**State of Florida** 



Hublic Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

## -M-E-M-O-R-A-N-D-U-M-

**DATE:** August 19, 2008

**TO:** All Parties and Interested Persons

**FROM:** Charles Murphy, Senior Attorney, Office of the General Counsel Timisha Brooks, Attorney, Office of the General Counsel

RE: Docket No. 080234-TP—In re: Implementation of Florida lifeline program involving bundled service packages and placement of additional enrollment requirements on customers.

An issue identification meeting has been scheduled at the following time and place:

10 a.m., Wednesday, September 3, 2008 Gerald L. Gunter Building, Conference Room 362 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

The purpose of this meeting is to identify and discuss the issues involved in this docket. We will also discuss procedural matters associated with the matter.

All parties and interested persons are invited to attend the meeting. Those who are not able to attend, and wish to participate by telephone, may dial 1-888-808-6959 and enter 4136206 promptly at 10:00 a.m., on Wednesday, September 3, 2008.

Each party is encouraged to provide a copy of its proposed issues to the Public Service Commission (Commission) staff, and to the other parties, by 5:00 p.m., on August 28, 2008.

At hearing, it will be the responsibility of each party to present evidence sufficient to support its case. The Commission may dismiss an issue if the evidence presented by the parties at hearing is inadequate to provide a sufficient basis for a decision.

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at 850-413-6199.

If you have any questions about the meeting, please call Charles Murphy at (850) 413-6191.

DOCUMENT NUMBER-DATE

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