

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP

STATE OF FLORIDA



TIMOTHY DEVLIN, DIRECTOR
DIVISION OF ECONOMIC REGULATION
(850) 413-6900

RECEIVED-FPSC
08 SEP 16 AM 8:16
COMMISSION
CLERK

Public Service Commission

September 15, 2008

Mr. Ray Eubanks
Bureau of State Planning
Division of Resource Planning and Management
Department of Community Affairs
2550 Shumard Oak Boulevard
Tallahassee, FL 32399-2100

Re: PSC Docket No. 080582-WS; Application of Gold Coast Utility Corp. for Amendment to water and wastewater certificates in Polk County, Florida.

Dear Mr. Eubanks:

Enclosed is a copy of the application of Gold Coast Utility Corp. for an amendment to water and wastewater certificates in Polk County. Pursuant to the Memorandum of Understanding between the Department of Community Affairs (DCA) and the Public Service Commission (PSC), the DCA has agreed to provide input on need for service and comprehensive plan consistency on applications for amendments or original certificates filed with the PSC.

The filing of Gold Coast Utility Corp. is the one hundred nineteenth filing to receive this treatment. The staff requests that a response be received by October 27, 2008. Please note that the response should be addressed to the Ann Cole, Commission Clerk, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, with the docket numbers highlighted for reference by the Commission. If this application is protested within the next 30 days, the docket will be set for hearing. Should this happen, the DCA will be updated by the PSC staff assigned to the case.

The staff of the Commission is looking forward to receiving the additional input from the DCA regarding the application. If there are any questions, please feel free to contact Richard Redemann at 850/413-6999.

Sincerely,

Patti Daniel
Patti Daniel, Supervisor
Bureau of Certification

PD/RR:kb
Enclosure

cc: Division of Economic Regulation (Redemann, Simpson, Clapp) w/o attachment
Office of General Counsel (Brubaker) w/o attachment
Office of Commission Clerk (Cole), w/o attachment

C:\MSword\080582a.doc

DOCUMENT NUMBER - DATE

08681 SEP 16 08

FPSC - COMMISSION CLERK