

**MICHAEL B. TWOMEY**

ATTORNEY AT LAW  
POST OFFICE BOX 5256  
TALLAHASSEE, FLORIDA 32314-5256  
Tel. (850) 421-9530 Fax. (850) 421-9530  
e-mail: [miketwomey@talstar.com](mailto:miketwomey@talstar.com)

August 12, 2008

Ms. Ann Cole, Director  
Commission Clerk and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

RECEIVED-FPSC  
08 AUG 12 AM 8:05  
COMMISSION  
CLERK

Re: Docket No. 080517-WS -- Aqua Utilities Florida, Inc.'s Application for Approval of Transfer of Horizon Homes of Central Florida, Inc. and Five Land Group LLC's Water and Wastewater Systems and Amendment of Certificates in Sumter County, Florida.

Dear Ms. Cole:

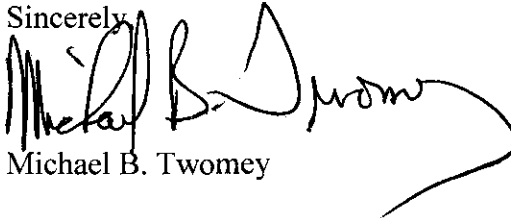
Enclosed for filing on behalf of Aqua Utilities Florida, Inc. in the above-referenced docket is the following document:

1. The Original and five copies of Late-Filed Exhibit N, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code, to include a copy of the proof of publication.

Please acknowledge receipt of this document by stamping the extra copy of this letter "filed" and returning the copy to me.

Thank you for your assistance with this filing.

Sincerely,

  
Michael B. Twomey

COM	_____
<del>ECR</del>	_____
GCL	_____
OPC	_____
RCP	_____
SSC	_____
SGA	_____
ADM	_____
CLK	_____

Enclosures

DOCUMENT NUMBER-DATE

07150 AUG 12 08

FPSC-COMMISSION CLERK

# Proof of Publication

from the

**SUMTER COUNTY TIMES**

Bushnell, Sumter County, Florida

**PUBLISHED WEEKLY**

STATE OF FLORIDA

COUNTY OF SUMTER

Before the undersigned authority personally appeared

Mary Ann Naczi

Of the Sumter County Times, a newspaper published weekly at Bushnell, in Sumter County, Florida, that the attached copy of advertisement being a public notice in the matter of the

673-0731 SCT PUBLIC NOTICE Notice of Application for an Extension of Service Area Notice is hereby given on the 30th day of July, 2008 pursuant to Section 367.071, Florida Statutes of the Application for Approval of Transfer of the Water and Wastewater S

Court, was published in said newspaper in the issues of July 31st, 2008,

Affiant further says that the Sumter County Times is a Newspaper published at Bushnell in said Sumter County, Florida, and that the said newspaper has heretofore been continuously published in Sumter County, Florida, each week and has been entered as second class mail matter at the post office in Bushnell in said Sumter County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

*Mary Ann Naczi*

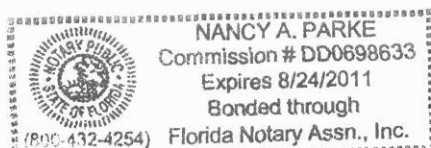
The forgoing instrument was acknowledged before me

This 31st day of July 2008

By: Mary Ann Naczi

who is personally known to me and who did take an oath.

*Nancy A. Parke*  
Notary Public



673-0731 SCT  
PUBLIC NOTICE

## Notice of Application for an Extension of Service Area

Notice is hereby given on the 30th day of July, 2008 pursuant to Section 367.071, Florida Statutes of the Application for Approval of Transfer of the Water and Wastewater Systems of Horizon Homes of Central Florida, Inc. and Five Land Group, LLC d/b/a Jumper Creek Manor Water and Wastewater Systems in Sumter County Florida to Aqua Utilities Florida, Inc. (Aqua) and Amendment of Aqua's Certificate Nos. 441-S and 507-W. Aqua does not propose to change rates pursuant to this Application. The Horizon Homes of Central Florida, Inc. and Five Land Group, LLC water and wastewater systems provide service to the following described territory in Sumter County, Florida:

### LEGAL DESCRIPTION:

OF TRACTS OR PARCELS 4,5, AND 6 OF PLAT BOOK 9, PAGE 5, SUMTER COUNTY, FLORIDA RECORDS, BEGIN A PORTION OF THE FOLLOWING DESCRIBED PROPERTY:

### LEGAL DESCRIPTION OF JUMPER CREEK MANOR

BEGIN AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA; THENCE S.89 54'27"W. ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4. OF SAID SECTION 24 A DISTANCE OF 660.60 FEET TO A POINT BEING ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4. OF SAID SECTION 24; THENCE N.00 02'51 "W. ALONG SAID EAST LINE A DISTANCE OF 362.66 FEET; THENCE S.89 55'28"W. A DISTANCE OF 320.00 FEET; THENCE N.00 02'51"W. A DISTANCE OF 250.00 FEET TO A POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 48, HAVING A 100.00 FOOT WIDE PUBLIC RIGHT-OF-WAY; THENCE S.89 55'28"W. ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 365.39 FEET TO A POINT BEING 25.00 FEET WESTERLY OF, WHEN MEASURED PERPENDICULARLY TO, THE WEST LINE OF THE EAST 1/2 OF SAID SECTION 24; THENCE S.00 01'42"E. PARALLEL TO SAID WEST LINE A DISTANCE OF 2,297.15 FEET; THENCE N.89 57'30"E. PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4. OF THE SOUTHWEST 1/4. OF SAID SECTION 24 A DISTANCE OF 927.35 FEET TO A POINT BEING ON THE WEST LINE OF THE SOUTH 600.00 FEET OF THE EAST 420.00 FEET OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE N.00 04'05"W. ALONG SAID WEST LINE A DISTANCE OF 293.06 FEET TO A POINT BEING ON

THE NORTH LINE OF THE SOUTH 600.00 FEET OF THE EAST 420.00 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4. OF SAID SECTION 24; THENCE N.89 57'42"E. ALONG SAID NORTH LINE A DISTANCE OF 420.00 FEET TO A POINT BEING ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE N.00 04'05"W. ALONG SAID EAST LINE A DISTANCE OF 728.13 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 24; THENCE N.00 04'01"W. ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 24 A DISTANCE OF 664.33 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO COVENANTS, EASEMENTS AND RESTRICTIONS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO JUMPER CREEK JOINT VENTURE BY VIRTUE OF GENERAL WARRANTY DEED FROM FIVE LAND GROUP, LLC, A FLORIDA LIMITED LIABILITY COMPANY, DATED APRIL 12, 2005, RECORDED MAY 26, 2005, IN INSTRUMENT NO. 2005-17677, BOOK 1381, PAGE 364, SUMTER COUNTY, FLORIDA RECORDS.

Any objections to the Application must be made in writing and filed with the Director, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days after the last date this notice was mailed or published, whichever is later, with a copy provided to Michael B. Twomey, Esq., Post Office Box 5256 Tallahassee, Florida 32314-5256. The objection must state the grounds for the objection with particularity.

Aqua Utilities Florida, Inc.  
1100 Thomas Ave.  
Leesburg, FL 34748

Published one (1) time in Sumter County Times, July 31, 2008.

DOCUMENT NUMBER-DATE

07150 AUG 12 08

FPSC-COMMISSION CLERK

CITRUS PUBLISHING  
ATTN: LEGAL DEPARTMENT  
1624 N MEADOWCREST BLVD.  
CRYSTAL RIVER, FL 34429  
352-726-0902 PHONE  
352-726-9603 FAX

## Sumter County Times - INVOICE

Dear Customer: 12456314

This is an invoice to process your payment for the enclosed ad. Please include Order #12584053 on your check and send payment of \$83.02 directly to the Legal Department at the above address. Payment is due in full within 20 days.

RE: 673-0731 SCT PUBLIC NOTICE Notice of Application for an Extension of Service Area  
Notice is hereby given on the 30th day of July, 2008 pursuant to Section 367.071, Florida Statutes of the Application for Approval of Transfer of the Water and Wastewater S

Ad publication dates:  
July 31st, 2008,

Thank you for your business,

Mary Ann Naczi  
Legal Representative

Page : 1 of 2 07/25/2008 10:12:47  
Order Number : 12584053  
PO Number : App.Ext.ofServ.area  
Customer : 12456314 Aqua Utilities Florida, Inc.  
Contact :  
Address1 : Attn. Carl Smith  
Address2 : 1100 Thomas Ave.  
City St Zip : Leesburg FL 34748  
Phone : (352) 435-4024  
Fax : (352) 787-6333  
Credit Card :  
Printed By : Mary Ann Naczi  
Entered By : Mary Ann Naczi  
Keywords : 673-0731 SCT PUBLIC NOTICE Notice of Application f  
Notes :  
Zones :

Ad Number : 12637833  
Ad Key :  
Salesperson : 05 - Mary Ann Naczi  
Publication : Sumter Legals  
Section : Legals  
Sub Section : Legals  
Category : 995 1 Time Ads  
Dates Run : 07/31/2008-07/31/2008  
Days : 1  
Size : 2 x 8.46, 94 lines  
Words : 661  
Ad Rate : CHRL  
Ad Price : 83.02  
Amount Paid : 0.00  
Amount Due : 83.02

673-0731 SCT  
PUBLIC NOTICE

Notice of Application for an Extension of Service Area

Notice is hereby given on the 30th day of July, 2008 pursuant to Section 367.071, Florida Statutes of the Application for Approval of Transfer of the Water and Wastewater Systems of Horizon Homes of Central Florida, Inc. and Five Land Group, LLC d/b/a Jumper Creek Manor Water and Wastewater Systems in Sumter County Florida to Aqua Utilities Florida, Inc., (Aqua) and Amendment of Aqua's Certificate Nos. 441-S and 507-W. Aqua does not propose to change rates pursuant to this Application. The Horizon Homes of Central Florida, Inc. and Five Land Group, LLC water and wastewater systems provide service to the following described territory in Sumter Count, Florida:

LEGAL DESCRIPTION:

OF TRACTS OR PARCELS 4,5, AND 6 OF PLAT BOOK 9, PAGE 5, SUMTER COUNTY, FLORIDA RECORDS, BEGIN A PORTION OF THE FOLLOWING DESCRIBED PROPERTY:

LEGAL DESCRIPTION OF JUMPER CREEK MANOR

BEGIN AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA; THENCE S.89 54'27"W. ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4. OF SAID SECTION 24 A DISTANCE OF 660.60 FEET TO A POINT BEING ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4.OF THE NORTHEAST 1/4. OF SAID SECTION 24; THENCE N.00 02'51 "W. ALONG SAID EAST LINE A DISTANCE OF 362.66 FEET; THENCE S.89 55'28"W. A DISTANCE OF 320.00 FEET; THENCE N.00 02'51"W. A DISTANCE OF 250.00 FEET TO A POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 48, HAVING A 100.00 FOOT WIDE PUBLIC RIGHT-OF-WAY; THENCE S.89 55'28"W. ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 365.39 FEET TO A POINT BEING 25.00 FEET WESTERLY OF, WHEN MEASURED PERPENDICULARLY TO, THE WEST LINE OF THE EAST 1/2 OF SAID SECTION 24; THENCE S.00 01'42"E. PARALLEL TO SAID WEST LINE A DISTANCE OF 2,297.15 FEET; THENCE N.89 57'30"E. PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4. OF THE SOUTHWEST 1/4. OF SAID SECTION 24 A DISTANCE OF 927.35 FEET TO A POINT BEING ON THE WEST LINE OF THE SOUTH 600.00 FEET OF THE EAST 420.00 FEET OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE N.00 04'05"W. ALONG SAID WEST LINE A DISTANCE OF 293.06 FEET TO A POINT BEING ON THE NORTH LINE OF THE SOUTH 600.00 FEET OF THE EAST 420.00 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4. OF SAID SECTION 24; THENCE N.89 57'42"E. ALONG SAID NORTH LINE A DISTANCE OF 420.00 FEET TO A POINT BEING ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE N.00 04'05"W. ALONG SAID EAST LINE A DISTANCE OF 728.13 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 24; THENCE N.00 04'01"W. ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 24 A DISTANCE OF 664.33 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO COVENANTS, EASEMENTS AND RESTRICTIONS OF RECORD.

**Order Number** : 12584053  
**PO Number** : App.Ext.ofServ.area  
**Customer** : 12456314 Aqua Utilities Florida, Inc.  
**Contact** :  
**Address1** : Attn. Carl Smith  
**Address2** : 1100 Thomas Ave.  
**City St Zip** : Leesburg FL 34748  
**Phone** : (352) 435-4024  
**Fax** : (352) 787-6333  
**Credit Card** :  
**Printed By** : Mary Ann Naczi  
**Entered By** : Mary Ann Naczi

**Ad Number** : 12637833  
**Ad Key** :  
**Salesperson** : 05 - Mary Ann Naczi  
**Publication** : Sumter Legals  
**Section** : Legals  
**Sub Section** : Legals  
**Category** : 995 1 Time Ads  
**Dates Run** : 07/31/2008-07/31/2008  
**Days** : 1  
**Size** : 2 x 8.46, 94 lines  
**Words** : 661  
**Ad Rate** : CHRL  
**Ad Price** : 83.02  
**Amount Paid** : 0.00  
**Amount Due** : 83.02

**Keywords** : 673-0731 SCT PUBLIC NOTICE Notice of Application f  
**Notes** :  
**Zones** :

---

BEING THE SAME PROPERTY CONVEYED TO JUMPER CREEK JOINT VENTURE BY VIRTURE OF GENERAL WARRANTY DEED FROM FIVE LAND GROUP, LLC, A FLORIDA LIMITED LIABILITY COMPANY, DATED APRIL 12, 2005, RECORDED MAY 26, 2005, IN INSTRUMENT NO. 2005-17677, BOOK 1381, PAGE 364, SUMTER COUNTY, FLORIDA RECORDS.

Any objections to the Application must be made in writing and filed with the Director, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days after the last date this notice was mailed or published, whichever is later, with a copy provided to Michael B. Twomey, Esq., Post Office Box 5256 Tallahassee, Florida 32314-5256. The objection must state the grounds for the objection with particularity.

Aqua Utilities Florida, Inc.  
1100 Thomas Ave.  
Leesburg, FL 34748

Published one (1) time in Sumter County Times, July 31, 2008.