1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 DOCKET NO. 080183-WU 3 In the Matter of: 4 JOINT APPLICATION FOR APPROVAL OF TRANSFER OF TAMIAMI VILLAGE WATER COMPANY, INC.'S 5 WATER SYSTEM AND CERTIFICATE NO. 388-W IN LEE COUNTY TO NI FLORIDA, LLC. 6 7 8 9 PROCEEDINGS: AGENDA CONFERENCE 10 ITEM NO. 27 11 BEFORE: CHAIRMAN MATTHEW M. CARTER, II COMMISSIONER LISA POLAK EDGAR 12 COMMISSIONER KATRINA J. McMURRIAN COMMISSIONER NANCY ARGENZIANO 13 COMMISSIONER NATHAN A. SKOP 14 DATE: Tuesday, September 4, 2008 15 PLACE: Betty Easley Conference Center Room 148 16 4075 Esplanade Way Tallahassee, Florida 17 REPORTED BY: LINDA BOLES, RPR, CRR 18 Official FPSC Reporter (850) 413-6734 19 20 21 22 23 24 25 DOCUMENT ALMBER-DATE

FLORIDA PUBLIC SERVICE COMMISSION8422 SEP 108

| 1 | PROCEEDINGS |
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| 2 | CHAIRMAN CARTER: Item 27. |
| 3 | COMMISSIONER EDGAR: Move it. |
| 4 | COMMISSIONER SKOP: Second. |
| 5 | CHAIRMAN CARTER: Show it approved. |
| . 6 | (Agenda Item 27 concluded.) |
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| 1 | STATE OF FLORIDA) : CERTIFICATE OF REPORTER |
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| 2 | COUNTY OF LEON) |
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| 4 | I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was |
| 5 | heard at the time and place herein stated. |
| 6 | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been |
| 7 8 | transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings. |
| 9 | I FURTHER CERTIFY that I am not a relative, employee, |
| 10 | attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel |
| 11 | connected with the action, nor am I financially interested in the action. |
| 12 | DATED THIS 100 day of September, 2008. |
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| 14 | - Bunda Boles |
| 15 | LÍNDA BOLES, RPR, CRR FPSC Official Commission Reporter (850) 413-6734 |
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