | ADM                  |             |           |  |  |
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|                                                 | re assigned the se                       | nior Co        | mmission                              | J<br>er is Pa             | nel Chai          | rman:                |                     | L                           |             |                      |             |           |  |  |
| the identical                                   | panel decides the<br>issioner, a Hearing | case.          |                                       |                           |                   |                      |                     | oved: _                     | <u>CT14</u> | ins                  |             |           |  |  |
|                                                 | ull Commission dec                       |                |                                       | Start P                   | lenver 15         | •                    | Date                | :                           | 07/03/20    | <u>800</u>           |             |           |  |  |
|                                                 | 04/072                                   |                |                                       |                           |                   |                      |                     |                             |             |                      |             |           |  |  |

\* COMPLETED EVENTS

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