75C-09-0174-FOF-5U **Matilda Sanders**

From:

Timolyn Henry

Sent:

To: Cc: Tuesday, March 24, 2009 4:15 PM **CLK - Orders / Notices**

Ralph Jaeger

Subject:

Order / Notice Submitted

Date and Time: **Docket Number:** 3/24/2009 4:14:00 PM

080574-SU

Filename / Path:

080574.03-17-09-OR.rrj.doc

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ORDER APPROVING AMENDMENT APPLICATION

This has been assigned Order No. PSC-09-0174-FOF-SU, for issuance tomorrow, March 25, 2009

Coved o mailed emailed 2

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FPSC, CLK - CORRESPONDENCE XAdministrative_Parties_Consumer DOCUMENT NO. 08312-08 DISTRIBUTION:

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080574

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--------------------------------|-----------------|----------------------------|--|
| North Fort Myers Utility, Inc. | SU317 | oldbridge9@aol.com | No |
| Rose Law Firm (08) | | mfriedman@rsbattorneys.com | No |

Commission Clerk

From: Commission Clerk

Sent: Wednesday, March 25, 2009 10:25 AM

Subject: Order or Notice issued by the Public Service Commission (Email ID = 624715)

Attachments: 02589-09.pdf P5C-09-074-F0F-SU

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

STATE OF FLORIDA

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Hublic Service Commission

ADMINISTRATIVE

September 8, 2008

Martin S. Friedman, Esquire Rose, Sundstrom & Bentley, LLP Sanlando Center 2180 W. State Road 434, Suite 2118 Longwood, Florida 32779

Re: Docket No. 080574-SU

Dear Mr. Friedman:

This will acknowledge receipt of an application for amendment of Certificate No. 247-S to extend territory in Lee County by North Fort Myers Utility, Inc., which was filed in this office on September 2, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

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Docket No. <u>080574-SU</u> Date Docketed: <u>09/02/2008</u> Title: Application for amendment of Certificate No. 247-S to extend territory in Lee County by North Fort Myers Utility, Inc.

Company: North Fort Myers Utility, Inc.

PSC/CLK015-C (Rev. 04/07)

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. @ 8512-08

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Docket No. 080574-SU Date Docketed: 09/02/2008 Title: Application for amendment of Certificate No. 247-S to extend

territory in Lee County by North Fort Myers Utility, Inc.

Company: North Fort Myers Utility, Inc.

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* COMPLETED EVENTS

Docket No. <u>080574-SU</u> Date Docketed: <u>09/02/2008</u> Title: Application for amendment of Certificate No. 247-S to extend territory in Lee County by North Fort Myers Utility, Inc.

Company: North Fort Myers Utility, Inc.

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Docket No. <u>080574-SU</u> Date Docketed: <u>09/02/2008</u> Title: Application for amendment of Certificate No. 247-S to extend territory in Lee County by North Fort Myers Utility, Inc.

Company: North Fort Myers Utility, Inc.

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Docket No. $\underline{080574-SU}$ Date Docketed: $\underline{09/02/2008}$ Title: Application for amendment of Certificate No. 247-S to extend territory in Lee County by North Fort Myers Utility, Inc.

Company: North Fort Myers Utility, Inc.

| Referred to: | | | ADM | CLK | (ECR) | GCL | PIF | RCP | SGA | SSC | |
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| | n | 25. 26. | ·- | | | | | | | | |
| | 2 | ☐ 27. | | | | | | | | | |
| | | 28. | | _ | | | | | | | |
| | | 29. | 9 | | | | | | 1000 1000 1000 100 100 100 100 100 100 | | |
| Recommended asso | ignments for hearing | 30. 31. | 1 | | | | | | | | |
| and/or deciding | tills case. | 32. | * | | | | | | | | |
| Full Commission | X Commission Panel | 33. | - | | · | | | | | | |
| Hearing Examine | | 34. | | | | | | | | | |
| Appli | _ | 35. | · | | | | | | | | |
| Date filed with | CLK: <u>01/15/2009</u> | 36. | - | | | | | | | | |
| Initials OPR | | 37. 38. | - | | | | | | | | |
| | Counsel | 39. | - | | | | | | | | |
| | | 40. | - | | _ | | | | | | |
| | rman Completes | | Assignment | | | | | | | | |

Where panels are assigned the senior Commissioner is Panel Chairman:

Hrg Exam Staff

the identical panel decides the case.

AG

Commissioners

ED

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

SK

Approved: Date:

CT

Commissioners

AG

Pending p1/8

ADM

ALL

 CT