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July 23, 2008

Ms. Ann Cole, Director  
Commission Clerk and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Betty Easley Conference Center, Room 110  
Tallahassee, FL 32399-0850

**HAND DELIVERY**

RECEIVED-FPSC  
08 JUL 23 AM 10:28  
COMMISSION  
CLERK

Re: Docket No. 080167-WS

Dear Ms. Cole:

Enclosed for filing on behalf of Aqua Utilities Florida, Inc. ("AUF") is Revised Tariff Sheet Volume I, Section V, Original Sheet 25.1. This tariff sheet was inadvertently omitted from the tariff sheets filed on July 22, 2008.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the copy to me.

Thank you for your assistance with this filing.

Sincerely,

Marsha E. Rule

- COM \_\_\_\_\_
- ECR  *Tariff forwarded to ECR R.I.N.*
- GCL  MER/rl
- OPC  Enclosures
- RCP  cc: Ms. Stephanie Clapp
- SSC  FAUSERS\ROXANNE\aquautilities\breezehill\Cole.july 23 08.wpd
- SGA \_\_\_\_\_
- ADM \_\_\_\_\_
- CLK \_\_\_\_\_

DOCUMENT NUMBER-DATE

06386 JUL 23 08

FPSC-COMMISSION CLERK

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**RATE SCHEDULE: BREEZE HILL**  
**RESIDENTIAL SERVICE (RS)**

**AVAILABILITY:** Available throughout the area served by the Company in the Breeze Hill service area of Polk County.

**APPLICABILITY:** For water service for all purposes in private residences and individually metered apartment units.

**LIMITATIONS:** Subject to all of the Company's Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.

**BILLING PERIOD:** Monthly.

**RATE:**

<u>Meter Size</u>	<u>Base Facility Charge</u>
5/8" x 3/4"	\$ 14.91
3/4"	\$ 22.38
1"	\$ 37.28
1½"	\$ 74.56
2"	\$ 119.30
3"	\$ 238.59
4"	\$ 372.81
6"	\$ 745.61

**GALLONAGE CHARGE:** Per 1,000 gallons \$ 2.60

**MINIMUM CHARGE:** Base Facility Charge.

**TERMS OF PAYMENT:** Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days' written notice is mailed to the Customer separate and apart from any other bill, service may then be discontinued.

**TYPE OF FILING:** Transfer of Certificate

**EFFECTIVE DATE:**

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Jack Lihvarcik  
Chief Operating Officer