

**Ruth Nettles**

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**From:** Mile, Beverly [Beverly.Mile@fpl.com]  
**Sent:** Wednesday, August 20, 2008 1:34 PM  
**To:** Filings@psc.state.fl.us  
**Cc:** MCGLOTHLIN.JOSEPH@leg.state.fl.us; Lisa Bennett; mwalls@carltonfields.com; miketwomey@talstar.com; jmcwhirter@mac-law.com; john.burnett@pgnmail.com; kelly.jr@leg.state.fl.us; jbrew@bbrslaw.com; paul.lewis@pgnmail.com; kstorain@potashcorp.com  
**Subject:** Electronic Filing / Docket 080009-EI/FPL's Notice of Telephonic Deposition.  
**Attachments:** Notice of telephonic depo.pdf; Notice of telephonic deposition.doc

**Electronic Filing**

a. Person responsible for this electronic filing:

Bryan S. Anderson, Esq.  
Florida Power & Light Company  
700 Universe Boulevard  
Juno Beach, FL 33408  
(561) 304-5253  
[Bryan.Anderson@fpl.com](mailto:Bryan.Anderson@fpl.com)

b. Docket No. 080009-EI

In Re: Nuclear Power Plant Cost Recovery Clause.

c. The documents are being filed on behalf of Florida Power & Light Company.

d. There are a total of five (5) pages

e. The document attached for electronic filing is Florida Power & Light Company's Notice of Telephonic Deposition.

**Beverly Mile, ACP**  
**Senior Legal Assistant to**  
**Bryan S. Anderson and**  
**Jessica A. Cano**  
**Law Department**  
**Direct Line: (561) 691-7724**  
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8/20/2008

DOCUMENT NUMBER-DATE

07480 AUG 20 8

FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Nuclear Cost Recovery Clause        )  
  )  
  )  
  )  
  )       Docket No. 080009-EI  
  )  
  )       Dated: August 20, 2008

**NOTICE OF TELEPHONIC DEPOSITION**

TO: Joseph McGlothlin  
Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street, Rm. 812  
Tallahassee, Florida 32399

**NOTICE** is hereby given that the Florida Power & Light Company will take the telephonic deposition of the following named individual indicated below:

<b><u>NAME</u></b>	<b><u>DATE &amp; TIME</u></b>	<b><u>LOCATION</u></b>
William S. Jacobs, Jr., Ph.D.	Date: <b>August 29, 2008</b> Time: <b>1:00 p.m.</b>	Florida Power & Light Company. 700 Universe Boulevard Room E2304 Juno Beach, FL 33408

The witness should bring copies of all work papers or other materials used by the witness in the preparation of any testimony filed in this docket or used by the witness in the preparation of any responses to Florida Power & Light Company's discovery requests in this docket. **Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness.**

This telephonic deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

Please note that parties may participate in these depositions by **calling the telephone number to be provided by separate e-mail**. Parties may also attend in person.

DOCUMENT NUMBER-DATE  
**07480 AUG 20 08**  
FPSC-COMMISSION CLERK

Any person requiring accommodation at this proceeding because of a physical impairment should call the Office of Commission Clerk at (850) 413-6770 at least 48 hours prior to the deposition. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

Please govern yourselves accordingly.

Florida Power & Light Company  
700 Universe Boulevard  
Juno Beach, Fl 33408  
Tel: (561) 304-5253  
Fax: (561) 691-7135

/s/ Bryan S. Anderson

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Bryan S. Anderson, Senior Attorney  
Authorized House Counsel No. 219511



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/s/ Bryan S. Anderson  
By: \_\_\_\_\_  
Bryan S. Anderson, Senior Attorney  
Authorized House Counsel No. 219511

**CERTIFICATE OF OATH**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, the undersigned authority, certify that \_\_\_\_\_  
personally appeared before me at \_\_\_\_\_ and was duly  
sworn by me to tell the truth.

WITNESS my hand and official seal in the City of \_\_\_\_\_, County  
of \_\_\_\_\_, State of \_\_\_\_\_, this \_\_\_\_\_  
day of \_\_\_\_\_, 2008.

By: \_\_\_\_\_  
Notary Public

State of: \_\_\_\_\_

Personally known \_\_\_\_\_ OR produced identification \_\_\_\_\_

Type of Identification produced: \_\_\_\_\_