#### PSC-09-0251-FOF-WU **Matilda Sanders**

From: Sent:

Timolyn Henry

Monday, April 27, 2009 8:12 AM

To:

**CLK - Orders / Notices** 

Cc:

Erik Sayler

Subject:

Order / Notice Submitted

Date and Time: **Docket Number:**  4/27/2009 7:58:00 AM

Filename / Path:

080535-WU

080535.04-07-09.ORD.els

attack's online

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 07326-08

DISTRIBUTION: \_\_\_\_

ORDER ACKNOWLEDGING QUICK TAKE AMENDMENT OF CERTIFICATE NO. 053-W IN PALM BEACH COUNTY BY AQUA UTILITIES FLORIDA, INC. AND DECLINING TO **INITIATE A SHOW CAUSE PROCEEDING** 

faxed o mailed 1 emailed 2

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080535

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Aqua Utilities Florida, Inc.	WU787	kajoyce@aquaamerica.com	No
City of Lake Worth (09)		lkarns@lakeworth.org	No

### **Commission Clerk**

From:

Commission Clerk

Sent:

Monday, April 27, 2009 2:18 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 009194)

Attachments: 03869-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

#### Kimberley Pena 080535

From:

Kimberley Pena

Sent:

Tuesday, March 10, 2009 11:25 AM

To:

'CDSmith2@aquaamerica.com'

Cc:

**Dorothy Menasco** 

Subject:

FW: Requested documents - Kimberly Pena

Attachments: FPSC Connections outside certificated areas.PDF; Attchmnt\_FPSC\_Ltr\_Jan1609\_customers outside

Certificated Area.xls; Exhibit N fountain Lakes.PDF

Mr. Smith, thank you for your help in this matter.

Kimberley M. Peña Records Manager Assistant Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850 (850) 413-6770

FPSC, CLK - CORRESPONDENCE X\_Administrative\_\_Parties\_\_Consumer DOCUMENT NO. \_ 07326-68 DISTRIBUTION:

From: Smith, Carl D. [mailto:CDSmith2@aquaamerica.com]

Sent: Tuesday, March 10, 2009 11:19 AM

To: Filings@psc.state.fl.us

Cc: Smith, Carl D.

Subject: Requested documents - Kimberly Pena

Carl Smith Director, Corporate Development 1100 Thomas Ave. Leesburg, FL 34748 Direct: 352 435 4024

Fax: 352 787 6333

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP

## STATE OF FLORIDA



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

## Aublic Service Commission

## **ADMINISTRATIVE**

August 15, 2008

Michael B. Twomey, Esquire Post Office Box 5256 Tallahassee, Florida 32314-5256

Re: Docket No. 080535-WU

Dear Mr. Twomey:

This will acknowledge receipt of an application for quick-take amendment and application for amendment of Certificate No. 053-W to extend water service to certain territory (Lake Osborne) in Palm Beach County, by Aqua Utilities Florida, Inc., which was filed in this office on August 12, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

DOCUMENT NUMBER-DATE

Docket No. 080535-WU Date Docketed: 08/12/2008 Title: Application for quick-take amendment of Water Certificate No. 053-W and application for amendment of Water Certificate No.

053-W to extend water service to certain territory (Lake

Company: Aqua Utilities Florida, Inc.

Osborne) in Palm Beach County, by Aqua Utilities Florida, Inc.

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 07326-68 Official Filing Date: Expiration: Last Day to Suspend: \_ DISTRIBUTION: Referred to: CLK (ECR) GCL PIF **RCP** ADM ("()" indicates OPR) X Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT Program Module B1(b) IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments Due Dates OPR Staff 0 Current CASR revision level Previous Current 1. 2. 3. 4. 5. 6. 7. Staff Counsel 8. 9. 10. **OCRs** 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission \_\_\_ Commission Panel Hearing Examiner Staff 33. 34. 35. Date filed with CLK: \_ 36. 37. Initials OPR 38. Staff Counsel 39. 40. Section 3 - Chairman Completes Assignments are as follows: - Hearing Officer(s) Prehearing Officer Commissioners Staff Commissioners ADM Hrg Exam ALL CT ED MM AG SK CT ED MM SK AG

PSC/CLK015-C (Rev. 04/07)

the identical panel decides the case.

assigned the full Commission decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

\* COMPLETED EVENTS

Approved:

Date:

Docket No. <u>080535-WU</u> Date Docketed: <u>08/12/2008</u> Title: Application for quick-take amendment and application for

amendment of Certificate No. 053-W to extend water service to

Company: Aqua Utilities Florida, Inc.

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PSC/CLK015-C (Rev. 04/07)

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Where panels are assigned the senior Commissioner is Panel Chairman:

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Approved:

Date:

Docket No. 080535-WU Date Docketed: 08/12/2008 Title: Application for quick-take amendment and application for

amendment of Certificate No. 053-W to extend water service to certain territory (Lake Osborne) in Palm Beach County, by Aqua

Utilities Florida, Inc.

Company: Aqua Utilities Florida, Inc.

Official Filing Date: \_\_ Expiration: Last Day to Suspend: \_\_ Referred to: (ECR) GCLPIF RCP ("()" indicates OPR) Time Schedule Section 2 - OPR Completes and returns to CLK in 10 workdays. Program Module B1(b) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 <u>Staff Assignments</u> Due Dates OPR Staff S Rieger 1 | Current CASR revision level Previous Current Follow-up Application Received 1. SAME 09/26/2008 Staff Recommendation 10/30/2008 01/13/2009 2. 11/13/2008 01/26/2009 3. Agenda 4. Standard Order 12/03/2008 02/16/2009 5. Close Docket or Revise CASR 01/02/2009 03/16/2009 6. 7. Staff Counsel E Sayler 8. 9. 10 OCRs 11. 12. 13. 14. 15. 16. 17. 18 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission  $\underline{X}$  Commission Panel Hearing Examiner  $\underline{\underline{\hspace{0.5cm}}}$  Staff 33. 34. 35. Date filed with CLK: 10/27/2008 36. 37. Initials OPR 38. Staff Counsel 39.

Prehearing Officer

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

40.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

\* COMPLETED EVENTS

Assignments are as follows:

PSC/CLK015-C (Rev. 04/07)

Section 3 - Chairman Completes

Approved: CTIMU Date: Pending 11/04/08

Docket No. <u>080535-WU</u> Date Docketed: <u>08/12/2008</u> Title:

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- Hearing Officer(s)

Section 3 - Chairman Completes

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Prehearing Officer

Commissioners ADM CT ED X

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Approved: Date:

Assignments are as follows:

Docket No. 080535-WU Date Docketed: 08/12/2008 Title:

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\* COMPLETED EVENTS

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Approved: Pending

Prehearing Officer

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PSC/CLK015-C (Rev. 04/07)

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- Hearing Officer(s)

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Docket No. 080535-WU Date Docketed: 08/12/2008 Title: Application for quick-take amendment and application for

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<u>Section 3 - Chairman Completes</u>

Assignments are as follows:

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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is

Date:

Approved:

MM

Prehearing Officer Commissioners

AG

assigned the full Commission decides the case.